

EASTER

THE FEAST OF THE RESURRECTION OF OUR LORD

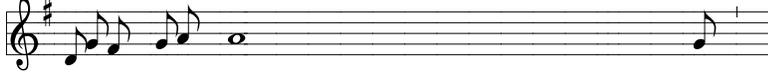
FIRST CLASS

GOLD

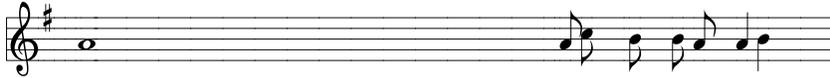
INTROIT + PSALM 139.18,1-2

TONE VII

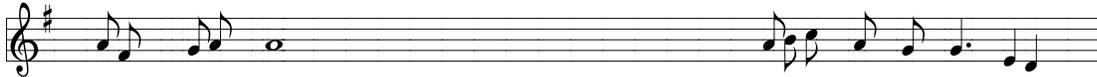
ANTIPHON



I am risen and am still with You, allelu-ia;



You have laid Your hand upon me, al - le - lu - ia:

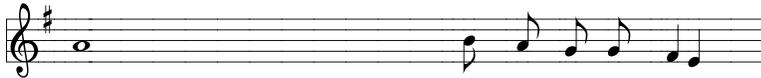


Your know- ledge is too wonderful for me, allelu-ia, al- le- lu - ia.

PSALM

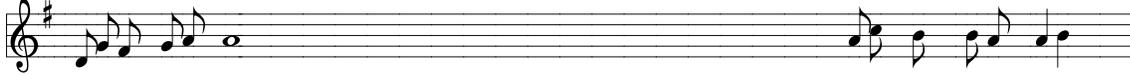


O Lord, You have searched me and known me:



You know my sitting down and my ris- ing up.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be- gin- ning, is now; and will be for - ev- er. A- men

ANTIPHON



I am risen ... *(to the end of the Antiphon)*

COLLECT

O God, who on this day overcame death through Your only-begotten Son, and opened to us the gate of everlasting life:
 we beseech You;
 that as You graciously put into our minds good desires, so by Your continual help You would bring them to good effect,
 through the same Jesus Christ, Your Son, Our Lord;
 who lives and reigns with You, in the unity of the Holy Spirit:
 one God, now and forever.

OLD TESTAMENT + ISAIAH 25.6-9

A reading from the prophet Isaiah.

The those days the prophet Isaiah spoke, saying:

In this mountain

The Lord of hosts will make for all people

A feast of choice pieces,

A feast of wines on the lees,

Of fat things full of marrow,

Of well-refined wines on the lees.

And He will destroy on this mountain

The surface of the covering cast over all people,

And the veil that is spread over all nations.

He will swallow up death forever,

And the Lord God will wipe away tears from all faces;

The rebuke of His people

He will take away from all the earth;

For the Lord has spoken.

And it will be said in that day:

“Behold, this is our God;

We have waited for Him, and He will save us.

This is the Lord;

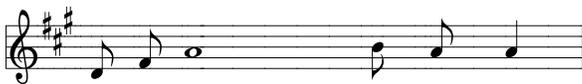
We have waited for Him;

We will be glad and rejoice in His salvation.”

The Word of the Lord.

GRADUAL + PSALM 118.24,1

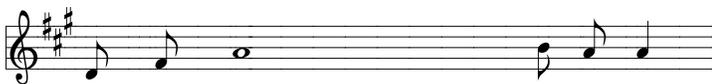
TONE V



This is the day the Lord has made:



We will re-joice and be glad in it.



Oh, give thanks to the Lord, for He is good:



For His mercy en-dures for-ev-er.

EPISTLE + 1 CORINTHIANS 5.7-8

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

The Word of the Lord.

ALLELUIA + 1 CORINTHIANS 5.7

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Christ, our Pass-ov- er:



Is sac-ri-ficed for us.

SEQUENCE + VICTIMAE PASCHALI

Christians, to the Paschal Victim
 Offer your thankful praises!
 The Lamb the sheep has ransomed:
 Christ, who only is sinless,
 Reconciling sinners to the Father.
 Death and life have contended
 In that combat stupendous:
 The Prince of Life, who died, reigns immortal.
 Speak, Mary, declaring
 What you saw when wayfaring.
 "The tomb of Christ, who is living,
 The glory of Jesus' resurrection;
 Bright angels attesting,
 The shroud and napkin resting.
 Lord Christ, my Hope, is arisen:
 To Galilee He goes before you."
 Christ indeed from death is risen,
 Our new life obtaining.
 Have mercy, Victor King,
 Ever reigning! Amen. Alleluia!

GOSPEL + ST. MARK 16.1-8

The Lord be with you.

The continuation of the Holy Gospel according to St. Mark.

✠ At that time, when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" But when they looked up, they saw that the stone had been rolled away—for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you." So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

The Creed is said.

CHIEF HYMN

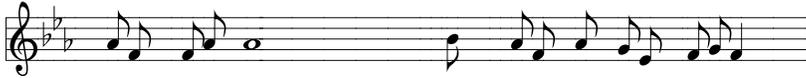
“Christ Jesus Lay in Death’s Strong Bands” (*Christ lag in Todesbanden*)

OFFERTORIUM + PSALM 76.8-9

TONE II



The earth feared and was still:



When God arose to judgment, al - le - lu - ia.

SECRETA

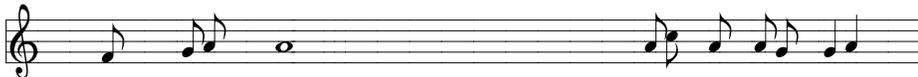
We beseech You, O Lord, mercifully to accept the prayers and oblations of Your people: that this Paschal mystery which has begun; may by Your grace be a wholesome medicine for us unto everlasting life, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

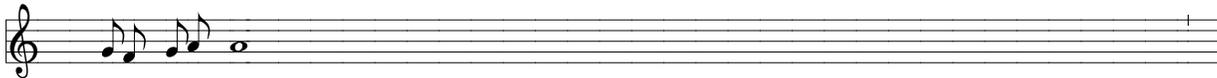
Easter

COMMUNIO + 1 CORINTHIANS 5.7-8

TONE I



Christ, our Passover, is sacrificed for us, al - le - lu - ia:



There-fore let us keep the feast with the unleavened bread of sincerity and truth



alleluia, allelu-ia, al- le- lu - ia.

POST COMMUNION COLLECT

We beseech You, O Lord:

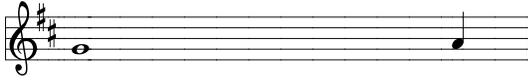
pour into our hearts the love of Your Holy Spirit;

that as you have now satisfied us with this Paschal Sacrament, You would make us to continue in all godly unity,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

DISMISSAL**The Lord be with you.***The Deacon sings the Dismissal.***The Mass is ended. Go in peace.****Al- le- lu - ia! Al- le - lu - ia!***Or:***The Mass is end-ed. Go in peace.****Al- le- lu- ia! Al- le- lu- ia!**

MONDAY IN EASTER WEEK

FIRST CLASS

GOLD

INTROIT + EXODUS 13.5,9; PSALM 105.1

The Lord has brought you into a land flowing with milk and honey, alleluia:

That the Lord's law may be in your mouth; alleluia, alleluia.

Ps. Oh, give thanks to the Lord! Call upon His name:

Make known His deeds among the peoples!

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now; and will be forever. Amen

The Lord has brought you into a land flowing with milk and honey, alleluia:

That the Lord's law may be in your mouth; alleluia, alleluia.

COLLECT

O God, who by this Paschal Feast have bestowed Your saving health upon the world: continue, we beseech You, to prosper Your people with Your heavenly gifts; that they may worthily serve You in perfect freedom, and finally attain everlasting life, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

READING + ACTS 10.37-43

A reading from the Acts of the Apostles.

In those days Peter stood before the people and said: "My brothers, you know what was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. Him God raised up on the third day, and showed Him openly, not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead. And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

The Word of the Lord.

GRADUAL + PSALM 118.24,2

This is the day the Lord has made;

We will rejoice and be glad in it.

Let Israel now say that the He is good:

And that His mercy endures forever.

ALLELUIA + ST. MATTHEW 28.2

Alleluia. Alleluia. An angel of the Lord descended from heaven:

And came and rolled back the stone from the door, and sat on it.

SEQUENCE + VICTIMAE PASCHALI

Christians, to the Paschal Victim

Offer your thankful praises!

The Lamb the sheep has ransomed:

Christ, who only is sinless,

Reconciling sinners to the Father.

Death and life have contended

In that combat stupendous:

The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring

What you saw when wayfaring.

"The tomb of Christ, who is living,

The glory of Jesus' resurrection;

Bright angels attesting,

The shroud and napkin resting.

Lord Christ, my Hope, is arisen:
To Galilee He goes before you.”

Christ indeed from death is risen,
Our new life obtaining.
Have mercy, Victor King,
Ever reigning! Amen. Alleluia!

GOSPEL + ST. LUKE 24.13-35

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time, behold, two of the disciples were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, “What kind of conversation is this that you have with one another as you walk and are sad?” Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?” And He said to them, “What things?” So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and certain women of our company, who arrived at the tomb early, astonished us. When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see.” Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?” And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. Then they drew near to the village where they were going, and He indicated that He would have gone farther. But they constrained Him, saying, “Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them. Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they knew Him; and He vanished from their sight. And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?” So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, “The Lord is risen indeed, and has appeared to Simon!” And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

The Gospel of the Lord.

The Creed is said.

OFFERTORIUM + ST. MATTHEW 28.2,5,6

An angel of the Lord descended from heaven, and said to the women:
He whom you seek is risen, as He said, alleluia.

SECRETA

We beseech You, O Lord, mercifully to accept the prayers and oblations of Your people: that this Paschal mystery which has begun; may by Your grace be a wholesome medicine for us unto everlasting life, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. LUKE 24.34

The Lord is risen indeed:
And has appeared to Simon, alleluia.

POST COMMUNION COLLECT

We beseech You, O Lord, pour into our hearts the love of Your Holy Spirit:
that as you have now satisfied us with this Paschal Sacrament;
You would make us to continue in all godly unity,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the same Holy Spirit:
one God, now and forever.

TUESDAY IN EASTER WEEK

FIRST CLASS

GOLD

INTROIT + SIRACH 15.3; PSALM 105.1

He gave them the water of wisdom to drink, alleluia; and it will strengthen them, and they shall not be moved, alleluia:

And it will exalt them forever; alleluia, alleluia.

Ps. Oh, give thanks to the Lord! Call upon His name:

Make known His deeds among the peoples!

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now; and will be forever. Amen

He gave them the water of wisdom to drink, alleluia; and it will strengthen them, and they shall not be moved, alleluia:

And it will exalt them forever; alleluia, alleluia.

COLLECT

O God, who always multiply Your Church with new offspring:

grant to Your servants;

that as they have received the Sacrament of regeneration by faith, so they may ever cling to it in their life and conduct,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

READING + ACTS 13.16,26-33

A reading from the Acts of the Apostles.

In those days Paul stood up, and motioning with his hand said: "Men and brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent. For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled them in condemning Him. And though they found no cause for death in Him, they asked Pilate that He should be put to death. Now when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb. But God raised Him from the dead. He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people. And we declare to you glad tidings—that promise which was made to the fathers. God has fulfilled this for us their children, in that He has raised up Jesus Christ Our Lord."

The Word of the Lord.

GRADUAL + PSALM 118.24; 107.3

This is the day the Lord has made:

We will rejoice and be glad in it.

Let the redeemed of the Lord say so:

Whom He has redeemed from the hand of the enemy, and gathered out of the lands.

ALLELUIA + LITURGICAL VERSE

Alleluia. Alleluia. The Lord has risen from the tomb:

Who hung for us on the Tree.

SEQUENCE + VICTIMAE PASCHALI

Christians, to the Paschal Victim
Offer your thankful praises!
The Lamb the sheep has ransomed:
Christ, who only is sinless,
Reconciling sinners to the Father.
Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring
What you saw when wayfaring.
"The tomb of Christ, who is living,
The glory of Jesus' resurrection;

Bright angels attesting,
The shroud and napkin resting.
Lord Christ, my Hope, is arisen:
To Galilee He goes before you."

Christ indeed from death is risen,
Our new life obtaining.
Have mercy, Victor King,
Ever reigning! Amen. Alleluia!

GOSPEL + ST. LUKE 24.36-47

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And He said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet. But while they still did not believe for joy, and marveled, He said to them, "Have you any food here?" So they gave Him a piece of a broiled fish and some honeycomb. And He took it and ate in their presence. Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem."

The Gospel of the Lord.

The Creed is said.

OFFERTORIUM + PSALM 18.13,15

The Lord thundered from heaven, and the Most High uttered His voice:
Then the channels of the sea were seen, alleluia, alleluia.

SECRETA

We beseech You, O Lord, to accept the prayers and oblations of Your faithful people: that through this observance of our bounden devotion; we may attain to the glory of Your heavenly kingdom, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. MATTHEW 19.28

If you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God, alleluia:

Set your mind on things above, alleluia.

POST COMMUNION COLLECT

Grant, we beseech You, almighty God:
that this Paschal Sacrament which we have received;
may continually bring forth fruit in our souls,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

WEDNESDAY IN EASTER WEEK

FIRST CLASS

GOLD

INTROIT + ST. MATTHEW 25.34; PSALM 96.1

Come, you blessed of My Father, inherit the kingdom, alleluia:

Prepared for you from the foundation of the world, alleluia, alleluia, alleluia.

Ps. Oh, sing to the Lord a new song:

Sing to the Lord, all the earth.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Come, you blessed of My Father, inherit the kingdom, alleluia:

Prepared for you from the foundation of the world, alleluia, alleluia, alleluia.

COLLECT

O God, who gladdens us with the annual festival of the Resurrection of Your Son Jesus Christ Our Lord:

mercifully grant that we may so celebrate this temporal Feast;

that we may be found worthy to attain everlasting felicity,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

READING + ACTS 3.13-15,17-19

A reading from the Acts of the Apostles.

In those days Peter spoke saying: "The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go. But you denied the Holy One and the Just, and asked for a murderer to be granted to you, and killed the Prince of life, whom God raised from the dead, of which we are witnesses.

...

"Yet now, brethren, I know that you did it in ignorance, as did also your rulers. But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. Repent therefore and be converted, that your sins may be blotted out."

The Word of the Lord.

GRADUAL + PSALM 118.24, 16

This is the day the Lord has made:

We will rejoice and be glad in it.

The right hand of the Lord is exalted:

The right hand of the Lord does valiantly.

ALLELUIA + ST. LUKE 24.34

Alleluia. Alleluia. The Lord is risen indeed:

And has appeared to Simon.

SEQUENCE + VICTIMAE PASCHALI

Christians, to the Paschal Victim
Offer your thankful praises!
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What you saw when wayfaring.
"The tomb of Christ, who is living,
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Lord Christ, my Hope, is arisen:
To Galilee He goes before you."

Christ indeed from death is risen,
Our new life obtaining.
Have mercy, Victor King,
Ever reigning! Amen. Alleluia!

GOSPEL + ST. JOHN 21.1-14

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together.

Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing.

But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Then Jesus said to them, "Children, have you any food?" They answered Him, "No." And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish.

Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. Jesus said to them, "Bring some of the fish which you have just caught." Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"—knowing that it was the Lord. Jesus then came and took the bread and gave it to them, and likewise the fish.

This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

The Gospel of the Lord.

OFFERTORIUM + PSALM 78.23-25

The Lord opened the doors of heaven; He rained down manna on them to eat:

He has given them of the bread of heaven; Men ate angels' food, alleluia.

SECRETA

We offer to You, O Lord: the sacrifice of our Paschal gladness; through which You wondrously bestow on Your Church her food and sustenance, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ROMANS 6.9

Christ, having been raised from the dead, dies no more:

Death no longer has dominion over Him, alleluia, alleluia.

POST COMMUNION COLLECT

We beseech You, O Lord:

that we, who have been cleansed from the corruption of our former nature;
may, by the devout reception of this holy Sacrament, be transformed into a new creature,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

THURSDAY IN EASTER WEEK

FIRST CLASS

GOLD

INTROIT + WISDOM 10.20-21; PSALM 98.1

The righteous, O Lord, praised with one accord your defending hand, alleluia:

For wisdom opened the mouths of those who were mute, and made the tongues of infants speak clearly, alleluia, alleluia.

P.s. Oh, sing to the Lord a new song:

Sing to the Lord, all the earth.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

The righteous, O Lord, praised with one accord your defending hand, alleluia:

For wisdom opened the mouths of those who were mute, and made the tongues of infants speak clearly, alleluia, alleluia.

COLLECT

O God, who has united the diversity of nations in the confession of Your Name:
grant that all those who have been born anew in the waters of Baptism;
may agree in steadfastness of faith and godliness of life,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

READING + ACTS 8.26-40

A reading from the Acts of the Apostles.

In those days an angel of the Lord spoke to Philip, saying, "Arise and go toward the south along the road which goes down from Jerusalem to Gaza." This is desert. So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, was returning. And sitting in his chariot, he was reading Isaiah the prophet. Then the Spirit said to Philip, "Go near and overtake this chariot." So Philip ran to him, and heard him reading the prophet Isaiah, and said, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him. The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; and as a lamb before its shearer is silent, so He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation? For His life is taken from the earth."

So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?" Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him. Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?" Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God." So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing. But Philip was found at Azotus. And passing through, he preached in all the cities till he came to Caesarea.

The Word of the Lord.

GRADUAL + PSALM 118.24; 22-23

This is the day the Lord has made:

We will rejoice and be glad in it.

The stone which the builders rejected has become the chief cornerstone:

This was the Lord's doing; it is marvelous in our eyes.

