

THE TRIDUUM SACRUM

MAUNDY THURSDAY

The Evening Mass of the Lord's Supper

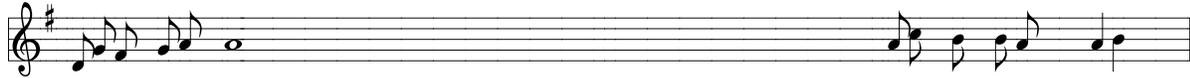
FIRST CLASS

WHITE

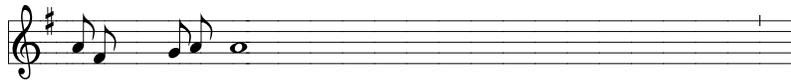
INTROIT + GALATIANS 6.14; PSALM 67.1

TONE VII

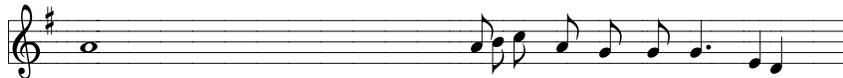
ANTIPHON



As for us, it behooves us to glory in the cross of our Lord Je-sus Christ:

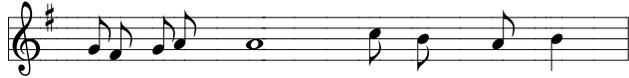


In Whom is our salvation, life and resurrection;

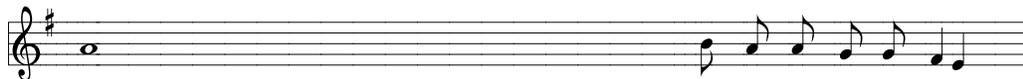


And by Whom we are saved and set at li-ber-ty.

PSALM

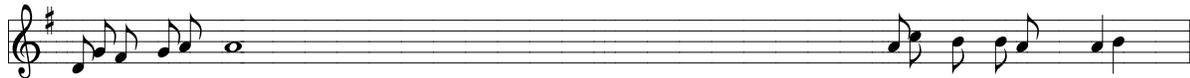


God be merciful to us and bless us:

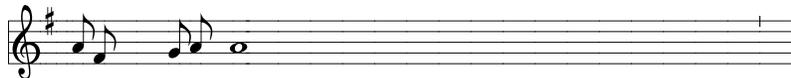


And cause His face to shine upon us and be mer-ci-ful un-to us.

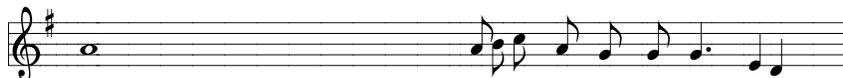
ANTIPHON



As for us, it behooves us to glory in the cross of our Lord Je-sus Christ:



In Whom is our salvation, life and resurrection;



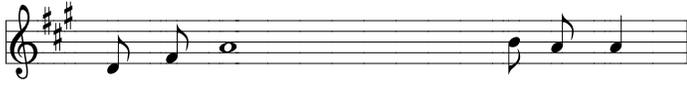
And by Whom we are saved and set at li-ber-ty.

The Gloria in Excelsis is sung.

*The bells ring throughout the Gloria in Excelsis, and the organ is played.
Then both are silent until the Gloria in Excelsis at the Great Vigil of Easter.*

GRADUAL + PHILIPPIANS 2.8-9

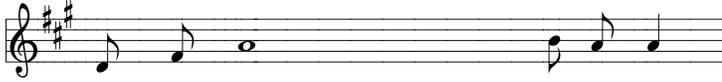
TONE V



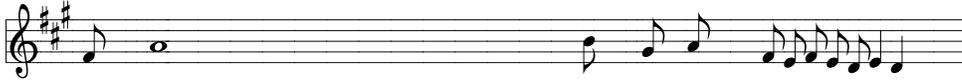
Christ be-came obedient for us un-to death:



Even the death of the cross.



There-fore God also has highly ex-alt-ed Him:



And given Him the name which is a-bove ev-ery name.

The Gospel follows immediately after the Gradual.

The Creed is omitted.

OFFERTORIUM + PSALM 118.16,17

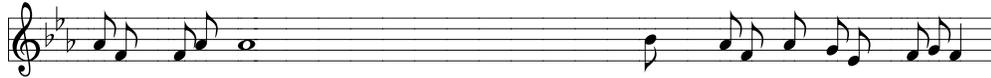
TONE II



The right hand of the Lord is exalt-ed;



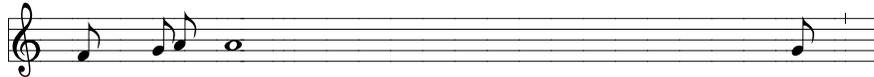
The right hand of the Lord does va - liant-ly.



I shall not die, but live, and declare the works of the Lord.

COMMUNIO + ST. JOHN 13.12,13,15

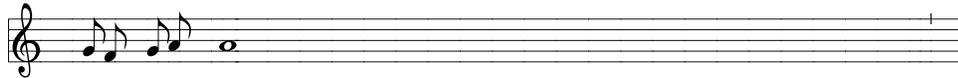
TONE I



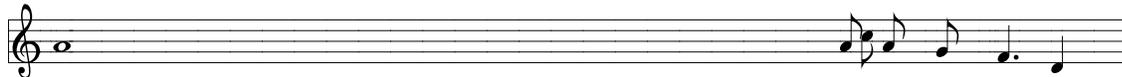
The Lord Jesus, after He had supped with His disci-ples,



washed their feet and said to them:



Do you know what I, your Lord and Master, have done to you?



I have given you an example, that you should do as I have done to you.

POST COMMUNION COLLECT

O Lord God, who has refreshed us with this life-giving sustenance:
we beseech You, that we, who observe the institution of Your Sacrament during our mortal life;
may receive from it Your gift of immortality,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

Immediately after the Collect, the Dismissal is sung as follows:

THE DISMISSAL

The Lord be with you.

Let us bless the Lord.

Then follows immediately the Repositioning of the Sacrament.

The Repositioning of the Blessed Sacrament

The Celebrant kneels and three times incenses the Sacrament on the main Altar.

