

# PER ANNUM

## THE FEAST OF THE MOST HOLY TRINITY

FIRST CLASS

WHITE

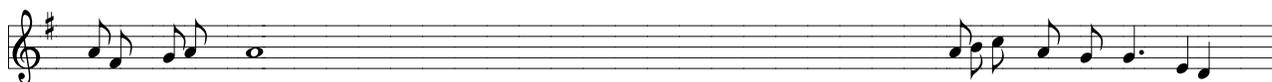
### INTROIT + TOBIT 12.6 (VULGATE); PSALM 8.1

TONE VII

ANTIPHON



Bless - ed be the Holy Trinity, and the undi-vid - ed U- ni - ty:

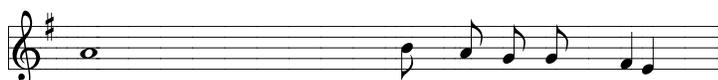


We will praise and glorify Him, because He has shown His mer - cy up-on us.

PSALM

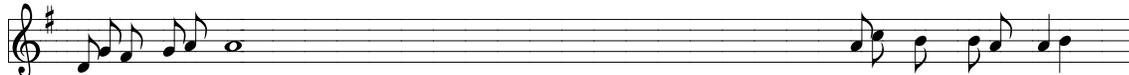


O Lord, our Lord:



How excellent is Your name in all the earth.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



Bless - ed be the Holy Trinity ... *(to the end of the Antiphon)*

### COLLECT

Almighty and everlasting God, who has given to us, Your servants, grace by the confession of a true faith, to acknowledge the glory of the eternal Trinity and to worship the Unity in the power of Your Divine Majesty:

we beseech You;

that You would keep us steadfast in this Faith, and evermore defend us from all adversities, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit;

one God, now and forever.

### OLD TESTAMENT + ISAIAH 6.1-8

A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to

another and said: "Holy, holy, holy is the Lord of hosts; The whole earth is full of His glory!" And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts." Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged." Also I heard the voice of the Lord, saying: "Whom shall I send, and who will go for Us?" Then I said, "Here am I! Send me."

The Word of the Lord.

**GRADUAL + SONG OF THE THREE YOUNG MEN 32,33**

TO NE V



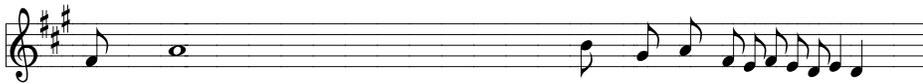
Bless-ed are You, O Lord, who beholds the great deep:



And dwells be-tween the Cher-u-bim.



Bless-ed are You, O Lord, in the firmament of heav-en:



And greatly to be praised and glori-fied for-ev-er.

**EPISTLE + ROMANS 11.33-36**

A reading from the epistle of blessed Paul the Apostle to the Romans

Brethren: Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! "For who has known the mind of the Lord? Or who has become His counselor? Or who has first given to Him and it shall be repaid to him?" For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

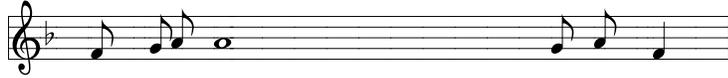
The Word of the Lord.

**ALLELUIA + SONG OF THE THREE YOUNG MEN 29**

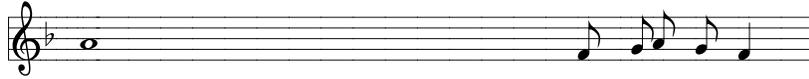
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Bless-ed are You, O Lord God of our fa-thers:



And greatly to be praised and glori-fied for - ev- er.



Al - le - lu - ia.

**GOSPEL + SAINT JOHN 3.1-15**

The Lord be with you.

The continuation of the Holy Gospel according to Saint John.

✠ At that time there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”

Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”

Nicodemus answered and said to Him, “How can these things be?”

Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life.”

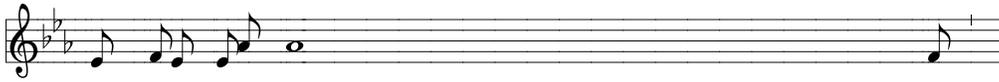
The Gospel of the Lord.

**CHIEF HYMN**

“We All Believe in One True God” (*Wir Glauben all' an einen Gott*)

**OFFERTORIUM + TOBIT 12.6 (VULGATE)**

TONE II



Bless-ed be God the Father, and the only-begotten Son of God;



and blessed be the Ho - ly Spir - it:



For the mercy he has done un-to us.

**SECRETA**

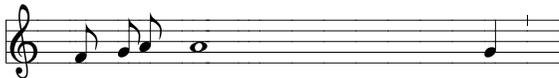
O Lord God almighty, we humbly beseech You, by the invocation of Your holy Name: that You would be pleased to sanctify this oblation of our sacrifice; and grant that we may thereby be enabled to present ourselves as a lively and acceptable sacrifice in Your sight, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

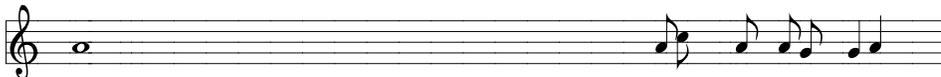
Trinity

**COMMUNIO + TOBIT 12.6 (VULGATE)**

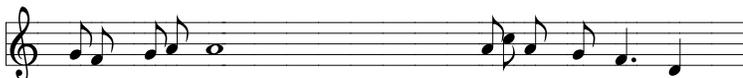
TONE I



Let us bless the God of heav-en;



and in the sight of all living will we give thanks un-to Him:



Be- cause He has shown His mer - cy to us.

**POST-COMMUNION COLLECT**

O Lord our God, who have granted us to confess the holy and eternal Trinity to be an undivided Unity:

grant that we, who have received this holy Sacrament;

may be preserved from all evil both of body and soul,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**WEEKDAYS IN PENTECOST I**

SECOND CLASS

GREEN

*This Mass is the historic Mass for the Sunday after Pentecost.***INTROIT + PSALM 13.6,7,1**

O Lord, I have trusted in Your mercy; my heart shall rejoice in Your salvation:

I will sing to the Lord, because He has dealt bountifully with me.

*Ps.* How long, O Lord? Will you forget me forever:

How long will hide Your face from me?

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

O Lord, I have trusted in Your mercy; my heart shall rejoice in Your salvation:

I will sing to the Lord, because He has dealt bountifully with me.

**COLLECT**

O God, the Strength of all who put their trust in You:

mercifully accept our prayers;

and because through the weakness of our mortal nature we can do no good thing without You, grant us the help of Your grace that in keeping Your commandments we may please You both in will and deed, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + 1 JOHN 4.8-21**

A reading from the epistle of blessed John the Apostle.

Beloved: God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

The Word of the Lord.

**GRADUAL + PSALM 41.4,1**

I said, Lord, be merciful to me:

Heal my soul, for I have sinned against You.

Blessed is he who considers the poor:

The Lord will deliver him in time of trouble.

**ALLELUIA + PSALM 5.1**

Alleluia. Alleluia. Give ear to my words, O Lord:

Consider my meditation. Alleluia.

**GOSPEL + SAINT JOHN 3.1-15**

The Lord be with you.

The continuation of the Holy Gospel according to Saint John.

