



**REDEEMER**  
TRAVERSE CITY

**Show hospitality to one another**

**without grumbling.**

**1 Peter 4:9**

**The Lord's Service**

**August 12, 2018**

## Why Read So Much Bible in the Worship Service?

The reading of Scripture is prominent in our worship service from beginning to end. Passages of Scripture are read for the call to worship, the confession of sin, the declaration of God's forgiveness, as well as the sermon text reading and an additional Scripture reading every week. Why give so much prominence to the reading of a book, most of which was written over two thousand years ago?

First, we read the Bible because it is absolutely central to our lives as Christians. We simply cannot be the disciples that Jesus calls us to be without continually growing in the knowledge and understanding of the word. If we want to know the God we worship, and if we want to know how to live a life that is pleasing to him, we must know the word. As Jesus said "man does not live by bread alone, but by every word that comes from my heavenly Father." The word of God encourages, challenges, and equips us to mature in our faith. As Paul wrote to Timothy "all Scripture is breathed out by God and is profitable for teaching, reproof, correction, and training in righteousness." Psalm 119 is devoted to adoring the word of God, and declares that it is a "lamp to our feet, and a light to our path." In short, a failure to know the word will impoverish us spiritually and keep us from being the people that God has called us to be. Sadly, Biblical illiteracy is a huge problem in contemporary American Christianity. There are too many Christians who, although they have a high view of the Bible, never read it and therefore have very little idea what it teaches. One way to address this problem is to make sure that churches give attention to the reading of the word. After all, Paul instructs Timothy to "devote himself to the public reading of the word," which implies that the reading of Scripture was to be staple of the early church worship services (1 Tim 4:13, emphasis added). And this is how it should be, of course. If you can't hear the reading of the word of Christ in the Church of Christ, where else will you hear it?

Second, we read the word because the word is powerful. God says incredible things about the sheer power of his word. He declares through the prophet Isaiah: "so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it" (Isa 55:11). In like manner, God speaks through Jeremiah "Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?" (Jer 23:29). The author of the book of Hebrews reminds us that "the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart" (Heb 4:12). Thus, the Bible is not a dead written word, relevant only thousands of years ago, it is very much alive and powerful today. God sends out his Spirit with his word, and it becomes the primary means by which God builds us up and strengthens us in our faith.

Amen and Amen!

# The Lord's Service

August 12, 2018

## Welcome and Announcements

## Prelude

## Silent Prayer of Preparation

## Call to Worship

Pastor Scott Korljan

Psalm 105:1-6

Oh give thanks to the Lord; call upon his name;  
make known his deeds among the peoples!  
Sing to him, sing praises to him;  
tell of all his wondrous works!  
Glory in his holy name;  
let the hearts of those who seek the Lord rejoice!  
Seek the Lord and his strength;  
seek his presence continually!  
Remember the wondrous works that he has done,  
his miracles, and the judgments he uttered,  
O offspring of Abraham, his servant,  
children of Jacob, his chosen ones!

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† =Stand, if able

**Bold Words**=Congregation

# † Opening Hymn “Come, People of the Risen King”

1. Come, peo - ple of the ris - en King, who de - light to bring Him praise. Come all, and tune your  
 Come, those whose joy is morn - ing sun, and those weep - ing through the night. Come, those who tell of  
 Come, young and old from ev - 'ry land, men and wo - men of the faith. Come, those with full or

6 F G Am F C F C/E

hearts to sing to the Morn - ing Star of grace. From the shift - ing sha - dows of the earth we will  
 bat - tles won, and those strug - gling in the fight. For His per - fect love will nev - er change, and His  
 emp - ty hands; find the rich - es of His grace. O - ver all the world His peo - ple sing; shore to

11 F C/E G F C C/E F G Am F C Refrain

lift our eyes to Him, where stead - y arms of mer - cy reach to — gath - er child - ren in. } Re -  
 mer - cies nev - er cease, but fol - low us through all our days with the cer - tain hope of peace. }  
 shore we hear them call the Truth that cries through ev - 'ry age: “Our — God is all in all.”

17 G F/G G F C G Am G F C/E Dm G <sup>1.2.</sup>

joyce! Re - joyce! Let ev - 'ry tongue re - joyce! One heart, one voice; oh, Church of Christ rejoice

## † Invocation

Psalm 124:8

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Let us pray.

