



Holy Mass

EPIPHANY OF OUR LORD

January 6

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).

At those points marked with a cross (✠), it is a laudable custom to cross oneself.

Preliminaries

Prelude

Bells

Processional Hymn

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

“AS WITH GLADNESS MEN OF OLD”

The Lutheran Hymnal #127

Invocation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen

Versicles

I will go to the altar of God:

To God my exceeding joy.

Our ✠ help is in the Name of the Lord.

Who made heaven and earth.

Please KNEEL.

Confiteor

*During a period of silence, call to mind both your sinfulness
and those sins you have committed against the Ten Commandments.*

I confess to almighty God,

**before all the company of heaven, and to you, my brothers and
sisters, that I have sinned exceedingly in thought, word and
deed**

(strike your chest three times saying:)

**through my fault, through my own fault, through my own most
grievous fault;**

**wherefore I pray almighty God, for the sake of Jesus Christ
His Son, to have mercy on me, forgive me my sins, and
bring me to everlasting life.**

Absolution

Upon this, your confession, I, by virtue of my Office as a called and or-
dained servant of the Word, announce the grace of God to all of you. In the
stead and by the command of my Lord Jesus Christ, I forgive you all your
sins, in the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen

Please STAND.

Liturgy of the Word

Introit—Malachi 3.1; Psalm 72.1 — setting: Lucas Lossius (1508-1582)

The Introit is chanted while the Celebrant incenses the Altar.

Behold, the Lord, the Ruler hath come:

And the kingdom is in His hand, and the power and the glory.

Give the king Thy judgments, O God:

And Thy righteousness to the King's Son.

♦ *Glory be to the Father and to the Son and to the Holy Ghost;*

As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Behold, the Lord, the Ruler hath come:

And the kingdom is in His hand, and the power and the glory.

Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

Blessing

Almighty God bless you: the Father, the ✕ Son, and the Holy Spirit.



A - men

Silent Prayer

*Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.*

Retiring Processional Hymn

Please STAND when the organ sounds and BOW when the processional crucifix passes.

“ARISE AND SHINE IN SPLENDOR”

The Lutheran Hymnal # 126

Postlude

Please depart in silence and leave this Ordo at the door.

Kyrie Eleison



**Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!
Christ, have mer-cy up-on us! Christ, have mer- cy up-on us!
Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!**



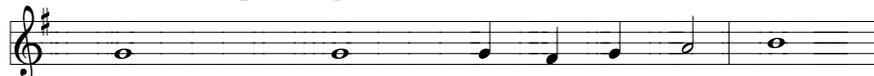
**Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us!**

Gloria in Excelsis

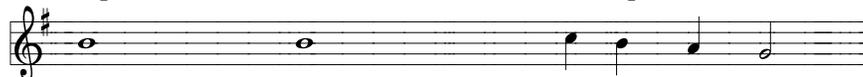
Glory be to God on high:



And on earth peace, good will toward men!



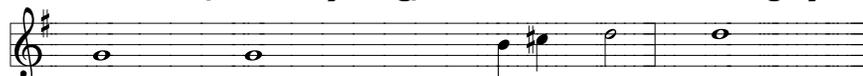
We praise Thee, we bless Thee, we ^ wor-ship Thee; We



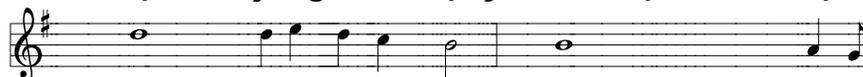
glorify Thee, we ^ give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only-begotten Son, ^ Je-sus Christ; O Lord God,



Lamb of God, Son of the Father, Who take away the sin of



the world, have mercy up-on us. Thou who take away



the sin of the world, † re-ceive our prayer. Thou who sit at



the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only



† O Christ, with the Ho-ly Ghost, ✕ are most high in the glory



of God the Father. A - men

Collect

The Lord be with you.



And with your spir - it.

Let us pray. O God, who by the leading of a star made known to all nations Your only-begotten Son, mercifully grant, that we who know You now by faith, may after this life know the fullness of Your glorious Godhead; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please BE SEATED.

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

Communion Hymns

“O GLADSOME LIGHT, O GRACE”

The Lutheran Hymnal #101

“O JESUS, KING OF GLORY”

The Lutheran Hymnal #130

After all have communed, the Celebrant cleanses the sacred vessels.