*After taking a white Hummeral Veil, he genuflects before the Sacrament, stands,
and takes the Ciborium from the Deacon, covering it with the ends of the veil.
(The Deacon may take the flagon, if both kinds are reserved.)*

*Then, led by the cross and lighted torches with incense immediately in front of him, and flanked by the Deacon and Subdeacon,
the Celebrant takes the Blessed Sacrament to the altar of repose.*

When they arrive, one of the assistants lights a sanctuary lamp, and the Sacrament is placed on the altar of repose.

The hymn "Pange Lingua gloriosi" is sung during this solemn and reverent procession.

THE HYMN + PANGE LINGUA GLORIOSI

Now, my tongue, the myst'ry telling
Of the glorious Body sing,
And the Blood all price excelling,
While the Gentiles' Lord and King,
Once upon the earth among us dwelling,
Shed for this world's ransoming.

Giv'n for us, and condescending
To be born for us below,
He with us in converse blending
Dwelt, the seed of truth to sow,
Till He closed with wondrous ending
His most patient life of woe.

That last night at the supper lying
Mid the Twelve, His chosen band,
Jesus, with the Law complying,
Keeps the feasts its rites demand;
Then, more precious Food supplying,
Gives Himself with His own hand.

Word made Flesh, the bread He taketh,
By His Word His Flesh to be;
Wine His sacred Blood He maketh,
Though the senses fail to see;
Faith alone the true heart waketh
To behold the mystery.

*During the following stanza, the Celebrant, clergy and Faithful genuflect before the Blessed Sacrament.
While kneeling, the Celebrant incenses the Blessed Sacrament throughout the stanza.*

Therefore we, before Him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

All stand and bow.

Glory let us give and blessing
To the Father and the Son,
Honor, thanks and praise addressing,
While eternal ages run;
Ever too His love confessing
Who from Both with Both is One.

After the hymn, a time of silence is kept before the Blessed Sacrament.

At the Celebrant's signal, the clergy stand and move to the main altar for the Stripping of the Altar.

The Stripping of the Altar

The Celebrant and Deacon put on a violet stole while the clergy and servers prepare to strip the Altar.

The Celebrant stands before the Altar and chants the Antiphon plus the first half-verse of the Psalm.

The Cantor (or Celebrant) then chants the entire Psalm, with the Celebrant repeating the Antiphon at the end.

THE ANTIPHON

-tone VIII



They di-**vide** My gar-**ments** a-mong **them**:



And for **My** cloth-**ing** they cast lots.

PSALM 22

-tone VIII



My God, My God, why have You for / saken Me? *

Why are You so far from helping Me, and from the words / of My groaning?

O My God, I cry in the daytime, but You / do not hear; *

And in the night season, and / am not silent.

But You are / holy, *

Enthroned in the prais / es of Israel.

Our fathers trusted in / You; *

They trusted, and / You delivered them.

They cried to You, and were de / livered; *

They trusted in You, / and were not ashamed.

But I am a worm, and no / man; *

A reproach of men, and despised / by the people.

All those who see Me ridicule / Me; *

They shoot out the lip, they shake / the head, saying,

“He trusted in the Lord, let Him / rescue Him; *

Let Him deliver Him, since / He delights in Him!”

But You are He who took Me out of the / womb; *

You made Me trust while / on My mother’s breasts.

I was cast upon You from / birth. *

From My mother’s womb / You have been My God.

Be not far from Me, For trouble is / near; *

For / there is none to help.

Many bulls have sur / rounded Me; *

Strong bulls of Bashan / have encircled Me.

They gape at Me with their / mouths, *

Like a raging and / roaring lion.

THE ANTIPHON

-tone VIII



They di-vidē My gar-ments a-mong them:



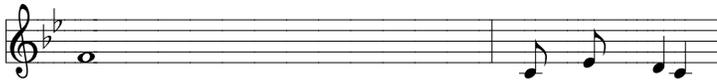
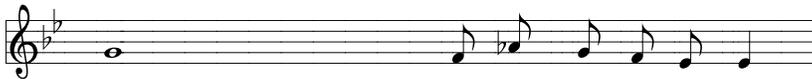
And for My cloth-ing they cast lots.

After the Psalm, the Celebrant and clergy return to the sacristy.

GOOD FRIDAY

CLASS

COLOR

THE SOLEMN LITURGY OF THE PASSION AND DEATH OF OUR LORD**Part Three: The Veneration of the Holy Cross***During the following hymn, the Celebrant, Deacon and Subdeacon remove their black vestments.**Then the veiled cross is brought by the Deacon into the midst of the sanctuary.**Torches or lighted candles may accompany the cross.***NOTE: The Reproaches begin when the Celebrant approaches the cross to venerate it (kneel before it).****THE REPROACHES****O My people, what have I done to you?****And how have I offended you? Answer Me!****Because I brought you up from the land of E-gypt,****you have prepared a cross for your Sa - vior.****Ho - ly God.**

Holy God.

**Ho - ly Migh - ty One.**

Holy Mighty One.

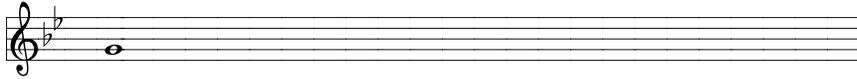
**Ho - ly Im - mor - tal One.**

Holy Immortal One.

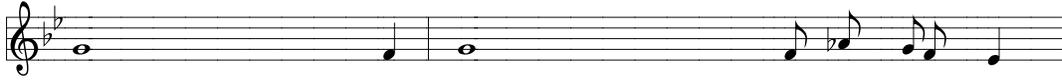


Have mer-cy on us.

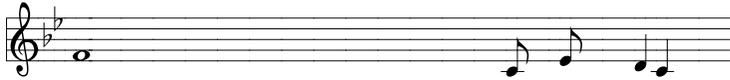
Have mercy on us.



Because I led you through the wilderness for forty years,



and fed you with man-na; and brought you into a ver - y good land:



you have prepared a cross for your Sa - vior.



Ho - ly God.

Holy God.



Ho- ly Migh - ty One.

Holy Mighty One.



Ho- ly Im-mor-tal One.

Holy Immortal One.

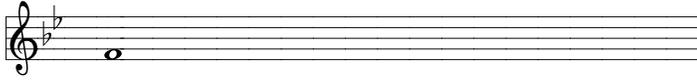


Have mer-cy on us.

