



Holy Mass

BAPTISM OF OUR LORD

January 13

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).

At those points marked with a cross (✠), it is a laudable custom to cross oneself.

Preliminaries

Prelude

To Jordan Came the Christ, Our Lord (BWV 684) —J.S. Bach (1685-1750)

Bells

Processional Hymn

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

“ONCE IN THE BLEST BAPTISMAL WATERS...”

The Lutheran Hymnal #598 (stanzas 8-11)

Invocation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen

Versicles

I will go to the altar of God:

To God my exceeding joy.

Our ✠ help is in the Name of the Lord.

Who made heaven and earth.

Please KNEEL.

Confiteor

*During a period of silence, call to mind both your sinfulness
and those sins you have committed against the Ten Commandments.*

I confess to almighty God,

**before all the company of heaven, and to you, my brothers and
sisters, that I have sinned exceedingly in thought, word and
deed**

(strike your chest three times saying:)

**through my fault, through my own fault, through my own most
grievous fault;**

**wherefore I pray almighty God, for the sake of Jesus Christ
His Son, to have mercy on me, forgive me my sins, and
bring me to everlasting life.**

Absolution

Upon this, your confession, I, by virtue of my Office as a called and or-
dained servant of the Word, announce the grace of God to all of you. In the
stead and by the command of my Lord Jesus Christ, I forgive you all your
sins, in the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen

Please STAND.

Liturgy of the Word

Introit—Malachi 3.1; Psalm 72.1

The Introit is chanted while the Celebrant incenses the Altar.

Behold, the Lord, the Ruler has come,

And the kingdom and the power and the glory are in His hand.

Give the king Your judgments, O God:

And Your righteousness to the king's Son.

♦ *Glory be to the Father and to the Son and to the Holy Spirit;*

As it was in the beginning, is now, and will be forever. Amen.

Behold, the Lord, the Ruler has come,

And the kingdom and the power and the glory are in His hand.



3 I bind un- to my- self to-day The pow'r of
4 A-gainst the de-mon snares of sin, The vice that
5 I bind un- to my- self the name, The strong name



God to hold and lead, His eye to watch, His might to
gives temp-tation force, The nat-ural lusts that war with-
of the Trin- i- ty By in- vo- ca- tion of the



stay, His ear to hear- ken to my need,
in, The hos- tile foes that mar my course;
same, The Three in One and One in Three,



The wis- dom of my God to teach, His hand to guide, His
Or few or man-y, far or nigh, In ev- 'ry place and
Of whom all na- ture has cre-a-tion, E- ter- nal Fa- ther,



shield to ward, The Word of God to give me speech,
in all hours, A- gainst their fierce hos- til- i- ty,
Spir- it, Word. Praise to the Lord of my sal-va-tion;



His heav'n-ly host to be my guard.
I bind to me these ho- ly pow'rs.
Sal- va- tion is of Christ the Lord!

Postlude

Please depart in silence and leave this Ordo at the door.



2 I bind this day to me for-ev-er, By pow'r of



faith, Christ's in- car-na-tion, His Bap-tism in the



Jor-dan Riv-er, His cross of death for my sal-va-tion,



His burst-ing from the spic-ed tomb, His rid-ing up the



heav'n-ly way, His com- ing at the day of doom,



I bind un- to my- self to- day. →

Kyrie Eleison



Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!
Christ, have mer-cy up-on us! Christ, have mer- cy up-on us!
Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!



Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us!

Gloria in Excelsis

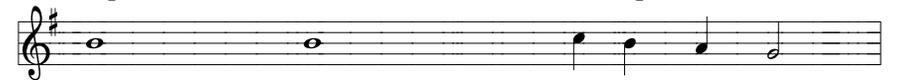
Glory be to God on high:



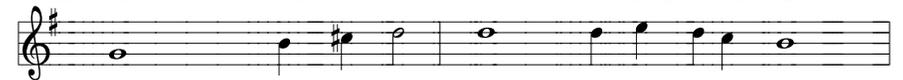
And on earth peace, good will toward men!



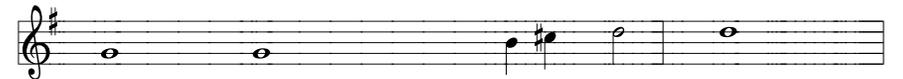
We praise Thee, we bless Thee, we ^ wor-ship Thee; We



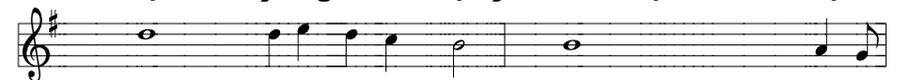
glorify Thee, we ^ give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only-begotten Son, ^ Je-sus Christ; O Lord God,



Lamb of God, Son of the Father, Who take away the sin of



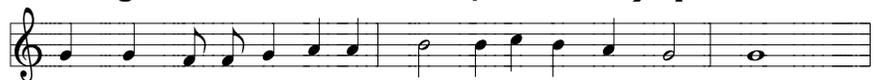
the world, have mercy up-on us. Thou who take away



the sin of the world, 're-ceive our prayer. Thou who sit at



the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only



' O Christ, with the Ho-ly Ghost, ✠ are most high in the glory



of God the Father. A - men

Collect

The Lord be with you.



