



Redeemer
Presbyterian Church

In those days there was no king in Israel.
Everyone did what was right in his own eyes.

— Judges 21:25

The Lord's Service
August 23, 2015

Why do we have the Lord's Supper every week?

Every Christian church has been given the privilege of partaking of the Lord's Supper on a regular basis. Jesus made it clear, when he instituted the Supper, that it was a meal that should be continually observed by his disciples until he comes again. The bread represents his body broken for us, the wine his blood shed for us. The meal as a whole gives us a wonderful foretaste of the Wedding Supper of the Lamb that we will enjoy with Him for all eternity (Rev 21). But how often should we have it? Practice has varied among evangelical churches. Some churches only have the supper once a year, others quarterly, others monthly, and still others weekly. At Redeemer, we have chosen to celebrate the Supper every week. Why do we do this?

First, weekly communion is consistent with what we find in the New Testament and the practice of the ancient church. From Acts 2, which states that the early church "devoted itself to the apostles teaching, and the fellowship, to the breaking of bread and the prayers," we learn that celebrating the Lord's Supper (the breaking of bread) was something that the believers "devoted themselves to with as much frequency as preaching and teaching (see also Acts 20:7; 1 Cor 11:17ff).

Second, and more significantly, we partake weekly *because of the benefits that God promises to give us when we take the Supper*. Paul writes in 1 Corinthians that when we partake of the bread and wine, we are not merely remembering the death of Christ in the past, but do actually *participate* in the body and blood of Christ in the present (1 Cor 10:16-17). As Protestants, we do not believe that the bread and the wine actually *become* the body and blood of Christ, but we do believe that when we partake we are, by faith, "made partakers of his body and blood, with all his benefits, to our spiritual nourishment and growth in grace" (WSC 96). The Supper is a gift of God's grace that he has given to us to strengthen our faith, nurture our love, and sustain our hope. Since this is true, should we not desire to partake of the supper as frequently as possible? As one theologian has remarked: "The benefits are so numerous and so healthy that anyone who really believed that these benefits were found in the Lord's Supper would want to observe it as frequently as possible."

Finally, celebrating the Lord's Supper is a fitting way to end each worship service. After God has called us into his presence, cleansed us from our sins, consecrated us to his service, he then sits down at table to commune with us, his people, before he sends us out into the world. As we eat bread and wine from the table of Christ each week, we are powerfully made aware again of the amazing truth that - despite our sins and failures - He is our God and we are his people!

Scott Korljan, Pastor

The Lord's Service

August 23, 2015

Greeting and Announcements

Prelude (*Silent Preparation for Worship*)

Order of Worship

Call to Worship Psalm 33:1 Pastor Scott Korljan
Shout for joy in the LORD, O you righteous!
Praise befits the upright.

†**Opening Hymn** #2 “O Worship the King” (Vs. 1-3. 6)

†**Invocation** Psalm 33:8-12
Let all the earth fear the Lord;
let all the inhabitants of the world stand in awe of him!
For he spoke, and it came to be;
he commanded, and it stood firm.
The Lord brings the counsel of the nations to nothing;
he frustrates the plans of the peoples.
The counsel of the Lord stands forever,
the plans of his heart to all generations.
Blessed is the nation whose God is the LORD,
the people whom he has chosen as his heritage!
Let us pray.

†**The Greeting** 2 Thessalonians 1:2; 2 Corinthians 13:14
Grace to you and peace from God the Father, and the Son,
and the Holy Spirit.
Amen

†**Response** #38 “Immortal, Invisible, God Only Wise” (Verse 1 only)
Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Confession of Sin Proverbs 28:13; Hebrews 4:16; Psalm 51:1-4, 10-12

“He who conceals his transgressions will not prosper, but he who confesses and forsakes them will find compassion.” “Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in the time of need.”

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned, and done what is evil in your sight, so that you may be justified in your words, and blameless in your judgment. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit. Amen.