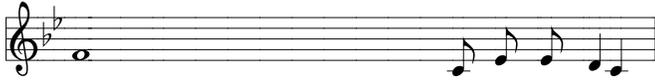
Have mercy on us.



What more should I have done for you that I have not done?



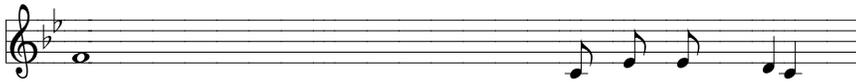
Behold I have planted you as My fairest vine,



and you have become very bit-ter to Me.



For you have quenched My thirst with vin- e- gar:



and with a lance you have pierced your Sa-vior's side.



Ho - ly God.

Holy God.



Ho- ly Migh - ty One.

Holy Mighty One.



Ho- ly Im-mor-tal One.

Holy Immortal One.



Have mer-cy on us.

Have mercy on us.

TONUS PEREGRINUS



For you I scourged Egypt | and its first— born

And you have given Me over | to be scourged. *Refrain*

I led you out of Egypt, overwhelming Pharaoh | in the Red— Sea:

And you have delivered Me | to the chief priests. *Refrain*

I open | ed the sea before you:

And you have opened My side | with a spear. *Refrain*

TONUS PEREGRINUS



I went before you | in a pillar of cloud:
And you have led Me to the judgment hall | of Pilate. *Refrain*

I fed you with | manna in the desert:
And you have beaten Me with blows | and scourges. *Refrain*

I gave you the water of salvation | to drink from the rock:
And you have given Me gall and vine | gar to drink. *Refrain*

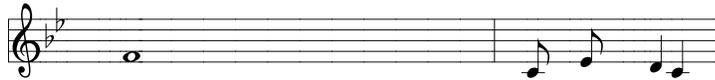
For you I struck the | kings of the Canaanites:
And you have struck My head | with a reed. *Refrain*

I gave you a | royal scep— ter:
And you have given My head | a crown of thorns. *Refrain*

With great power I | lifted you— up:
And you have hung Me on the gibbet | of the Cross. *Refrain*

Refrain

O My people, what have I done to you?



And how have I offended you? An-swer Me!

THE ANTIPHON

TONE IV



We a | dore Your Cross, O Lord:
And we praise and glorify Your ho | ly Resurrection:

For behold, | by the wood of Your Cross:
Joy has | come into all the world.

Ps. God be merciful to | us and bless us,
And cause His face to shine upon us, and have | mercy upon us.

We a | dore Your Cross, O Lord:
And we praise and glorify Your ho | ly Resurrection:

For behold, | by the wood of Your Cross:
Joy has | come into all the world.

The Faithful are signaled to stand.

THE HYMN + PANGE LINGUA GLORIOSI*The "Crux Fidelis" is sung by the cantor.*

**Faithful Cross! above all other,
 One and only noble tree!
 None in foliage, none in blossom,
 None in fruit thy peer may be.
 Sweetest wood and sweetest iron!
 Sweetest weight is hung on thee.**

Sing, my tongue, the glorious battle,
 Sing the ending of the fray;
 Now above the Cross, the trophy,
 Sound the loud triumphant lay:
 Tell how Christ, the world's Redeemer,
 As a victim won the day.

God in pity saw man fallen,
 Shamed and sunk in misery,
 When he fell on death by tasting
 Fruit of the forbidden tree;
 Then another tree was chosen
 Which the world from death should free.

Thus the scheme of our salvation
 Was of old in order laid,
 That the manifold deceiver's
 Art by art might be outweighed,
 And the lure the foe put forward
 Into means of healing made.

Therefore when th' appointed fullness
 Of the holy time was come,
 He was sent who maketh all things
 Forth from God's eternal home;
 Thus He came to earth, incarnate,
 Offspring of a maiden's womb.

Lo! He lies, an Infant weeping,
 Where the narrow manger stands,
 While the Mother-Maid His members
 Wraps in mean and lowly bands,
 And the swaddling clothes is winding
 Round God's helpless feet and hands.

Thirty years among us dwelling,
 His appointed time fulfilled,
 Born for this, He meets His Passion,
 For that this He freely willed,
 On the Cross the Lamb is lifted
 Where His life-blood shall be spilled.

He endured the nails, the spitting,
 Vinegar, and spear, and reed;
 From that holy Body broken
 Blood and water forth proceed
 Earth, and stars, and sky, and ocean
 By that flood from stain are freed.

Bend thy boughs, O Tree of Glory!
 Thy relaxing sinews bend;
 For awhile the ancient rigor
 That thy birth bestowed, suspend;
 And the King of heav'nly beauty
 On thy bosom gently tend!

Thou alone wast counted worthy
 This world's ransom to uphold;
 For a shipwreck'd race preparing
 Harbor, like the Ark of old;
 With the sacred Blood anointed
 From the smitten Lamb that rolled.

To the Trinity be glory
 Everlasting, as it meet;
 Equal to the Father, equal
 To the Son and Paraclete:
 God the Three in One, whose praises
 All created things repeat.

The "Crux Fidelis" is repeated:

**Faithful Cross! above all other,
 One and only noble tree!
 None in foliage, none in blossom,
 None in fruit thy peer may be.
 Sweetest wood and sweetest iron!
 Sweetest weight is hung on thee.**

Part Four: Holy Communion

THE PROCESSION OF THE BLESSED SACRAMENT

The Celebrant, Deacon and Subdeacon put on the usual black Eucharistic vestments.

The Altar is prepared with corporal, burse, and missal.

After the Altar is ready, the Blessed Sacrament (accompanied by lighted candles) is brought from the place of reposition to the Altar by the Deacon. (The candles are then placed on the altar.)

While the Sacrament is processed, the following verses are chanted:



We adore You, O Christ, and we | bless You

Because by Your holy cross, You | have redeemed the world.

By a tree we were made slaves, and by the holy cross we | are set free:

The fruit of the tree seduced us, the Son of God | has redeemed us.

Savior of the world, | save us:

Help us, we beseech You, Our God, who has redeemed us | by Your cross and blood.