ALLELUIA

Alleluia. Alleluia. Christ, who created all things, is risen:

And has had compassion on the human race.

SEQUENCE + VICTIMAE PASCHALI

Christians, to the Paschal Victim
Offer your thankful praises!
The Lamb the sheep has ransomed:
Christ, who only is sinless,

Reconciling sinners to the Father.
 Death and life have contended
 In that combat stupendous:
 The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring
 What you saw when wayfaring.
 "The tomb of Christ, who is living,
 The glory of Jesus' resurrection;
 Bright angels attesting,
 The shroud and napkin resting.
 Lord Christ, my Hope, is arisen:
 To Galilee He goes before you."

Christ indeed from death is risen,
 Our new life obtaining.
 Have mercy, Victor King,
 Ever reigning! Amen. Alleluia!

GOSPEL + ST. JOHN 20.11-18

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher). Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'"

Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

The Gospel of the Lord.

OFFERTORIUM + EXODUS 13.5

In the day of your feasting, says the Lord:

I will bring you into a land flowing with milk and honey, alleluia.

SECRETA

We beseech You, O Lord, mercifully to accept the oblations of Your people: that being made regenerate by baptism and the confession of Your Name; they may attain everlasting felicity, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + 1 PETER 2.9

You are a special people, that you may proclaim the praises of Him, alleluia:

Who called you out of darkness into His marvelous light; alleluia.

POST COMMUNION COLLECT

O Lord, mercifully hear our prayers:

that this holy Sacrament of our redemption may obtain for us Your comfort in this present life;
 and bring us to the gladness of life everlasting,
 through Jesus Christ, Your Son, Our Lord;
 who lives and reigns with You, in the unity of the Holy Spirit:
 one God, now and forever.

FRIDAY IN EASTER WEEK

FIRST CLASS

GOLD

INTROIT + PSALM 78.53,1

The Lord led them on safely, so that they did not fear; alleluia:
 But the sea overwhelmed their enemies, alleluia, alleluia, alleluia.
Ps. Give ear, O my people, to my law:
 Incline your ears to the words of my mouth.
 Glory be to the Father, and to the Son, and to the Holy Spirit:
 As it was in the beginning, is now, and will be forever. Amen
 The Lord led them on safely, so that they did not fear; alleluia:
 But the sea overwhelmed their enemies, alleluia, alleluia, alleluia.

COLLECT

Almighty and eternal God, who have bestowed on us this Paschal Sacrament for a pledge of our redemption:
 grant, we beseech You;
 that we may show forth in our life what we profess with our lips,
 through Jesus Christ, Your Son, Our Lord;
 who lives and reigns with You, in the unity of the Holy Spirit:
 one God, now and forever.

EPISTLE + 1 PETER 3.18-22

A reading from the epistle of blessed Peter the Apostle.

Beloved: Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, by whom also He went and preached to the spirits in prison, who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God.

The Word of the Lord.

GRADUAL + PSALM 118.24; 26-27

This is the day the Lord has made:
 We will rejoice and be glad in it.
 Blessed is he who comes in the name of the Lord:
 God is the Lord, and He has given us light.

ALLELUIA

Alleluia. Alleluia. Say among the nations:
 The Lord has ruled from the Tree.

SEQUENCE + VICTIMAE PASCHALI

Christians, to the Paschal Victim
 Offer your thankful praises!
 The Lamb the sheep has ransomed:
 Christ, who only is sinless,
 Reconciling sinners to the Father.
 Death and life have contended
 In that combat stupendous:
 The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring
 What you saw when wayfaring.
 "The tomb of Christ, who is living,
 The glory of Jesus' resurrection;
 Bright angels attesting,
 The shroud and napkin resting.
 Lord Christ, my Hope, is arisen:
 To Galilee He goes before you."

Christ indeed from death is risen,

Our new life obtaining.
Have mercy, Victor King,
Ever reigning! Amen. Alleluia!

GOSPEL + ST. MATTHEW 28.16-20

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted.

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

The Gospel of the Lord.

OFFERTORIUM + EXODUS 12.14

This day shall be to you a memorial, alleluia:

And you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance; alleluia, alleluia, alleluia.

SECRETA

We beseech You, O Lord, mercifully to accept our oblations: which we offer for Your use in atoning the sins of those who are born again in You; and for speedily attaining Your heavenly comfort, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. MATTHEW 28.18-19

All authority has been given to Me in heaven and on earth, alleluia:

Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, alleluia, alleluia.

POST COMMUNION COLLECT

We beseech You, O Lord, mercifully look upon Your people:
and since You have been pleased to renew them with Your everlasting mysteries;
so of Your goodness deliver them from their sins in this life,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

SATURDAY IN EASTER WEEK

FIRST CLASS

GOLD

INTROIT + PSALM 105.43,1

The Lord brought out His people with joy, alleluia:
His chosen ones with gladness, alleluia, alleluia.

Ps. Oh, give thanks to the Lord! Call upon His name:
Make known His deeds among the peoples!

Glory be to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen
The Lord brought out His people with joy, alleluia:
His chosen ones with gladness, alleluia, alleluia.

COLLECT

Grant, we beseech You, almighty God:
that we who have devoutly kept this Paschal Festival;
may by Your grace attain everlasting felicity,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

EPISTLE + 1 PETER 2.1-10

A reading from the epistle of blessed Peter the Apostle.

Beloved: Laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious.

Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, "Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame."

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected has become the chief cornerstone," and "A stone of stumbling and a rock of offense."

They stumble, being disobedient to the word, to which they also were appointed. But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

The Word of the Lord.

ALLELUIA + PSALM 118.24; 113.1

Alleluia. Alleluia. This is the day the Lord has made:

We will rejoice and be glad in it.

Praise, O servants of the Lord:

Praise the name of the Lord!

SEQUENCE + VICTIMAE PASCHALI

Christians, to the Paschal Victim
Offer your thankful praises!
The Lamb the sheep has ransomed:
Christ, who only is sinless,
Reconciling sinners to the Father.
Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring
What you saw when wayfaring.
"The tomb of Christ, who is living,
The glory of Jesus' resurrection;
Bright angels attesting,
The shroud and napkin resting.

Lord Christ, my Hope, is arisen:
To Galilee He goes before you.”

Christ indeed from death is risen,
Our new life obtaining.
Have mercy, Victor King,
Ever reigning! Amen. Alleluia!

GOSPEL + ST. JOHN 20.1-9

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”

Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture, that He must rise again from the dead.

The Gospel of the Lord.

OFFERTORIUM + PSALM 118.26-27

Blessed is he who comes in the name of the Lord! We have blessed you from the house of the Lord:

God is the Lord, and He has given us light, alleluia, alleluia.

SECRETA

Grant us, O Lord, always to rejoice in these Paschal mysteries: that the continual working of our redemption; may effectually lead us to everlasting gladness, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + GALATIANS 3.27

As many of you as were baptized into Christ:

Have put on Christ, alleluia.

POST COMMUNION COLLECT

O Lord, who has enlivened us with the gift of our redemption:
we beseech You that this means of everlasting salvation;
may avail for our advancement in true faith in You,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

QUASIMODOGENITI THE FIRST SUNDAY AFTER EASTER

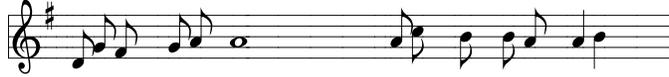
FIRST CLASS

GOLD

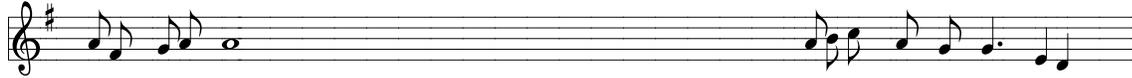
INTROIT + 1 PETER 2.2; PSALM 81.1

TONE VII

ANTIPHON



As new-born babes, al - le - lu - ia:

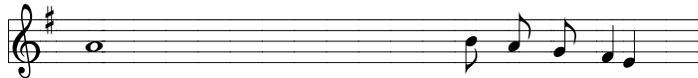


De - sire the pure milk of the word, alleluia, allelu-ia, al - le - lu - ia.

PSALM

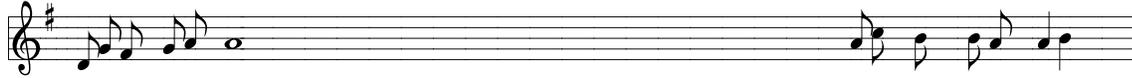


Sing a - loud to God our strength:



Make a joyful shout to the God of Ja - cob.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be - gin - ning, is now; and will be for - ev - er. A - men

ANTIPHON



As new-born babes ... *(to the end of the Antiphon)*

COLLECT

Grant, we beseech You, almighty God:
that we who have celebrated the solemnities of the Lord's resurrection;
may, by the help of Your grace, bring forth the fruits thereof in our life and conduct,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + GENESIS 32.22-30

A reading from the first book of Moses, commonly called Genesis.

In those days Jacob arose at night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. He took them, sent them over the brook, and sent over what he had.

Then Jacob was left alone; and a Man wrestled with him until the breaking of day. Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" So He said to him, "What is

your name?" He said, "Jacob." And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there. And Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved."

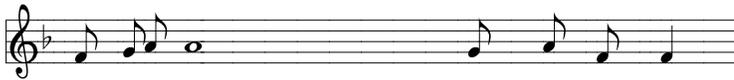
The Word of the Lord.

FIRST ALLELUIA + ST. MARK 14.28

STONE VI



Al - le - lu - ia. Al - le - lu - ia.



On the day of My Resurrec-tion, says the Lord:



I will go before you in-to Ga-li-lee.



Al - le - lu - ia.

EPISTLE + 1 JOHN 5.4-10

A reading from the epistle of blessed John the Apostle.

Beloved: Whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. He who believes in the Son of God has the witness in himself.

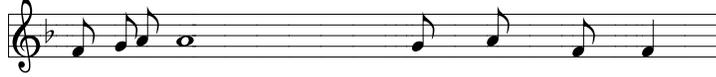
The Word of the Lord.

SECOND ALLELUIA + ST. JOHN 20.26

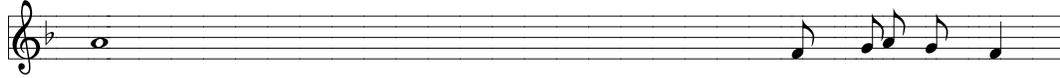
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Af-ter eight days, when the doors were shut:



Jesus stood in the midst of His disciples and said, Peace be with you!



Al - le - lu - ia.

GOSPEL + ST. JOHN 20.19-31

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." And Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

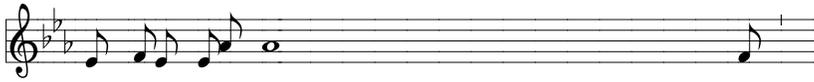
And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

The Gospel of the Lord.

CHIEF HYMN"Ye Sons and Daughters of the King" (*O filii et filiae*)

OFFERTORIUM + ST. MATTHEW 28.2,5,6

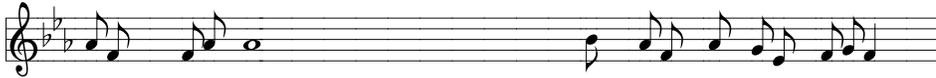
TONE II



An an - gel of the Lord descended from heav-en,



and said un - to the wo - men:



He whom you seek is risen, as He said, al - le - lu - ia.

SECRETA

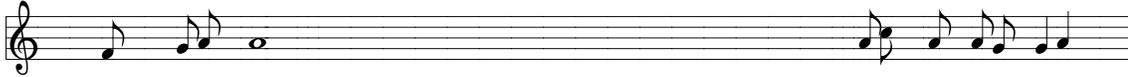
Accept, O Lord, we beseech You, the offerings which Your Church, in her gladness, offers You: and grant to her, upon whom You have bestowed the cause of such great gladness; the fruit of perpetual joy, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

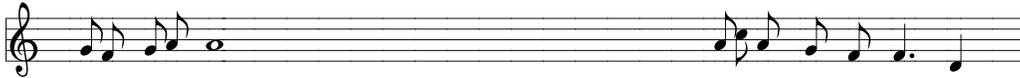
Easter

COMMUNIO + ST. JOHN 20.27

TONE I



Reach your hand here, and behold the print of the nails, al - le - lu - ia:



Do not be unbelieving, but believing, allelu-ia, al- le - lu - ia.

POST COMMUNION COLLECT

Grant, we beseech You, O Lord our God: that these holy mysteries which You have given to us for the assurance of our salvation; may, both in this life and the life to come, be profitable for the healing of our souls, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

WEEKDAYS IN EASTER I

FOURTH CLASS

WHITE

INTROIT + 1 PETER 2.2; PSALM 81.1

As newborn babes, alleluia:

Desire the pure milk of the word alleluia, alleluia, alleluia.

Ps. Sing aloud to God our strength:

Make a joyful shout to the God of Jacob.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

As newborn babes, alleluia:

Desire the pure milk of the word alleluia, alleluia, alleluia.

COLLECT

Grant, we beseech You, almighty God:

that we who have celebrated the solemnities of the Lord's resurrection;

may, by the help of Your grace, bring forth the fruits thereof in our life and conduct,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + 1 JOHN 5.4-10

A reading from the epistle of blessed John the Apostle.

Beloved: Whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. He who believes in the Son of God has the witness in himself.

The Word of the Lord.

*Wednesday***EPISTLE + HEBREWS 13.17-21**

A reading from the epistle to the Hebrews.

Brethren: Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

Pray for us; for we are confident that we have a good conscience, in all things desiring to live honorably. But I especially urge you to do this, that I may be restored to you the sooner.

Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.

The Word of the Lord.

*Friday***EPISTLE + 1 TIMOTHY 6.17-21**

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. Let them do good, that they be rich in good works, ready to give, willing to share, storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.

O Timothy! Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge—by professing it some have strayed concerning the faith. Grace be with you. Amen.

The Word of the Lord.

ALLELUIA + ST. MARK 14.28; ST. JOHN 20.26

Alleluia. Alleluia. On the day of My Resurrection, says the Lord:

I will go before you into Galilee.

Alleluia. After eight days, when the doors were shut:

Jesus stood in the midst of His disciples and said, Peace be with you! Alleluia.

GOSPEL + ST. JOHN 20.19-31

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” And Thomas answered and said to Him, “My Lord and my God!” Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.”

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

The Gospel of the Lord.

Wednesday

GOSPEL + ST. MARK 16.9-13

The Lord be with you.

The continuation of the Holy Gospel according to St. Mark.

✠ At that time, when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. She went and told those who had been with Him, as they mourned and wept. And when they heard that He was alive and had been seen by her, they did not believe.

After that, He appeared in another form to two of them as they walked and went into the country. And they went and told it to the rest, but they did not believe them either.

The Gospel of the Lord.

Friday

GOSPEL + ST. MATTHEW 28.8-15

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, the women went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him. Then Jesus said to them, "Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me."

Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, saying, "Tell them, 'His disciples came at night and stole Him away while we slept. And if this comes to the governor's ears, we will appease him and make you secure.'" So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

The Gospel of the Lord.

OFFERTORIUM + ST. MATTHEW 28.2,5,6

An angel of the Lord descended from heaven, and said unto the women:
He whom you seek is risen, as He said, alleluia.

SECRETA

Accept, O Lord, we beseech You, the offerings which Your Church, in her gladness, offers You: and grant to her, upon whom You have bestowed the cause of such great gladness; the fruit of perpetual joy, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. JOHN 20.27

Reach your hand here, and behold the print of the nails, alleluia:
Do not be unbelieving, but believing, alleluia, alleluia.

POST COMMUNION COLLECT

Grant, we beseech You, O Lord our God:
that these holy mysteries which You have given to us for the assurance of our salvation;
may, both in this life and the life to come, be profitable for the healing of our souls,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

MISERICORDIA DOMINI THE SECOND SUNDAY AFTER EASTER

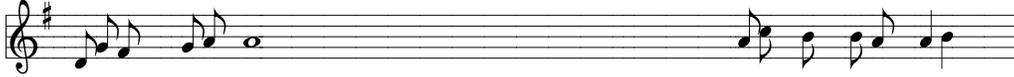
SECOND CLASS

WHITE

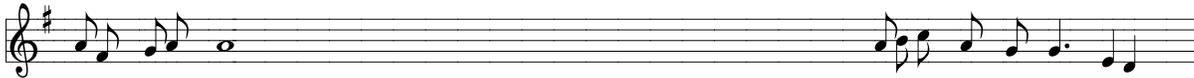
INTROIT + PSALM 33.5-6,1

TONE VII

ANTIPHON

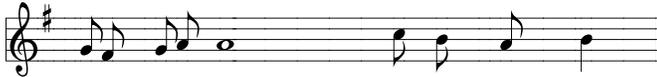


The earth is full of the goodness of the Lord, al - le - lu - ia.



By the word of the Lord the heavens were made, allelu-ia, al - le - lu - ia.

PSALM

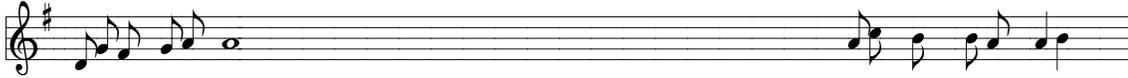


Re - j o i c e in the Lord, O you right - eous!



For praise from the up-right is beau-ti-ful.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men



The earth is full ... *(to the end of the Antiphon)*

COLLECT

O God, who by the humiliation of Your Son raised up the fallen world:
grant to Your Faithful people perpetual gladness;
and make those whom You have delivered from the danger of everlasting death partakers of eternal joys,
through the same Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + EZEKIEL 34.11-16

A reading from the prophet Ezekiel.