## † The Greeting

2 Thessalonians 1:2; 2 Corinthians 13:14

Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

**Amen**

## † Response #38:1 “Immortal, Invisible”

Immortal, invisible, God only wise,

In light inaccessible hid from our eyes,

Most blessed, most glorious, the Ancient of Days,

Almighty, victorious, thy great name we praise.

## Confession of Sin

1 John 3:16-18

By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

**Almighty and most merciful Father, we are thankful that your mercy is higher than the heavens, wider than our wanderings, deeper than all our sin. Forgive our careless attitudes toward your purposes, our refusal to relieve the suffering of others, our envy of those who have more than we have, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, our neglect of your wise and gracious law. Help us to change our way of life so that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.**

## Declaration of Forgiveness

1 John 4:9-10

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

† **Hymn of Assurance** #460: 1-4, 6 “Amazing Grace”

**Prayers of Intercession and the Lord’s Prayer**

**Scripture Reading**

Luke 14:12-14; Romans 12:9-13

This is the Word of the Lord!  
**Thanks be to God!**

**Giving God Our Offerings**

† **Doxology**

**Praise God from whom all blessings flow;**  
**Praise him all creatures here below;**  
**Praise him above, ye heavenly host;**  
**Praise Father, Son, and Holy Ghost. Amen.**

† **Sermon Text Reading**

1 Peter 4:8-9

Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling.

This is the Word of the Lord!  
**Thanks be to God!**

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## **Sermon**

“Transformed Living: Biblical Hospitality (without Grumbling) as a Way of life”

Pastor Scott Korljan

### **1) The Call to Biblical Hospitality**

### **2) The Challenge of Biblical Hospitality**

### **3) Cultivating Biblical Hospitality**

#### **Questions for Discussion:**

1. How is biblical hospitality different from what we often think of as hospitality?
2. What challenges to hospitality are most difficult for me? Why?
3. What is one thing I can do this week to cultivate hospitality?

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## Prayer of Application

† **Sermon Hymn** #455:1 “And Can it Be that I Should Gain?”

And can it be that I should gain  
An interest in the savior’s blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing Love! How can it be  
that thou, my God, shouldst die for me?  
Amazing Love! How can it be  
That thou, my God, shouldst die for me?

## Holy Communion

### Invitation to the Lord’s Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized and have publicly professed their faith as members of any evangelical Christian church. We encourage families to come forward together, but ask that young children not partake of the elements until they have met with their Elders to make a profession of their faith. We encourage those not participating to spend this time reflecting on Individual Prayers for Communion on Page 15. We hope these prayers will be helpful to you as you consider your relationship to Jesus Christ and His people, the church.

### Affirmation of Faith The Apostles’ Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**who was conceived by the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;**

**he descended into hell.** (continued on next page)

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The third day he rose again from the dead.

He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\* church, (\*universal)  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

### Prayer of Thanksgiving and Consecration

The Lord be with you. Ruth 2:4  
**And also with you.**

Lift up your hearts! Lamentations 3:41  
**We lift them up to the Lord!**

Let us give thanks to the Lord our God. Psalm 118:1  
**It is right to give him thanks and praise.**

It is truly right and our greatest joy to give you thanks and praise for you are holy, O God of majesty, and blessed is Jesus Christ, your Son. As we come now to the supper which he gave to us, we ask for the blessing of the Holy Spirit, that the bread that we break and the cup that we bless would be a participation in the body and blood of our Lord. And now, with the angels, and all the company of heaven, we magnify your glorious Name, evermore praising you and singing:

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**Bold Words**=Congregation

## Sanctus

Holy, holy, holy is the Lord of hosts.  
Holy, holy, holy is the Lord of hosts.  
The whole earth is full of his glory,  
the whole earth is full of his glory,  
the whole earth is full of his glory.  
Holy is the Lord.