THE GREAT VIGIL OF EASTER

FIRST CLASS

GOLD

The Service of Light

*The Vigil begins anytime after sundown and before daybreak.
The Faithful assemble in the Narthex.
The Faithful are given candles to be lit from the Paschal Candle.*

BLESSING OF THE NEW FIRE

In semi-darkness, a fire is kindled.

The Lord be with you.

Let us pray.

O God, who through Your Son, the true corner-stone, has bestowed the fire of Your glory on Your faithful people:

bl~~e~~ss, we beseech You, this new flame so that it is beneficial for us;
and grant to us that by this Paschal Feast we may be so burning with heavenly desires,
that we may with pure hearts attain to the feast of Your eternal brightness,
through the same Jesus Christ, Your Son, our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

The Celebrant censes the new fire.

BLESSING OF THE PASCHAL CANDLE

While the Paschal Candle is held, the Celebrant traces the sign of the cross, saying:

Christ Jesus, the same yesterday and today;

The beginning and the end;

He traces the Greek letters, Alpha and Omega, saying

The Alpha;

And the Omega;

He traces the year, saying:

His are the seasons;

And the ages;

To Him, glory and dominion

Now and forever. Amen

He puts the five nails into the Candle, saying:

By His wounds holy;

And glorious;

May He guard;

And preserve us;

Christ the Lord. Amen

Lighting the Candle, he says:

**May the Light of Christ, risen in glory from the dead,
scatter all the darkness of our hearts and minds.**

Then the Celebrant blesses the lighted Candle, saying:

The Lord be with you.

Let us pray.

Almighty God, the unseen regenerator of all things:

pour out, we beseech You, the abundance of Your blessing on this candle, that it may be a light to lighten our darkness;

so that this Paschal sacrifice may be illumined by the presence of Your light,

and wherever this sacred mystery is celebrated, the power of Your majesty may drive out all the deceits and assaults of the devil,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You and the Holy Spirit:

one God, now and forever.

PROCESSION OF THE PASCAL CANDLE

The candles of the Faithful are lit from the Paschal Candle.

All the lights in the church are turned off.

The Deacon, holding the Paschal Candle high, leads the procession to the Chancel.

At the beginning of the procession, the Deacon chants:



Lu- men Chris-ti

Deo gratias.

Near the midway point, the Deacon stops and chants:



Lu- men Chris-ti

Deo gratias.

When the Deacon reaches the chancel step, he stops and chants:



Lu- men Chris-ti

Deo gratias.

EASTER PRÆCONIUM

As everyone arrives at his place, the Deacon places the Paschal Candle in its stand.

The Celebrant incenses the Candle and the book.

Then the Deacon faces the people and chants the Easter Proclamation.



Re-joyce now, all you heaven-ly choirs of an-gels. Re-joyce, all crea-tion a-round



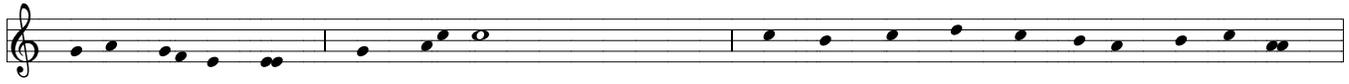
His throne, for this migh-ty King is vic-to-ri-ous. Sound, O trum-pet, tell of our sal-va - tion.



Re-joyce too, O earth; you are made bril-liant by such splen-dor. Re-joyce for you have



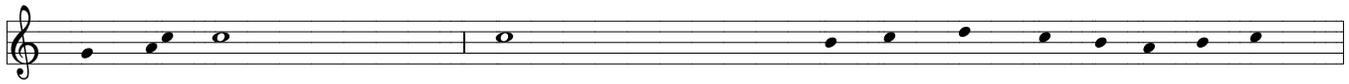
been il-lu-mined. Dark-ness ev'-ry-where has been o-ver come by the bright-ness of this



ev-er-last-ing King. Re-joyce, O mother Church; you are made ra-diant by so great a light.



Let this place ring out with re-joic-ing, with the song of all these peop-le gath-er-ed here.



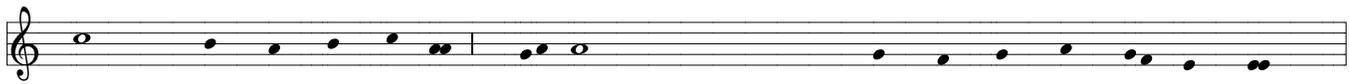
And you, my dearest friends, who are standing here near the bright-ness of this sac-red



light, join with me in prayer to the al-migh-ty God. Let us ask that He show us mer - cy.



He chose me to serve Him, unworthy as I am to be His min-i-ster. Pray with me, then, that



He may shed His light on me, help-ing me to honor and sing this can-dle's fit-ting praise.



Through Je-sus Christ, His Son, our Lord, who lives and reigns with Him and the



Ho-ly Spi - rit, one God, now and for-ev - er.

Amen

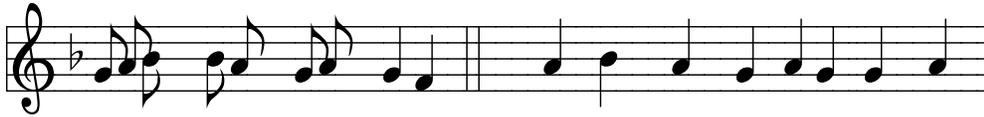
The Deacon continues the Easter Praeconium.

The Faithful extinguish their candles and are seated.

The Chancel lights are turned on and the dim lights in the Nave are turned on.



∿ The Lord be with you. ∿ And with your spirit.



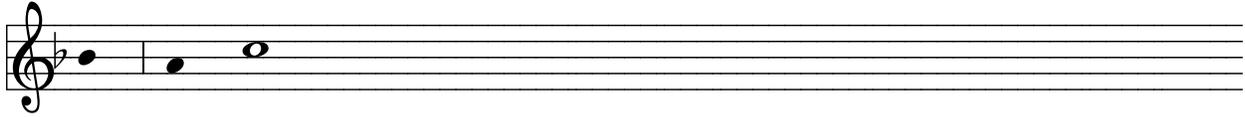
℣ Lift up your hearts. ℟ We lift them up unto the Lord.