Thus says the Lord God: "Indeed I Myself will search for My sheep and seek them out. As a shepherd seeks out his flock on the day he is among his scattered sheep, so will I seek out My sheep and deliver them from all the places where they were scattered on a cloudy and dark day. And I will bring them out from the peoples and gather them from the countries, and will bring them to their own land; I will feed them on the mountains of Israel, in the valleys and in all the inhabited places of the country. I will feed them in good pasture, and their fold shall be on the high mountains of Israel. There they shall lie down in a good fold and feed in rich

pasture on the mountains of Israel. I will feed My flock, and I will make them lie down,” says the Lord God. “I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick; but I will destroy the fat and the strong, and feed them in judgment.”

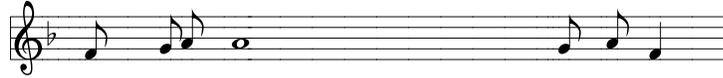
The Word of the Lord.

FIRST ALLELUIA + ST. LUKE 24.35

TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



The Lord Jesus was known to the dis- ci- ples:



In the break- ing of bread.



Al - le - lu - ia.

EPISTLE + 1 PETER 2.21-25

A reading from the epistle of blessed Peter the Apostle.

Beloved: Christ suffered for us, leaving us an example, that you should follow His steps: “Who committed no sin, Nor was deceit found in His mouth”; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Bishop of your souls.

The Word of the Lord.

SECOND ALLELUIA + ST. JOHN 10.14

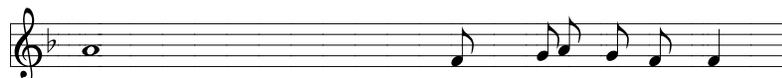
TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



I am the good shep- herd:



And I know My sheep, and am known by My own.



Al - le - lu - ia.

GOSPEL + ST. JOHN 10.11-16

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to the Pharisees: “I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep.

“I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.”

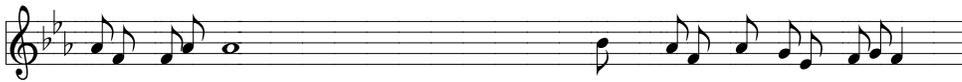
The Gospel of the Lord.

OFFERTORIUM + PSALM 63.1,4

STONE II



O God, You are my God; ear - ly will I seek You;



I will lift up my hands in Your name, al - le - lu - ia.

SECRETA

We beseech You, O Lord: that this sacred oblation may bestow on us Your heavenly blessing; so that what we proclaim in this outward mystery, may be effectually accomplished in our inward souls, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

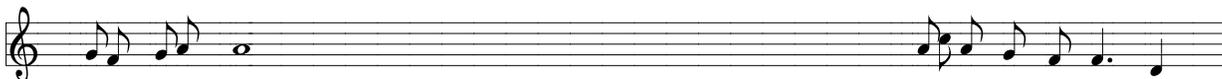
Easter

COMMUNIO + ST. JOHN 10.14

STONE I



I am the good shepherd, al - le - lu - ia.



And I know My sheep, and am known by My own, allelu-ia, al - le - lu - ia.

POST COMMUNION COLLECT

Grant, we beseech You, almighty God:
that we who have received the enlivening of Your grace;
may always glory in the gift which You bestow,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN EASTER II

FOURTH CLASS

WHITE

INTROIT + PSALM 33.5-6,1

The earth is full of the goodness of the Lord, alleluia:

By the word of the Lord the heavens were made, alleluia, alleluia.

Ps. Rejoice in the Lord, O you righteous:

For praise from the upright is beautiful.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

The earth is full of the goodness of the Lord, alleluia:

By the word of the Lord the heavens were made, alleluia, alleluia.

COLLECT

O God, who by the humiliation of Your Son raised up the fallen world:

grant to Your Faithful people perpetual gladness;

and make those whom You have delivered from the danger of everlasting death partakers of eternal joys, through the same Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + 1 PETER 2.21-25

A reading from the epistle of blessed Peter the Apostle.

Beloved: Christ suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Bishop of your souls.

The Word of the Lord.

Wednesday

EPISTLE + 1 PETER 1.18-25

A reading from the epistle of blessed Peter the Apostle.

Beloved: You were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot. He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, because

All flesh is as grass,
And all the glory of man as the flower of the grass.
The grass withers,
And its flower falls away,
But the word of the Lord endures forever.

The Word of the Lord.

Friday

EPISTLE + ROMANS 15.14-17

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, able also to admonish one another. Nevertheless, brethren, I have written more boldly to you on some points, as reminding you, because of the grace given to me by God, that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God,

that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit. Therefore I have reason to glory in Christ Jesus in the things which pertain to God.

The Word of the Lord.

ALLELUIA + ST. LUKE 24.35; ST. JOHN 10.14

Alleluia. Alleluia. The Lord Jesus was known to the disciples:

In the breaking of bread. Alleluia.

I am the good shepherd:

And I know My sheep, and am known by My own. Alleluia.

GOSPEL + ST. JOHN 10.11-16

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to the Pharisees: "I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep.

"I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd."

The Gospel of the Lord.

Wednesday

GOSPEL + ST. LUKE 24.1-12

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time, on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus.

And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" And they remembered His words.

Then they returned from the tomb and told all these things to the eleven and to all the rest. It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. And their words seemed to them like idle tales, and they did not believe them. But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

The Gospel of the Lord.

Friday

GOSPEL + ST. MATTHEW 9.14-17

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time the disciples of John came to Jesus, saying, "Why do we and the Pharisees fast often, but Your disciples do not fast?"

And Jesus said to them, "Can the friends of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast. No one puts a piece of unshrunk cloth on an old garment; for the patch pulls away from the garment, and the tear is made worse. Nor do they put new wine into old wineskins, or

else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 63.1,4

O God, You are my God; early will I seek You:

I will lift up my hands in Your name, alleluia.

SECRETA

We beseech You, O Lord: that this sacred oblation may bestow on us Your heavenly blessing; so that what we proclaim in this outward mystery, may be effectually accomplished in our inward souls, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. JOHN 10.14

I am the good shepherd, alleluia:

And I know My sheep, and am known by My own, alleluia, alleluia.

POST COMMUNION COLLECT

Grant, we beseech You, almighty God:

that we who have received the enlivening of Your grace;

may always glory in the gift which You bestow,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

JUBILATE

THE THIRD SUNDAY AFTER EASTER

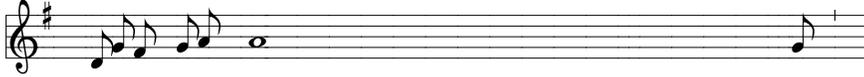
SECOND CLASS

WHITE

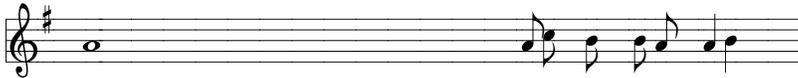
INTROIT + PSALM 66.1-2,3

TONE VII

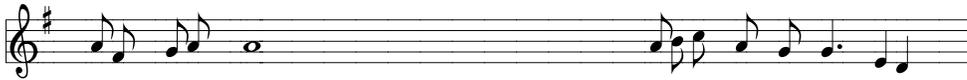
ANTIPHON



Make a joyful shout to God, all the earth, allelu-ia;



Sing out the honor of His name, al - le - lu - ia:

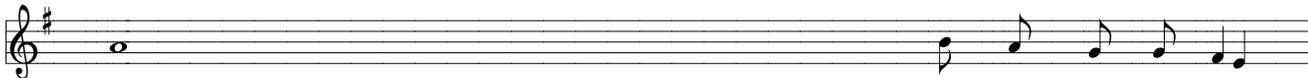


Make His praise glorious, alleluia, allelu-ia, al- le- lu- ia.

PSALM



Say to God, How awe-some are Your works:



Through the greatness of Your power Your enemies shall sub-mit them-selves to You.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men

ANTIPHON



Make a joyful shout ... *(to the end of the Antiphon)*

COLLECT

Almighty God, who shows to those in error the light of Your truth to the intent that they may return into the way of righteousness:

grant to all those who are admitted into the communion of Christ's religion;

that they may avoid those things which are contrary to their profession, and follow all such things as are agreeable to it,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

OLD TESTAMENT + ISAIAH 40.25-31

A reading from the prophet Isaiah.

Thus says the Lord God:

“To whom then will you liken Me, or to whom shall I be equal?” says the Holy One.

Lift up your eyes on high, and see who has created these things, who brings out their host by number; He calls them all by name, by the greatness of His might and the strength of His power; not one is missing.

Why do you say, O Jacob, and speak, O Israel: “My way is hidden from the Lord, and my just claim is passed over by my God”? Have you not known? Have you not heard? The everlasting God, the Lord, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable. He gives power to the weak, and to those who have no might He increases strength. Even the youths shall faint and be weary, and the young men shall utterly fall, but those who wait on the Lord shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

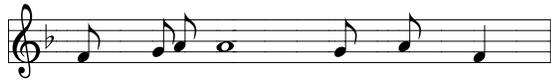
The Word of the Lord.

FIRST ALLELUIA + PSALM 111.9

TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



The Lord has sent re-demp-tion:



Un-to His peo-ple.



Al - le - lu - ia.

EPISTLE + 1 PETER 2.11-20

A reading from the epistle of blessed Peter the Apostle.

Beloved: I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God. Honor the king.

Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God: in Christ Jesus Our Lord.

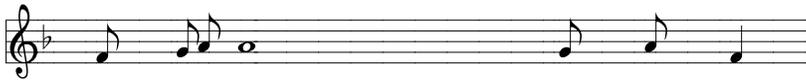
The Word of the Lord.

SECOND ALLELUIA + ST. LUKE 24.26

TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



Ought not the Christ to have suffered these things:



And to enter in-to His glo-ry?



Al - le - lu - ia.

GOSPEL + ST. JOHN 16.16-22

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to His disciples: "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father." Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?" They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying."

Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'? Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you."

The Gospel of the Lord.

CHIEF HYMN

"Jesus, Priceless Treasure" (*Jesu, meine Freude*)

OFFERTORIUM + PSALM 146.1-2

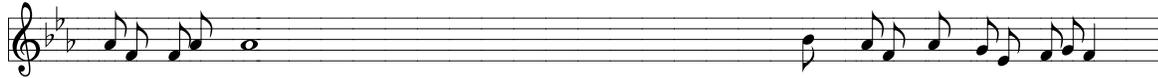
TONE II



Praise the Lord, O my soul!



While I live I will praise the Lord:



While I have my being, I will sing praises to my God, al - le - lu - ia.

SECRETA

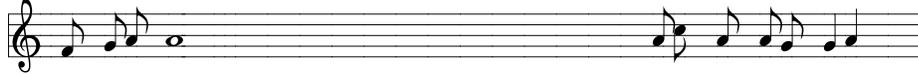
Grant to us, O Lord: that through these mysteries we may so assuage our earthly desires; that we may learn to love things heavenly, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

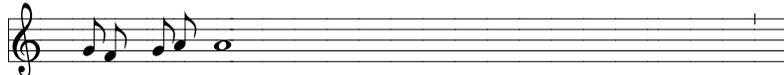
Easter

COMMUNIO + ST. JOHN 16.16

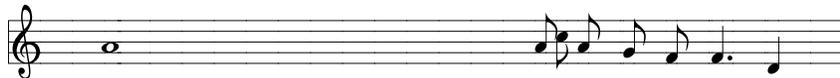
TONE I



A lit - tle while, and you will not see Me, al - le-lu - ia.



And a - gain a little while, and you will see Me,



because I go to the Father, allelu-ia, al- le- lu - ia.

POST COMMUNION COLLECT

O Lord, our God, who made us partakers of this holy Sacrament:
grant, we beseech You;
that we may be inwardly satisfied with heavenly food, and outwardly defended against all adversities,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN EASTER III

FOURTH CLASS

WHITE

INTROIT + PSALM 66.1-2,3

Make a joyful shout to God, all the earth, alleluia; Sing out the honor of His name, alleluia:

Make His praise glorious, alleluia, alleluia, alleluia.

Ps. Say to God, How awesome are Your works:

Through the greatness of Your power Your enemies shall submit themselves unto You.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Make a joyful shout to God, all the earth, alleluia; Sing out the honor of His name, alleluia:

Make His praise glorious, alleluia, alleluia, alleluia.

COLLECT

Almighty God, who shows to those in error the light of Your truth to the intent that they may return into the way of righteousness:

grant to all those who are admitted into the communion of Christ's religion;

that they may avoid those things which are contrary to their profession, and follow all such things as are agreeable to it,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + 1 PETER 2.11-20

A reading from the epistle of blessed Peter the Apostle.

Beloved: I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God. Honor the king.

Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God: in Christ Jesus Our Lord.

The Word of the Lord.

Wednesday

EPISTLE + 1 JOHN 2.1-8

A reading from the epistle of blessed John the Apostle.

Beloved: These things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

Now by this we know that we know Him, if we keep His commandments. He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. He who says he abides in Him ought himself also to walk just as He walked.

Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning. Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining.

The Word of the Lord.

Friday

EPISTLE + COLOSSIANS 2.4-7

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: This I say lest anyone should deceive you with persuasive words. For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ. As you have therefore received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught.

The Word of the Lord.

ALLELUIA + PSALM 111.9; ST. LUKE 24.26

Alleluia. Alleluia. The Lord has sent redemption:

Unto His people.

Alleluia. Ought not the Christ to have suffered these things:

And to enter into His glory? Alleluia.

GOSPEL + ST. JOHN 16.16-22

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to His disciples: "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father." Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?" They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying."

Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'? Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you."

The Gospel of the Lord.

Wednesday

GOSPEL + ST. JOHN 3.25-36

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time there arose a dispute between some of John's disciples and the Jews about purification. And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified—behold, He is baptizing, and all are coming to Him!"

John answered and said, "A man can receive nothing unless it has been given to him from heaven. You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.'

"He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled. He must increase, but I must decrease.

"He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. And what He has seen and heard, that He testifies; and no one receives His testimony.

"He who has received His testimony has certified that God is true. For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. The Father loves the Son, and has given all things into His hand. He who believes in the Son has everlasting life; and he who does not believe in the Son shall not see life, but the wrath of God abides on him."

The Gospel of the Lord.

Friday

GOSPEL + ST. JOHN 12.46-50

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, Jesus said to His disciples: “I have come as a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 146.1-2

Praise the Lord, O my soul! While I live I will praise the Lord:

While I have my being, I will sing praises to my God, alleluia.

SECRETA

Grant to us, O Lord: that through these mysteries we may so assuage our earthly desires; that we may learn to love things heavenly, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. JOHN 16.16

A little while, and you will not see Me, alleluia:

And again a little while, and you will see Me, because I go to the Father, alleluia, alleluia.

POST COMMUNION COLLECT

O Lord, our God, who made us partakers of this holy Sacrament:

grant, we beseech You;

that we may be inwardly satisfied with heavenly food, and outwardly defended against all adversities,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

CANTATE THE FOURTH SUNDAY AFTER EASTER

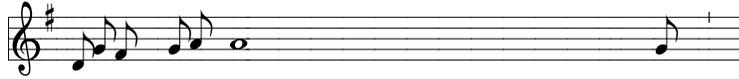
SECOND CLASS

WHITE

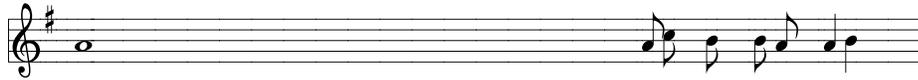
INTROIT + PSALM 98.1-2

TONE VII

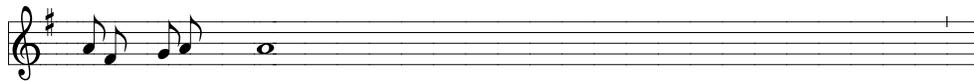
ANTIPHON



Oh, sing to the Lord a new song, allelu-ia;



For the Lord has done marvelous things, al - le - lu - ia.



His right-cousness He has revealed in the sight of the nations,



allelu-ia, al - le - lu - ia.

PSALM

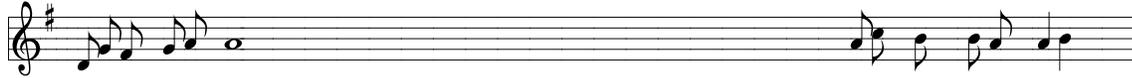


His right hand and His ho - ly arm:



Have gained Him the vic-tor-y.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



Oh, sing to the Lord ... *(to the end of the Antiphon)*

COLLECT

O God, who makes the minds of the Faithful to be of one will:
grant to Your people that they may love what You command and desire what You promise;
that among the manifold changes of this world our hearts may be fixed where true joys are to
be found,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + ISAIAH 29.9-14

A reading from the prophet Isaiah.

The Word of the Lord came to the prophet Isaiah saying:

Pause and wonder! Blind yourselves and be blind! They are drunk, but not with wine; they stagger, but not with intoxicating drink. For the Lord has poured out on you the spirit of deep sleep, and has closed your eyes, namely, the prophets; and He has covered your heads, namely, the seers.

The whole vision has become to you like the words of a book that is sealed, which men deliver to one who is literate, saying, "Read this, please." And he says, "I cannot, for it is sealed." Then the book is delivered to one who is illiterate, saying, "Read this, please." And he says, "I am not literate."

Therefore the Lord said: "Inasmuch as these people draw near with their mouths and honor Me with their lips, but have removed their hearts far from Me, and their fear toward Me is taught by the commandment of men, therefore, behold, I will again do a marvelous work among this people, a marvelous work and a wonder; for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hidden."

