

REDISCOVERING BIBLICAL TRUTHS FOR WOMEN OF GOD

EXPERIENCING SECURITY IN THE LORD BY CULTIVATING AN UNSHAKABLE TRUST IN HIM

PSALM 62

SESSION ONE

I. THE PURSUIT OF AN UNSHAKABLE TRUST IN GOD

A. IT MUST BE PURSUED PERSONALLY (vv. 1, 5)

My soul

B. IT MUST BE PURSUED PATIENTLY (vv. 1, 5; Cf. Psalm 37:7; Lamentations 3:26)

Waits (wait) in silence

C. IT MUST BE PURSUED EXCLUSIVELY (cf. Jeremiah 9:23)

For God only

1. The sole pursuit for the soul identified (vv. -2, 5, 6; Cf. Proverbs 3:5-6)
Trust in God only

2. Pseudo pursuits for the soul identified

a. Trusting in men (Cf. Psalm 118:8-9)

- Men are evil (vv. 3-4)
- Men are a lie (v. 9)
- Men are temporal (v. 9)
- Men are unstable (v. 9)

b. Trusting in money (Cf. 1 Timothy 6:17-19)

- Money gained illegally (v. 10)
- Money gained legally (v. 10)

D. IT MUST BE PURSUED CONTINUALLY (v. 8; Cf. Psalm 37:3)

Trust in Him at all times, Oh people

- E. IT MUST BE PURSUED PASSIONATELY (v. 8)**
Pour out your heart before Him

II. THE MOTIVATION FOR AN UNSHAKABLE TRUST IN GOD

- A. THE HOPE GOD PROVIDES (v.5; Cf. 1 Peter 1:13; Lamentations 3:21ff)**
For my hope is from Him

B. THE CHARACTER GOD POSSESSES

1. His character described literally
 - He is my salvation (vv. 1, 2, 6, 7)
 - He is my strength (v. 7)
 - He is Praiseworthy (v. 7)
 - He is immutable (v. 11)
 - He is omnipotent (v. 11)
 - He possesses loving-kindness (v.12)
 - He is judge (v. 12)

2. His character described metaphorically
 - My rock (vv. 2, 6, 7; i.e. 2 Samuel 22:2-3)
 - My stronghold (vv. 2, 6; i.e. Psalm 59:16)
 - My refuge (vv. 7, 8; i.e. Psalm 5:11; 46:1; 91:2; Ruth 2:12)

REDISCOVERING BIBLICAL TRUTHS FOR WOMEN OF GOD

FOLLOWING DAVID'S MODEL REGARDING SIN, GUILT, AND FORGIVENESS

PSALM 51

SESSION TWO

I. DAVID'S PROPER PERSPECTIVE OF SIN *(vv. 1-5)*

A. HE PLEADS FOR GOD'S GRACE *(v. 1)*

He realizes that he deserves judgment *(v. 4b)*

B. HE UNDERSTANDS THAT HE NEEDS GOD'S FORGIVENESS *(vv. 1,2)*

1. "blot out"

2. "wash"

3. "cleanse"

C. HE ACKNOWLEDGES HIS GUILT AND TAKES FULL RESPONSIBILITY FOR HIS SIN *(vv. 1-3)*

1. "my transgressions"

2. "my iniquity"

3. "my sin"

D. HE RECOGNIZES THAT HIS SIN WAS ULTIMATELY AGAINST GOD *(v. 4)*

E. HE REFLECTS UPON THE FALLEN CONDITION OF MAN *(v.5)*

II. DAVID'S PROPER PERSPECTIVE OF GOD'S POWER (vv. 7-12)
DAVID CRIES OUT TO GOD IN PRAYER

A. HE PRAYS FOR GOD'S DIVINE ENABLEMENT

1. For consecration (vv. 7-11)

2. For restoration (v. 12)

B. HE ANTICIPATES BEING USED OF GOD IN THE FUTURE (vv. 13-14, 18)

1. To teach others God's ways (v. 13a)

2. To lead others to God (v. 13b)

3. To sing God's praises (v. 14b)

4. To intercede on behalf of others (v. 18)

III. DAVID'S PROPER PERSPECTIVE ON THINGS THAT PLEASE GOD (vv. 6, 16-17, 19)

A. TRUTH IN THE INNERMOST BEING (v. 6)

B. A BROKEN SPIRIT (v. 17a)

C. A BROKEN AND CONTRITE HEART (v. 17b)

D. RIGHTEOUS SACRIFICES (v. 19a)

REDISCOVERING BIBLICAL TRUTHS FOR WOMEN OF GOD
EXPLORING THE ANATOMY OF TEMPTATION AND PURSUING VICTORY

JAMES 1:13-18 AND 2 CORINTHIANS 10:13

SESSION THREE

I. THE SOURCE OF TEMPTATION (*James 1:13-14*)

“TEMPTATION” DEFINED:

