



YOUNG
MEADOWS

PRESBYTERIAN CHURCH

ORDER of WORSHIP

Sunday, 8:15 a.m. & 11:00 a.m.

June 10, 2018

The Morning Worship of God
The Lord's Day
June 10, 2018
8:15 & 11:00 a.m.

The Traditional Services of Young Meadows Presbyterian Church exist to joyfully worship
the Triune God in Spirit and in Truth.

*We also rejoice in God through our Lord Jesus Christ, through whom
we have now received reconciliation.*

Romans 5:11 (ESV)

Pre-Service Music

Michael Wutzke, Organist

Preparing Our Hearts for Worship

See Page 7

Bell Toll

Prelude

Shall We Gather at the River? . . . arr. Lowry
Bonnie Wutzke, Pianist

***Call to Worship**

Ephesians 5:25-27 (ESV)

Husbands, love your wives, as Christ loved the church and gave himself up for her,

**that he might sanctify her, having cleansed her by the washing of water with the
word**

so that he might present the church to himself in splendor,

**without spot or wrinkle or any such thing, that she might be holy and without
blemish.**

* *The congregation is asked to stand for these acts of worship.*

*Invocation and The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil. For Thine is the Kingdom, and the power, and the glory forever. Amen.

*The Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man' and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Old Testament Reading

Psalms 101:3-7 (ESV)

(p. 501; LP 636)

Pastoral Prayer

New Testament Reading

II Timothy 2:24-26 (ESV)

(p. 996; LP 1268)

Worshipping the Lord With His Tithes and Our Offerings

Andante in D Minor . . . Handel

Michael Wutzke, Organist

***Doxology**

Old Hundredth

Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

Children's Lesson

Children ages 4 through Kindergarten will be escorted to Children's Church in classroom 112.

***Hymn of Preparation**

Take Time to Be Holy

Page 540

The Sacrament of the Lord's Supper

The Sacrament of The Lord's Supper will be observed in this morning's worship service. All those who have received Jesus Christ as personal Savior and Lord and who are members in good standing in a church that teaches that Jesus Christ alone is the Savior of sinners are invited to partake of this special means of grace. Children who have not been received by the elders as communing members should not partake, but learn by reverent observation, even though they may have trusted Christ for salvation. If you are aware that you have not received Jesus Christ as Lord and Savior, you should allow the elements to pass by, and you are urged to repent of your sin and embrace the free offer of salvation in Christ by faith.

**The congregation is asked to stand for these acts of worship.*

Proclamation of the Word
With the World, Evangelism; Within the Church, Purity
I Corinthians 5:9-13
RE Reagan Schaupp

I. Engaging with the World
I Corinthians 5:9-10

II. Idolatry: A Family of Sins
I Corinthians 5:11; Ephesians 5:4-5; Colossians 3:5

III. The Purity of the Church
I Corinthians 5:11-13; 3:16-17; Psalm 101:3-7; II Timothy 2:24-26; Deuteronomy 21:18-21

IV. Four Applications

Communion Hymn

We Remember You

Idle, 1976/Darwall, 1770

*In broken bread and the cup that we share, we remember you.
In broken bread and the cup that we share, we remember you.
We remember you, Jesus. We remember your love for us.
We remember the blood you shed. We remember you.*

The Lord's Supper

***Hymn of Consecration**

A Charge to Keep I Have

Page 659

***Benediction**

Postlude

Maestoso in D Major . . . Kindermann

Michael Wutzke, Organist

Sanctuary Flowers

Today's Sanctuary flowers are given to the glory of God by Annette and Chuck Douglass
in memory of her mother, Marjorie Grote.

**The congregation is asked to stand for these acts of worship.*

Preparation and Reflection

1. How are we called in scripture to be “engaged with” the world? How does this reconcile with the call to “not be conformed” to the world?
2. How is the sin of idolatry a temptation today? How does it relate to (or result in) other sins?
3. Is the practice of church discipline harsh or merciful? How is this so?

2017-18 Officers

Session

Elders

Raymond Boykin	Mike Jones
Cliff Brown	Roger Markwell
Chris Carver	Reagan Schaupp
Chris Duggar	Al Scott
Paul Johnson	Charlie Shamburger

Deacons

Matt Bennett	Doug Fuhrman
Matt Clower	Jeff Gulledge
Paul Cobb	Keith Higginbotham
John Coley	Ray Hodge
David Conoly	John McFee
David Covalli	Jordan Russell
Brett Cowden	



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Jay Joye, Associate Minister * Kirby Smith, Assistant Minister

Michael Wutzke

Director of Music and Worship