



REDEEMER
TRAVERSE CITY

**And if you had known what this means,
'I desire mercy, and not sacrifice,'
you would not have condemned the guiltless.
For the Son of Man is lord of the Sabbath.**

— Matthew 12:7-8

**The Lord's Service
September 16, 2018**

Why do we have the Lord's Supper every week?

Every Christian church has been given the privilege of partaking of the Lord's Supper on a regular basis. Jesus made it clear, when he instituted the Supper, that it was a meal that should be continually observed by his disciples until he comes again. The bread represents his body broken for us, the wine his blood shed for us. The meal as a whole gives us a wonderful foretaste of the Wedding Supper of the Lamb that we will enjoy with Him for all eternity (Rev 21). But how often should we have it? Practice has varied among evangelical churches. Some churches only have the supper once a year, others quarterly, others monthly, and still others weekly. At Redeemer we have chosen to celebrate the Supper every week. Why do we do this?

First, weekly communion is consistent with what we find in the New Testament and the practice of the ancient church. From Acts 2, which states that the early church "devoted itself to the apostles teaching, and the fellowship, to the breaking of bread and the prayers," we learn that celebrating the Lord's Supper (the breaking of bread) was something that the believers "devoted" themselves to with as much frequency as preaching and teaching (see also Acts 20:7; 1 Cor 11:17ff).

Second, and more significantly, we partake weekly *because of the benefits that God promises to give us when we take the Supper*. Paul writes in 1 Corinthians that when we partake of the bread and wine, we are not merely remembering the death of Christ in the past, but do actually *participate* in the body and blood of Christ in the present (1 Cor 10:16-17). As Protestants, we do not believe that the bread and the wine actually *become* the body and blood of Christ, but we do believe that when we partake we are, by faith, "made partakers of his body and blood, with all his benefits, to our spiritual nourishment and growth in grace" (WSC 96). The Supper is a gift of God's grace that he has given to us to strengthen our faith, nurture our love, and sustain our hope. Since this is true, should we not desire to partake of the supper as frequently as possible? As one theologian has remarked: "The benefits are so numerous and so healthy that anyone who really believed that these benefits were found in the Lord's Supper would want to observe it as frequently as possible."

Finally, celebrating the Lord's Supper is a fitting way to end each worship service. After God has called us into his presence, cleansed us from our sins, consecrated us to his service, he then sits down at table to commune with us, his people, before he sends us out into the world. As we eat bread and wine from the table of Christ each week, we are powerfully made aware again of the amazing truth that - despite our sins and failures - He is our God and we are his people!

The Lord's Service

September 16, 2018

Welcome and Announcements

Prelude

Silent Prayer of Preparation

Call to Worship

Pastor Scott Korljan

Psalm 146:1-2

Praise the Lord!

Praise the Lord, O my soul!

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

† **Opening Hymn** #57 “Hallelujah, Praise Jehovah, O My Soul” (Psalm 146)

† Invocation

Psalm 124:8

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: Let us pray.

† The Greeting

2 Thessalonians 1:2; 2 Corinthians 13:14

Grace to you and peace from God the Father, and the Son,
and the Holy Spirit.

Amen

† **Response** #342 “Christ Is Made the Sure Foundation” (Vs. 5 only)

Laud and honor to the Father, laud and honor to the Son,

laud and honor to the Spirit, ever Three and ever One,

One in might, and One in glory, while unending ages run.

† =Stand, if able

Bold Words=Congregation

Confession of Sin

Zechariah 12:10

And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and gracious, slow to anger, and plenteous in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has wrought in us your holy will. Amen.

Declaration of Forgiveness

Zechariah 13:1

On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

† Hymn of Assurance “Not in Me”

1.No list of sins I have not done, no list of vir - tues I pur - sue, no list of
2.No hum-ble dress, no fer - vent prayer, no lift - ed hands, no tear - ful song, no re - ci -
3.No se - pa - ra - tion from the world, no work I do, no gift I give, can cleanse my

those I am not like can earn my - self a place with You. O God! be
ta - tion of the truth can jus - ti - fy a sin - gle wrong. My righ - teous -
con - science, cleanse my hands; I can - not cause my soul to live. But Je - sus

mer - ci - ful to me - I am a sin - ner through and through! My on - ly
ness is Je - sus' life, my debt was paid by Je - sus' death, my wear - y
died and rose a - gain - the pow'r of death is o - ver - thrown! My God is

hope of righ - teous - ness is not in me, but on - ly You.
load was borne by Him and He a - lone can give me rest.
mer - ci - ful to me and mer - ci - ful in Christ a - lone.

Prayers of Intercession and the Lord's Prayer Pastor Chris Stevens

Scripture Reading

Genesis 2:1-4; Exodus 20:8-11; 1 Samuel 21:1-6

This is the Word of the Lord!