✠ There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

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The Gospel of the Lord.

**OFFERTORIUM + PSALM 5.2**

Give heed to the voice of my cry, my King and my God:

For to You I will pray.

**SECRETA**

We beseech You, O Lord: graciously to accept our sacrifice which we offer to You; and grant that it may avail for our perpetual comfort, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 9.1,2**

I will tell of all Your marvelous works; I will be glad and rejoice in You:

I will sing praise to Your name, O Most High.

**POST-COMMUNION COLLECT**

O Lord, who has satisfied us with Your wondrous bounty:

grant, we beseech You;

that having received these gifts of our salvation, we may never cease to declare Your praise,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

## THE FEAST OF THE MOST HOLY BODY AND THE MOST PRECIOUS BLOOD OF OUR LORD

FIRST CLASS

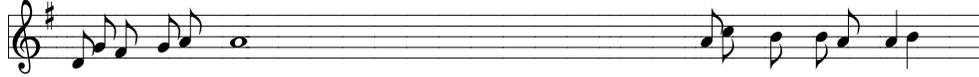
THE THURSDAY AFTER TRINITY SUNDAY

WHITE

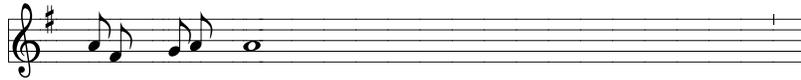
**INTROIT + PSALM 81.16,1**

TONE VII

ANTIPHON



He fed them also with the finest of wheat, al - le - lu - ia:



And with honey from the rock He satisfied them,



alleluia, allelu-ia, al - le - lu - ia.

PSALM

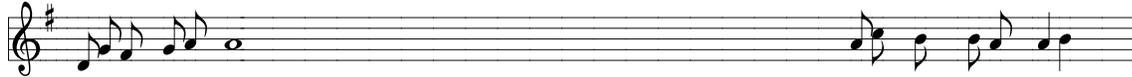


Sing a - loud to God our strength:



Make a joyful shout to the God of Ja - cob.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be - gin - ning, is now; and will be for - ev - er. A - men

ANTIPHON



He fed them ... *(to the end of the Antiphon)*

**COLLECT**

O Lord God, who in a wonderful Sacrament have given to us the remembrance of Your Passion: Grant that we may so venerate the sacred mystery of Your Body and Blood; that the fruits of Your redemption may continually be manifest in us, who lives and reigns with the Father and the Holy Spirit: one God, now and forever.

**OLD TESTAMENT + EXODUS 16.1-15**

A reading from the second book of Moses commonly called Exodus.

In those days, all the congregation of the children of Israel journeyed from Elim, and they came to the Wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they departed from the land of Egypt. Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. And the children of

Israel said to them, “Oh, that we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not. And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily.”

Then Moses and Aaron said to all the children of Israel, “At evening you shall know that the Lord has brought you out of the land of Egypt. And in the morning you shall see the glory of the Lord; for He hears your complaints against the Lord. But what are we, that you complain against us?”

Also Moses said, “This shall be seen when the Lord gives you meat to eat in the evening, and in the morning bread to the full; for the Lord hears your complaints which you make against Him. And what are we? Your complaints are not against us but against the Lord.”

Then Moses spoke to Aaron, “Say to all the congregation of the children of Israel, ‘Come near before the Lord, for He has heard your complaints.’”

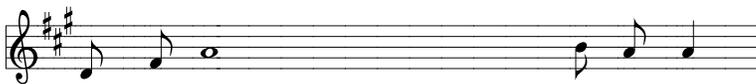
Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord spoke to Moses, saying, “I have heard the complaints of the children of Israel. Speak to them, saying, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the Lord your God.’”

So it was that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp. And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. So when the children of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “This is the bread which the Lord has given you to eat.”

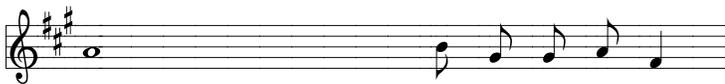
The Word of the Lord.

**GRADUAL + PSALM 145.15,16**

-tone V



The eyes of all look expectantly to You, O Lord:



And You give them their food in due sea-son.



You o-pen Your hand:



And satisfy the desire of e-v'ry liv-ing thing.

**EPISTLE + 1 CORINTHIANS 11.23-29**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.”

In the same manner He also took the cup after supper, saying, "This cup is the new Testament in My blood. This do, as often as you drink it, in remembrance of Me."

For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.

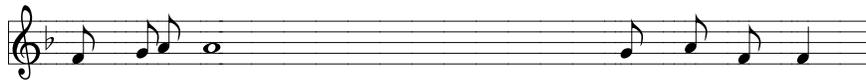
The Word of the Lord.

**ALLELUIA + ST. JOHN 6.56-57**

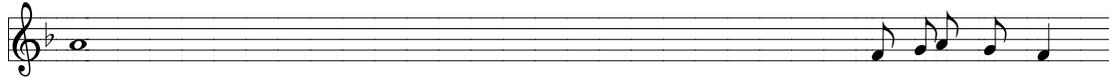
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



My flesh is food indeed, and My blood is drink in-deed:



He who eats My flesh and drinks My Blood abides in Me, and I in him.



Al - le - lu - ia.

**SEQUENCE**

Laud, O Zion, thy salvation  
Laud with hymns of exultation  
Christ, Thy King and Shepherd true:

Bring Him all the praise Thou knowest  
He is more than Thou bestowest,  
Never canst thou reach His due.

Special theme for glad thanksgiving  
Is the quick'ning and the living  
Bread today before thee set:

From His hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.

Full and clear ring out thy chanting,  
Joy nor sweetest grace be wanting  
From thy heart let praises burst

For today the feast is holden,  
When the institution olden  
Of that Supper was rehearsed.

Here the new law's new oblation,  
By the new King's revelation,  
Ends the forms of ancient rite:

Now the new the old effaceth,  
Truth away the shadow chaseth,  
Light dispels the gloom of night.

What He did at Supper seated,  
Christ ordain'd to be repeated,  
His memorial ne'er to cease:

And His rule for guidance taking,  
Bread and wine we hallow, making  
Thus our Sacrifice of praise.

This the truth to Christians learneth,  
Bread into His Flesh He turneth,  
To His Precious Blood the wine:

Sight hath fail'd, nor thought conceiveth,  
But a dauntless faith believeth,  
Resting on a pow'r divine.

Here beneath these signs are hidden  
Priceless things to sense forbidden;  
Signs, not things are all we see:

Blood is pour'd and Flesh is broken,  
Yet in either wondrous token  
Christ entire we know to be.

Whoso of this Food partaketh,  
Rendeth not the Lord nor breaketh:  
Christ is whole to all that taste.

Thousands are, as one, receivers  
One, as thousands of believers,  
Eats of Him who cannot waste.

Bad and good the feast are sharing  
Of what divers doom preparing  
Endless death, or endless life.

Life to these, to those damnation,  
See how like participation  
Is with unlike issues rife.

When the Sacrament is broken,  
Doubt not, but believe 'tis spoken,  
That each sever'd outward token  
Doth the very whole sustain.

Nought the precious Gift divideth,  
Breaking but the sign betideth,  
Jesus still the same abideth,  
Still unbroken doth remain.