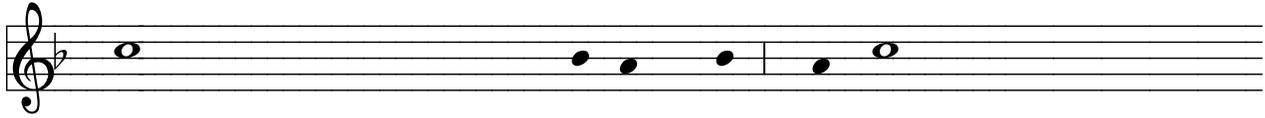
℣ Let us give thanks un - to the Lord our God. ℟ It is meet and right so to do.



It is truly meet, right, and sal-u-tar-y that with all the ardor of our hearts and



minds we should proclaim with our voices the invisible Almighty Father and His



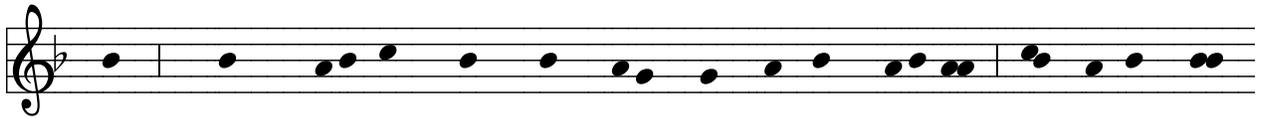
Only-be - gotten Son, our Lord Je-sus Christ, Who paid the debt of Adam for



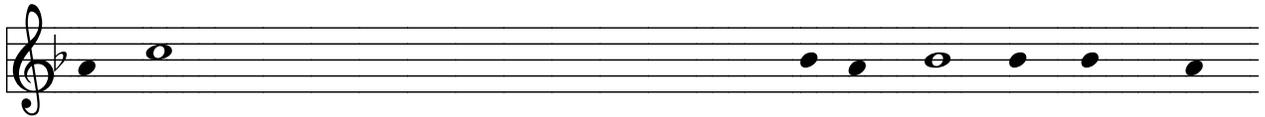
us to His e-ter-nal Fa-ther, and with His pre-cious blood washed away the



penalty of o-ri-gi-nal sin. This is the pas-chal feast in which the true Lamb is



slain; Whose blood ha-llowed the door-posts of the faith-ful. This is the night



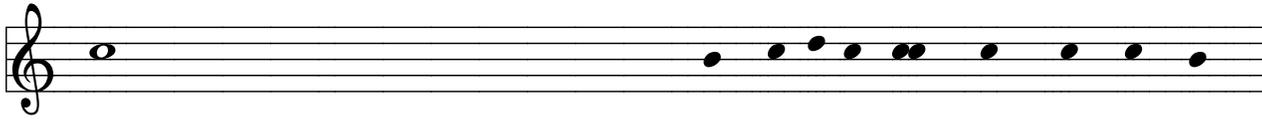
on which you brought our forefathers, the child-ren of Israel, dry-shod through



the Red Sea in the flight from E - gypt. This is the night on which the light of



the pil-lar of fire destroyed the dark-ness of sin. This is the night which at this



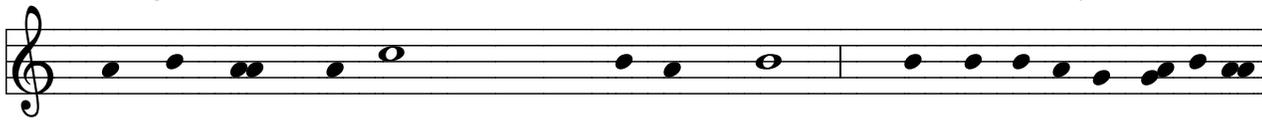
hour everywhere restores to grace and u-nites in ho-li-ness those who be-lieve



in Christ, separating them from world-ly vice and the dark-ness of sin. This is



the night on which Christ burst the bonds of death and vic-tor-ious-ly a-rose



from the grave. For life itself, with-out re-dem-p-tion, would be of no a-vail to us.



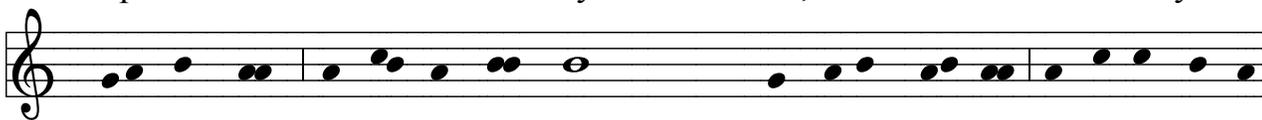
O wondrous condescension of Your mer-cy towards us! How far beyond our



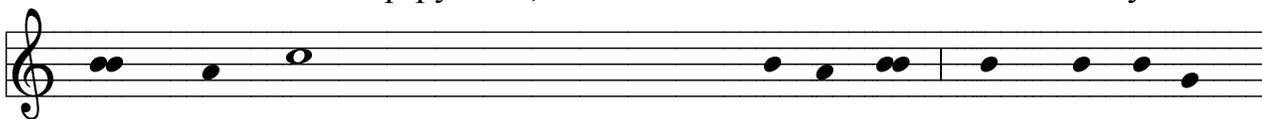
understanding is Your lov-ing af-fec-tion, that You should ran-som a slave at