Thanks be to God!

Giving God Our Offerings

Offertory Hymn "Speak, O Lord"

1. Speak, O Lord, as we come to You_ to re-ceive the food_ of Your Ho - ly Word.
2. Teach us Lord, full o - be - di-ence, Ho - ly rev - er ence, true hu - mil - i - ty._
3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your plans for us._

Take Your Truth, plant it deep in us;_ shape and fash - ion us_ in Your like - ness; That the Test our thoughts and our at - ti tudes in the ra - di ance of Your pur - i - ty. Cause our Truths un - changed from the dawn of time, that will ech - o down through e - ter - ni - ty. And by

light of Christ might be seen to day_ in our acts of love and our deeds of_ faith.
faith to rise, cause our eyes to see_ Your ma - jes - tic love and au - thor - i - ty.
grace we'll stand on Your prom - is - es;_ And by faith we'll walk as You walk with_ us.

Speak, O Lord and ful - fill in us_ all Your pur - pos - es_ for Your
Words of pow'r that can nev - er fail;_ Let their truth pre - vail_ o - ver
Speak, O Lord, 'til Your church is built, and the earth is filled with Your

glo - ry.
un - be - lief.
glo - ry.

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Bold Words = Congregation

† Doxology

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

† Sermon Text Reading

Matthew 12:1-21

At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. ² But when the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the Sabbath.” ³ He said to them, “Have you not read what David did when he was hungry, and those who were with him: ⁴ how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? ⁵ Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? ⁶ I tell you, something greater than the temple is here. ⁷ And if you had known what this means, ‘I desire mercy, and not sacrifice,’ you would not have condemned the guiltless. ⁸ For the Son of Man is lord of the Sabbath.”

⁹ He went on from there and entered their synagogue. ¹⁰ And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him. ¹¹ He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? ¹² Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.” ¹³ Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy like the other. ¹⁴ But the Pharisees went out and conspired against him, how to destroy him.

† =Stand, if able

Bold Words=Congregation

¹⁵ Jesus, aware of this, withdrew from there. And many followed him, and he healed them all ¹⁶ and ordered them not to make him known.¹⁷ This was to fulfill what was spoken by the prophet Isaiah:

¹⁸ “Behold, my servant whom I have chosen,
my beloved with whom my soul is well pleased.

I will put my Spirit upon him,
and he will proclaim justice to the Gentiles.

¹⁹ He will not quarrel or cry aloud,
nor will anyone hear his voice in the streets;

²⁰ a bruised reed he will not break,
and a smoldering wick he will not quench,
until he brings justice to victory;

²¹ and in his name the Gentiles will hope.”

This is the Word of the Lord!

Thanks be to God!

Sermon “Keeping the Sabbath Like Jesus Did” Pastor Scott Korljan

Sermon Notes

Question for discussion:

1. How does this passage challenge or change my view of the Sabbath? How can I better keep the 4th Commandment?

Prayer of Application

† **Sermon Hymn** #164 “O for a Thousand Tongues to Sing” (Vss. 5 & 6 only)

He speaks and, list’ning to his voice, new life the dead receive;
the mournful, broken hearts rejoice; the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosen’d tongues employ;
ye blind, behold your Savior come; and leap, ye lame, for joy.

Holy Communion

Invitation to the Lord’s Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized and have publicly professed their faith as members of any evangelical Christian church. We encourage families to come forward together, but ask that young children not partake of the elements until they have met with their Elders to make a profession of their faith.

Affirmation of Faith Heidelberg Catechism Question and Answer #1

What is your only comfort in life and death?

**That I, with body and soul, both in life and death, am not my own,
but belong unto my faithful Savior Jesus Christ,
who with his precious blood has fully satisfied for all my sins,
and delivered me from all the power of the devil,
and so preserves me that without the will of my heavenly Father
not a hair can fall from my head;
indeed, that everything must fit his purpose for my salvation,
therefore by his Holy Spirit he also assures me of eternal life
and makes me heartily willing and ready, always, to live for him.**

Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

And also with you.

Lift up your hearts!

Lamentations 3:41

We lift them up to the Lord!

Let us give thanks to the Lord our God.

Psalms 118:1

It is right to give him thanks and praise.

It is truly right and our greatest joy to give you thanks and praise for you are holy, O God of majesty, and blessed is Jesus Christ, your Son. As we come now to the supper which he gave to us, we ask for the blessing of the Holy Spirit, that the bread that we break and the cup that we bless would be a participation in the body and blood of our Lord. And now, with the angels, and all the company of heaven, we magnify your glorious Name, evermore praising you and singing:

Sanctus

Holy, holy, holy is the Lord of hosts. Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory, the whole earth is full of his glory,

the whole earth is full of his glory. Holy is the Lord.

