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YOUNG  
MEADOWS

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PRESBYTERIAN CHURCH

ORDER of WORSHIP

Sunday, 8:15 a.m. & 11:00 a.m.

March 11, 2018

**The Morning Worship of God  
The Lord's Day  
March 11, 2018  
8:15 & 11:00 a.m.**

The Traditional Services of Young Meadows Presbyterian Church exist to joyfully worship  
the Triune God in Spirit and in Truth.

*We also rejoice in God through our Lord Jesus Christ, through whom  
we have now received reconciliation.*

Romans 5:11 (ESV)

**Pre-Service Music**

Michael Wutzke, Organist

**Preparing Our Hearts for Worship**

See Page 7

**Bell Toll**

**Prelude**

*O Sacred Head Now Wounded . . .* arr. Buda  
Bonnie Wutzke, Pianist

**\*Call to Worship**

Psalm 115:1 (ESV)

Not to us, O LORD, not to us, but to your name give glory,

**for the sake of your steadfast love and your faithfulness!**

**\*Hymn of Exaltation**

*Come, Ye Thankful People, Come*

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*\* The congregation is asked to stand for these acts of worship.*

**\*Invocation and The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil. For Thine is the Kingdom, and the power, and the glory forever. Amen.

**\*The Nicene Creed**

We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man' and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Old Testament Reading                      Psalm 68:15-18 (ESV)                      (p. 482; LP 612)

**Pastoral Prayer**

New Testament Reading                      Ephesians 4:11-13 (ESV)                      (p. 978; LP 1243)

**Worshipping the Lord With His Tithe and Our Offerings**

8:15 a.m. — *What Wondrous Love . . .* Appalachian Folk Hymn  
Mary Self, Psaltery

11:00 a.m. — *Lamb of God . . .* Reim  
Sanctuary Choir; Bonnie Wutzke, Pianist

*Lamb of God, You take away the sin of the world. Have mercy on us. Grant us peace.  
The Lord has placed on You the iniquity of all. Have mercy. The chastisement of our peace was upon You.  
You were despised, a man of sorrow and acquainted with grief.  
You were despised and we esteemed you not. Grant us peace, Lord, grant us peace.  
Lamb of God, You take away the sin of the world. Have mercy on us. Grant us peace.*

**\*Doxology**

Old Hundredth

Praise God from whom all blessings flow. Praise Him all creatures here below.  
Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

**Children's Lesson**

Children ages 4 through Kindergarten will be escorted to Children's Church in classroom 112.

**\*Hymn of Preparation**

*Christ and His Cross Is All Our Theme*

Sung to the Tune ST. AGNES

Verse 1

Christ and his cross is all our theme; the myst'ries that we speak  
are scandal in the Jew's esteem, and folly to the Greek.

Verse 2

But souls enlightened from above with joy receive the word;  
They see what wisdom, power, and love shine in their dying Lord.

Verse 3

The vital savor of his name restores their fainting breath;  
But unbelief perverts the same to guilt, despair, and death.

Verse 4

Till God diffuse his graces down, like showers of heav'nly rain,  
In vain Apollos sows the ground, and Paul may plant in vain.

**The Sacrament of the Lord's Supper**

The Sacrament of The Lord's Supper will be observed in this morning's worship service. All those who have received Jesus Christ as personal Savior and Lord and who are members in good standing in a church that teaches that Jesus Christ alone is the Savior of sinners are invited to partake of this special means of grace. Children who have not been received by the elders as communing members should not partake, but learn by reverent observation, even though they may have trusted Christ for salvation. If you are aware that you have not received Jesus Christ as Lord and Savior, you should allow the elements to pass by, and you are urged to repent of your sin and embrace the free offer of salvation in Christ by faith.

*\*The congregation is asked to stand for these acts of worship.*

**Proclamation of the Word**  
***Who's Work Is It Anyway?***  
**I Corinthians 3:5-9**  
**Dr. James R. Simoneau**

I. Are we serving God?

II. Are we serving others?

**Next Week's Sermon Scripture: *I Corinthians 3:10-17***

## \*Hymn of Communion: *We Remember You*

WORDS: Christopher Idle, 1976; MUSIC: John Darwall, 1770.

Used by permission CCLI #702871

The musical score is written in treble clef with a 3/4 time signature. It consists of six staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff lines. The lyrics are: "In bro - ken bread and the cup that we share, we re - mem - ber you. In bro - ken bread and the cup that we share, we re - mem - ber you. We re - mem - ber you, Je - sus. We re - mem - ber your love for us. We re - mem - ber the blood you shed. We re - mem - ber you."

### The Lord's Supper

Communion Music — Michael Wutzke, Organ

*Just As I Am . . .* Bradbury

\*Hymn of Consecration

*Children of the Heavenly Father*

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\*Benediction

*\*The congregation is asked to stand for these acts of worship.*

## **Postlude**

*Andante con moto in E Minor . . .* Walczynski  
Michael Wutzke, Organist

## **Sanctuary Flowers**

Today's Sanctuary flowers are given to the glory of God and in honor of small group members by small group leaders.

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## **Preparation and Reflection**

1. As we are seeking to build up the church, is the work more about Christ or more about our reputation? How can people tell the difference between working more for Christ's glory than for our own glory? Can God build His kingdom without us? Does God want to use us in kingdom work?
2. Who decides where we are to work in the kingdom of God? Who assigns tasks and ministries to God's people ultimately? Who determines the results of our labors?
3. How should our ministry impact others? What should be our desire? Do we work alone or as a team? Why?
4. Why is the work called God's field and God's building? How do these two aspects of God's work help us understand the work?

## 2017-18 Officers

### Session

#### Elders

Raymond Boykin	Mike Jones
Cliff Brown	Roger Markwell
Chris Carver	Reagan Schaupp
Chris Duggar	Al Scott
Paul Johnson	Charlie Shamburger

#### Deacons

Matt Bennett	Doug Fuhrman
Matt Clower	Jeff Gulledge
Paul Cobb	Keith Higginbotham
John Coley	Ray Hodge
David Conoly	John McFee
David Covalli	Jordan Russell
Brett Cowden	



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Dr. James R. Simoneau, Senior Minister

Jay Joye, Associate Minister \* Kirby Smith, Assistant Minister

Michael Wutzke

Director of Music and Worship