Lo! the Angel's Food is given  
To the pilgrim who hath striven;  
See the children's Bread from heaven,  
Which on dogs may not be spent.

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal Lamb, its life-blood spilling,  
Manna to the fathers sent.

Very Bread, good Shepherd, tend us,  
 Jesu, of Thy love befriend us,  
 Thou refresh us, Thou defend us,  
 Thine eternal goodness send us  
 In the Land of Life to see.

Thou who all things canst and knowest,  
 Who on earth such Food bestowest,  
 Grant us with Thy saints, though lowest,  
 Where the heav'nly Feast Thou showest,  
 Fellow heirs and guests to be. Amen. Alleluia.

**GOSPEL + SAINT JOHN 6.55-58**

The Lord be with you.

The continuation of the Holy Gospel according to Saint John.

✠ At that time Jesus said to the multitudes of the Jews: “My flesh is food indeed, and My blood is drink indeed. He who eats My flesh and drinks My blood abides in Me, and I in him. As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”

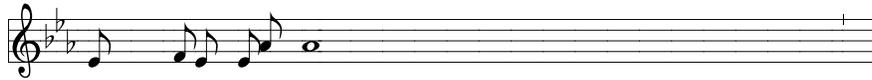
The Gospel of the Lord.

**CHIEF HYMN**

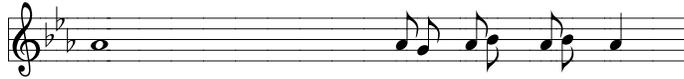
“O Living Bread From Heaven” (*Wie wohl hast du gelabet*)

**OFFERTORIUM + LEVITICUS 21.6**

-tone II



The priests of the Lord offer the offerings of the Lord



made by fire and the bread of their God:



There-fore they shall be holy to their God,



and not profane the name of their God, al - le - lu - ia.

**SECRETA**

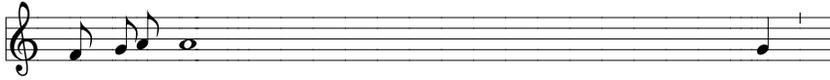
We beseech You, O Lord: graciously to grant to Your Church the gifts of unity and peace; which are mystically declared in this Holy Sacrament, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

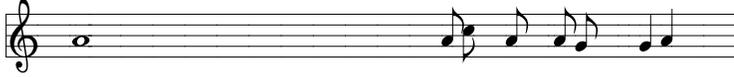
Weekdays

**COMMUNIO + 1 CORINTHIANS 11.26-27**

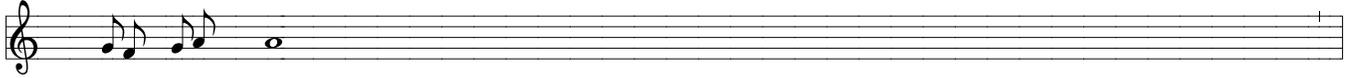
TONE I



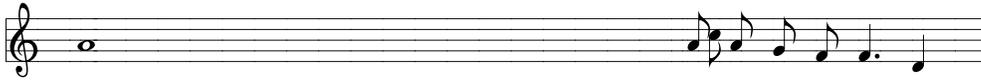
As of - ten as you eat this Bread, and drink this Cup,



you proclaim the Lord's death till He comes:



There-fore whoever eats this Bread or drinks this Cup of the Lord in an unworthy manner,



will be guilty of the Body and Blood of the Lord, al- le- lu - ia.

**POST-COMMUNION COLLECT**

Grant we beseech You, O Lord:

that we who have been made partakers of Your most precious Body and Blood;  
 may after this life be replenished with the fruition of Your glorious Godhead,  
 who lives and reigns with the Father and the Holy Spirit:  
 one God, now and forever.

**FRIDAY OF PENTECOST I**

FOURTH CLASS

GREEN

*Propers from the Feast of the Most Precious Blood***INTROIT + REVELATION 5.9-10; PSALM 89.1**

You have redeemed us, O Lord, by Your blood out of every tribe and tongue and people and nation:  
And have made us kings and priests to our God.

*Ps.* I will sing of the mercies of the Lord forever:

With my mouth will I make known Your faithfulness to all generations.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

You have redeemed us, O Lord, by Your blood out of every tribe and tongue and people and nation:  
And have made us kings and priests to our God.

**COLLECT**

Almighty and everlasting God who ordained that Your only-begotten Son should be the Redeemer of the world and deigned to accept His Blood as the propitiation for our sin:

grant us, we beseech You, so to venerate the price of our salvation;

that by its power we may be defended from all evils in this present world, and rejoice in its everlasting fruits in the world to come,

through the same Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + HEBREWS 9.11-15**

A reading from the epistle to the Hebrews.

Brethren: Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance, [in Christ Jesus Our Lord].

The Word of the Lord.

**GRADUAL + 1 JOHN 5.6,7-8**

This is He who came by water and blood—Jesus Christ:

Not only by water, but by water and blood.

There are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one:

And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one.

**ALLELUIA + 1 JOHN 5.9**

Alleluia. Alleluia. If we receive the witness of men:

The witness of God is greater. Alleluia.

**GOSPEL + SAINT JOHN 19.30-35**

The Lord be with you.

The continuation of the Holy Gospel according to Saint John.

✠ At that time, when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit.

Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water

came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

The Gospel of the Lord.

**OFFERTORIUM + 1 CORINTHIANS 10.16**

The cup of blessing which we bless, is it not the communion of the blood of Christ:

The bread which we break, is it not the communion of the body of Christ?

**SECRETA**

Grant, O Lord of Hosts, we pray: that in these holy mysteries we may draw near to Jesus, the mediator of the New Testament; and renew on Your altars the sprinkling of the blood that speaks better things than that of Abel, through the same Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Passiontide

**COMMUNIO + HEBREWS 9.28**

Christ was offered once to bear the sins of many:

To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

**POST-COMMUNION COLLECT**

O Lord, who permits us to approach Your holy temple and with joy to draw water out of the wells of salvation:

we beseech You;

that the precious Blood of our Redeemer may be in us a well of water springing up unto eternal life, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

## THE SECOND SUNDAY AFTER PENTECOST

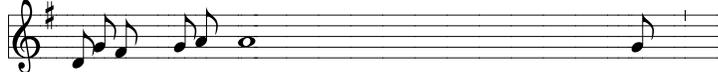
SECOND CLASS

GREEN

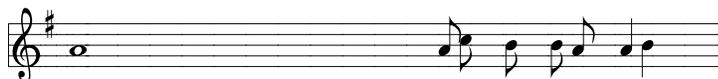
### INTROIT + PSALM 13.6,7,1

TONE VII

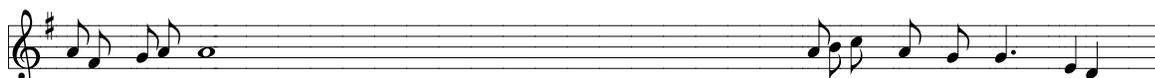
ANTIPHON



O Lord, I have trusted in Your mer-cy;

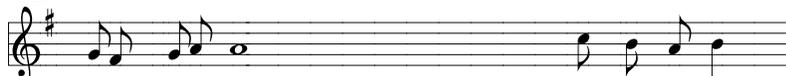


my heart shall rejoice in Your sal-va - tion:



I will sing to the Lord, because He has dealt boun-ti - ful-ly with me.