the price of Your Son. O necessary sin of A-dam, which was blotted out by the



death of Christ. O hap-py fault, that merited such a re-deem-er. O truly blessed



night which alone deserved to know the time and the hour when Christ a-rose

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

It is truly meet, right and salutary that with all the ardor of our hearts and minds we should proclaim with our voices the invisible Almighty Father and His only begotten Son, Our Lord Jesus Christ, who paid the debt of Adam for us to His eternal Father, and with His precious blood washed away the penalty of original sin. This is the paschal feast in which the true lamb is slain; whose blood hallowed the doorposts of the faithful. This is the night on which you bought our forefathers, the children of Israel, dry-shod through the Red Sea in the flight from Egypt. This is the night on which the light of the pillar of fire destroyed the darkness of sin. This is the night which at this hour ev'rywhere restores to grace and unites in holiness those who believe in Christ, separating them from worldly vice and the darkness of sin. This is the night on which Christ burst the bonds of death and victoriously arose from the grave. For life itself, without redemption, would be of no avail to us. O wondrous condescension of Your mercy towards us! How far beyond our understanding is Your loving affection that You should ransom a slave at the price of Your Son. O necessary sin of Adam, which was blotted out by the death of Christ. O happy fault, that merited such a redeemer. O truly blessed night which alone deserved to know the time and the hour when Christ arose from the grave. It is of this night that Scripture says: "And the night shall be as bright as day. And the night shall light up my joy." The holiness of this night banishes wickedness and washes away sin and restores innocence to those who have fallen. It puts hatred to flight, brings peace and humbles pride. Therefore, O holy Father, accept on this night the evening sacrifice of fire which Your holy Church presents to You by the hands of her ministers in the solemn offering of this candle of wax made by bees. For now we see the splendor of this pillar which the shining flame enkindles to the glory of God. A flame not dimmed, even though divided into parts, because it is nourished by the melting wax produced by the parent bee to form the substance of this precious lamp. O truly blessed night which despoiled the Egyptians and enriched the Hebrews. O night on which heaven is united to earth and the divine brought to the human. Therefore, O Lord, we pray that this candle, consecrated in honor of Your name, may endlessly continue to scatter the darkness of this night. May it be received as a sweet fragrance and mingle with the lights of heaven. May that Morning Star which never sets—He who came back from the grave and shed His serene light upon mankind—find its flame still burning. Grant us, Your servants, O Lord, and all Your clergy and faithful people, together with our Synodical Bishop *Nn.* and our Bishop *Nn.* a season of peace during this time of Easter joy; and govern, rule and preserve us with Your constant protection. Also look upon those who rule over us and, in Your ineffable pity and mercy, direct their thoughts towards justice and peace so that, with all Your people, they may one day arrive in our heavenly country, leaving behind them the cares of this world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You in communion with the Holy Spirit, one God, now and forever.

Amen

The Service of Readings

FIRST PROPHECY + GENESIS 1.1-2.2

In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

Then God said, "Let there be light"; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. And God called the firmament Heaven. So the evening and the morning were the second day.

Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the third day.

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. So the evening and the morning were the fourth day.

Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." So the evening and the morning were the fifth day.

Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

Thus the heavens and the earth, and all the host of them, were finished. And on the seventh

day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.

COLLECT

Let us pray. Let us kneel.

O God, who in a wondrous manner created the human race and still more wondrously redeemed the same: mercifully grant, we beseech You; that we may be conformed to the image of Your Son who came to share our humanity, through the same Jesus Christ, Your Son, our Lord; who lives and reigns with You in communion with the Holy Spirit: one God, now and forever.

The Faithful are seated.

SECOND PROPHECY + EXODUS 14.10-15.1

In those days, when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to the Lord.

Then they said to Moses, "Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt? Is this not the word that we told you in Egypt, saying, 'Let us alone that we may serve the Egyptians?' For it would have been better for us to serve the Egyptians than that we should die in the wilderness."

And Moses said to the people, "Do not be afraid. Stand still, and see the salvation of the Lord, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. The Lord will fight for you, and you shall hold your peace."

And the Lord said to Moses, "Why do you cry to Me? Tell the children of Israel to go forward. But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea. And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen. Then the Egyptians shall know that I am the Lord, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen."

And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night.

Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

Now it came to pass, in the morning watch, that the Lord looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for the Lord fights for them against the Egyptians."

Then the Lord said to Moses, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen." And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the Lord overthrew the Egyptians in the midst of the sea. Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left.

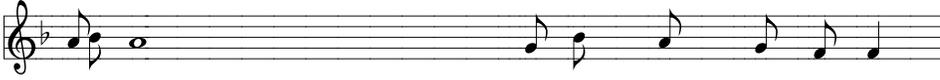
So the Lord saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians

dead on the seashore. Thus Israel saw the great work which the Lord had done in Egypt; so the people feared the Lord, and believed the Lord and His servant Moses.

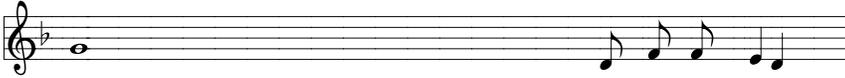
Then Moses and the children of Israel sang this song to the Lord:

CANTICLE + EXODUS 15.1-2

-tone PEREGRINUS



I will sing to the Lord, for He has triumphed gloriously:



The horse and its rider He has thrown into the sea!



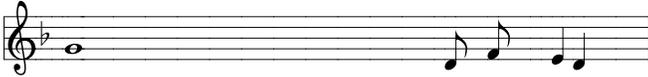
The Lord is my strength and song:



And He has become my salvation.



He is my God, and I will praise Him:



My father's God, and I will exalt Him.



The Lord is a man of war;



The Lord is His name.

COLLECT

Let us pray. Let us kneel.

O God, who has ordained that Your mighty works of old should enlighten our present generation, and who, by the mighty defense of Your right hand, delivered Your people from persecution in the land of Egypt and thereby prefigured the salvation of all nations by the washing of Holy Baptism: grant, we pray You; that the fullness of all mankind, being delivered from its present bondage, may by the same Sacrament be made sons of Abraham and share in the promises of Your true Israel, through Jesus Christ, Your Son, our Lord; who lives and reigns with You in communion with the Holy Spirit: one God, now and forever.

The Faithful are seated.

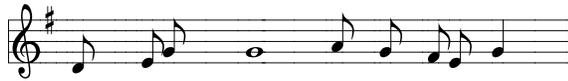
THIRD PROPHECY + ISAIAH 4.2-6

In that day the Branch of the Lord shall be beautiful and glorious;
 And the fruit of the earth shall be excellent and appealing
 For those of Israel who have escaped.

And it shall come to pass that he who is left in Zion and remains in Jerusalem will be called holy—everyone who is recorded among the living in Jerusalem. When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning, then the Lord will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there will be a covering. And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

CANTICLE + ISAIAH 5.1-2, 7

TONE III



My Well - beloved has a vine-yard:



On a ver-y fruit-ful hill.



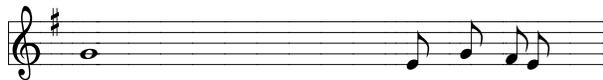
He dug it up and cleared out its stones:



And planted it with the choic-est vine.



He built a tow-er in its midst:



And also made a wine-press in it.