Communio—St. Matthew 2.2

*We have seen His star in the East,
And have come with gifts to worship the Lord.*

Please STAND.

Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray. Grant, we beseech You, almighty God, that we, who have received these holy Mysteries may, in all purity of heart and mind, receive their saving benefits; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

*Reception of the Lord's Supper indicates unity in confession and faith.
If you are a guest, please refrain from receiving the Lord's Supper unless you
have first spoken with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever.

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever.

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

Old Testament—Isaiah 60.1-6

After the Reading:

The Word of the Lord.

Thanks be to God.

Gradual—Isaiah 60.6, 1

All those from Sheba shall come; they shall bring gold and incense:

And they shall proclaim the praises of the Lord.

Arise, shine, O Jerusalem:

For the glory of the Lord is risen upon you.

Epistle—Ephesians 3.2-12

After the Reading:

The Word of the Lord.

Thanks be to God.

Please STAND.

Alleluia—St. Matthew 2.2

Alleluia, alleluia.

We have seen His star in the East:

And have come with gifts to worship the Lord.

Alleluia.

Holy Gospel—St. Matthew 2.1-12

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint Matthew:



Glo-ry be to Thee, O Lord.

After the Gospel:
The Gospel of the Lord.



Praise be to Thee, O Christ.

Please **BE SEATED**.

The Movable Feasts For The Coming Year Are Announced

Hymn

“WHAT CHILD IS THIS”



Then bring Him in- cense, gold, and myrrh: Come, peas-



ant, king to own Him; The King of Kings sal- va-tion brings;



Let lov - ing hearts en-throne Him. Raise, raise the



song on high The vir- gin sings her lul- la- by;



Joy, joy for Christ is born, The babe, the Son of Mar- y.

Preaching of the Gospel

Chief Hymn

Please **STAND** when the organ sounds.

“HOW LOVELY SHINES THE MORNING STAR”

The Lutheran Hymnal #343

Pater Noster

Taught by Our Lord, and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation.

But deliver us from ✕ evil. Amen

Embolism

*The Celebrant concludes the Our Father with a prayer for deliverance and peace,
ending with the words:*

...one God now and forever.



A - men

Pax Domini

The peace of the ✕ Lord be with you always.



A - men

Agnus Dei



○ Christ, the Lamb of God, who take a-way the sin of the

○ Christ, the Lamb of God, who take a-way the sin of the

○ Christ, the Lamb of God, who take a-way the sin of the



world: have mer-cy up - on us.

world: have mer-cy up - on us.

world: grant us Your peace. A - men



He, Bless-ed is He who ✕ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho- san-na in the high-est!

Eucharistic Prayer

*The Prayer of Thanksgiving is prayed ending with the words:
...which You now graciously bestow upon us through Christ Our Lord.*

Amen

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

Anamnesis

*The Prayer of Remembrance is prayed ending with the words:
...until He comes again in power and great glory as victorious Lord of all.*

Amen

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
**the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord † Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God, Light of Light, Very God of Very God,
Begotten, not made;
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from heaven**
Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.
**And was incarnate by the Holy Ghost of the Virgin Mary, and
was made man;**
Please STAND.
**And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again with glory to judge the living and
the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and Giver of Life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is † worshipped
and glorified,
Who spoke by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life ✕ of the world to come. Amen**

Please KNEEL.

Intercessions

After each petition:

Lord, in Your mercy:

Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Liturgy of the Holy Eucharist

Offertory

While the offerings are gathered and the Altar prepared, you are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.

After the Altar is prepared, the Celebrant incenses the Altar.

Then the ministers and Faithful are incensed.

Please STAND and BOW when being incensed.

Offering Hymn

"THE STAR PROCLAIMS THE KING IS HERE"

The Lutheran Hymnal #131

Offertorium—Psalm 72.10-11

*The kings of Tarshish and of the isles will bring presents;
the kings of Sheba and Seba will offer gifts.*

*All kings shall fall down before Him;
all nations shall serve Him.*

Oblation

The Celebrant prays the Offertory Prayer ending with the words:

...one God, now and forever.

Amen

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, and now we praise You that You sent us Your only-begotten Son and that in Him, being found in fashion as a man, You manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud ad magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.

Sanctus



Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



Heav'n and earth are full of Your glo- ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is