PSALM

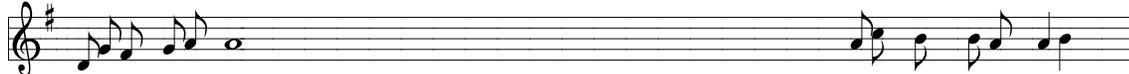


How long, O Lord? Will you forget me for-ev-er?



How long will hide Your face from me?

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



O Lord ... *(to the end of the Antiphon)*

### COLLECT

O God, the Strength of all who put their trust in You:

mercifully accept our prayers;

and because through the weakness of our mortal nature we can do no good thing without You, grant us the help of Your grace that in keeping Your commandments we may please You both in will and deed,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**OLD TESTAMENT + DEUTERONOMY 6.4-13**

A reading from the fifth book of Moses commonly called Deuteronomy.

In those days Moses said to the children of Israel: “Hear, O Israel: The Lord our God, the Lord is one! You shall love the Lord your God with all your heart, with all your soul, and with all your strength.

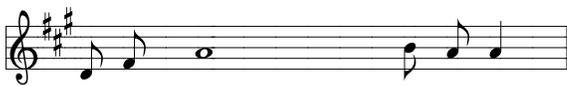
“And these words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

“So it shall be, when the Lord your God brings you into the land of which He swore to your fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful cities which you did not build, houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant—when you have eaten and are full—then beware, lest you forget the Lord who brought you out of the land of Egypt, from the house of bondage. You shall fear the Lord your God and serve Him, and shall take oaths in His name.”

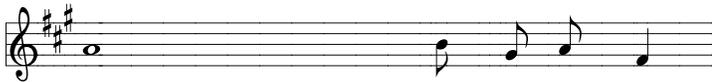
The Word of the Lord.

**GRADUAL + PSALM 41.4,1**

TONE V



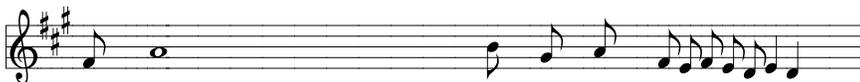
I said, Lord, be merci-ful to me:



Heal my soul, for I have sinned a-gainst You.



Bless-ed is he who considers the poor:



The Lord will deliver him in time of trou-ble.

**EPISTLE + 1 JOHN 4.7-21**

A reading from the epistle of blessed John the Apostle.

Beloved: Let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

Love has been perfected among us in this: that we may have boldness in the day of judgment;

because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

The Word of the Lord.

**ALLELUIA + PSALM 5.1**

TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



Give ear to my words, O Lord:



Consider my med- i - ta-tion.



Al - le - lu - ia.

**GOSPEL + SAINT LUKE 16.19-31**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus spoke to the Pharisees saying:

“There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores.

“So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’

“But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’

“Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.’

“Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’

“But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’ ”

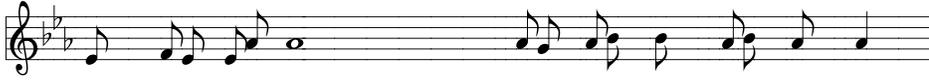
The Gospel of the Lord.

**CHIEF HYMN**

“Lord, Thee I Love with All My Heart” (*Herzlich lieb hab’ ich dich, o Herr*)

**OFFERTORIUM + PSALM 5.2**

TONE II



Give heed to the voice of my cry, my King and my God:



For to You I will pray.

**SECRETA**

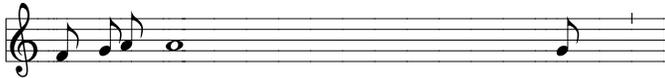
We beseech You, O Lord: graciously to accept our sacrifice which we offer to You; and grant that it may avail for our perpetual comfort, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 9.1,2**

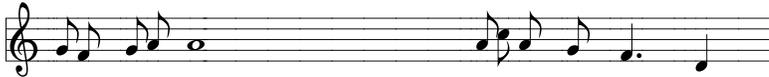
TONE I



I will tell of all Your marvelous works;



I will be glad and re-joice in You:



I will sing praise to Your name, O Most High.

**POST-COMMUNION COLLECT**

O Lord, who has satisfied us with Your wondrous bounty: grant, we beseech You; that having received these gifts of our salvation, we may never cease to declare Your praise, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**WEEKDAYS IN PENTECOST II**

FOURTH CLASS

GREEN

**INTROIT + PSALM 13.6,7,1**

O Lord, I have trusted in Your mercy; my heart shall rejoice in Your salvation:

I will sing to the Lord, because He has dealt bountifully with me.

*Ps.* How long, O Lord? Will you forget me forever:

How long will hide Your face from me?

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

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O God, the Strength of all who put their trust in You:

mercifully accept our prayers;

and because through the weakness of our mortal nature we can do no good thing without You, grant us the help of Your grace that in keeping Your commandments we may please You both in will and deed, through Jesus Christ, Your Son, Our Lord;

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No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

The Word of the Lord.

*Wednesday*

**EPISTLE + 2 THESSALONIANS 2.8-14**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: The lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, to which He called you by our gospel, for the obtaining of the glory of Our Lord Jesus Christ.

The Word of the Lord.

*Friday*

**EPISTLE + GALATIANS 3.6-11**

A reading from the epistle of blessed Paul the Apostle to the Galatians.

Brethren: Abraham “believed God, and it was accounted to him for righteousness.” Therefore know that only those who are of faith are sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, “In you all the nations shall be blessed.” So then those who are of faith are blessed with believing Abraham.

For as many as are of the works of the law are under the curse; for it is written, “Cursed is everyone who does not continue in all things which are written in the book of the law, to do them.” But that no one is justified by the law in the sight of God is evident, for “the just shall live by faith.”

The Word of the Lord.

**GRADUAL + PSALM 41.4,1**

I said, Lord, be merciful to me:

Heal my soul, for I have sinned against You.

Blessed is he who considers the poor:

The Lord will deliver him in time of trouble.

**ALLELUIA + PSALM 5.1**

Alleluia. Alleluia. Give ear to my words, O Lord:

Consider my meditation. Alleluia.

**GOSPEL + SAINT LUKE 16.19-31**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus spoke to the Pharisees saying:

“There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores.

“So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’

“But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’

“Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.’

“Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’

“But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’ ”

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT LUKE 20.27-40**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, some of the Sadducees, who deny that there is a resurrection, came to Jesus and asked Him, saying: “Teacher, Moses wrote to us that if a man’s brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother. Now there were seven brothers. And the first took a wife, and died without children.<sup>30</sup> “And the

second took her as wife, and he died childless. Then the third took her, and in like manner the seven also; and they left no children, and died. Last of all the woman died also. Therefore, in the resurrection, whose wife does she become? For all seven had her as wife.”

And Jesus answered and said to them, “The sons of this age marry and are given in marriage. But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection. But even Moses showed in the burning bush passage that the dead are raised, when he called the Lord ‘the God of Abraham, the God of Isaac, and the God of Jacob.’ For He is not the God of the dead but of the living, for all live to Him.”