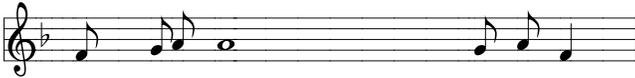
The Word of the Lord.

FIRST ALLELUIA + PSALM 118.16

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



The right hand of the Lord is ex-alt-ed:



The right hand of the Lord does val-iant-ly.



Al - le - lu - ia.

EPISTLE + JAMES 1.17-21

A reading from the epistle of blessed James the Apostle.

Beloved: Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures. So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

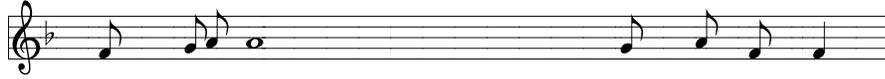
The Word of the Lord.

SECOND ALLELUIA + ROMANS 6.9

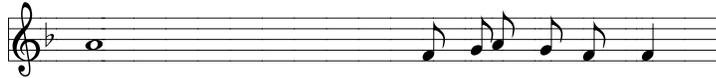
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Christ, hav- ing been raised from the dead, dies no more:



Death no longer has do-min-ion o-ver Him.



Al - le - lu - ia.

GOSPEL + ST. JOHN 16.5-15

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

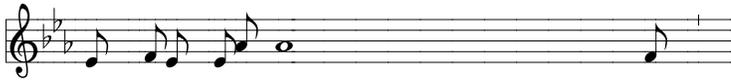
✠ At that time Jesus said to His disciples, “Now I go away to Him who sent Me, and none of you asks Me, ‘Where are You going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged. I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.”

The Gospel of the Lord.

CHIEF HYMN“We Now Implore God the Holy Ghost” (*Nun bitten wir den Heiligen Geist*)

OFFERTORIUM + PSALM 66.1-2, 16

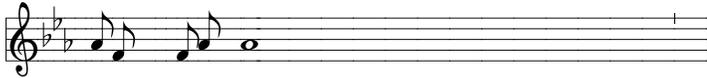
TONE II



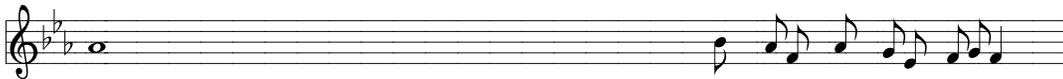
Make a joy - ful shout to God, all the earth!



Sing out the hon - or of His name;



Oh come and hear, all you who fear God,



and I will declare what He has done for my soul, al - le - lu - ia.

SECRETA

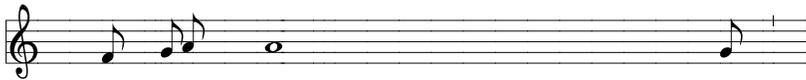
O God, who by communion in this venerable sacrament make us partakers of Your glorious Godhead: grant, we beseech You; that we, who have the knowledge of Your truth, may by worthy life and conduct attain its fullness, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. JOHN 16.8

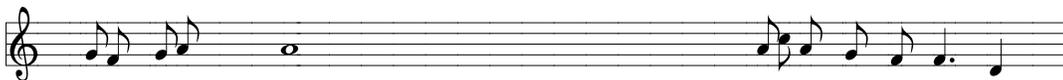
TONE I



When the Comforter, the Spirit of Truth, has come,



He will con-vict the world of sin:



And of righteousness, and of judgment: allelu-ia, al- le - lu - ia.

POST COMMUNION COLLECT

Assist us, mercifully, O Lord our God:
that we, who have faithfully received this holy Sacrament;
may thereby be cleansed from our iniquities, and delivered from all dangers that beset us,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN EASTER IV

FOURTH CLASS

WHITE

INTROIT + PSALM 98.1-2

Oh, sing to the Lord a new song, alleluia; For the Lord has done marvelous things, alleluia:
His righteousness He has revealed in the sight of the nations, alleluia, alleluia.

Ps. His right hand and His holy arm:

Have gained Him the victory.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Oh, sing to the Lord a new song, alleluia; For the Lord has done marvelous things, alleluia:
His righteousness He has revealed in the sight of the nations, alleluia, alleluia.

COLLECT

O God, who makes the minds of the Faithful to be of one will:
grant to Your people that they may love what You command and desire what You promise;
that among the manifold changes of this world our hearts may be fixed where true joys are to be found,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

EPISTLE + ST. JAMES 1.17-21

A reading from the epistle of blessed James the Apostle.

Beloved: Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of first-fruits of His creatures. So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

The Word of the Lord.

Wednesday

EPISTLE + 1 THESSALONIANS 5.5-11

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him. Therefore comfort each other and edify one another, just as you also are doing.

The Word of the Lord.

Friday

EPISTLE + 1 THESSALONIANS 5.1-5

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: Concerning the times and the seasons, brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day.

The Word of the Lord.

ALLELUIA + PSALM 118.16; ROMANS 6.9

Alleluia. Alleluia. The right hand of the Lord is exalted:

The right hand of the Lord does valiantly.

Alleluia. Christ, having been raised from the dead, dies no more:

Death no longer has dominion over Him. Alleluia.

GOSPEL + ST. JOHN 16.5-15

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to His disciples, “Now I go away to Him who sent Me, and none of you asks Me, ‘Where are You going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged. I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you.”

The Gospel of the Lord.

Wednesday

GOSPEL + ST. JOHN 17.11-26

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, Jesus prayed: “Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

“I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”

The Gospel of the Lord.

Friday

GOSPEL + ST. JOHN 13.33-36

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, Jesus spoke to His disciples and said: “Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, ‘Where I am going, you cannot come,’ so now I say to you. A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.”

Simon Peter said to Him, “Lord, where are You going?”

Jesus answered him, “Where I am going you cannot follow Me now, but you shall follow Me afterward.”

The Gospel of the Lord.

Make a joyful shout to God, all the earth! Sing out the honor of His name:

Oh come and hear, all you who fear God, and I will declare what He has done for my soul, alleluia.

SECRETA

O God, who by communion in this venerable sacrament make us partakers of Your glorious Godhead: grant, we beseech You; that we, who have the knowledge of Your truth, may by worthy life and conduct attain its fullness, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. JOHN 16.8

When the Comforter, the Spirit of Truth, has come, He will convict the world of sin:

And of righteousness, and of judgment, alleluia, alleluia.

POST COMMUNION COLLECT

Assist us, mercifully, O Lord our God:

that we, who have faithfully received this holy Sacrament;

may thereby be cleansed from our iniquities, and delivered from all dangers that beset us,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

ROGATE

THE FIFTH SUNDAY AFTER EASTER

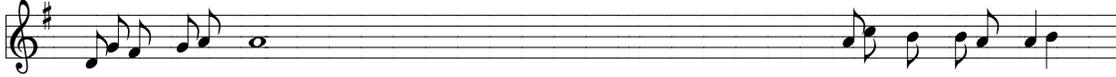
SECOND CLASS

WHITE

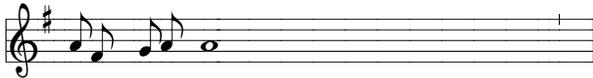
INTROIT + ISAIAH 48.20; PSALM 66.1-2

TONE VII

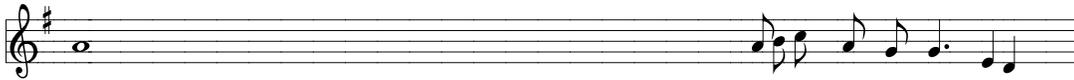
ANTIPHON



With a voice of singing, declare and proclaim this, al - le - lu - ia:

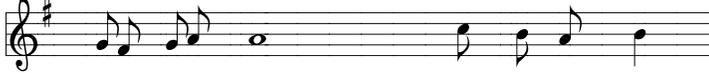


Ut - ter it to the end of the earth;

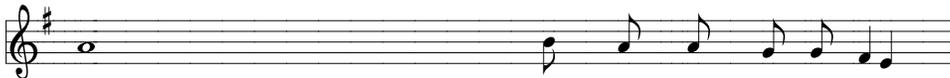


Say, "The Lord has redeemed His people!" Allelu-ia, al - le - lu - ia.

PSALM



Make a joyful shout to God, all the earth:



Sing out the honor of His name; make His praise glo- ri-ous.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



With a voice of singing ... *(to the end of the Antiphon)*

COLLECT

O God, from whom all good things do come:

grant to us, Your humble servants;

that by Your inspiration we may think those things which are right, and by Your guidance may perform them,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

OLD TESTAMENT + ISAIAH 55.6-11

A reading from the prophet Isaiah.

The Word of the Lord came to the prophet Isaiah saying:

Seek the Lord while He may be found, call upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, and He will have mercy on him; and to our God, for He will abundantly pardon.

“For My thoughts are not your thoughts, nor are your ways My ways,” says the Lord. “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, so shall My word be that goes forth from My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it.”

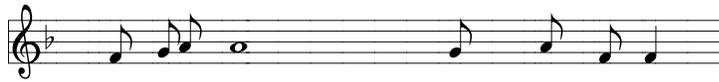
The Word of the Lord.

FIRST ALLELUIA + LITURGICAL VERSE

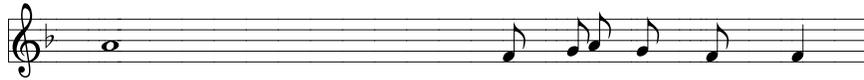
TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



Christ is risen, and has showed light to us:



Whom He has redeemed with His Most Precious Blood.



Al - le - lu - ia.

EPISTLE + JAMES 1.22-27

A reading from the epistle of blessed James the Apostle.

Beloved: Be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

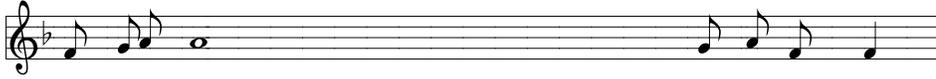
The Word of the Lord.

SECOND ALLELUIA + ST. JOHN 16.28

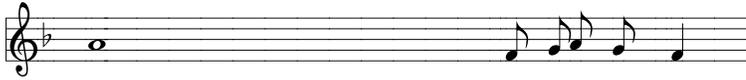
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



I came forth from the Father and have come in- to the world:



Again, I leave the world and go to the Fa-ther.



Al - le - lu - ia.

GOSPEL + ST. JOHN 16.23-30

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to His disciples, “Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

“These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

The Gospel of the Lord.

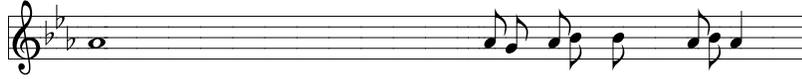
CHIEF HYMN“Our Father, Thou in Heaven Above” (*Vater unser im Himmelreich*)

OFFERTORIUM + PSALM 66.8-9,20

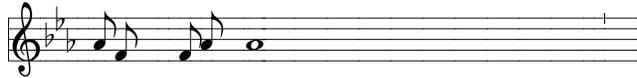
TONE II



Oh, bless our God, you peo-ples!



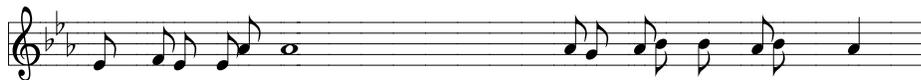
And make the voice of His praise to be heard:



Who keeps our soul among the living,



and does not allow our feet to be moved.



Bless-ed be God, who has not turned a - way my prayer:



Nor His mercy from me, al - le - lu - ia.

SECRETA

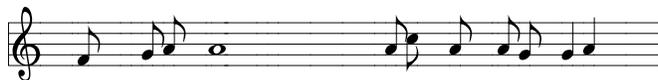
We beseech You, O Lord: to accept the prayers and oblations of Your faithful people; that through this observance of our bounden duty, we may attain to the glory of Your heavenly kingdom, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

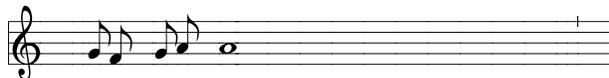
Easter

COMMUNIO + PSALM 96.2

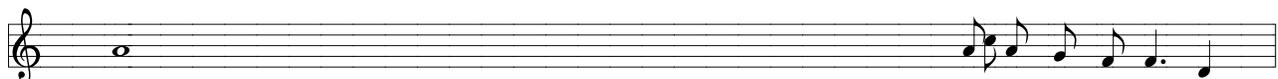
TONE I



Oh, sing to the Lord, al - le - lu - ia:



Sing to the Lord, bless His name;



Proclaim the good news of His salvation from day to day, allelu-ia, al - le - lu - ia.

POST COMMUNION COLLECT

**Grant, we beseech You, O Lord:
that we, whom You have satisfied with the bounty of Your heavenly banquet;
may always desire those things which are according to Your will, and effectually obtain them,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.**

THE ROGATION DAYS

SECOND CLASS

PURPLE

*This Mass is celebrated on the Monday and Tuesday after Rogate Sunday.***INTROIT + PSALM 118.1-2****The Lord heard my voice from His temple, alleluia:****And my cry came before Him, even to His ears, alleluia, alleluia.***Ps.* **I will love You, O Lord, my strength.****The Lord is my rock and my fortress and my Savior.****Glory be to the Father, and to the Son, and to the Holy Spirit:****As it was in the beginning, is now, and will be forever. Amen****The Lord heard my voice from His temple, alleluia:****And my cry came before Him, even to His ears, alleluia, alleluia.****COLLECT****Grant, we beseech You, almighty God:****that we, who in all our tribulations, put our whole trust and confidence in Your mercy;****may ever be defended by Your protection against all adversities,****through Jesus Christ, Your Son, Our Lord;****who lives and reigns with You, in the unity of the Holy Spirit:****one God, now and forever.****EPISTLE + JAMES 5.16-20****A reading from the epistle of blessed James the Apostle.****Beloved: Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit.****Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.****The Word of the Lord.****ALLELUIA + PSALM 118.1****Alleluia. Oh, give thanks to the Lord, for He is good:****For His mercy endures forever.****GOSPEL + ST. LUKE 11.5-13****The Lord be with you.****The continuation of the Holy Gospel according to St. Luke.****✠ At that time Jesus said to His disciples, "Which of you shall have a friend, and go to him at midnight and say to him, 'Friend, lend me three loaves; for a friend of mine has come to me on his journey, and I have nothing to set before him'; and he will answer from within and say, 'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you?' I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs.****"So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"****The Gospel of the Lord.***The Nicene Creed is omitted.*

OFFERTORIUM + PSALM 109.30-31

I will greatly praise the Lord with my mouth:

Yes, I will praise Him among the multitude:

For He shall stand at the right hand of the poor:

To save him from those who condemn him, alleluia.

SECRETA

We beseech You, O Lord: that our oblations may be blessed by You to deliver us from the bonds of our iniquity; and obtain for us the gifts of Your mercy, through Jesus Christ, Your Son, Our Lord: who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + ST. LUKE 11.9-10

Ask, and it will be given to you; seek, and you will find:

Knock, and it will be opened to you.

For everyone who asks receives, and he who seeks finds:

And to him who knocks it will be opened, alleluia.

POST COMMUNION COLLECT

We beseech You, O Lord:

To prosper our supplications with Your gracious favor;

That we, receiving Your gifts in our time of tribulation, may increase in Your love by the consolation of holy mysteries,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

VIGIL OF THE ASCENSION

SECOND CLASS

WHITE

INTROIT + ISAIAH 48.20; PSALM 66.1-2

With a voice of singing, declare and proclaim this, alleluia:

Utter it to the end of the earth; say, “The Lord has redeemed His people!” alleluia, alleluia.

Ps. Make a joyful shout to God, all the earth:

Sing out the honor of His name; make His praise glorious.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

With a voice of singing, declare and proclaim this, alleluia:

Utter it to the end of the earth; say, “The Lord has redeemed His people!” alleluia, alleluia.

COLLECT

O God, from whom all good things do come:

grant to us, Your humble servants;

that by Your inspiration we may think those things which are right, and by Your guidance may perform them,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + EPHESIANS 4.7-13

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: To each one of us grace was given according to the measure of Christ’s gift. Therefore He says: “When He ascended on high, He led captivity captive, and gave gifts to men.”

(Now this, “He ascended”—what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ.

The Word of the Lord.

ALLELUIA + LITURGICAL VERSE; ST. JOHN 16.28

Alleluia. Alleluia. Christ is risen, and has showed light to us:

Whom He has redeemed with His Most Precious Blood.

Alleluia. I came forth from the Father and have come into the world:

Again, I leave the world and go to the Father. Alleluia.

GOSPEL + ST. JOHN 17.1-11

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus lifted up His eyes to heaven and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 66.8-9,20

Oh, bless our God, you peoples! And make the voice of His praise to be heard:

Who keeps our soul among the living, and does not allow our feet to be moved.

Blessed be God, Who has not turned away my prayer:

Nor His mercy from me, alleluia.

SECRETA

We beseech You, O Lord: to accept the prayers and oblations of Your faithful people; that through this observance of our bounden duty, we may attain to the glory of Your heavenly kingdom, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Easter

COMMUNIO + PSALM 96.2

Oh, sing to the Lord, alleluia:

Sing to the Lord, bless His name; Proclaim the good news of His salvation from day to day, alleluia, alleluia.

POST COMMUNION COLLECT

Grant, we beseech You, O Lord:

that we, whom You have satisfied with the bounty of Your heavenly banquet;

may always desire those things which are according to Your will, and effectually obtain them, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

THE FEAST OF THE ASCENSION OF OUR LORD

FIRST CLASS

GOLD

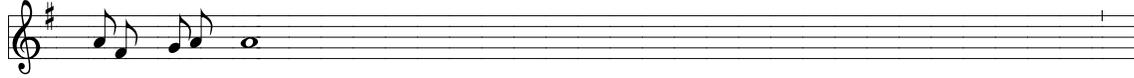
INTROIT + ACTS 1.11; PSALM 47.1

TONE VII

ANTIPHON



O men of Galilee, why are do stand gazing up to heaven? Al - le - lu - ia.