And with your spir - it.

Let us pray. O God, whose only-begotten Son has been made manifest in the substance of our flesh, grant, we beseech You, that as we have known Him in the likeness of our outward nature so we may inwardly be made regenerate in Him; who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please BE SEATED.

Blessing

Almighty God bless you: the Father, the ✠ Son, and the Holy Spirit.



A - men

Silent Prayer

*Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.*

Retiring Processional Hymn

Please STAND when the organ sounds and BOW when the processional crucifix passes.

"I BIND UNTO MYSELF TODAY"



1 I bind un- to my- self to-day The strong name



of the Trin-i- ty By in - vo- ca - tion of the same, The



Three in One and One in Three. →

Communio—St. Matthew 2.2

*We have seen His star in the East,
And have come with gifts to worship the Lord.*

Please STAND.

Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray. We beseech You, O Lord, to come before us at all times and in all places with Your heavenly light, that as You have deigned to make us partakers of this Mystery, so we may rightly understand it, and truly rejoice in it with all godly affection; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

Old Testament—Isaiah 60.1-6

After the Reading:

The Word of the Lord.

Thanks be to God.

Gradual—Isaiah 60.6, 1

All those from Sheba shall come; they shall bring gold and incense:

And they shall proclaim the praises of the Lord.

Arise, shine, O Jerusalem:

For the glory of the Lord is risen upon you.

Epistle—1 Corinthians 1.26-31

After the Reading:

The Word of the Lord.

Thanks be to God.

Please STAND.

Alleluia—St. Matthew 2.2

Alleluia, alleluia.

We have seen His star in the East:

And have come with gifts to worship the Lord.

Alleluia.

Holy Gospel—St. John 1.29-34

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint John:



Glo-ry be to Thee, O Lord.

After the Gospel:
The Gospel of the Lord.



Praise be to Thee, O Christ.

Please *BE SEATED*.

Preaching of the Gospel

Chief Hymn

Please *STAND* when the organ sounds.

“TO JORDAN CAME THE CHRIST, OUR LORD”



1 To Jor- dan came the Christ, our Lord, To do His
2 O hear and mark the mes- sage well, For God Him-



Fa- ther's plea- sure; Bap- tized by John, the Fa- ther's Word
self has spo - ken. Let faith, not doubt, a- mong us dwell



Was giv- en us to trea- sure. This heav'n- ly wash- ing
And so re- ceive this to - ken. Our Lord here with His



now shall be A cleans- ing from trans- gres - sion
Word en- dows Pure wa- ter, free- ly flow - ing.



And by His blood and ag- o- ny Re- lease from death's
God's Ho- ly Spir- it here a- vows Our kin- ship while



op- pres - sion. A new life now a- waits us.
be- stow - ing, The Bap- tism of His bless- ing. →

Communion Hymn

“NOW CHRIST, THE VERY SON OF GOD”



1 Now Christ, the ver- y Son of God,
2 This flood, to cleanse sin's le- pro- sy,
3 “Go ye,” says Christ, “My Word pro- claim
4 God, Fa- ther, Son, and Ho- ly Ghost,



On sin- ners sends an- oth- er flood;
Mere earth- ly wa- ter can- not be;
Bap- tize the na- tions in God's Name;
To be bap- tized in- vites the host;



It is the wat- er which the Lord
But wa- ter and God's grac- ious Word
All who are bap- tized and be- lieve
He will be pre- sent, though un- seen,



Hath com- pre- hend- ed in His Word.
Con- joined, this sav- ing bath af- ford.
My full sal- va- tion shall re- ceive.”
From all their sins to wash them clean.

5 So, too, by our repentance, must
The old man, with his sins and lust,
Be daily drowned, and then arise
A new man, righteous, pure, and wise.

6 That by the water and the Word
We're born again, we thank Thee, Lord!
In life and death Thine let us be,
And Thine in all eternity.

After all have communed, the Celebrant cleanses the sacred vessels.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever.

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever.

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.