Then some of the scribes answered and said, “Teacher, You have spoken well.” But after that they dared not question Him anymore.

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT LUKE 17.1-10**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus said to the disciples, “It is impossible that no offenses should come, but woe to him through whom they do come! It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, than that he should offend one of these little ones. Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him. And if he sins against you seven times in a day, and seven times in a day returns to you, saying, ‘I repent,’ you shall forgive him.”

And the apostles said to the Lord, “Increase our faith.”

So the Lord said, “If you have faith as a mustard seed, you can say to this mulberry tree, ‘Be pulled up by the roots and be planted in the sea,’ and it would obey you. And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, ‘Come at once and sit down to eat’? But will he not rather say to him, ‘Prepare something for my supper, and gird yourself and serve me till I have eaten and drunk, and afterward you will eat and drink’? Does he thank that servant because he did the things that were commanded him? I think not. So likewise you, when you have done all those things which you are commanded, say, ‘We are unprofitable servants. We have done what was our duty to do.’ ”

The Gospel of the Lord.

**OFFERTORIUM + PSALM 5.2**

Give heed to the voice of my cry, my King and my God:  
For to You I will pray.

**SECRETA**

We beseech You, O Lord: graciously to accept our sacrifice which we offer to You; and grant that it may avail for our perpetual comfort, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 9.1,2**

I will tell of all Your marvelous works; I will be glad and rejoice in You:  
I will sing praise to Your name, O Most High.

**POST-COMMUNION COLLECT**

O Lord, who has satisfied us with Your wondrous bounty:  
grant, we beseech You;  
that having received these gifts of our salvation, we may never cease to declare Your praise,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE THIRD SUNDAY AFTER PENTECOST

SECOND CLASS

GREEN

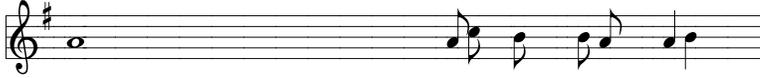
### INTROIT + PSALM 18.18,19; 1-2

TONE VII

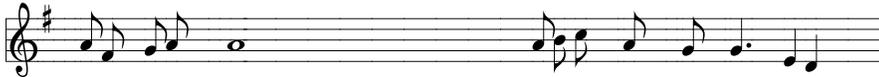
ANTIPHON



The Lord was my sup-port;



He also brought me out in-to a broad place:

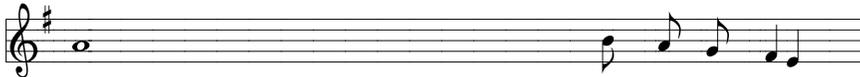


He de - livered me because He de - light-ed in me.

PSALM

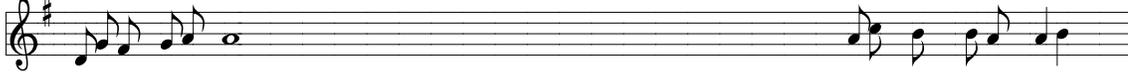


I will love You, O Lord, my strength:



The Lord is my rock and my fortress, and my Sa- vior.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be- gin- ning, is now; and will be for - ev- er. A- men

ANTIPHON



The Lord was ... *(to the end of the Antiphon)*

### COLLECT

O Lord, who never fails to help and govern those whom You bring up in Your steadfast fear and love:

make us to have a perpetual fear and love of Your holy name;

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

### OLD TESTAMENT + PROVERBS 9.1-10

A reading from the book of Proverbs.

Wisdom has built her house, she has hewn out her seven pillars; she has slaughtered her meat, she has mixed her wine, she has also furnished her table. She has sent out her maidens, she cries out from the highest places of the city, "Whoever is simple, let him turn in here!"

As for him who lacks understanding, she says to him, "Come, eat of my bread and drink of the

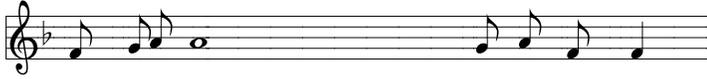


**ALLELUIA + PSALM 7.1**

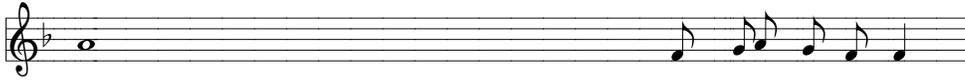
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



O Lord, my God, in You have I put my trust:



Save me from all those who persecute me; and de - liv-er me.



Al - le - lu - ia.

**GOSPEL + SAINT LUKE 14.16-24**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus spoke this parable to the Pharisees:

“A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’

“But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ Still another said, ‘I have married a wife, and therefore I cannot come.’ So that servant came and reported these things to his master.

“Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’

“And the servant said, ‘Master, it is done as you commanded, and still there is room.’

“Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.’”

The Gospel of the Lord.

**CHIEF HYMN**“Awake, Thou Spirit, Who Didst Fire” (*Wach auf, du Geist der ersten Zeugen*)**OFFERTORIUM + PSALM 6.4**

TONE II



Re-turn O Lord; de - liv-er me:



Oh, save me, for Your mercies sake.



**WEEKDAYS IN PENTECOST III**

FOURTH CLASS

GREEN

**INTROIT + PSALM 18.18,19; 1-2**

The Lord was my support; He also brought me out into a broad place:  
He delivered me because He delighted in me.

*Ps.* I will love You, O Lord, my strength:

The Lord is my rock and my fortress, and my Savior.  
Glory be to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen  
The Lord was my support; He also brought me out into a broad place:  
He delivered me because He delighted in me.

**COLLECT**

O Lord, who never fails to help and govern those whom You bring up in Your steadfast fear and love:  
make us to have a perpetual fear and love of Your holy name;  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**EPISTLE + 1 JOHN 3.13-18**

A reading from the epistle of blessed John the Apostle.

Beloved: Do not marvel if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?

My little children, let us not love in word or in tongue, but in deed and in truth.

The Word of the Lord.

*Wednesday*

**EPISTLE + ISAIAH 44.1-3**

A reading from the prophet Isaiah.

Thus says the Lord God:

“Hear now, O Jacob My servant,  
And Israel whom I have chosen.  
Thus says the Lord who made you  
And formed you from the womb, who will help you:

‘Fear not, O Jacob My servant;  
And you, Jeshurun, whom I have chosen.  
For I will pour water on him who is thirsty,  
And floods on the dry ground;  
I will pour My Spirit on your descendants,  
And My blessing on your offspring.”

Says the Lord almighty.

The Word of the Lord.

*Friday*

**EPISTLE + JOEL 2.23-26**

A reading from the prophet Joel.

Thus says Our Lord God:

Be glad, you children of Zion,  
And rejoice in the Lord your God;  
For He has given you the former rain faithfully,  
And He will cause the rain to come down for you—

The former rain,  
 And the latter rain in the first month.  
 The threshing floors shall be full of wheat,  
 And the vats shall overflow with new wine and oil.

“So I will restore to you the years that the swarming locust has eaten,

The crawling locust,  
 The consuming locust,  
 And the chewing locust,

My great army which I sent among you.

You shall eat in plenty and be satisfied,  
 And praise the name of the Lord your God,  
 Who has dealt wondrously with you;  
 And My people shall never be put to shame.

The Word of the Lord.