For the vineyard of the Lord of hosts:



Is the house of Is- ra- el.

COLLECT

Let us pray. Let us kneel.

O God, who by the mouth of Your holy Prophets has manifested Yourself before all the children of the Church, to be the Sower of good seed and the Vinedresser of Your elect branches: grant that, having rooted out all thorns and briars from Your vineyard and harvest; Your people may bring forth worthy fruit in abundance, through Jesus Christ, Your Son, our Lord; who lives and reigns with You in communion with the Holy Spirit: one God, now and forever.

The Faithful are seated.

FOURTH PROPHECY + DEUTERONOMY 31.22-30

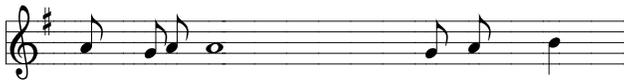
In those days Moses wrote this song, and taught it to the children of Israel. Then He inaugurated Joshua the son of Nun, and said, "Be strong and of good courage; for you shall bring the children of Israel into the land of which I swore to them, and I will be with you."

So it was, when Moses had completed writing the words of this law in a book, when they were finished, that Moses commanded the Levites, who bore the ark of the covenant of the Lord, saying: "Take this Book of the Law, and put it beside the ark of the covenant of the Lord your God, that it may be there as a witness against you; for I know your rebellion and your stiff neck. If today, while I am yet alive with you, you have been rebellious against the Lord, then how much more after my death? Gather to me all the elders of your tribes, and your officers, that I may speak these words in their hearing and call heaven and earth to witness against them. For I know that after my death you will become utterly corrupt, and turn aside from the way which I have commanded you; and evil will befall you in the latter days, because you will do evil in the sight of the Lord, to provoke Him to anger through the work of your hands."

Then Moses spoke in the hearing of all the assembly of Israel the words of this song until they were ended:

CANTICLE + DEUTERONOMY 32.1-4

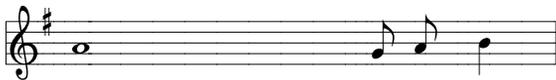
TO NE IV



Give ear, O heavens, and I will speak:



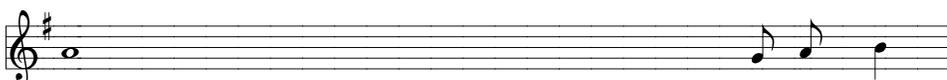
And hear, O earth, the words of my mouth.



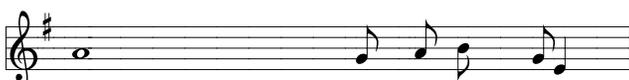
Let my teaching drop as the rain:



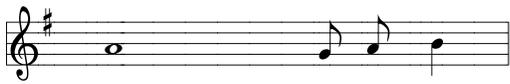
My speech dis-till as the dew;



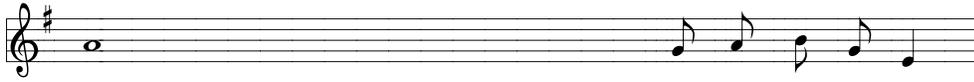
As raindrops on the tender herb, and as showers on the grass:



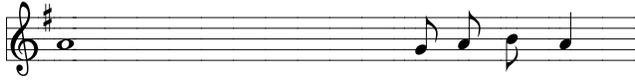
For I proclaim the name of the Lord.



Ascribe greatness to our God:



He is the Rock, His work is perfect; for all His ways are jus-tice.



A God of truth and with-out in-jus-tice:



Right-eous and up-right is He.

COLLECT

Let us pray. Let us kneel.

O God, who exalts and humble and strengthens the upright: who also was pleased through Your holy servant Moses to instruct Your people in the chanting of sacred song: we beseech You to manifest Your power among all those whom You have justified; that being delivered from the fear of Your wrath, they may rejoice in the full remission of all their sins; and being warned to flee from the vengeance of Your judgment, they may be saved eternally, through Jesus Christ, Your Son, our Lord; who lives and reigns with You in communion with the Holy Spirit: one God, now and forever.

The Faithful are seated.

CHORAL MEDITATION OR HYMN

During the choral meditation, the clergy move to the Epistle side.

He is arisen! Glorious Word!
 Now reconciled is God, my Lord;
 The gates of heav'n are open.
 My Jesus did triumphant die,
 And Satan's arrows broken lie,
 Destroyed hell's direct weapon.
 Oh, hear What cheer! Christ victorious
 Riseth glorious, Life He giveth
 He was dead, but see, He liveth!

The Service of Holy Baptism

The Faithful are signaled to stand.

BLESSING OF THE BAPTISMAL WATERS

The Lord be with you.

Lift up your hearts.

Let us give thanks unto the Lord, our God.

It is truly meet, right and salutary;
that we should at all times and in all places give thanks to You;
O Lord, holy Father, almighty, everlasting God.

who through Your Spirit and Word wondrously bring about the benefits ôf Your
Säcraments.

Although we are unworthy to perform so great a rite, You are not one to withdraw the gift of
Your grace;
and You are also ready tô hëar our prayers.

O God, in the very beginning of the world Your Spirit moved over the waters;
and gave the element of watêr the pöwer to sanctify.

O God, by water You also washed away the sinfulness of a guilty world;
And by the Flood You prefigured our regeneration;
so that, in a mystery, one and the same water drowns sin and gives bîrth to gödliness.

May You, O Lord, who fill your city with joy by the flowing torrent of Your grace;
look mercifully upon Your Church and multiply Your acts of regenerâtion wîthin her.

Open the fonts of baptism all over the world for the renewal of nations;
so that under Your majestic dominion they may receive from the Holy Spirit;
the grace of Yôur only-begödden Son.

Divide the water in the form of a cross.

May this water, prepared for the rebirth of man, be made fruitful by the outpouring of Your
divine grace;
so that heavenly children, conceived in holiness and reborn as new creatures;
may come forth from the spotless wôm̄b of thîs divine font.

And may all, regardless of race, age or sex;
be brought forth into the same saving birth by the môtherhööd of grace.

Therefore, O Lord, at Your command make every unclean spirits depart;
And may Satan and all his works and âll his wäys be banished.

May no power of the enemy remain here or lay snares;
Nor ensnare and surround us, nor secretly corûpt us wîth its poison.