## Words of Institution and Breaking of the Bread

### Music for Meditation “Knees to the Earth” Lindsay Korljan

Wonderful Savior, my heart belongs to Thee  
I will remember always the blood You shed for me  
Wonderful Savior, my heart will know Your worth  
So I will embrace You always as I walk this earth

Be blessed, be loved, be lifted high  
Be treasured here, be glorified  
I owe my life to You, my Lord  
Here I am

Beautiful Jesus, how may I bless Your heart?  
Knees to the earth, I bow down to everything You are  
Beautiful Jesus, You are my only worth  
So let me embrace You always as I walk this earth

Be blessed, be loved, be lifted high  
Be treasured here, be glorified  
I owe my life to You, my Lord

### Prayer after Communion

**Loving God, we thank you that you have fed us in this Sacrament, united us with Christ, and given us a foretaste of the heavenly banquet in your eternal kingdom. Send us out in the power of your Spirit to live and work to your praise and glory, for the sake of Jesus Christ our Lord. Amen.**

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† =Stand, if able

**Bold Words**=Congregation

# Post Communion Hymn "Jesus is Lord"

1. "Je - sus is Lord" - the cry that ech-oes through cre - a - tion; Re - splen - dent  
 2. "Je - sus is Lord" - whose voice sus - tains the stars and pla - nets, yet in His  
 3. "Je - sus is Lord" - the tomb is glo - ri - ous - ly emp - ty! Not e - ven  
 4. "Je - sus is Lord" - a shout of joy, a cry of an - guish, as He re -

pow'r, e - ter - nal Word, our Rock. The Son of God, the King whose  
 wis - dom laid a - side His crown. Je - sus the Man, who washed our  
 death could crush this King of love! The price is paid, the chains are  
 turns and ev - ery knee bows low. Then ev - ery eye and ev - ery

glo - ry fills the hea - vens, yet bids us come to taste this  
 feet, who bore our suff - 'ring, be - came a curse to bring sal -  
 loosed, and we're for - gi - ven, and we can run in - to the  
 heart will see His glo - ry; The Judge of all will take His

15 G G/A D Em<sup>7</sup> D/F<sup>#</sup> G Asus A D last time

Liv - - ing Bread.  
 va - - tion's plan.  
 arms of God.  
 child - - ren home.

† Benediction

† Benediction Response

Amen, Amen, Amen

Postlude

† =Stand, if able

**Bold Words**=Congregation

## Prayer Requests

### Redeemer Family:

- Howard Long in hospital after heart attack and Deb as she is with him.
- Gean VanDyk (mother of Dave), doctors continue to work with her determining some of the root health problems.
- David Delgado, for healing as he continues through the trials of chemotherapy.
- Kathy Van Til as she continues to recover.
- Kimberly Close (sister of Katina Gibson) for God's mercy in her struggles.
- Paul Mann (Maggie's son-in-law) for God to reveal Himself to him.
- Ann Nelson (Christi Throop's daughter-in-law) for healing and strength as she undergoes treatment for cancer.
- Joyce Weise at home recovering from back surgery. Pray for healing & rest.
- Beth Nussdorfer as her father died and healing for health challenges.

### Churches in our Presbytery:

Tyrone Covenant Presbyterian Church, Fenton, MI – Pastor Mark (Nancy) Hudson, Pastor Lawrence (Ellen) Bowlin: Please pray for the Session, leadership and congregation of Tyrone Covenant.

Rev. Elliott (Becky) Pinegar— Pray for safety for upcoming travel. Grace and peace for two couples suffering the loss of newborn babies.

### Financials

Year to Date	<u>June 30, 2017</u>	<u>June 30, 2018</u>	<u>2018 Budget</u>	<u>Over (Under) Budget</u>
Total Giving + Rentals:	\$133,278	\$141,664	\$155,622	(\$13,958)
Total Expenses:	\$139,095	\$141,601		

### **Want to receive Redeemer email notifications & reminders?**

Contact the Church office at:

Email: [redemertc@gmail.com](mailto:redemertc@gmail.com)

Phone: 231-946-1700

Website: [www.redeemertraversecity.org](http://www.redeemertraversecity.org)

Redeemer Facebook (Redeemer PCATC)

## **Announcements**

**Staffed Nursery Available** - For infant to four years old. Please see a Deacon or Greeters for directions to the Nursery.