A. GOD IS NOT THE SOURCE OF TEMPTATION (*v. 13*)

B. MAN IS THE SOURCE OF TEMPTATION (*v. 14*)

II. THE COURSE OF TEMPTATION (*v. 15*)

A. TEMPTATION CAN LEAD TO SIN (*v. 15a*)

B. SIN LEADS TO DEATH (*v. 15b*)

III. THE TRUTH ABOUT GOD’S GOODNESS (*vv. 16-18*)

IV. THE PURSUIT OF VICTORY OVER TEMPTATION (*1 Corinthians 10:13*)

A. RECOGNIZE THE MEANS OF TEMPTATION

B. UNDERSTAND THE NATURE OF TEMPTATION

C. REALIZE GOD’S FAITHFULNESS IN LIMITING THE EXTENT OF THE TEMPTATION

D. FOLLOW GOD’S PROVISION IN PROVIDING THE PATH OF ESCAPE

REDISCOVERING BIBLICAL TRUTHS FOR WOMEN OF GOD

EXAMINING OUR IDENTITY AND PRACTICING GOD'S DIVINE DESIGN

2 CORINTHIANS 5:17, PHILIPPIANS 1:21, AND 1 TIMOTHY 2:9-10

SESSION FOUR

I. DISCOVERING THE TRUTH REGARDING OUR IDENTITY

- A. INVESTIGATE THE NATURE OF OUR IDENTITY (*2 Corinthians 5:17; Ephesians 2:1-10; Titus 2:11-14*)
Are we living as if we are victims of identity theft?
- B. EXAMINE OUR PHILOSOPHY OF LIFE (*Philippians 1:21a*)
- C. EXAMINE OUR PHILOSOPHY OF DEATH (*Philippians 1:21b*)

II. PRACTICING GOD'S DIVINE DESIGN FOR WOMANHOOD (*1 Timothy 2:9-10; cf. Titus 2:3-5*) *Exploring the Path God Has Ordained for Women Who Make a Claim to Godliness*

- A. THE CONTEXT OF THE CLAIM (*1 Timothy 2:9*)
 - 1. Women's Responsibilities Regarding Previous Discussion (*9a*)
Likewise,
 - 2. Women's Adornment - Positive Perspective (*9a*)
I want women to adorn themselves with proper clothing
 - 3. Women's Attitude (*9b*)
modestly and discreetly
 - 4. Women's Adornment – Negative Perspective (*9c*)
not with braided hair and gold or pearls or costly garments
- B. THE CONTRAST OF THE CLAIM
Good Works – The Testimonial for the Claim (*1 Timothy 2:10*)
but rather by means of good works,
 - 1. The Importance of Good Works
 - Good Works – More Than External Deeds (*James 1:26-27*)
 - Good Works – The Result of a Genuine Salvation (*James 2:14-26*)
 - Good Works – The Expectation for all Believers (*Titus 1:15-16*)
 - 2. The Practice of Good Works (*1 Timothy 5:9-10*)

C. THE CONTENT OF THE CLAIM (*1 Timothy 2:10*)

1. The Appropriateness of the Claim (*10b*)
as is proper

2. The Heart of the Claim (*10c*)
*for women making a claim to **godliness***

Godliness Defined:

“Godliness is more than Christian character: It is Christian character that springs from a devotion to God. *Jerry Bridges*”

a. Devotion to God – God Centeredness

- The fear of God (*Prov. 31:30 Samuel 12:24*)
- The love of God (*John 3:16*)
- The desire for God (*Psalm 42:1*)

b. Christian Character – God Likeness

- The only acceptable motive (*Genesis 39:9*)
- The source of the power (*John 15:4*)
- The balanced and progressive growth (*Philippians 3:12-14*)

D. THE NATURE OF THE CLAIM

1. Godliness is Granted to Believers by God (*2 Peter 1:3*)

2. Godliness Involves Persecution (*2 Timothy 3:12*)

3. Godliness Involves Denying Ungodliness and Pursuing God’s Character (*Titus 2:11, 12; 2 Timothy 3:1-6*)

4. Godliness Requires Discipline (*1 Timothy 4:7*)

5. Godliness is Profitable (*1 Timothy 4:8; 6:6*)