Touch the water with the hands.

May this water be free from all the devil's assaults;
And purified by the remôval of âll his filth.

May it be a font of life, a water of new birth, a stream of purification;
so that all who are washed in this bath of salvation may obtain, through the working of the
Holy Spirit in them;
the grâce of përfect cleansing.

Make sign of cross three times above the water.

Therefore I bless this water;
 by the living ✠ God;
 by the true ✠ God;
 by the holy ✠ God;
 who in the beginning separated it from the dry land, and whose Spîrit möved over it.

Sprinkle the water toward the four corners.

He made water flow from the fountain of paradise, and commanded it to water the whole earth with the four rivers;

In the desert, He changed it from bitter to sweet so it was fit to drink;
 And caused it to gush forth from the rock to quênch the thirst öf His people.

And I bless this water by our Lord Jesus Christ, His only Son;
 Who by His power miraculously changed it into wine at Cana of Galilee;
 And who walked on its surface and was baptized in it at Jôrdan by John.

He also caused water to mingle with His blood, flowing from His side;
 And commanded His disciples to baptize believers with water;
 when He said, “Go, teach all nations, baptizing them in the name of the Father and of the Son and öf the Höly Spirit.”

Almighty God, mercifully hear us who keep Your command;
 Let Your gracious breath be upon us;
 With Your own Word and power bless this water;
 That as ordinary water cleanses the body, this blessed water may pûrify the soul.

Lower the Candle into the water.

May the power of the Holy Spirit descend into the waters of this font. *(three times)*
 And make this water fruitful fôr regêneration.

The Candle is removed.

In this font may the stain of all sin be washed away;
 may human nature created in Your likeness and recreated in Your glory, be cleansed from all the defilement of man;
 so that everyone who receives this Sacrament rebirth, may be born again as a chîld of gödly innocence;

Through Jesus Christ, Your Son, Our Lord:
 who lives and reigns with You and the Holy Spirit, one Göd, now and forever.

After the blessing of Baptismal waters, the basin is carried in procession to the font. At the same time, altar candles are lit.

When there are baptismal candidates, the Sacrament of Holy Baptism is administered.

HYMN + “THE DAY OF RESURRECTION”

The day of resurrection,
 Earth, tell it out abroad,
 The Passover of gladness,
 The Passover of God.
 From death to life eternal,
 From this world to the sky,
 Our Christ hath brought us over
 With hymns of victory.

Our hearts be pure from evil
 That we may see aright
 The Lord in rays eternal
 Of resurrection light

And, list’ning to His accents,
 May hear, so calm and plain,
 His own “All hail” and, hearing,
 May raise the victory strain.

Now let the heav’ns be joyful,
 Let earth her song begin,
 Let all the world keep triumph
 And all that is therein.
 Let all things, seen and unseen,
 Their notes of gladness blend;
 For Christ the Lord hath risen—
 Our Joy that hath no end.

The Mass

KYRIE ELEISON

The Celebrant solemnly intones the Kyrie Eleison.



Ky - ri- e e - le - i- son. *(three times)*



Chri - ste e - le - i - son. *(three times)*



Ky - ri- e e - le - i- son. *(two times)*



Ky- ri - e e - le - i- son. *(one time)*

The Gloria in Excelsis is sung.

The bells ring throughout the Gloria in Excelsis, and the organ is played.

COLLECT

O God, who on this most holy night [*day*] sent forth the glorious light of the Resurrection of Your Son, Jesus Christ our Lord:

We beseech You to preserve in all Your people the Spirit of adoption which You have given; so that, renewed both in body and soul, they may continually serve You in purity of heart, through Jesus Christ, Your Son, our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

EPISTLE + COLOSSIANS 3.1-4

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: If you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God. When Christ who is our life appears, then you also will appear with Him in glory.

The Word of the Lord.

ALLELUIA

The Celebrant chants the Alleluia.

-tone VIII



Al - le - lu - ia!

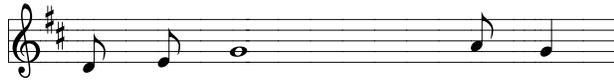
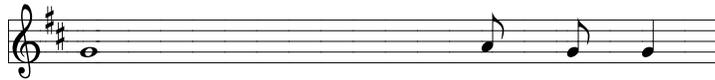
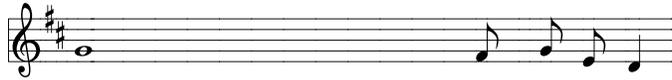
(repeated by the Cantor)

The Alleluia is sung a second, a step higher, and then repeated by the Cantor.

The Alleluia is sung a third, a step higher, and then repeated by the Cantor.

The Cantor chants the Verse.

TONE VIII

**Oh, give thanks to the Lord****for He is good:****For His mer-cy en-dures for - ev - er.****Oh, praise the Lord all you Gen-tiles:****Laud Him, all you peo-ples!****For His merciful kindness is great toward us:****And the truth of the Lord en-dures for-ev- er.**

HOLY GOSPEL + ST. MATTHEW 28.1-7

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. His countenance was like lightning, and his clothing as white as snow. And the guards shook for fear of him, and became like dead men. But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here; for He is risen, as He said. Come, see the place where the Lord lay. And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you."

The Gospel of the Lord.

The Creed is omitted.

SECRETA

We beseech You, O Lord, mercifully to accept the prayers and oblations of Your people: that this Paschal mystery which has begun; may by Your grace be a wholesome medicine for us unto everlasting life, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You and the Holy Spirit: one God, now and forever.

POST-COMMUNION COLLECT

The Lord be with you.

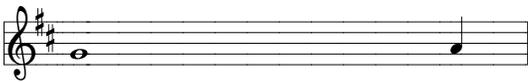
Let us pray.

We beseech You, O Lord:
pour into our hearts the love of Your Holy Spirit;
that as you have now satisfied us with this Paschal Sacrament, You would make us to continue
in all godly unity,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You and the Holy Spirit:
one God, now and forever.

DISMISSAL

The Lord be with you.

The Deacon sings the Dismissal.



The Mass is ended. Go in peace.



Al- le- lu - ia! Al- le - lu - ia!

Or:



The Mass is end-ed. Go in peace.



Al- le- lu- ia! Al- le- lu- ia!