

**Summer Day Camp REGISTRATION/CONSENT 2018 (Youth Leader/Volunteer)**

**Rising 7<sup>th</sup> Grade and Up**

**UNITY CENTER**

685 Benton Pike Cleveland, TN 37311 478-1661 mreynolds@bsumc.org

YOUTH NAME \_\_\_\_\_ GRADE entering (Fall 2018) \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_ STUDENT PHOTO MAY BE USED for PROMO PURPOSES (circle one) YES NO

YOUTH CELL PHONE \_\_\_\_\_ YOUTH EMAIL \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

PERSON(S) RESPONSIBLE FOR YOUTH'S TRANSPORTATION \_\_\_\_\_

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY (*other than parents*)

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

EMERGENCY CONTACT CELL PHONE: \_\_\_\_\_ WORK PHONE \_\_\_\_\_

ALLERGIES/SPECIAL MEDICAL CONDITIONS/MEDICATIONS BEING TAKEN \_\_\_\_\_

HEALTH INSURANCE COMPANY \_\_\_\_\_ POLICY HOLDER \_\_\_\_\_

SUBSCRIBER NUMBER \_\_\_\_\_ GROUP # \_\_\_\_\_

PHYSICIAN \_\_\_\_\_ PHONE \_\_\_\_\_

- I give my permission for the above-named youth to attend and participate in all related Summer Day Camp activities and trips which will include at least 4 field trips on *June 7, one day the week of 14, one day or two the week of June 18, and June 28*. These trips will be within 100-mile radius (Sequoyah Museum, SOAKya Water Park at Lake Winnie, and other possible sites within the Cleveland and Chattanooga communities).
- I give my permission for my (our) youth to ride in the Unity Center/Broad Street UMC buses which are driven by appropriately licensed drivers.
- In the event of an illness or an accident which requires immediate medical treatment at a time when a parent/guardian cannot be reached, I give my permission to David and Mary Ketchersid, Unity Center Directors, or other personnel designated by the Directors to authorize necessary treatment. I will not hold Unity Center of Broad Street United Methodist Church, its employees, or medical personnel responsible. This is done with the understanding that every attempt will have been made to contact the parents/guardians, the child's physician, and other persons listed for emergency contact.

Parent/Guardian Signature \_\_\_\_\_ DATE \_\_\_\_\_

**PLEASE COMPLETE THE OTHER SIDE**

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**NAME** \_\_\_\_\_

**GRADE ENTERING, FALL 2018** \_\_\_\_\_

Check the camp(s) in which you would like to serve. Youth will be assigned to day camps according to each camp’s need for leadership. **\*\*NOTE the special section for VBS Day Camp**

**Please check the camp(s) you wish to register for.**

\_\_\_\_\_ **June 4-7**      **Camp Natoochton:** Rising 1<sup>st</sup>-6<sup>th</sup> grades (Hours 9:30 am – 1:00 pm)

\_\_\_\_\_ **June 11–14**    **Let’s Put on a Show! Drama and Arts:** Rising 1<sup>st</sup>-6<sup>th</sup> grades (Hours 9:30 am – 1: 00 pm)

\_\_\_\_\_ **June 25-28**    **Water Water Everywhere!:** Rising 4<sup>th</sup>-6<sup>th</sup> grades (Hours 9:30 am – 1:00 pm)

\_\_\_\_\_ **July 9-13**      **Adventures in Reading Camp:** Rising 1<sup>st</sup>-3<sup>rd</sup> grades (Hours 9:30 am – 1:00 pm)

**For all FOUR of the above DAY CAMPS - Drop off and Pick up at Unity Center**

\_\_\_\_\_ **July 16-20**    **Vacation Bible School at Broad Street UMC/Unity Center** (Hours 9:00 am – 2:00 pm)

**\*\*During the week of July 16-20, I will serve at VBS:**

\_\_\_\_\_ ALL 5 days OR    \_\_\_\_\_ Monday    \_\_\_\_\_ Tuesday    \_\_\_\_\_ Wednesday    \_\_\_\_\_ Thursday    \_\_\_\_\_ Friday

**AT VBS DAY CAMP – Drop off at Broad Street UMC, Pick up at Unity Center**



**THIS DAY CAMP is REQUIRED for ALL WASHINGTON DC CANDIDATES but OPEN to ALL rising 7<sup>th</sup> graders & up**

\_\_\_\_\_ **June 18-21**    **“E Pluribus Unum: Out of One, Many .....” religions, ethnicities, cultures, art:**  
all activities will focus on our theme and may include local (Chattanooga/Cleveland)  
field trips.

**Hours 9:00am – 3:00pm**

On Wed., June 20, we will spend the night at Unity Center and will conclude the week at 1 pm Thursday, June 21 (after lunch). All extra meals will be provided. Students will need sleeping bag/pillow/change of clothes/personal toiletries for overnight.

**A FREE LUNCH IS PROVIDED AT ALL DAY CAMPS**

**LIMITED BUS TRANSPORTATION WILL BE PROVIDED** for “Camp Natoochton”, “Let’s Put on a Show!”, “E Pluribus Unum: Out of One, Many”, “Water Water Everywhere!”, “Adventures in Reading”

**Please complete a separate Bus Transportation Application.**

**PLEASE COMPLETE THE OTHER SIDE**