Words of Institution and Breaking of the Bread

Music for Meditation

Prayer after Communion

We give thanks to you almighty God, that you have refreshed us at your table by granting us the presence of your Son, Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit, through Jesus Christ our Lord. Amen.

† =Stand, if able

Bold Words=Congregation

Post Communion Hymn "God, the Uncreated One"

1. God the un-cre-a-ted One, the Au-thor of sal-va-tion; who
 2. God our fort-ress and our strength, the Rock on which we can de-pend;
 3. Migh-ty God in mor-tal flesh, for-sa-ken by a trai-tor's kiss; the
 4. King E-ter-nal, God of Grace, we crown you with the high-est praise;

wrote the laws of space and time, who fa-shioned worlds to His de-sign. The
 match-less in His ma-jes-ty, His po-wer and au-tho-ri-ty. Un-
 curse of sin and cen-tu-ries. did pierce the low-ly Prince of Peace. Oh,
 hea-ven shouts and saints a-dore, "You're Ho-ly, ho-ly, ho-ly, Lord!" What

One whom an-gel hosts re-vere, hung the stars like chan-de-liers, num-bered ev-ery grain of sand,
 sha-ken by the schemes of man, ne-ver-chang-ing, great I AM, king-doms rise and king-doms fall,
 lift-ed high, the sin-less man, cru-ci-fied the spot-less Lamb, bu-ried by the sons of man,
 joy is e-ver-las-ting life, all is love and faith is sight; jus-tice rolls and prai-ses rise,

knows the heart of ev-ery man. He is King for-e-ver, He is King for-e-ver,
 He is faith-ful through it all. Crown Him King for-e-ver, crown Him King for-e-ver,
 res-cued by the Fa-ther's hand, to reign as King for-e-ver, reign as King for-e-ver,
 at the Name of Je-sus Christ. King of kings for-e-ver, King of kings for-e-ver,

He is King for-e-ver-more...
 crown Him King for-e-ver-more...
 reign as King for-e-ver-more...
 King of kings for-e-ver-more...

† Benediction

† Benediction Response

Amen, Amen, Amen

Postlude

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Prayer Requests

Redeemer Family:

- Maggie Carins she is making progress, but continues to recover.
- Howard Long for strength and recovery.
- Jean VanDyk (mother of Dave), doctors continue to work with her determining some of the root health problems.
- David Delgado, for healing as he continues through the trials of chemotherapy.
- Kathy Van Til as she continues to recover.
- Kimberly Close (sister of Katina Gibson) for God's mercy in her struggles.
- Paul Mann (Maggie's son-in-law) for God to reveal Himself to him.
- Ann Nelson (Christi Throop's daughter-in-law) for healing and strength as she undergoes treatment for cancer.
- Joyce Weise at home recovering from back surgery. Pray for healing & rest.
- Beth Nussdorfer as her father died and healing for health challenges.
- Brett Schut as he heals from a broken foot.

Churches in our Presbytery:

Good Shepherd, Valparaiso, Indiana: Pray for spiritual growth, Sunday school classes, Bible studies and Care Groups.

Reverend Satoshi Kawachi: Pray for paperwork to be completed for our visa, temporary housing in Europe. Praise for encouraging church visits.

Financials

Year to Date	<u>Aug. 31, 2017</u>	<u>Aug. 31, 2018</u>	<u>2018 Budget</u>	<u>Over (Under) Budget</u>
Total Giving + Rentals:	\$189,291	\$200,430	\$207,496	(\$7,066)
Total Expenses:	\$184,394	\$192,194		

Want to receive Redeemer email notifications & reminders?

Contact the Church office at:

Email: redemertc@gmail.com

Phone: 231-946-1700

Website: www.redeemertraversecity.org

Redeemer Facebook (Redeemer PCATC)

Announcements

Staffed Nursery Available - For infant to four years old. Please see a Deacon or Greeters for directions to the Nursery.

Sunday School - Has resumed for all ages! K -8th grade will be using GCP material focused on teaching our children key biblical truth and how it all holds together. 9-12th will be working through R.C. Sprouls “Essential Truths of the Christian Faith.” Adult Sunday school continues with a class taught by Pastor Scott called “Understanding Reformed Theology: The Joy of Calvinism.” The next two weeks will be unpacking God’s decree of Election.

Candy Catechism - 86) What is faith in Jesus Christ?

Ladies Fall Bible Study - Begins this week! Mondays (7-8:30 pm) and Thursdays (9:30-11 am) through November. We’re using the study guide Lamb of God: Seeing Jesus in Exodus, Leviticus, Numbers and Deuteronomy, by Nancy Guthrie (read Week One). Books may be ordered online; if you’d like help with that, need childcare (morning), or have other questions see Heidi VanTil.