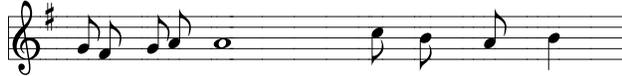


This same Jesus will come in like manner as you saw Him go into heaven.

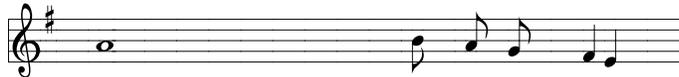


Alleluia, allelu-ia, al - le - lu - ia.

PSALM

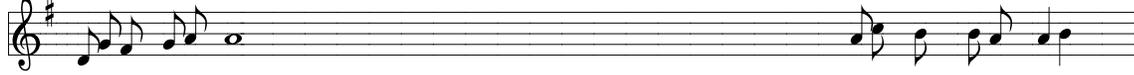


Oh clap your hands all you peo-ple:



Shout to God with the voice of tri-umph.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



O men of Galilee ... *(to the end of the Antiphon)*

COLLECT

Grant, we beseech You, almighty God:

that as we believe Your only-begotten Son, Our Redeemer, to have ascended on this day into the heavens;

so we may also in heart and mind continually dwell with Him, through the same Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

OLD TESTAMENT + 2 KINGS 2.9-15

A reading from the second book of Kings.

In those days, Elijah said to Elisha, "Ask! What may I do for you, before I am taken away from you?"

Elisha said, "Please let a double portion of your spirit be upon me."

So he said, "You have asked a hard thing. Nevertheless, if you see me when I am taken from you, it shall be so for you; but if not, it shall not be so."

Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven.

And Elisha saw it, and he cried out, "My father, my father, the chariot of Israel and its horsemen!" So he saw him no more. And he took hold of his own clothes and tore them into two pieces. He also took up the mantle of Elijah that had fallen from him, and went back and stood by the bank of the Jordan. Then he took the mantle of Elijah that had fallen from him, and struck the water, and said, "Where is the Lord God of Elijah?" And when he also had struck the water, it was divided this way and that; and Elisha crossed over.

Now when the sons of the prophets who were from Jericho saw him, they said, "The spirit of Elijah rests on Elisha." And they came to meet him, and bowed to the ground before him.

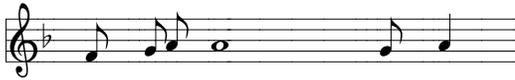
The Word of the Lord.

FIRST ALLELUIA + PSALM 47.5

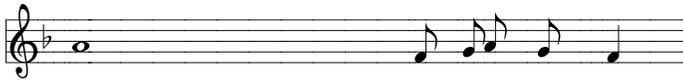
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



God has gone up with a shout:



The Lord with the sound of a trum-pet.



Al - le - lu - ia.

EPISTLE + ACTS 1.1-11

A reading from the Acts of the Apostles.

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, "Men of Galilee, why do

you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.”

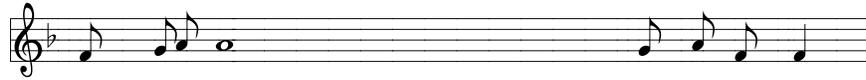
The Word of the Lord.

SECOND ALLELUIA + PSALM 68.17-18

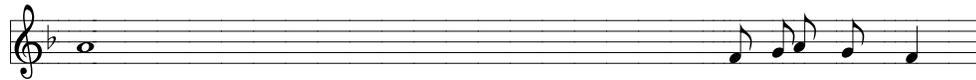
STONE VI



Al - le - lu - ia. Al - le - lu - ia.



The Lord is among them as in Sinai, in the Ho-ly Place:



You have ascended on high; You have led capti-vi-ty cap-tive.



Al - le - lu - ia.

GOSPEL + ST. MARK 16.14-20

The Lord be with you.

The conclusion of the Holy Gospel according to St. Mark.

✠ At that time, Jesus appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, “Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”

So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs.

The Gospel of the Lord.

After the Holy Gospel is read, the Paschal Candle is extinguished.

While the Paschal Candle is extinguished, the clergy kneel for silent prayer.

The Preaching of the Gospel follows.

CHIEF HYMN

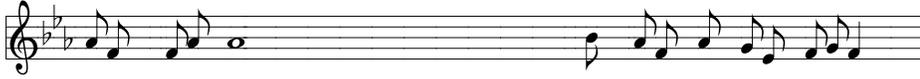
“See, the Conqueror Mounts in Triumph”

OFFERTORIUM + PSALM 47.5

TONE II



God has gone up with a shout:



The Lord with the sound of a trum-pet, al - le-lu - ia.

SECRETA

Accept, O Lord, the oblations which, in remembrance of the glorious Ascension of Your Son, we offer to You: and mercifully grant; that we may be delivered from all perils in this life, and finally attain life everlasting, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

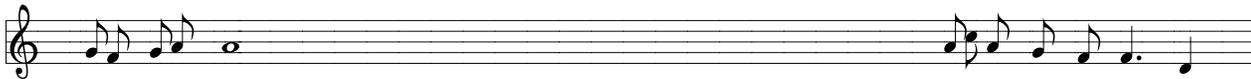
Ascension

COMMUNIO + PSALM 68.32-33

TONE I



Oh, sing prais - es to the Lord:



Who as-cended to the heaven of heavens, to the rising of the Sun, al-le-lu - ia.

POST COMMUNION COLLECT

Grant, we beseech You, almighty and merciful God:
that we, who have outwardly received these holy mysteries;
may inwardly be partakers of Your divine nature,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS AFTER THE ASCENSION

FOURTH CLASS

WHITE

INTROIT + ACTS 1.11; PSALM 47.1

O men of Galilee, why are do stand gazing up to heaven? Alleluia.

This same Jesus will come in like manner as you saw Him go into heaven. Alleluia, alleluia, alleluia.

Ps. Oh clap your hands all you peoples:

Shout to God with the voice of triumph.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

O men of Galilee, why are do stand gazing up to heaven? Alleluia.

This same Jesus will come in like manner as you saw Him go into heaven. Alleluia, alleluia, alleluia.

COLLECT

Grant, we beseech You, almighty God:

that as we believe Your only-begotten Son, Our Redeemer, to have ascended into the heavens;

so we may also in heart and mind continually dwell with Him,

through the same Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + ACTS 1.1-11

A reading from the Acts of the Apostles.

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

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The Word of the Lord.

Friday after the Ascension

EPISTLE + ACTS 4.32-35

A reading from the Acts of the Apostles.

In those days the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all. Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, and laid them at the apostles' feet; and they distributed to each as anyone had need.

The Word of the Lord.

ALLELUIA + PSALM 47.5; 68.17-18

Alleluia. Alleluia. God has gone up with a shout:

The Lord with the sound of a trumpet.

Alleluia. The Lord is among them as in Sinai, in the Holy Place:

You have ascended on high; You have led captivity captive. Alleluia.

GOSPEL + ST. MARK 16.14-20

The Lord be with you.

The conclusion of the Holy Gospel according to St. Mark.

✠ At that time, Jesus appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs.

The Gospel of the Lord.

Friday after the Ascension

GOSPEL + ST. LUKE 24.44-53

The Lord be with you.

The conclusion of the Holy Gospel according to St. Luke.

✠ At that time, Jesus said to His disciples, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

And He led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven. And they worshiped Him, and returned to Jerusalem with great joy, and were continually in the temple praising and blessing God. Amen

The Gospel of the Lord.

OFFERTORIUM + PSALM 47.5

God has gone up with a shout:

The Lord with the sound of a trumpet, alleluia.

SECRETA

Accept, O Lord, the oblations which, in remembrance of the glorious Ascension of Your Son, we offer to You: and mercifully grant; that we may be delivered from all perils in this life, and finally attain life everlasting, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Ascension

COMMUNIO + PSALM 68.32-33

Oh, sing praises to the Lord:

Who ascended to the heaven of heavens, to the rising of the Sun, alleluia.

POST COMMUNION COLLECT

Grant, we beseech You, almighty and merciful God: that we, who have outwardly received these holy mysteries; may inwardly be partakers of Your divine nature, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

EXAUDI THE SUNDAY AFTER THE ASCENSION

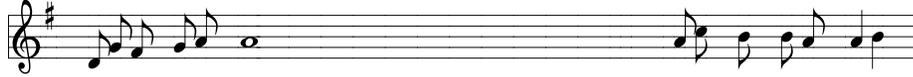
SECOND CLASS

WHITE

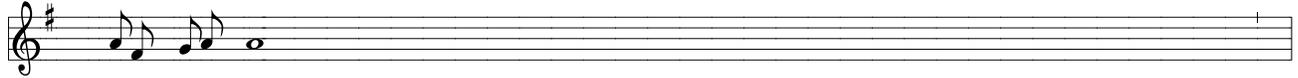
INTROIT + PSALM 27.7-9,1

TONE VII

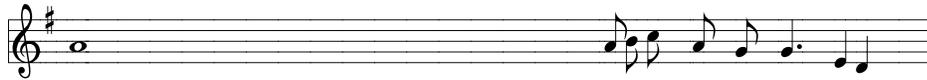
ANTIPHON



Hear, O Lord, when I cry with my voice, al - le - lu - ia.

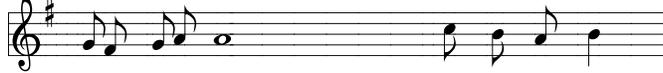


When You said, "Seek My face," my heart said to You, "Your face, Lord, I will seek."



Do not hide Your face from me; allelu-ia, al - le - lu - ia.

PSALM

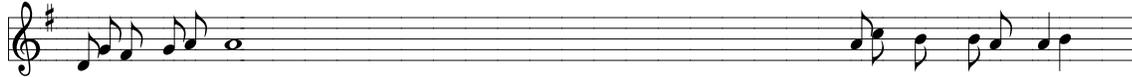


The Lord is my light and my sal-va-tion;



Whom shall I fear?

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



Hear, O Lord ... *(to the end of the Antiphon)*

COLLECT

Almighty and everlasting God:

make us to have always a devout will toward You;

and to serve Your Majesty with a pure heart,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

OLD TESTAMENT + ISAIAH 32.14-20

A reading from the prophet Isaiah.

The Word of the Lord came to the prophet Isaiah saying:

Because the palaces will be forsaken, the bustling city will be deserted. The forts and towers will become lairs forever, a joy of wild donkeys, a pasture of flocks—until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is counted as a forest. Then justice will dwell in the wilderness, and righteousness remain in the fruitful field.

The work of righteousness will be peace, and the effect of righteousness, quietness and assurance forever. My people will dwell in a peaceful habitation, in secure dwellings, and in quiet resting places, though hail comes down on the forest, and the city is brought low in humiliation. Blessed are you who sow beside all waters, who send out freely the feet of the ox and the donkey.

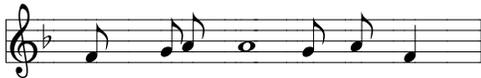
The Word of the Lord.

FIRST ALLELUIA + PSALM 47.8

-tone VI



Al - le - lu - ia. Al - le - lu - ia.



God reigns over the na-tions:



God sits on His ho-ly throne.



Al - le - lu - ia.

EPISTLE + 1 PETER 4.7-11

A reading from the first epistle of blessed Peter the Apostle.

Beloved: Be serious and watchful in your prayers. And above all things have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ Our Lord.

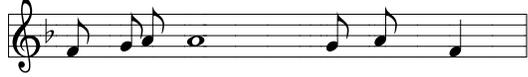
The Word of the Lord.

SECOND ALLELUIA + ST. JOHN 14.18; 14.28; 16.22

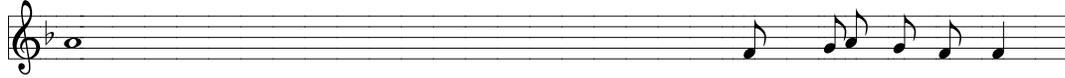
TONE VI



Al - le - lu - ia. Al - le - lu - ia.



I will not leave you or-phans:



I am going away and coming back to you, and your heart will re-joice.



Al - le - lu - ia.

GOSPEL + ST. JOHN 15.26-16.4

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to His disciples: “When the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning. These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. And these things they will do to you because they have not known the Father nor Me. But these things I have told you, that when the time comes, you may remember that I told you of them.”

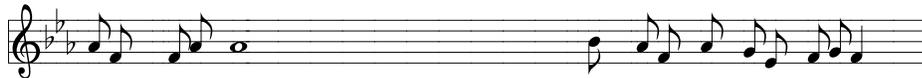
The Gospel of the Lord.

CHIEF HYMN“Dear Christians, One and All, Rejoice” (*Nun freut euch, liebe Christen g'mein*)**OFFERTORIUM + PSALM 47.5**

TONE II



God has gone up with a shout:



The Lord with the sound of a trum-pet, al - le-lu - ia.

SECRETA

Grant, O Lord: that this pure Sacrament may cleanse us from our sins; and give to our souls the strength of Your heavenly grace, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Ascension

WEEKDAYS WITHIN THE OCTAVE OF THE ASCENSION

FOURTH CLASS

WHITE

INTROIT + ACTS 1.11; PSALM 47.1

O men of Galilee, why are do stand gazing up to heaven? Alleluia.

This same Jesus will come in like manner as you saw Him go into heaven. Alleluia, alleluia, alleluia.

Ps. Oh clap your hands all you peoples:

Shout to God with the voice of triumph.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

O men of Galilee, why are do stand gazing up to heaven? Alleluia.

This same Jesus will come in like manner as you saw Him go into heaven. Alleluia, alleluia, alleluia.

COLLECT

Grant, we beseech You, almighty God:

that as we believe Your only-begotten Son, Our Redeemer, to have ascended into the heavens;

so we may also in heart and mind continually dwell with Him,

through the same Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + ACTS 1.1-11

A reading from the Acts of the Apostles.

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

The Word of the Lord.

Wednesday after Exaudi

EPISTLE + HEBREWS 2.9-3.1

A reading from the epistle to the Hebrews.

Brethren: We see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, saying:

"I will declare Your name to My brethren;
In the midst of the assembly I will sing praise to You."

And again:

"I will put My trust in Him."

And again:

"Here am I and the children whom God has given Me."

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

The Word of the Lord.

ALLELUIA + PSALM 47.5; 68.17-18

Alleluia. Alleluia. God has gone up with a shout:

The Lord with the sound of a trumpet.

Alleluia. The Lord is among them as in Sinai, in the Holy Place:

You have ascended on high; You have led captivity captive. Alleluia.

GOSPEL + ST. MARK 16.14-20

The Lord be with you.

The conclusion of the Holy Gospel according to St. Mark.

✠ At that time, Jesus appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs.

The Gospel of the Lord.

Wednesday after Exaudi

GOSPEL + ST. JOHN 15.7-11

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to His disciples: "If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.

"As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. These things I have spoken to you, that My joy may remain in you, and that your joy may be full."

The Gospel of the Lord.

OFFERTORIUM + PSALM 47.5

God has gone up with a shout:

The Lord with the sound of a trumpet, alleluia.

SECRETA

Accept, O Lord, the oblations which, in remembrance of the glorious Ascension of Your Son, we offer to You: and mercifully grant; that we may be delivered from all perils in this life, and finally attain life everlasting, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Ascension

COMMUNIO + PSALM 68.32-33

Oh, sing praises to the Lord:

Who ascended to the heaven of heavens, to the rising of the Sun, alleluia.

POST COMMUNION COLLECT

Grant, we beseech You, almighty and merciful God:

that we, who have outwardly received these holy mysteries;

may inwardly be partakers of Your divine nature,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

FRIDAY AFTER EXAUDI

FOURTH CLASS

WHITE

INTROIT + PSALM 27.7-9,1

Hear, O Lord, when I cry with my voice, alleluia:

When You said, "Seek My face," my heart said to You, "Your face, Lord, I will seek." Do not hide Your face from me; alleluia, alleluia.

Ps. The Lord is my light and my salvation:

Whom shall I fear?

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Hear, O Lord, when I cry with my voice, alleluia:

When You said, "Seek My face," my heart said to You, "Your face, Lord, I will seek." Do not hide Your face from me; alleluia, alleluia.

COLLECT

Almighty and everlasting God:

make us to have always a devout will toward You;

and to serve Your Majesty with a pure heart,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + 1 CORINTHIANS 7.17-24

A reading from the first epistle of blessed Paul the Apostle to the Corinthians.

Brethren: As God has distributed to each one, as the Lord has called each one, so let him walk. And so I ordain in all the churches. Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised. Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God is what matters. Let each one remain in the same calling in which he was called. Were you called while a slave? Do not be concerned about it; but if you can be made free, rather use it. For he who is called in the Lord while a slave is the Lord's freedman. Likewise he who is called while free is Christ's slave. You were bought at a price; do not become slaves of men. Brethren, let each one remain with God in that state in which he was called.

The Word of the Lord.

ALLELUIA + PSALM 47.8; ST. JOHN 14.18; 14.28; 16.22

Alleluia. Alleluia. God reigns over the nations:

God sits on His holy throne.

Alleluia. I will not leave you orphans:

I am going away and coming back to you, and your heart will rejoice, alleluia.

GOSPEL + ST. JOHN 12.44-50

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. And he who sees Me sees Him who sent Me. I have come as a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak."

The Gospel of the Lord.

OFFERTORIUM + PSALM 47.5

God has gone up with a shout:

The Lord with the sound of a trumpet, alleluia.