**GRADUAL + PSALM 120.1-2**

In my distress I cried to the Lord:

And He heard me.

Deliver my soul, O Lord, from lying lips:

And from a deceitful tongue.

**ALLELUIA + PSALM 7.1**

Alleluia. Alleluia. O Lord, my God, in You have I put my trust:

Save me from all those who persecute me; and deliver me. Alleluia.

**GOSPEL + SAINT LUKE 14.16-24**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus spoke this parable to the Pharisees:

“A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’

“But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ Still another said, ‘I have married a wife, and therefore I cannot come.’ So that servant came and reported these things to his master.

“Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’

“And the servant said, ‘Master, it is done as you commanded, and still there is room.’

“Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.’”

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT LUKE 9.12-17**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, when the day began to wear away, the twelve came and said to Jesus, “Send the multitude away, that they may go into the surrounding towns and country, and lodge and get provisions; for we are in a deserted place here.”

But He said to them, “You give them something to eat.”

And they said, "We have no more than five loaves and two fish, unless we go and buy food for all these people." For there were about five thousand men.

Then He said to His disciples, "Make them sit down in groups of fifty." And they did so, and made them all sit down.

Then He took the five loaves and the two fish, and looking up to heaven, He blessed and broke them, and gave them to the disciples to set before the multitude. So they all ate and were filled.

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT LUKE 8.41-56.**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.

Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?"

When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' " But Jesus said, "Somebody touched Me, for I perceived power going out from Me."

Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well."

When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

The Gospel of the Lord.

**OFFERTORIUM + PSALM 6.4**

Return O Lord; deliver me:

Oh, save me, for Your mercies sake.

**SECRETA**

Grant, O Lord, that this oblation which we consecrate in Your Name: may cleanse us from all our sins; and daily renew us to the attainment of heavenly life, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 13.6**

I will sing to the Lord because He has dealt bountifully with me:

I will praise the Name of the Lord, O Most High.

**POST-COMMUNION COLLECT**

O Lord, who has made us partakers of Your bounty:  
grant, we beseech You;  
that we, continually drawing near to this holy mystery, may thereby grow in grace to the attainment of  
everlasting salvation,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE FOURTH SUNDAY AFTER PENTECOST

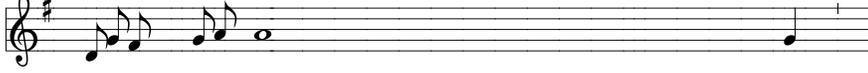
SECOND CLASS

GREEN

### INTROIT + PSALM 25.16,18; 1-2

TONE VII

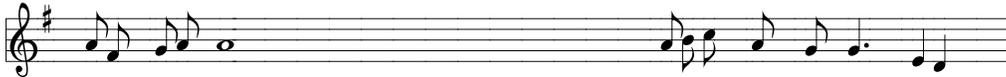
ANTIPHON



Turn Your-self to me, and have mercy on me, O Lord,

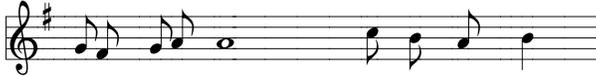


for I am desolate and afflicted:



Look on my affliction and my pain; and forgive all my sins.

PSALM

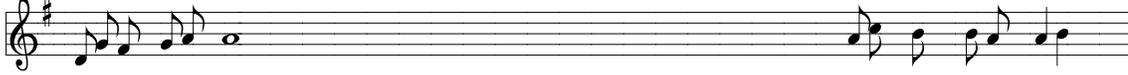


To You, O Lord, I lift up my soul:



O my God, I trust in You; let me not be ashamed.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



Turn Your-self to me... *(to the end of the Antiphon)*

### COLLECT

O Lord, we beseech You mercifully to hear us;  
and grant that we, to whom You have given a hearty desire to pray;  
may by Your mighty aid be defended and comforted in all dangers and adversities,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

### OLD TESTAMENT + ISAIAH 12.1-6

A reading from the prophet Isaiah.

In that day you will say: "O Lord, I will praise You; though You were angry with me, Your anger is turned away, and You comfort me. Behold, God is my salvation, I will trust and not be afraid; 'For Yah, the Lord, is my strength and song; He also has become my salvation.'" Therefore with joy you will draw water from the wells of salvation.

And in that day you will say: "Praise the Lord, call upon His name; declare His deeds among the peoples, make mention that His name is exalted. Sing to the Lord, for He has done excellent things; this is known in all the earth. Cry out and shout, O inhabitant of Zion, for great is the Holy One of Israel in your midst!"

The Word of the Lord.

**GRADUAL + PSALM 55.22,16, 17, 18**

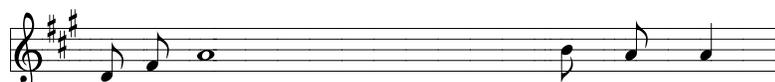
TO NE V



Cast your burden on the Lord:



And He shall sus-tain you.



When I called upon the Lord, He heard my voice:



From the battle that was a-against me.

**EPISTLE + 1 PETER 5.6-11**

A reading from the epistle of blessed Peter the Apostle.

Beloved: All of you be submissive to one another, and be clothed with humility, for

"God resists the proud,  
But gives grace to the humble."

Humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you. Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever. Amen.

The Word of the Lord.

**ALLELUIA + PSALM 18.1-2**

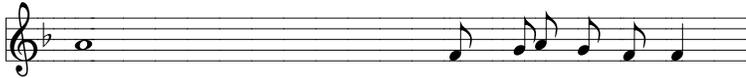
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



God is a just judge:



And God is angry with the wick-ed eve-ry day.



Al - le - lu - ia.

**GOSPEL + SAINT LUKE 15.1-10**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time all the tax collectors and the sinners drew near to Jesus to hear Him. And the Pharisees and scribes complained, saying, “This Man receives sinners and eats with them.”

So He spoke this parable to them, saying: “What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’ I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it? And when she has found it, she calls her friends and neighbors together, saying, ‘Rejoice with me, for I have found the piece which I lost!’ Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents.”

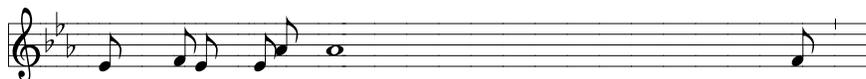
The Gospel of the Lord.

**CHIEF HYMN**

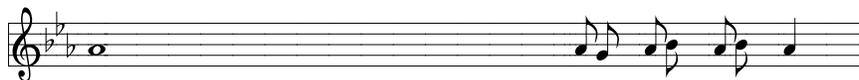
“In Thee Alone, O Christ, My Lord” (*Allein zu dir, Herr Jesu Christ*);  
or “Jesus Sinners Doth Receive” (*Jesus nimmt die Sünder an*)

**OFFERTORIUM + PSALM 9.10-12**

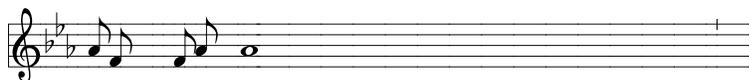
TONE II



Those who know Your Name will put their trust in You;



for You, Lord, have not forsaken those who seek You:



Sing praises to the Lord who dwells in Zion;



for He does not forget the cry of the humble.