Wednesday Night Studies - “Fragments of Truth” will meet on September 19th, 6 pm. Food and childcare will be provided. Group will meet the 1st & 3rd Wednesday of each month.

Save the Date! - All ladies are invited to share dinner and listen to a guest speaker on **strengthening our marriages** Friday night October 5 in the Fellowship Hall.

Fall Clean-Up - Will be held on Saturday, October 13 from 9 am until noon. Your help would be greatly appreciated to ready the church and grounds for colder weather.

Sign Up Sheets - Sign up sheets for opportunities to participate with Community Groups, Communion Set Up, Nursery, & Refreshments are located in the Narthex.

This week at Redeemer:

vonDrehle Community Group - Today after our service

Ladies Bible Study - Monday, 7 pm

Wednesday Night Studies - Wednesday, 6 pm

Men’s Study - Thursday, 7:30 am

(Sacred Bond, Covenant Theology Explored led by Pastor Chris)

Ladies Bible Study - Thursday, 9:30 am

Prayer Gathering - Thursday, 12 noon

Bauers Community Group - Thursday, 6:30 pm

September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
16 Sunday School, 9 am Worship Service 10:15 am vonDrehle Small Group	17 Ladies Bible Study, 7 pm	18	19 Wednesday night studies 6 pm. Food & childcare provided	20 Men's Study 7:30 am Ladies Bible Study 9:30 am Prayer Gathering 12 Noon Bauer's Small Group 6:30 pm	21	22
23 Sunday School, 9 am Worship Service 10:15 am Stevens Small Group	24 Ladies Bible Study, 7 pm	25	26	27 Men's Study, 7:30 am Ladies Bible Study, 9:30 am Prayer Gathering 12 Noon Missions Meeting 4 pm Husted Small Group, 6:30 pm	28	29
30 Sunday School 9 am Worship Service 10:15 am Potluck!						

October 2018

	1 Ladies Bible Study, 7 pm	2	3 Wednesday night studies, 6 pm Food & childcare provided	4 Men's Study 7:30 am Ladies Bible Study, 9:30 am Prayer Gathering 12 Noon Bauer's Small Group 6:30 pm	5	6
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Serving Today:

Communion Set Up:

Barb Weber / Kate Empie

Greeting:

Buzz & Cathy Bauers, Tom & Beth Nussdorfer

Music Ministry:

Connie Van Til

Nursery:

Berneice Gonder

Refreshments:

Les & Mary Leone

Sound Board:

David Smith

Serving on Sunday, September 23:

Communion Set Up:

Ralph & Teresa Kott

Greeting:

Buzz & Cathy Bauers, Tom & Beth Nussdorfer

Music Ministry:

Connie Van Til

Nursery:

Heidi VanTil

Refreshments:

Michonne Palmer

Sound Board:

CJ Weber



REDEEMER
TRAVERSE CITY

1st or 2nd time visitor?

Have a Prayer need?

Want to be on our weekly newsletter?

Want more info about ministry or service at Redeemer?

Please fill out and place in the Offering plate.

Thank You!

Date: _____

Name: _____

Email: _____

Best Contact
(Call/Text): _____

Address: _____

City: _____

State/Zip: _____

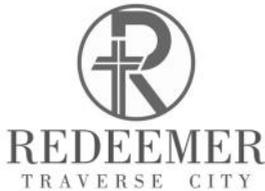
How did you hear about us:

1st Time Guest: ____

2nd Time Guest: ____

Regular Attendee: ____

Member: ____



*If you would like to be prayed for
please fill out and place in the
Offering Plate*

Prayer Requests:

Share with Prayer Team: ____

Private: ____

Send me information about :

Becoming a Christian

Baptism

Membership

Serving on a Team

Small Groups

Other

The Session (Pastors and Elders)

Rev. Scott Korljan, Pastor

Rev. Chris Stevens, Associate Pastor

Buzz Bauers

Fred Janke

Chris Millward

Bill Morrison

Fred Weber

David Schafer (Emeritus)

The Deacons

Jerry DeVries

Bob Israel

Tim Schramm II

Dave VanDyk

Redeemer Staff

Scott Korljan, Pastor

Chris Stevens, Associate Pastor

Connie Van Til, Music Ministry

Deb Long, Office Administrator/
Bookkeeper

Redeemer Presbyterian Church

402 W. Ninth Street

Traverse City, MI 49684

(231) 946-1700

Website: www.redeemertraversecity.org

Email: redemertc@gmail.com

[Facebook@Redeemerpcatc](https://www.facebook.com/Redeemerpcatc)

Sunday School: 9 AM

Worship Service: 10:15 AM

A Congregation of the
Presbyterian Church in America