SECRETA

Grant, O Lord: that this pure Sacrament may cleanse us from our sins; and give to our souls the strength of Your heavenly grace, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Ascension

COMMUNIO + ST. JOHN 17.12,13,15

Father, while I was with them in the world, I kept those whom You gave Me, alleluia:

But now I come to You.

I do not pray that You should take them out of the world:

But that You should keep them from the evil one, alleluia, alleluia.

POST COMMUNION COLLECT

Grant, O Lord, we beseech You:

that we, whom You have satisfied with Your sacred gifts;

may continually give You thanks,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

THE VIGIL OF PENTECOST

FIRST CLASS

RED

INTROIT + EZEKIEL 36.23,24,25,26; PSALM 34.1

When I am hallowed in you before their eyes, I will gather you out of all countries,

Then I will sprinkle clean water on you, and I will cleanse you from all your filthiness and from all your idols; and I will put a new spirit within you, alleluia, alleluia.

Ps. I will bless the Lord at all times;

His praise shall continually be in my mouth.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

When I am hallowed in you before their eyes, I will gather you out of all countries,

Then I will sprinkle clean water on you, and I will cleanse you from all your filthiness and from all your idols; and I will put a new spirit within you, alleluia, alleluia.

COLLECT

Grant we beseech You, almighty God: that the splendor of Your glory may shine forth on us; so that, by the illumination of the Holy Spirit, the brightness of Your light may strengthen the hearts of all who, through Your grace, are born again, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

EPISTLE + ACTS 19.1-8

A reading from the Acts of the Apostles.

In those days, it came to pass, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied. Now the men were about twelve in all. And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.

The Word of the Lord.

ALLELUIA + PSALM 107.1

Alleluia. Oh, give thanks to the Lord, for He is good!

For His mercy endures forever.

TRACT + PSALM 117:1-2

Praise the Lord, all you Gentiles!

Laud Him, all you peoples!

For His merciful kindness is great toward us,

And the truth of the Lord endures forever.

GOSPEL + ST. JOHN 14.15-21

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to His disciples: "If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you.

"A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

The Gospel of the Lord.

OFFERTORIUM + PSALM 104.30-31

O send forth Your Spirit, they are created; and You renew the face of the earth.
May the glory of the Lord endure forever, alleluia.

SECRETA

Sanctify, O Lord, we beseech You: the gifts which we offer You; and cleanse our hearts by the light of Your Holy Spirit, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the same Holy Spirit: one God, now and forever.

PREFACE

Pentecost

COMMUNIO + ST. JOHN 7.37-39

On the last day, that great day of the feast, Jesus stood and cried out, saying, He who believes in Me out of his heart will flow rivers of living water.

But this He spoke concerning the Spirit, whom those believing in Him would receive, alleluia, alleluia.

POST COMMUNION COLLECT

We humbly beseech You, O Lord, to send down upon our hearts the healthful Spirit of Your grace: and, that we may bring forth the fruit of faith; pour upon us the continual dew of Your blessing, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

THE FEAST OF HOLY PENTECOST

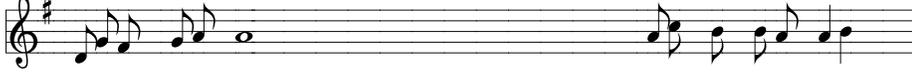
FIRST CLASS

RED

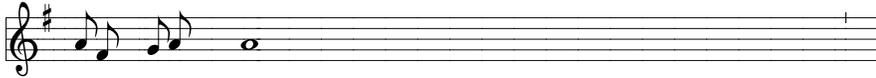
INTROIT + WISDOM 1.7; PSALM 68.1

TONE VII

ANTIPHON



The Spir - it of the Lord fills the world, al - le - lu - ia:

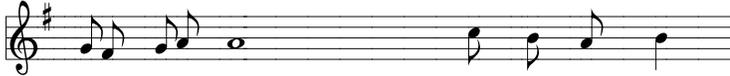


He who contains all things has knowledge of the voice,

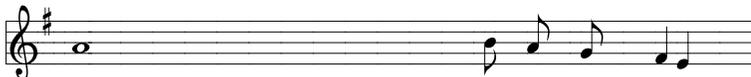


alleluia, allelu-ia, al- le- lu - ia.

PSALM

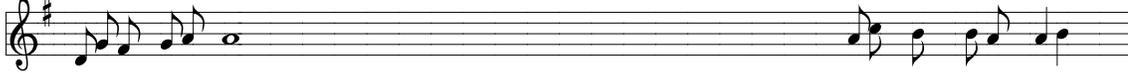


Let God arise, let His ene-mies be scat-tered:



Let those also who hate him flee be-fore Him.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



The Spir - it of the Lord ... *(to the end of the Antiphon)*

COLLECT

O God, who on this day taught the hearts of Your faithful people by sending to them the Light of Your Holy Spirit:

grant us by the same Spirit to have a right judgment in all things;

and evermore to rejoice in His holy comfort,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the same Holy Spirit:

one God, now and forever.

THE OLD TESTAMENT + JOEL 2.28-32

A reading from the prophet Joel.

Thus says the Lord God: "I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And also on My menservants and on My maidservants I will pour out My Spirit in those days. And I will

show wonders in the heavens and in the earth: blood and fire and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord. And it shall come to pass that whoever calls on the name of the Lord shall be saved.”

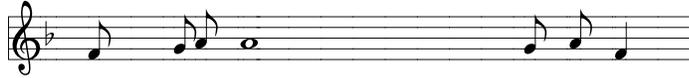
The Word of the Lord.

ALLELUIA + PSALM 104.30

TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



Send forth Your Spirit; they are cre-at- ed:



And You renew the face of the earth.



Al - le - lu - ia.

EPISTLE + ACTS 2.1-11

A reading from the Acts of the Apostles.

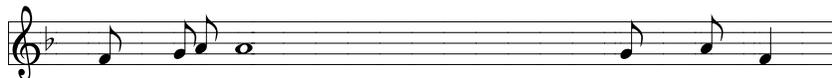
When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.”

The Word of the Lord.

VERSE + LITURGICAL VERSE

GENUFLECT.



Come, Ho - ly Spirit, fill the hearts of Your Faith-ful:



And kindle in them the fire of Your love.

SEQUENCE + VENI SANCTE SPIRITUS

MODE 1



1 Come, Thou Ho- ly Spir - it, come! And from Thy ce - les - tial home
2 Come, Thou Fa- ther of the poor! Come, Thou Source of all our store!



Shed a ray of light Di - vine! 3 Thou, of com-fort- ers, the best;
Come, with- in our bo - soms shine! 4 In our la - bor, rest most sweet;



Thou, the soul's most wel- come guest; Sweet re- fresh- ment here be- low
Grate- ful cool - ness in the heat; Sol - ace in the midst of woe



5 O most bless- ed Light di- vine, Shine with- in these hearts of Thine,
6 Where Thou art not, man hath naught, Noth- ing good in deed or thought,



And our in- most be - ing fill! 7 Heal our wounds, our strength re- new;
Noth- ing free from taint of ill. 8 Bend the stub - born heart and will;



On our dry- ness pour Thy dew; Wash the stains of guilt a- way:
Melt the fro - zen, warm the chill; Guide the steps that go a- stray.



9 On the faith- ful, who a- dore And con- fess Thee, ev- er - more
10 Give them vir - tue's sure re- ward; Give them Thy sal - va- tion, Lord;



In Thy sev'n- fold gift de- scend;
Give them joys that nev- er end. A - men. Al- le- lu- ia.

GOSPEL + ST. JOHN 14.23-31

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to His disciples: "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

"These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

“Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

“You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I. And now I have told you before it comes, that when it does come to pass, you may believe.

“I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do.”

The Gospel of the Lord.

CHIEF HYMN

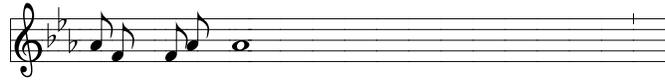
“Come, Holy Ghost, God and Lord!” (*Komm, Heiliger Geist, Herre Gott*)

OFFERTORIUM + PSALM 68.28,29

-tone II



Strength-en, O God what You have done for us:



Be - cause of Your temple at Jerusalem,



Kings will bring presents to You, al - le - lu - ia.

SECRETA

Sanctify, we beseech You, O Lord, these our oblations: that being enlightened by the beams of Your Holy Spirit; our hearts may be cleansed from every evil, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the same Holy Spirit: one God, now and forever.

PREFACE

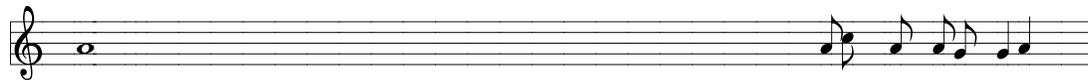
Pentecost

COMMUNIO + ACTS 2.2,4

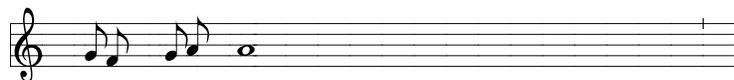
-tone I



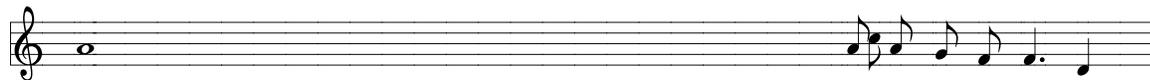
Sud-den - ly there came a sound from heaven, as of a rushing mighty wind;



and it filled the whole house where they were sitting, al - le - lu - ia!



And they were all filled with the Holy Spirit;



and began to speak the wonderful works of God, allelu-ia, al - le - lu - ia.

POST COMMUNION COLLECT

We humbly beseech You, O Lord, that You would send down upon our hearts the healthful Spirit of Your grace:
and, that we may bring forth the fruit of faith;
pour upon us the continual dew of Your blessing,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

PENTECOST MONDAY

FIRST CLASS

RED

INTROIT + PSALM 81.16,1

He would have fed them also with the finest of wheat, alleluia:

And with honey from the rock I would have satisfied you, alleluia, alleluia.

Ps. Sing aloud to God our strength:

Make a joyful shout to the God of Jacob.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Receive the joyfulness of your glory; alleluia; giving thanks unto God, alleluia:

Who has called you to the heavenly kingdom, alleluia, alleluia, alleluia.

COLLECT

O God, who bestowed the Holy Spirit on Your Apostles:

grant to Your people who devoutly call on You the fulfillment of their prayers;

so that those who have received Your gift of faith may likewise obtain from Your bountiful goodness the blessing of peace,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + ACTS 10.42-48

A reading from the Acts of the Apostles.

In those days Peter spoke to the household of Cornelius saying: "The Lord commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. For they heard them speak with tongues and magnify God. Then Peter answered, "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?" And he commanded them to be baptized in the name of the Lord Jesus Christ.

The Word of the Lord.

ALLELUIA + ACTS 2.4

Alleluia, Alleluia. The Apostles spoke with other tongues:

The wonderful works of God.

GENUFLECT.

Come, Holy Spirit, fill the hearts of Your Faithful:

And kindle in them the fire of Your love.

SEQUENCE + VENI SANCTE SPIRITUS

MODE 1



1 Come, Thou Ho- ly Spir - it, come! And from Thy ce- les - tial home
2 Come, Thou Fa- ther of the poor! Come, Thou Source of all our store!



Shed a ray of light Di - vine! 3 Thou, of com- fort- ers, the best;
Come, with- in our bo - soms shine! 4 In our la - bor, rest most sweet;



Thou, the soul's most wel- come guest; Sweet re- fresh- ment here be- low
Grate- ful cool - ness in the heat; Sol - ace in the midst of woe



5 O most bless- ed Light di- vine, Shine with- in these hearts of Thine,
6 Where Thou art not, man hath naught, Noth- ing good in deed or thought,



And our in- most be - ing fill! 7 Heal our wounds, our strength re- new;
Noth- ing free from taint of ill. 8 Bend the stub - born heart and will;



On our dry- ness pour Thy dew; Wash the stains of guilt a- way:
Melt the fro - zen, warm the chill; Guide the steps that go a- stray.



9 On the faith- ful, who a- dore And con- fess Thee, ev- er - more
10 Give them vir - tue's sure re- ward; Give them Thy sal - va- tion, Lord;



In Thy sev'n- fold gift de- scend;
Give them joys that nev- er end. A - men. Al- le- lu- ia.

GOSPEL + ST. JOHN 3.16-21

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time At that time, Jesus said to Nicodemus: “God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

“And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and

does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

The Gospel of the Lord.

OFFERTORIUM + PSALM 18.13,15

The Lord thundered from heaven, and the Most High uttered His voice
Then the channels of the sea were seen, alleluia!

SECRETA

Sanctify these gifts, O Lord, in Your mercy: and accept this spiritual sacrifice, making us an eternal oblation to You, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever

PREFACE

Pentecost

COMMUNIO + ST. JOHN 14.26

The Holy Spirit will teach you, alleluia:
All things that I said to you, alleluia, alleluia.

POST COMMUNION COLLECT

We beseech You, O Lord, to stand by Your people:
And defend from the fury of their enemies those whom You nourish with heavenly mysteries;
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

PENTECOST TUESDAY

FIRST CLASS

RED

INTROIT + 2 ESDRAS 2.36-37; PSALM 78.1

Receive the joyfulness of your glory, alleluia. Giving thanks to God, alleluia;
Who has led you to the heavenly kingdom, alleluia, alleluia, alleluia.

Ps. Give ear, O my people, to my law:

Incline your ears to the words of my mouth.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Receive the joyfulness of your glory, alleluia. Giving thanks to God, alleluia;
Who has led you to the heavenly kingdom, alleluia, alleluia, alleluia.

COLLECT

Grant, we beseech You, mercifully God: that Your Church being gathered together in unity by Your Holy Spirit; may manifest Your power among all peoples, to the glory of Your name, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

EPISTLE + ACTS 8.14-17

A reading from the Acts of the Apostles.

In those days when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, who, when they had come down, prayed for them that they might receive the Holy Spirit. For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

The Word of the Lord.

ALLELUIA + ST. JOHN 14.26

Alleluia, alleluia. The Holy Spirit will teach you:

All things that I said to you.

GENUFLECT.

Come, Holy Spirit, fill the hearts of Your Faithful:
And kindle in them the fire of Your love.

SEQUENCE + VENI SANCTE SPIRITUS

MODE 1



1 Come, Thou Ho-ly Spir - it, come! And from Thy ce - les - tial home
2 Come, Thou Fa - ther of the poor! Come, Thou Source of all our store!



Shed a ray of light Di - vine! 3 Thou, of com - fort - ers, the best;
Come, with - in our bo - soms shine! 4 In our la - bor, rest most sweet;



Thou, the soul's most wel - come guest; Sweet re - fresh - ment here be - low
Grate - ful cool - ness in the heat; Sol - ace in the midst of woe



5 O most bless - ed Light di - vine, Shine with - in these hearts of Thine,
6 Where Thou art not, man hath naught, Noth - ing good in deed or thought,



And our in - most be - ing fill! 7 Heal our wounds, our strength re - new;
Noth - ing free from taint of ill. 8 Bend the stub - born heart and will;



On our dry - ness pour Thy dew; Wash the stains of guilt a - way:
Melt the fro - zen, warm the chill; Guide the steps that go a - stray.



9 On the faith - ful, who a - dore And con - fess Thee, ev - er - more
10 Give them vir - tue's sure re - ward; Give them Thy sal - va - tion, Lord;



In Thy sev'n - fold gift de - scend;
Give them joys that nev - er end. A - men. Al - le - lu - ia.

GOSPEL + ST. JOHN 10.1-10

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to the Pharisees: "Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers."

Jesus used this illustration, but they did not understand the things which He spoke to them.

Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. All who ever came before Me are thieves and robbers, but the sheep did not hear them.

"I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly."

The Gospel of the Lord.

OFFERTORIUM + PSALM 78.23-25

Yet He had commanded the clouds above, the Lord opened the doors of heaven, He rained down manna on them to eat,

And given them of the bread of heaven, so men ate angels' food; alleluia.

SECRETA

We beseech You, O Lord: that the oblation of this sacrifice; may purify us and make us worthy partakers, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Pentecost

COMMUNIO + ST. JOHN 15.26,14

The Spirit proceeds from the Father, alleluia

He will glorify Me, alleluia, alleluia.

POST COMMUNION COLLECT

We humbly beseech You, O Lord:

That the Holy Spirit who is the remission of all our sins;

May regenerate our souls by Your holy Sacrament,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the same Holy Spirit:

one God, now and forever.

EMBER WEDNESDAY IN PENTECOST WEEK

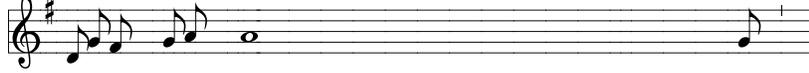
FIRST CLASS

RED

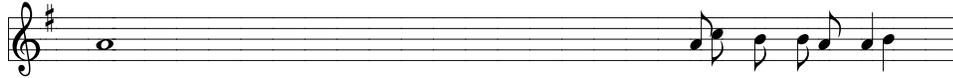
INTROIT + PSALM 68.7,8,1

TONE VII

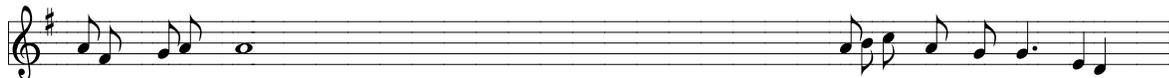
ANTIPHON



O God, when You went out before Your peo-ple;



when You marched through the wilderness, al - le- lu - ia.

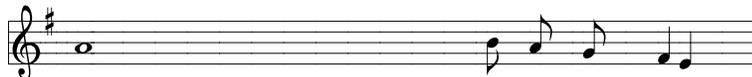


The earth shook; the heavens also dropped rain, allelu-ia, al- le- lu - ia.