**SECRETA**

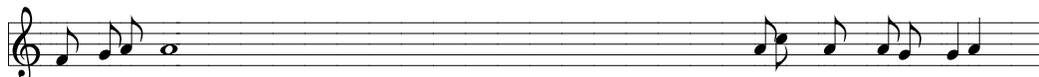
Sanctify, O Lord, we beseech You: the oblations which we offer You; that they may be made for us the Body and Blood of Your only-begotten Son, who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + SAINT LUKE 15.10**

TONE I



I say to You, there is joy in the presence of the angels of God:



O - ver one sin-ner who re-pents.

**POST-COMMUNION COLLECT**

We beseech You, O Lord, that we who have received these holy mysteries: may by their power be cleansed from all our iniquities; and evermore be filled with the bounteous gifts of Your grace, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**WEEKDAYS IN PENTECOST IV**

FOURTH CLASS

GREEN

**INTROIT + PSALM 25.16,18; 1-2**

Turn Yourself to me, and have mercy on me, O Lord, for I am desolate and afflicted:

Look on my affliction and my pain; and forgive all my sins.

*Ps.* To You, O Lord, I lift up my soul:

O my God, I trust in You; let me not be ashamed.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Turn Yourself to me, and have mercy on me, O Lord, for I am desolate and afflicted:

Look on my affliction and my pain; and forgive all my sins.

**COLLECT**

O Lord, we beseech You mercifully to hear us:

and grant that we, to whom You have given a hearty desire to pray;

may by Your mighty aid be defended and comforted in all dangers and adversities,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + 1 PETER 5.6-11**

A reading from the epistle of blessed Peter the Apostle.

Beloved: All of you be submissive to one another, and be clothed with humility, for

“God resists the proud,  
But gives grace to the humble.”

Humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you. Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever. Amen.

The Word of the Lord.

*Wednesday*

**EPISTLE + COLOSSIANS 3.17-24**

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Wives, submit to your own husbands, as is fitting in the Lord. Husbands, love your wives and do not be bitter toward them. Children, obey your parents in all things, for this is well pleasing to the Lord. Fathers, do not provoke your children, lest they become discouraged. Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God. And whatever you do, do it heartily, as to the Lord and not to men, knowing that from the Lord you will receive the reward of the inheritance.

The Word of the Lord.

*Friday*

**EPISTLE + JAMES 2.1-9**

A reading from the epistle of blessed James the Apostle.

Beloved: Do not hold the faith of Our Lord Jesus Christ, the Lord of glory, with partiality. For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, and you pay attention to the one wearing the fine clothes and say to him, “You sit here in a good place,” and say to the poor man, “You stand there,” or, “Sit here at my footstool,” have you not shown partiality among yourselves, and become judges with evil thoughts? Listen, my beloved brethren: Has God not chosen the poor of

this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts? Do they not blaspheme that noble name by which you are called? If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; but if you show partiality, you commit sin.

The Word of the Lord.

**GRADUAL + PSALM 55.22,16, 17, 18**

Cast your burden on the Lord:

And He shall sustain you.

When I called upon the Lord, He heard my voice:

From the battle that was against me.

**ALLELUIA + PSALM 18.1-2**

Alleluia. Alleluia. God is a just judge:

And God is angry with the wicked every day. Alleluia.

**GOSPEL + SAINT LUKE 15.1-10**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time all the tax collectors and the sinners drew near to Jesus to hear Him. And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them."

So He spoke this parable to them, saying: "What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it? And when she has found it, she calls her friends and neighbors together, saying, 'Rejoice with me, for I have found the piece which I lost!' Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT MATTHEW 5.25-30**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, Jesus spoke to His disciples saying: "Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.

"You have heard that it was said to those of old, 'You shall not commit adultery.' But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell."

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MARK 11.11-23 (24)**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, Jesus went into Jerusalem and into the temple. So when He had looked around at all things, as the hour was already late, He went out to Bethany with the twelve.

Now the next day, when they had come out from Bethany, He was hungry. And seeing from afar a fig tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found nothing but leaves, for it was not the season for figs. In response Jesus said to it, "Let no one eat fruit from you ever again." And His disciples heard it.

So they came to Jerusalem. Then Jesus went into the temple and began to drive out those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. And He would not allow anyone to carry wares through the temple. Then He taught, saying to them, "Is it not written, 'My house shall be called a house of prayer for all nations'? But you have made it a 'den of thieves.'" And the scribes and chief priests heard it and sought how they might destroy Him; for they feared Him, because all the people were astonished at His teaching. When evening had come, He went out of the city.

Now in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter, remembering, said to Him, "Rabbi, look! The fig tree which You cursed has withered away." So Jesus answered and said to them, "Have faith in God. For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. [Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.]

The Gospel of the Lord.

#### **OFFERTORIUM + PSALM 9.10-12**

Those who know Your Name will put their trust in You; for You, Lord, have not forsaken those who seek You:

Sing praises to the Lord who dwells in Zion; for He does not forget the cry of the humble.

#### **SECRETA**

Sanctify, O Lord, we beseech You: the oblations which we offer You; that they may be made for us the Body and Blood of Your only-begotten Son, who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

#### **PREFACE**

Weekdays

#### **COMMUNIO + SAINT LUKE 15.10**

I say to You, there is joy in the presence of the angels of God:  
Over one sinner who repents.

#### **POST-COMMUNION COLLECT**

We beseech You, O Lord, that we who have received these holy mysteries:  
may by their power be cleansed from all our iniquities;  
and evermore be filled with the bounteous gifts of Your grace,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE FIFTH SUNDAY AFTER PENTECOST

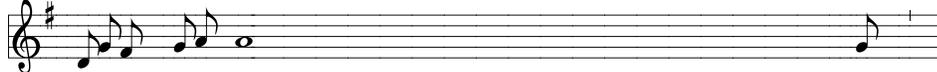
SECOND CLASS

GREEN

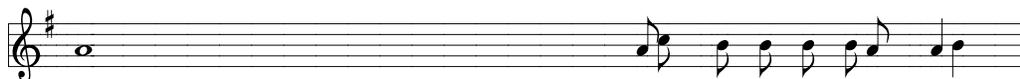
### INTROIT + PSALM 27.1-3

TONE VII

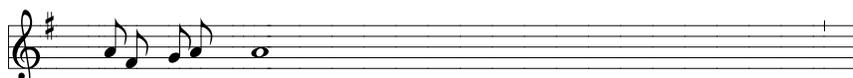
ANTIPHON



The Lord is my light and my salvation; whom shall I fear?



The Lord is the strength of my life; of whom shall I be afraid?

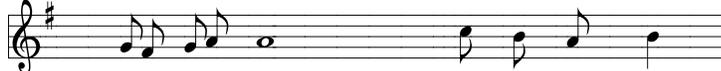


When the wicked came against me to eat up my flesh,



they stumbled and fell.

PSALM

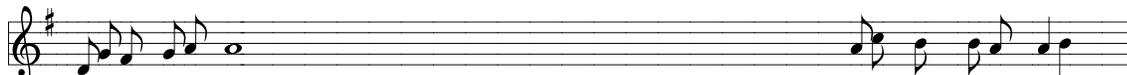


Though an army may encamp against me:



My heart shall not fear.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



The Lord is my light ... *(to the end of the Antiphon)*

### COLLECT

O God, the Protector of all who trust in You, without whom nothing is strong, nothing is holy: increase and multiply on us Your mercy; that, with You as our Ruler and Guide, we may so pass through the things of this life, that we finally lose not the things of everlasting life, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**OLD TESTAMENT + NUMBERS 6.22-27**

A reading from the fourth book of Moses commonly called Numbers.