**3 These truths on Jor-dan's banks were shown By might- y
4 There stood the Son of God in love, His grace to
5 To His dis- ci- ples spoke the Lord, "Go out to
6 But woe to those who cast a- side This grace so**



**word and won- der. The Fa-ther's voice from heav'n came down
us ex- tend- ing; The Ho- ly Spir- it like a dove
ev'- ry na - tion, And bring to them the liv- ing Word
free-ly giv - en; They shall in sin and shame a- bide**



**Which we do well to pon- der: "This man is My be-
Up- on the scene de-scend- ing; The tri- une God as-
And this my in-vi- ta - tion: Let ev'- ry- one a-
And to des-pair be dri - ven. For born in sin their**



**lov- ed Son, In whom My heart has plea - sure.
sur- ing us, With prom-is- es com-pel - ling,
ban- don sin And come in true con- tri - tion
works must fail, Their striv- ing saves them ne - ver;**



**Him you must hear, and Him a-lone, And trust in full-
That in our Bap- tism He will thus A- mong us find
To be bap-tized and there-by win Full par- don and
Their pi- ous acts do not a- vail, And they are lost**



**est mea - sure The word that He has spo - ken."
a dwell - ing To com-fort and sus-tain us.
re- mis - sion And heav'n-ly bliss in-her - it."
for-ev - er, E- ter- nal death their por- tion. →**

7 **All that the mortal eye beholds
 Is water as we pour it.
 Before the eye of faith unfolds
 The pow'r of Jesus' merit.
 For here it sees the crimson flood
 To all our ills bring healing;
 The wonders of His precious blood
 The love of God revealing,
 Assuring His own pardon.**

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
**the Father Almighty,
 Maker of heaven and earth,
 And of all things visible and invisible.
 And in one Lord † Jesus Christ,
 The only-begotten Son of God,
 Begotten of His Father before all worlds;
 God of God, Light of Light, Very God of Very God,
 Begotten, not made;
 Being of one substance with the Father,
 By whom all things were made;
 Who for us men and for our salvation came down from heaven**
Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.
**And was incarnate by the Holy Ghost of the Virgin Mary, and
 was made man;**
Please STAND.
**And was crucified also for us under Pontius Pilate.
 He suffered and was buried;
 And the third day He rose again according to the Scriptures;
 And ascended into heaven,
 And sits on the right hand of the Father;
 And He shall come again with glory to judge the living and
 the dead;
 Whose kingdom shall have no end.
 And I believe in the Holy Ghost,
 The Lord and Giver of Life,
 Who proceeds from the Father and the Son,**

Agnus Dei



**○ Christ, the Lamb of God, who take a-way the sin of the
 ○ Christ, the Lamb of God, who take a-way the sin of the
 ○ Christ, the Lamb of God, who take a-way the sin of the**



**world: have mer-cy up - on us.
 world: have mer-cy up - on us.
 world: grant us Your peace. A - men**

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

*Reception of the Lord's Supper indicates unity in confession and faith.
 If you are a guest, please refrain from receiving the Lord's Supper unless you
 have first visited with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Pater Noster

Taught by Our Lord, and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation.

But deliver us from ✕ evil. Amen

Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.



A - men

Pax Domini

The peace of the ✕ Lord be with you always.



A - men

Who with the Father and the Son together is † worshipped and glorified,

Who spoke by the prophets.

And I believe one holy, catholic and apostolic Church.

I acknowledge one Baptism for the remission of sins,

And I look for the resurrection of the dead

And the life ✕ of the world to come. Amen

Please KNEEL.

Intercessions

After each petition:

Lord, in Your mercy:

Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Liturgy of the Holy Eucharist

Offertory

While the offerings are gathered and the Altar prepared, you are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.

After the Altar is prepared, the Celebrant incenses the Altar.

Then the ministers and Faithful are incensed.

Please STAND and BOW when being incensed.

Offering Hymn

"HE THAT BELIEVES AND IS BAPTIZED"

The Lutheran Hymnal #301

Offertorium—Psalm 72.10-11

The kings of Tarshish and of the isles will bring presents;
the kings of Sheba and Seba will offer gifts.
All kings shall fall down before Him;
all nations shall serve Him.

Oblation

The Celebrant prays the Offertory Prayer ending with the words:
...one God, now and forever.

Amen

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, and now we praise You that You sent us Your only-begotten Son and that in Him, being found in fashion as a man, You manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.

Sanctus



Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



Heav'n and earth are full of Your glo- ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is



He, Bless-ed is He who comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho- san-na in the high-est!

Eucharistic Prayer

The Prayer of Thanksgiving is prayed ending with the words:

...which You now graciously bestow upon us through Christ Our Lord.

Amen

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

Anamnesis

The Prayer of Remembrance is prayed ending with the words:

...until He comes again in power and great glory as victorious Lord of all.

Amen