PSALM

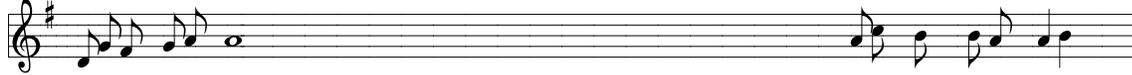


Let God arise, let His ene-mies be scat-tered:



Let those also who hate him flee be-fore Him.

GLORIA PATRI:

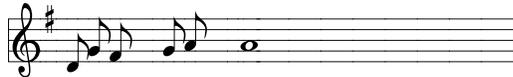


Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



O God, when You went out ... *(to the end of the Antiphon)*

COLLECT

The Salutation is omitted.

Let us pray.

We beseech You, O Lord:
that the Comforter who proceeds from You;
may enlighten our minds and lead us, as Your Son as promised, into all truth,
who lives and reigns with You, in the unity of the same Holy Spirit:
one God, now and forever.

EPISTLE + ACTS 2.14-21

A reading from the Acts of the Apostles.

In those days Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. For these

are not drunk, as you suppose, since it is only the third hour of the day. But this is what was spoken by the prophet Joel: 'And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy. I will show wonders in heaven above and signs in the earth beneath: blood and fire and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord. And it shall come to pass that whoever calls on the name of the Lord shall be saved.' "

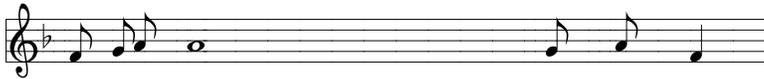
The Word of the Lord.

ALLELUIA + PSALM 33.6

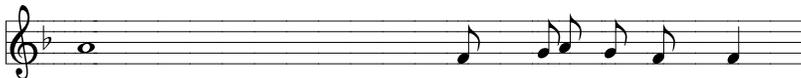
TONE VI



Al - le - lu - ia.



By the Word of the Lord the heav-ens were made:



And all the host of them by the breath of His mouth.

COLLECT

The Lord be with you.

Let us pray.

Grant, we beseech You, almighty and merciful God:
that the Holy Spirit descending on us;
may by His gracious indwelling render us a temple of His glory,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the same Holy Spirit:
one God, now and forever.

EPISTLE + ACTS 5.12-16

A reading from the Acts of the Apostles.

In those days, through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch. Yet none of the rest dared join them, but the people esteemed them highly. And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

The Word of the Lord.

VERSE + LITURGICAL VERSE



Al - le - lu - ia. Al - le - lu - ia.

GENUFLECT.



Come, Ho - ly Spirit, fill the hearts of Your Faith-ful:



And kindle in them the fire of Your love.

SEQUENCE + VENI SANCTE SPIRITUS

MODE I



1 Come, Thou Ho- ly Spir - it, come! And from Thy ce - les - tial home
2 Come, Thou Fa- ther of the poor! Come, Thou Source of all our store!



Shed a ray of light Di - vine! 3 Thou, of com-fort-ers, the best;
Come, with- in our bo - soms shine! 4 In our la - bor, rest most sweet;



Thou, the soul's most wel- come guest; Sweet re- fresh- ment here be- low
Grate- ful cool - ness in the heat; Sol - ace in the midst of woe



5 O most bless- ed Light di- vine, Shine with- in these hearts of Thine,
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On our dry- ness pour Thy dew; Wash the stains of guilt a- way:
Melt the fro - zen, warm the chill; Guide the steps that go a- stray.



9 On the faith- ful, who a- dore And con- fess Thee, ev- er - more
10 Give them vir - tue's sure re- ward; Give them Thy sal - va - tion, Lord;



In Thy sev'n- fold gift de- scend;
Give them joys that nev- er end. A - men. Al- le- lu- ia.

GOSPEL + ST. JOHN 6.44-52

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time Jesus said to the multitude of the Jews: “No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me. Not that anyone has seen the Father, except He who is from God; He has seen the Father. Most assuredly, I say to you, he who believes in Me has everlasting life.

“I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

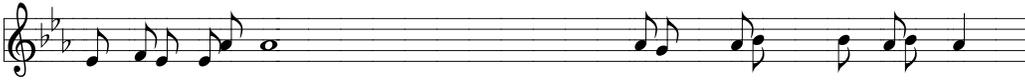
The Gospel of the Lord.

CHIEF HYMN

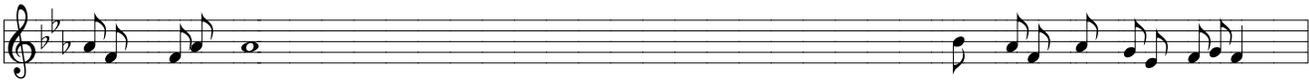
“Lord Jesus Christ, Thou Living Bread” (*Du Lebensbrot, Herr Jesu Christ*)

OFFERTORIUM + PSALM 119.47-48

TO NE II



I will de - light myself in Your com-mand-ments, which I love:



My hands also I will lift up to Your commandments, which I love, al - le - lu - ia.

SECRETA

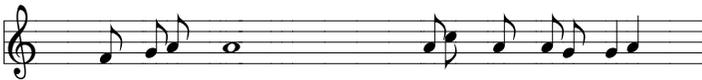
We beseech You, O Lord, mercifully to accept our oblations: and be pleased to work in us; that we, who outwardly show forth Your mysteries, may inwardly celebrate them with all godly and devout affections, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

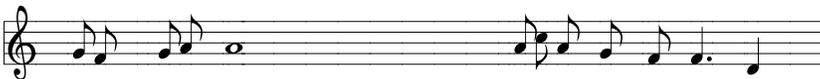
Pentecost

COMMUNIO + ST. JOHN 14.27

TO NE I



Peace I leave with you, al - le - lu - ia.



My peace I give to you, allelu-ia, al- le - lu - ia.

POST COMMUNION COLLECT

O Lord, who has permitted us to receive these heavenly sacraments:
we humbly beseech Your mercy;
that as we celebrate Your holy mysteries in this life, so we may be brought to the fulfillment of
them in everlasting felicity,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

PENTECOST THURSDAY

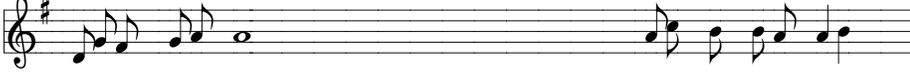
FIRST CLASS

RED

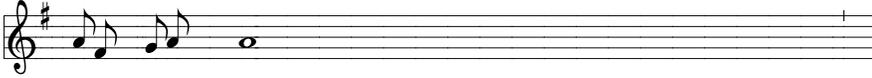
INTROIT + WISDOM 1.7; PSALM 68.1

TONE VII

ANTIPHON



The Spir - it of the Lord fills the world, al - le - lu - ia:

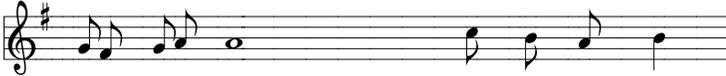


He who contains all things has knowledge of the voice,

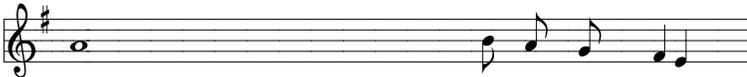


alleluia, allelu-ia, al- le- lu - ia.

PSALM

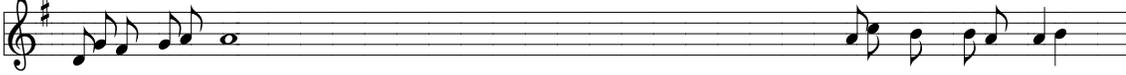


Let God arise, let His ene-mies be scat-tered:



Let those also who hate him flee be-fore Him.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



The Spir - it of the Lord ... *(to the end of the Antiphon)*

COLLECT

O God, who taught the hearts of Your faithful people by sending to them the Light of Your Holy Spirit:

grant us by the same Spirit to have a right judgment in all things;

and evermore to rejoice in His holy comfort,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the same Holy Spirit:

one God, now and forever.

EPISTLE + ACTS 8.5-8

A reading from the Acts of the Apostles.

In those days Philip went down to the city of Samaria and preached Christ to them. And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who

were possessed; and many who were paralyzed and lame were healed. And there was great joy in that city.

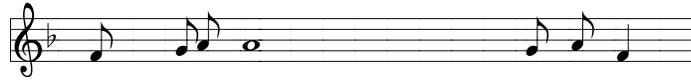
The Word of the Lord.

ALLELUIA + PSALM 104.30

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Send forth Your Spirit; they are cre-at- ed:



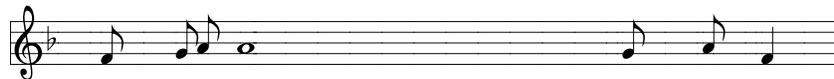
And You renew the face of the earth.



Al - le - lu - ia.

VERSE + LITURGICAL VERSE

GENUFLECT.



Come, Ho - ly Spirit, fill the hearts of Your Faith-ful:



And kindle in them the fire of Your love.

SEQUENCE + VENI SANCTE SPIRITUS

MODE I



1 Come, Thou Ho- ly Spir - it, come! And from Thy ce - les - tial home
2 Come, Thou Fa- ther of the poor! Come, Thou Source of all our store!



Shed a ray of light Di - vine! 3 Thou, of com-fort- ers, the best;
Come, with- in our bo - soms shine! 4 In our la - bor, rest most sweet;



Thou, the soul's most wel- come guest; Sweet re- fresh- ment here be- low
Grate- ful cool - ness in the heat; Sol - ace in the midst of woe



5 O most bless- ed Light di- vine, Shine with- in these hearts of Thine,
6 Where Thou art not, man hath naught, Noth- ing good in deed or thought,



And our in- most be - ing fill! 7 Heal our wounds, our strength re- new;
Noth- ing free from taint of ill. 8 Bend the stub - born heart and will;



On our dry- ness pour Thy dew; Wash the stains of guilt a- way:
Melt the fro - zen, warm the chill; Guide the steps that go a- stray.



9 On the faith- ful, who a- dore And con- fess Thee, ev- er- more
10 Give them vir - tue's sure re- ward; Give them Thy sal - va- tion, Lord;



In Thy sev'n- fold gift de- scend;
Give them joys that nev- er end. A - men. Al- le- lu- ia.

GOSPEL + ST. LUKE 9.1-6

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus called His twelve disciples together and gave them power and authority over all demons, and to cure diseases. He sent them to preach the kingdom of God and to heal the sick.

And He said to them, "Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece. Whatever house you enter, stay there, and from there depart. And whoever will not receive you, when you go out of that city, shake off the very dust from your feet as a testimony against them."

So they departed and went through the towns, preaching the gospel and healing everywhere.

The Gospel of the Lord.

CHIEF HYMN

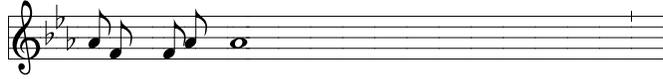
"Preach You the Word"

OFFERTORIUM + PSALM 68.28,29

TONE II



Strength-en, O God what You have done for us:



Be - cause of Your temple at Jerusalem,



Kings will bring presents to You, al - le - lu - ia.

SECRETA

Sanctify, we beseech You, O Lord, these our oblations: that being enlightened by the beams of Your Holy Spirit; our hearts may be cleansed from every evil, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the same Holy Spirit: one God, now and forever.

PREFACE

Pentecost

COMMUNIO + ACTS 2.2,4

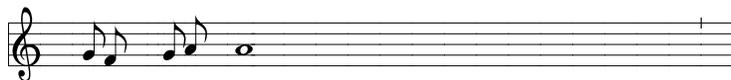
TONE I



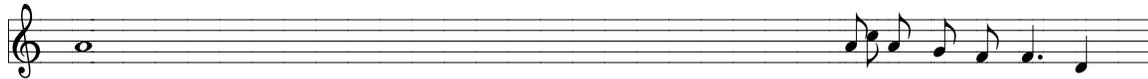
Sud-den - ly there came a sound from heaven, as of a rushing mighty wind;



and it filled the whole house where they were sitting, al - le - lu - ia!



And they were all filled with the Holy Spirit;



and began to speak the wonderful works of God, allelu-ia, al - le - lu - ia.

POST COMMUNION COLLECT

We humbly beseech You, O Lord, that You would send down upon our hearts the healthful Spirit of Your grace:
and, that we may bring forth the fruit of faith;
pour upon us the continual dew of Your blessing,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

EMBER FRIDAY IN PENTECOST WEEK

FIRST CLASS

RED

INTROIT + PSALM 71.8, 23, 1

Let my mouth be filled with Your praise, alleluia; that I may sing, alleluia.

My lips shall greatly rejoice when I sing to You, alleluia, alleluia.

Ps. In You, O Lord, I put my trust;

Let me never be put to shame.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Let my mouth be filled with Your praise, alleluia; that I may sing, alleluia.

My lips shall greatly rejoice when I sing to You, alleluia, alleluia.

COLLECT

Most merciful God, we beseech You:

that Your Church, being joined together in the unity of the Holy Spirit;

may be preserved evermore from all the assaults of the enemy,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the same Holy Spirit:

one God, now and forever.

EPISTLE + JOEL 2.23-27

A reading from the book of the prophet Joel.

Thus says the Lord God:

Be glad then, you children of Zion,

And rejoice in the Lord your God;

For He has given you the former rain faithfully,

And He will cause the rain to come down for you—

The former rain,

And the latter rain in the first month.

The threshing floors shall be full of wheat,

And the vats shall overflow with new wine and oil.

“So I will restore to you the years that the swarming locust has eaten,

The crawling locust,

The consuming locust,

And the chewing locust,

My great army which I sent among you.

You shall eat in plenty and be satisfied,

And praise the name of the Lord your God,

Who has dealt wondrously with you;

And My people shall never be put to shame.

Then you shall know that I am in the midst of Israel:

I am the Lord your God

And there is no other.

My people shall never be put to shame.

The Word of the Lord.

ALLELUIA + WISDOM 12.1; LITURGICAL VERSE

Alleluia. Alleluia. How good and sweet, O Lord:

Is Your Spirit within us. Alleluia.

GENUFLECT.

Come, Holy Spirit, fill the hearts of Your Faithful:

And kindle in them the fire of Your love.

SEQUENCE + VENI SANCTE SPIRITUS

MODE 1



1 Come, Thou Ho- ly Spir - it, come! And from Thy ce- les - tial home
2 Come, Thou Fa- ther of the poor! Come, Thou Source of all our store!



Shed a ray of light Di - vine! 3 Thou, of com-fort- ers, the best;
Come, with- in our bo - soms shine! 4 In our la - bor, rest most sweet;



Thou, the soul's most wel- come guest; Sweet re- fresh- ment here be- low
Grate- ful cool - ness in the heat; Sol - ace in the midst of woe



5 O most bless- ed Light di- vine, Shine with- in these hearts of Thine,
6 Where Thou art not, man hath naught, Noth- ing good in deed or thought,



And our in- most be - ing fill! 7 Heal our wounds, our strength re- new;
Noth- ing free from taint of ill. 8 Bend the stub - born heart and will;



On our dry- ness pour Thy dew; Wash the stains of guilt a- way:
Melt the fro - zen, warm the chill; Guide the steps that go a- stray.



9 On the faith- ful, who a- dore And con- fess Thee, ev- er - more
10 Give them vir - tue's sure re- ward; Give them Thy sal - va- tion, Lord;



In Thy sev'n- fold gift de- scend;
Give them joys that nev- er end. A - men. Al- le- lu- ia.

GOSPEL + ST. LUKE 5.17-26

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time it happened on a certain day, as Jesus was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was present to heal them.

Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus.

When He saw their faith, He said to him, “Man, your sins are forgiven you.”

And the scribes and the Pharisees began to reason, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?”

But when Jesus perceived their thoughts, He answered and said to them, “Why are you reasoning in your hearts? Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise up and walk’? But that you may know that the Son of Man has power on earth to forgive sins”—He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.” Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God.

And they were all amazed, and they glorified God and were filled with fear, saying, “We have seen strange things today!”

The Gospel of the Lord.

OFFERTORIUM + PSALM 146.1-2

Praise the Lord, O my soul! I will praise the Lord as long as I live:

I will sing praises to my God while I have being, alleluia.

SECRETA

May the sacrifice which we offer in Your sight, O Lord: be consumed by that divine fire; which, through the Holy Spirit, enkindled the hearts of the disciples of Christ Your Son, through the same Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the same Holy Spirit: one God, now and forever.

PREFACE

Pentecost

COMMUNIO + ST. JOHN 14.18; 14.28; 16.22

I will not leave you orphans; I am coming back to you, alleluia.

And your heart will rejoice, alleluia.

POST COMMUNION COLLECT

O Lord, who has made us partakers of the gifts of Your holy mysteries:

We humbly beseech You;

That those things which You have commanded us to do in remembrance of You, may be profitable to comfort us in all our infirmities,

Who lives and reigns with the Father, in the unity of the Holy Spirit:

one God, now and forever.

EMBER SATURDAY IN PENTECOST WEEK

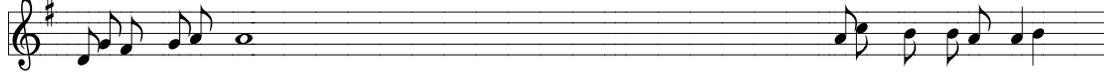
FIRST CLASS

RED

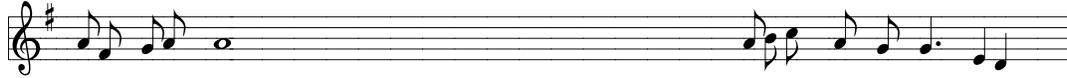
INTROIT + ROMANS 5.5; PSALM 103.1

TONE VII

ANTIPHON



The love of God has been poured out in our hearts, al - le - lu - ia:

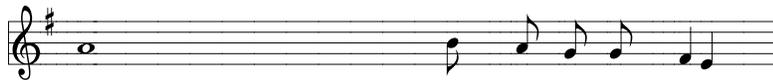


By the Holy Spirit who was given to us, allelu-ia, al - le - lu - ia.