In those days the Lord spoke to Moses, saying: “Speak to Aaron and his sons, saying, ‘This is the way you shall bless the children of Israel. Say to them: “The Lord bless you and keep you; the Lord make His face shine upon you, and be gracious to you; the Lord lift up His countenance upon you, and give you peace.” ’ So they shall put My name on the children of Israel, and I will bless them.”

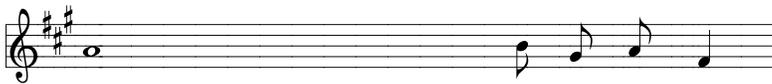
The Word of the Lord.

**GRADUAL + PSALM 79.9,10**

STONE V



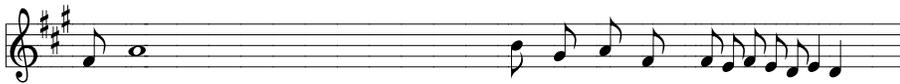
Pro-vide atonement for our sins:



Why should the nations say, “Where is their God?”



Help us, O God of our sal-va-tion:



For the glory of Your name, de-liv-er us, O Lord.

**EPISTLE + ROMANS 8.18-23**

A reading from the epistle of blessed Paul the Apostle to the Romans

Brethren: I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

The Word of the Lord.

**ALLELUIA + PSALM 9.4,9**

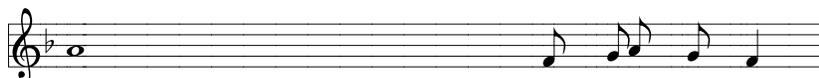
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



You, O God, sit on the throne judging in right-eous-ness:



Be a refuge for the oppressed in times of trou-ble.



Al - le - lu - ia.

**GOSPEL + SAINT LUKE 6.36-42**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus said to His disciples: “Be merciful, just as your Father also is merciful. Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”

And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher.

“And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye,’ when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.”

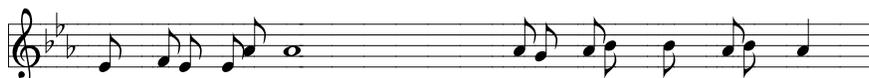
The Gospel of the Lord.

**CHIEF HYMN**

“Oh, How Great is Thy Compassion” (*Ach, wie gross ist deine Gnade*);  
or “Creator Spirit, by Whose Aid” (*Veni, Creator Spiritus, Mentis*)

**OFFERTORIUM + PSALM 13.3-4**

TONE II



En-light- en my eyes, lest I sleep the sleep of death:



Lest my enemy say, “I have pre-vailed a-against him.”

**SECRETA**

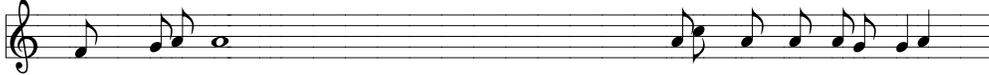
Regard, O Lord, the prayers and oblations of Your Church: and grant that they may ever be profitable for the salvation and sanctification of Your faithful people; through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

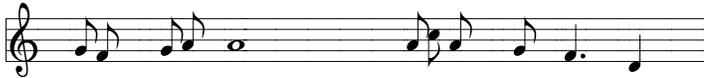
Sundays after Pentecost

**COMMUNIO + PSALM 18.2**

TONE I



The Lord is my rock and my fortress and my de-liv-er - er:



My God, my strength, in whom I trust.

**POST-COMMUNION COLLECT**

We beseech You, O Lord:

That we who have been invigorated by Your holy mysteries which we have now received;  
 May be cleansed from our offenses, and made ready to obtain Your everlasting mercy,  
 through Jesus Christ, Your Son, Our Lord;  
 who lives and reigns with You in the unity of the Holy Spirit:  
 one God, now and forever.

**WEEKDAYS IN PENTECOST V**

FOURTH CLASS

GREEN

**INTROIT + PSALM 27.1-3**

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?

When the wicked came against me to eat up my flesh, they stumbled and fell.

*Ps.* Though an army may encamp against me:

My heart shall not fear.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?

When the wicked came against me to eat up my flesh, they stumbled and fell.

**COLLECT**

O God, the Protector of all who trust in You, without whom nothing is strong, nothing is holy: increase and multiply on us Your mercy;

that, with You as our Ruler and Guide, we may so pass through the things of this life, that we finally lose not the things of everlasting life,

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**EPISTLE + ROMANS 8.18-23**

A reading from the epistle of blessed Paul the Apostle to the Romans

Brethren: I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

The Word of the Lord.

*Wednesday*

**EPISTLE + EPHESIANS 1.16-21 (22-23)**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: I do not cease to give thanks for you, making mention of you in my prayers: that the God of Our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. [And He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all.]

The Word of the Lord.

*Friday*

**EPISTLE + JUDE 1.5-13**

A reading from the epistle of blessed Jude the Apostle.

Beloved: I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality

and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves. Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.

These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.

The Word of the Lord.

**GRADUAL + PSALM 79.9,10**

Provide atonement for our sins:

Why should the nations say, "Where is their God?"

Help us, O God of our salvation:

For the glory of Your name, deliver us, O Lord.

**ALLELUIA + PSALM 9.4,9**

Alleluia. Alleluia. You, O God, sit on the throne judging in righteousness:

Be a refuge for the oppressed in times of trouble. Alleluia.

**GOSPEL + SAINT LUKE 6.36-42**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus said to His disciples: "Be merciful, just as your Father also is merciful. Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

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The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT MATTHEW 21.23-27**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, when Jesus came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, "By what authority are You doing these things? And who gave You this authority?"

But Jesus answered and said to them, "I also will ask you one thing, which if you tell Me, I likewise will tell you by what authority I do these things: The baptism of John—where was it from? From heaven or from men?"

And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say to us, 'Why then did you not believe him?' But if we say, 'From men,' we fear the multitude, for all count John as a prophet." So they answered Jesus and said, "We do not know."

And He said to them, "Neither will I tell you by what authority I do these things."

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MATTHEW 17.10-18**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, the disciples of Jesus asked Him, saying, “Why then do the scribes say that Elijah must come first?”

Jesus answered and said to them, “Indeed, Elijah is coming first and will restore all things. But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.” Then the disciples understood that He spoke to them of John the Baptist.

And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, “Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. So I brought him to Your disciples, but they could not cure him.”

Then Jesus answered and said, “O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me.” And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour.

The Gospel of the Lord.

**OFFERTORIUM + PSALM 13.3-4**

Enlighten my eyes, lest I sleep the sleep of death:

Lest my enemy say, “I have prevailed against him.”

**SECRETA**

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**PREFACE**

Weekdays

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My God, my strength, in whom I trust.

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We beseech You, O Lord:

That we who have been invigorated by Your holy mysteries which we have now received;  
May be cleansed from our offenses, and made ready to obtain Your everlasting mercy,

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