



*For the **grace** of God has appeared, bringing salvation for all people, **training** us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age... (Titus 2:11, 12)*



Titus—Series Overview

Week of May 22nd—This Sunday, May 29th, we will be digging into Titus 1:1-4. Take time before this Sunday to read through those verses. As you do, consider the following questions: *Who is the book from? To whom was it written? What did the author want to communicate in 1:1-3 about himself and God? What might he have opened the letter in this way? How do those words encourage you?*

Week of May 29th—This Sunday, June 5th, we will be looking together at Titus 1:5-9. Take time before this Sunday to read through those verses. As you do, consider the following questions: *What do we learn from these verses about Titus' assignment? Why is it important there are qualifications for an elder/overseer in God's church? Should these characteristics have any application for you personally, even if you are not an elder?*

Week of June 5th—This Sunday, June 12th, we will be exploring Titus 1:10-16. Take time before this Sunday to read through those verses. As you do, consider the following questions: *What do we learn from these verses about those causing problems in these churches? How did Paul want Titus to handle these "empty talkers and deceivers"? Are there ways in which this passage should warn us?*

Week of June 12th—This Sunday, June 19th, we will be diving into Titus 2:1-10. Take time before this Sunday to read through those verses. As you do, consider the

following questions: *What distinct groups of people are addressed in these verses? Are there any common themes in terms of Paul's instructions to Titus regarding these different groups? How should you personally, and our church family, be challenged by these words?*

Week of June 19th—This Sunday, June 26th, we will be digging into Titus 2:11-15. Take time before this Sunday to read through those verses. *As you do, consider the following questions: How are the terms "appeared" (v. 11) and "appearing" (v. 13) connected? Why and how should both of those terms, that is, the realities to which they point, affect your life today?*

Week of June 26th—This Sunday, July 3rd, we will be studying Titus 3:1-7. Take time before this Sunday to read through those verses. As you do, consider the following questions: *How do the opening verses of this passage point us back to Jesus? How do those commands challenge you? How does Paul connect who we are today to who we once were; and what we do daily to what God did decisively?*

Week of July 3rd—This Sunday, July 10th, we will be exploring Titus 3:8-11 together. Take time before this Sunday to read through those verses. *As you do, consider the following questions: In what ways are "good works...excellent and profitable" for us? Why is that other path so "unprofitable"? Do you find these verses convicting, compelling, or both?*

Week of July 10th—This week, take time before our Gathering on Sunday to read back over the book of Titus. As you do, consider the following questions: *What ideas, terms, themes are repeated throughout the book or seem to stand out to you? See if you can follow some of those 'threads' through Titus.*

Week of July 17th—This week, having thought about some of the main ideas from Titus, take time to consider how you can be a "[doer] of the word, and not [a hearer] only" (James 1:22). Consider the following questions: *How has this book shaped/informed your view of God and his saving grace through Jesus? In what practical ways do you want God to use this book in regard to your life with God's people? In what practical ways do you want God to use this book in regard to your life in (but not of) the world?*

Week of July 24th—This Sunday, July 31st, we will be looking together at Titus 3:12-15. Take time before this Sunday to read through those verses. As you do, consider the following questions: *What do these closing verses of the book reveal about Paul's ministry and the churches of the First Century? How might they have affected Titus, as someone who was 'in the trenches' for God's kingdom?*