PSALM

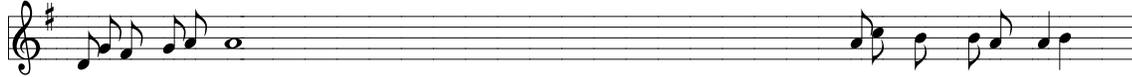


Bless the Lord, O my soul:



And all that is within me, bless His ho - ly name!

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A - men

ANTIPHON



The love of God ... *(to the end of the Antiphon)*

COLLECT

We beseech You, O Lord:

that Your Holy Spirit who preserves us by His wisdom and governs us by His providence; may by Your mercy be poured into our hearts, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the same Holy Spirit: one God, now and forever.

THE OLD TESTAMENT + JOEL 2.28-32

A reading from the book of the prophet Joel.

Thus says the Lord God: "I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And also on My menservants and on My maidservants I will pour out My Spirit in those days. And I will show wonders in the heavens and in the earth: blood and fire and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord. And it shall come to pass that whoever calls on the name of the Lord shall be saved."

The Word of the Lord.

ALLELUIA + ST. JOHN 6.63

TONE VI



Al - le - lu - ia.



It is the Spir- it who gives life:



The flesh pro-fits noth-ing.

EPISTLE + ROMANS 5.1-5

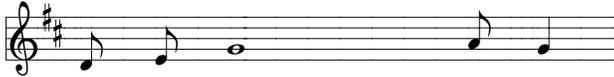
A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

The Word of the Lord.

TRACT + PSALM 117:1-2

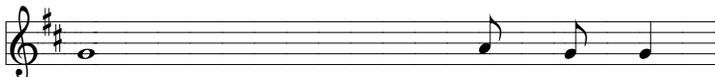
TONE VIII



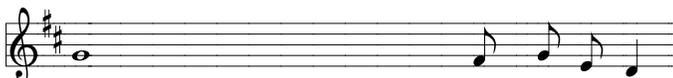
Oh, praise the Lord all you Gen-tiles:



Laud Him, all you peo-ples!



For His merciful kindness is great toward us:



And the truth of the Lord en-dures for-ev- er.

SEQUENCE + VENI SANCTE SPIRITUS

MODE 1



1 Come, Thou Ho- ly Spir - it, come! And from Thy ce - les - tial home
2 Come, Thou Fa- ther of the poor! Come, Thou Source of all our store!



Shed a ray of light Di - vine! 3 Thou, of com- fort- ers, the best;
Come, with- in our bo - soms shine! 4 In our la - bor, rest most sweet;



Thou, the soul's most wel- come guest; Sweet re- fresh- ment here be- low
Grate- ful cool - ness in the heat; Sol - ace in the midst of woe



5 O most bless- ed Light di- vine, Shine with- in these hearts of Thine,
6 Where Thou art not, man hath naught, Noth- ing good in deed or thought,



And our in- most be - ing fill! 7 Heal our wounds, our strength re- new;
Noth- ing free from taint of ill. 8 Bend the stub - born heart and will;



On our dry- ness pour Thy dew; Wash the stains of guilt a- way:
Melt the fro - zen, warm the chill; Guide the steps that go a- stray.



9 On the faith- ful, who a- dore And con- fess Thee, ev- er - more
10 Give them vir - tue's sure re- ward; Give them Thy sal - va - tion, Lord;



In Thy sev'n- fold gift de- scend;
Give them joys that nev- er end. A - men. Al- le- lu- ia.

GOSPEL + ST. LUKE 4.38-44

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.

When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.

Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them; but He said to them, "I must preach the kingdom of God to the other cities also, because for this purpose I have been sent." And He was preaching in the synagogues of Galilee.

The Gospel of the Lord.

CHIEF HYMN

"Come, Holy Ghost, God and Lord" (*Komm, Heiliger Geist, Herre Gott*)

OFFERTORIUM + PSALM 88.1-2

-tone II



O Lord, God of my salva-tion,



I have cried out day and night be-fore You:



Let my prayer come be-fore You.

SECRETA

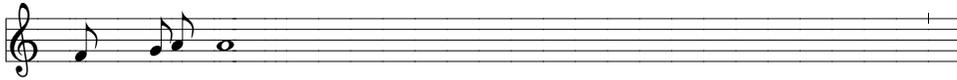
O Lord, we beseech You, by the power of this Sacrament: grant us to offer You a pure and clean heart; that our fasting may be acceptable in Your sight, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Pentecost

COMMUNIO + ST. JOHN 3.8

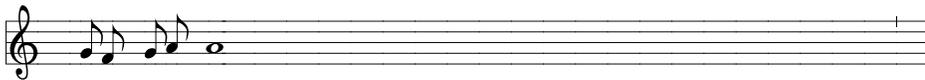
-tone I



The Spir - it blows where He wishes, and you hear His voice,



alleluia, al - le-lu - ia.



But can- not tell where He comes from and where He goes,



Allelu-ia, al- le- lu - ia.

POST COMMUNION COLLECT

**Grant, O Lord, that Your holy mysteries may kindle our hearts with heavenly fire:
that we may evermore delight in celebrating them;
and in bringing forth their fruits,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.**

The Solemn Rite of Holy Confirmation

*The Catechumens process in single file immediately after the Cross.
They take their position on either side of the bottom step of the pavement.*

THE INVOCATION

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

THE CONFIRMATION ADDRESS

The Celebrant turns and addresses the Faithful:

Beloved in the Lord: Our Lord Jesus Christ said: "All authority in heaven and on earth has been given to Me. Therefore, go and make disciples of all nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, and teaching them to heed everything I have commanded you. And surely I will be with you always, to the very end of the age."

The Celebrant addresses the Catechumens:

Catechumens: You have been baptized. And you have been taught the Faith according to Our Lord's bidding. The fulfillment of His bidding we now celebrate with thankful hearts, rejoicing to confess the Faith into which you were baptized and which you yourselves will now confess before the holy Church.

Jesus said, "Whoever confesses Me before men, I will also confess him before My Father in heaven. But He that denies Me before me, I will deny him before My Father in heaven."

Lift up you hearts, therefore, to the God of all grace. And joyfully give answer to that which I, in the name of the Lord as a minister of His Church, shall now ask you.

THE CONFESSION OF THE CHRISTIAN FAITH

Do you this day, in the presence of God and this congregation, acknowledge the gifts which God gave you in your Baptism? If so say, I do.

Do you renounce the devil? If so say, I renounce.

Do you renounce all his works? If so say, I renounce.

Do you renounce all his ways? If so say, I renounce.

Do you believe in God the Father almighty, maker of heaven and earth? If so say, I believe.

Do you believe in Jesus Christ, His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead? If so say, I believe.

Do you believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting? If so say, I believe.

Do you intend to continue steadfast in this confession and Church, and to suffer all, even death, rather than fall away from it? If so say, I do so intend with the help of God.

Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God? And do you confess the doctrine of the Evangelical-Lutheran Church drawn from them, as you have learned to know it from Luther's Small Catechism, to be faithful and true? If so say, I do.

Do you intend faithfully to conform all your life to the Divine Word, to be faithful in the use of God's Word and Sacraments, and in faith, word and action to remain true to God: the Father, Son and Holy Spirit, even to death? If so say, I do so intend by the grace of God.

Give then your hand as a pledge of your promise, and kneel to receive His blessing.

THE LAYING ON OF HANDS AND ANOINTING WITH SACRED CHRISM

The Catechumens kneel individually to receive the blessing.

During the blessing, the Celebrant anoints each Catechumen on the forehead with Sacred Chrism.

NN., Almighty God, the Father of Our Lord Jesus Christ, who has begotten you of water and the Holy Spirit, and forgiven you all your sins, renew and increase in you His Holy Spirit, the Comforter, with His sevenfold gifts:

The Spirit of wisdom and understanding;

The Spirit of counsel and might;

The Spirit of knowledge and piety; and

The Spirit of the fear of the Lord.

THE CONFIRMATION MEMORIAL

The Celebrant speaks a Scripture passage in blessing over the Catechumen.

THE STRIKING ON THE CHEEK

The Celebrant gives a light slap to the Catechumen, while saying:

“Do not be surprised if the world hates you. You know that it hated Me before it hated you.” (St. John 15.18)

THE BLESSING

The almighty and most merciful God: the Father, the Son and the Holy Spirit, bless and defend you.

THE SACRAMENT OF ORDINATION

The candidate presents himself before the altar. The Officiant, standing before the altar, says:

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen

The minister addresses the congregation:

Beloved in the Lord, Reverend Seminarist James Andrew Childs has been called by the Lord of the Church into the office of the holy ministry of the Word and Sacraments. He has prepared himself for this ministry by careful study and prayer. He has been examined and declared ready and prepared to undertake this sacred responsibility and, by the guidance of God the Holy Spirit, he has in the Church's usual order been called to be Pastor of Christ Evangelical-Lutheran Church in Mason City, Illinois. According to apostolic practice, he is now presented to be ordained and consecrated to this office established by God.

The candidate kneels. The Officiant chants or says:



Come, Ho-ly Spir - it, fill the hearts of Your faith-ful peo-ple



and kin-dle in them the fire of Your love; through the di-ver - si-ty of all tongues



You gather-ed to-geth-er the na-tions in the u - ni - ty of the Faith.



Al-le - lu - ia, al- le- lu- ia.

The hymn "Come, Holy Ghost, Our Souls Inspire" is sung.

The Salutation and Collect are chanted or said.



The Lord be with you.

And with your spirit.

Let us pray.

O God, who taught the hearts of Your faithful people by sending to them the Light of Your Holy Spirit:
grant us by the same Spirit to have a right judgment in all things;
and evermore to rejoice in His holy comfort,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the same Holy Spirit:
one God, now and forever.

Amen

The ministers and candidate remain standing while the congregation is seated.

The Officiant turns to the candidate and says:

Hear what Holy Scripture says concerning the institution of the office of the holy ministry.

Assisting ministers read one or more portions of Holy Scripture from each of the following sections.

THE INSTITUTION OF THE OFFICE OF THE HOLY MINISTRY

Then Jesus came to them and said, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I will be with you always, to the very end of the age.” (*Matt. 28:18–20*)

Again Jesus said, “Peace be with you! As the Father has sent Me, I am sending you.” And with that He breathed on them and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.” (*John 20:21–23*)

Hear what Holy Scripture says concerning the responsibilities of the office of the holy ministry.

THE RESPONSIBILITIES OF THE OFFICE OF THE HOLY MINISTRY

When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you truly love Me more than these?” “Yes, Lord,” he said, “You know that I love You.” Jesus said, “Feed my lambs.” Again Jesus said, “Simon son of John, do you truly love Me?” He answered, “Yes, Lord, You know that I love You.” Jesus said, “Take care of My sheep.” The third time He said to him, “Simon son of John, do you love Me?” Peter was hurt because Jesus asked him the third time, “Do you love Me?” He said, “Lord, You know all things; You know that I love You.” Jesus said, “Feed my sheep.” (*John 21:15–17*)

[Jesus] told them, “This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.” (*Luke 24:46–47*)

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread, and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” In the same way, after supper He took the cup, saying, “This cup is the new covenant in My blood; do this, whenever you drink it, in remembrance of Me.” (*1 Cor. 11:23–25*)

Do not neglect your gift, which was given you through a prophetic message when the body of elders laid their hands on you. Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress. Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers. (*1 Tim. 4:14–16*)

So then, men ought to regard us as servants of Christ and as those entrusted with the secret things of God. Now it is required that those who have been given a trust must prove faithful. (*1 Cor. 4:1–2*)

Such confidence as this is ours through Christ before God. Not that we are competent to claim anything for ourselves, but our competence comes from God. (*2 Cor. 3:4–5*)

Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to Himself in Christ, not counting men’s sins against them. And He has committed to us the message of reconciliation. We are therefore Christ’s ambassadors, as though God were making His appeal through us. We implore you on Christ’s behalf: Be reconciled to God. God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God. (*2 Cor. 5:17–21*)

In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of His appearing and His kingdom, I give you this charge: Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. For the

time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry. (2 *Tim. 4:1–5*)

Here is a trustworthy saying: If anyone sets his heart on being an overseer, he desires a noble task. Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, not given to much wine, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own family well and see that his children obey him with proper respect. (If anyone does not know how to manage his own family, how can he take care of God’s church?) He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil. He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil’s trap. (1 *Tim. 3:1–7*)

It was He who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God’s people for works of service, so that the body of Christ may be built up. (*Eph. 4:11–12*)

[Guard] yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which He bought with His own blood. (*Acts 20:28*)

Be shepherds of God’s flock that is under your care, serving as overseers—not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve; not lording it over those entrusted to you, but being examples to the flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away. (1 *Peter 5:2–4*)

Hear what Holy Scripture says concerning the strength and promise God gives to those in the office of the holy ministry.

THE STRENGTH AND PROMISE IN THE OFFICE OF THE HOLY MINISTRY

[Jesus said:] “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men. You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.” (*Matt. 5:13–16*)

“Let him who boasts boast in the Lord.” For it is not the one who commends himself who is approved, but the one whom the Lord commends. (2 *Cor. 10:17–18*)

But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work. (2 *Tim. 3:14–17*)

The Officiant addresses the candidate:

Dear brother in Christ, the Lord grant that you receive and keep these words in your heart that you may be strengthened and encouraged in your labors.

God gathers His Church by and around His Holy Gospel, and thereby also grants it growth and increase according to His good pleasure. That this may be done, He has established the office of the holy ministry into which you have been called by the Church and are now to be ordained and consecrated by prayer and the laying on of hands.

In the presence of this congregation and before our Lord God to whom you must give account now and at the Last Day, I now ask you:

Do you acknowledge that the Lord has called you through His Church into the ministry of Word and Sacrament?

I do.

Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.

Do you believe and confess the three Ecumenical Creeds, namely the Apostolic, the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

Yes, I believe and confess the three Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.

Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Authority and Primacy of the Pope, and the Formula of Concord—as these are contained in the 1580 Book of Concord—are also in agreement with this one scriptural faith?

Yes, I make these Confessions my own because they are in accord with the Word of God.

Do you promise that you will perform the duties of your office in accordance with these Confessions, and that all your preaching and teaching and your administration of the Sacraments will be in conformity with Holy Scripture and with these Confessions?

Yes, I promise with the help of God.

Will you faithfully instruct both young and old in the chief articles of Christian doctrine, will you forgive the sins of those who repent, and will you promise never to divulge the sins confessed to you? Will you minister faithfully to the sick and dying, will you demonstrate to the Church a constant and ready ministry centered in the Gospel? Will you admonish and encourage the people to a lively confidence in Christ and in holy living?

Yes, I will with the help of God.

Finally, will you honor and adorn the office of the holy ministry with a holy life? Will you be diligent in study of Holy Scripture and the Confessions? And will you be constant in prayer for those under your pastoral care?

I will, the Lord helping me through the power and grace of His Holy Spirit.

The candidate kneels. The Officiant lays both his hands directly on the head of the candidate and says:

[Jesus said:] “Peace be with you! As the Father has sent Me, I am sending you.” And with that He breathed on them and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven them; if you retain the sins of any, they are retained.”

While the church bell is rung, the Officiant says clearly, slowly, and distinctly:

James Andrew Childs, I ordain and consecrate you to the office of the holy ministry of the Word and Sacraments in the one, holy, catholic, and apostolic Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

The Lord Jesus pour out on you His Holy Spirit for this office and work that you may faithfully preach the Gospel and administer the Sacraments. Amen.

The assisting pastors each in turn lay both their hands directly on the newly ordained, adding an appropriate blessing or passage from the Word of God.

The assisting pastors together with the Officiant may jointly lay hands on the newly ordained while the congregation prays the Lord's Prayer:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The newly ordained stands and is vested with a stole; he may also be vested with a chasuble.

The minister and the newly ordained turn to face the congregation. The minister says:

Holy Scripture says, “Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.” (Heb. 13:17 ESV). Will you, the faithful, according to the Church’s public confession, and speaking for the whole Church, receive Reverend Father James Andrew Childs as a servant of Christ and minister of Word and Sacrament? If so, answer: We will.

We will.

The congregation stands. The ministers and the newly ordained may kneel. The Officiant prays.

O eternal, merciful God, You have spoken through Your own dear Son, saying that the harvest is plentiful but the laborers few and that we should ask You, the Lord of the harvest, to send laborers into Your harvest. Hear now our prayer on behalf of him who this day is ordained and consecrated to be Your minister in the Church. Strengthen him mightily to take up the Word of truth and faithfully to administer Your holy Sacraments.

O Lord Jesus Christ, our great High Priest, You gave Your own life to be a holy and perfect sacrifice for us and for our salvation. Grant him a heart zealous for Your people and boldness to guide, comfort, admonish, and serve Your congregation with gentleness and wisdom. Fill him, Your undershepherd, with Your love that in Your name he will seek the straying and bear up the weak. Give him the heart never to grow weary in the service of Your flock.

O Holy Spirit, strengthen and keep him in the Word of truth and life, and support him in every time of trouble and distress. Make his labors fruitful and, when the day of labor is ended, grant him to come with rejoicing before Your presence to receive with all the saints his portion in eternal salvation.

And to You, God the Father, Son, and Holy Spirit, be all glory and honor, both now and forever.

Amen.