**Sermon Series** - We continue with our sermon series called “Transformed Living” which will take us through the end of summer. In Romans 12:1-2 the Apostle Paul commands Christians to “not be conformed to this world, but transformed by the renewal of our minds, that we might discern what is the will of God.” Because of what God has done for us in Christ, our thoughts, attitudes, and actions are to be transformed. The Gospel changes us.

**Candy Catechism** - Catechism question of the month, WSC 98) What is prayer?

**Ladies Summer Book Club** - The Wonder Years edited by Leslie Leyland Fields (August 21 at 7 pm or August 23 at 10 am). Evening session at the home of Cherie vonDrehle’s, morning session at Silver Lake Park. Questions? See Heidi VanTil

**Communion song** today is “Knees to the Earth,” sung by Lindsay Korljan.

**Community Group Fall Kick Off:** August is the month to sign up for community groups that begin again in September. Sign up sheets will be available or you can contact the office.

**Congregational Meeting:** September 9<sup>th</sup> after service. Please plan to attend.

### **This week at Redeemer:**

**Men’s Study** - Thursday, 7:30 am  
(*Sacred Bond, Covenant Theology Explored*  
led by Pastor Chris)  
**Prayer Gathering** - Thursday, 12 noon

# August 2018

12 Detroit Project Offering <b>Worship Service</b> 10:15 am vonDrehle Small Group	13	14 Prayer Quilt Minis- try 1:30 pm	15	16 Men's Study 7:30 am Prayer Gathering 12 Noon	17	18
19 <b>Worship Service</b> 10:15 am	20	21 Ladies Book Club 7 pm	22 VanDyk Small Group 7 pm	23 Men's Study 7:30 am Ladies Book Club, 10 am Prayer Gathering 12 Noon Husted Small Group, 6:30 pm	24	25
26 <b>Worship Service</b> 10:15 am <b>Church Picnic</b>	27	29	29	30 Men's Study 7:30 am Ladies Book Club, 10 am Prayer Gathering 12 Noon Husted Small Group, 6:30 pm	31	1

**Serving Today:**

**Communion Set Up:**

Barb Weber / Kate Empie

**Greeting:**

Forbes & Barb Husted, Ralph & Teresa Kott

**Music Ministry:**

Connie Van Til, Lindsay Korljan

**Nursery:**

Berneice Gonder

**Refreshments:**

Christian Apol

**Sound Board:**

CJ Weber

**Serving on Sunday, August 19th:**

**Communion Set Up:**

Kit Hinz

**Greeting:**

Forbes & Barb Husted, Ralph & Teresa Kott

**Music Ministry:**

Connie Van Til

**Nursery:**

Heidi Van Til

**Refreshments:**

Barb Husted

**Sound Board:**

David Smith



**REDEEMER**  
TRAVERSE CITY

*1<sup>st</sup> or 2<sup>nd</sup> time visitor?*

*Have a Prayer need?*

*Want to be on our weekly newsletter?*

*Want more info about ministry or service at Redeemer?*

*Please fill out and place in the Offering plate.*

*Thank You!*

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Best Contact  
(Call/Text): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

How did you hear about us:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1<sup>st</sup> Time Guest: \_\_\_\_

2<sup>nd</sup> Time Guest: \_\_\_\_

Regular Attendee: \_\_\_\_

Member: \_\_\_\_



*If you would like to be prayed for  
please fill out and place in the  
Offering Plate*

**Prayer Requests:**

Share with Prayer Team: \_\_\_\_

Private: \_\_\_\_

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**Send me information about :**

Becoming a Christian

Baptism

Membership

Serving on a Team

Small Groups

Other

**The Session (Pastors and Elders)**

Rev. Scott Korljan, Pastor

Rev. Chris Stevens, Associate Pastor

Buzz Bauers

Fred Janke

Chris Millward

Bill Morrison

Fred Weber

David Schafer (Emeritus)

**The Deacons**

Jerry DeVries

Bob Israel

Tim Schramm II

Dave VanDyk

**Redeemer Staff**

Scott Korljan, Pastor

Chris Stevens, Associate Pastor

Connie Van Til, Music Ministry

Deb Long, Office Administrator/  
Bookkeeper

**Redeemer Presbyterian Church**

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Sunday School: 9 AM

Worship Service: 10:15 AM

A Congregation of the Presbyterian Church  
in America