Declaration of Forgiveness Romans 10:4, 8-10

Hear the good news!

“Christ is the end of the law for righteousness to everyone who believes. If you confess with your mouth Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved.”

†**Hymn Of Assurance** “See the Destined Day Arise” Bulletin Pg. 13

Prayers of Intercession and the Lord’s Prayer Elder Bill Morrison

New Testament Reading 1 Timothy 4:11-16

This is the Word of the Lord!

Thanks Be to God!

Giving God Our Offerings

If you are seated on the center aisle, please pass the black Fellowship Pad for all visitors to sign.

†**Doxology**

Praise God from whom all blessings flow;

Praise him all creatures here below;

Praise him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

†**Sermon Text Reading** Judges 20 - 21

Bulletin Pg. 8

This is the Word of the Lord!

Thanks be to God!

Sermon “There Was No King in Israel”

Pastor Scott Korljan

Prayer of Application

†**Sermon Hymn** #235 “All Glory, Laud, and Honor” **(Verse 1 only)**

Please be seated after singing the hymn

Bulletin Pg. 14

Holy Communion

Invitation to the Lord’s Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized and have publicly professed their faith as members of any evangelical Christian church. We encourage families to come forward together, but ask that young children not partake of the elements until they have met with their Elders to make a profession of their faith. We encourage those not participating to spend this time reflecting on the prayers printed on Page 12. We hope these prayers will be helpful to you as you consider your relationship to Jesus Christ and His people, the church. Please note that the inner rings of cups in each communion tray contains non-alcoholic wine; the outer rings contain wine.

Affirmation of Faith The Apostles’ Creed

**I believe in God, the Father Almighty,
Maker of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**who was conceived by the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic* church,

(*universal)

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

And also with you.

Lift up your hearts!

Lamentations 3:41

We lift them up to the Lord!

Let us give thanks to the Lord our God.

Psalm 118:1

It is right to give him thanks and praise.

It is truly right to give you thanks and praise, eternal and ever blessed God, Lord of heaven and earth. As we set apart these common elements of bread and wine for holy use, we ask you to bless them and use them to strengthen and edify your people. Your wisdom is seen in all your works; your grace and truth are revealed in Jesus Christ, your Son; your power and presence are given to us through your Holy Spirit. Therefore, with angels and all the company of heaven, and with the church on earth, we magnify your glorious Name, evermore praising you and singing:

Sanctus



Ho - ly, ho - ly, ho - ly is the Lord of hosts.

Ho - ly, ho - ly, ho - ly is the Lord of hosts. The

whole earth is full of his glo - ry, the whole earth is full of his glo - ry, the

whole earth is full of his glo - ry. Ho - ly is the Lord.

Words of Institution

Communion Hymns

#252 "When I Survey the Wondrous Cross"

#164 "O for a Thousand Tongues to Sing" (Vs1-3 & 6) Bulletin Pg. 15
"10,000 Reasons" Bulletin Pg. 16

#115 "All Creatures of Our God and King" Bulletin Pg. 17

Prayer after Communion

We give thanks to you almighty God, that you have refreshed us at your table by granting us the presence of your Son, Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit, through Jesus Christ our Lord. Amen.

†Dismissal “Before The Throne of God Above” (Verse 3)

Behold him there!

The risen Lamb, my perfect, spotless righteousness;

the great unchangeable I AM, the King of glory and of grace!

One with himself I cannot die, my soul is purchased by his blood;

my life is hid with Christ on high,

with Christ, my Savior and my God, with Christ, my Savior and my God.

†Benediction

†Benediction Response “Three-fold Amen”

Postlude



Sermon Text
Judges 20:21

Chapter 20

¹Then all the people of Israel came out, from Dan to Beersheba, including the land of Gilead, and the congregation assembled as one man to the Lord at Mizpah. ²And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, 400,000 men on foot that drew the sword. ³(Now the people of Benjamin heard that the people of Israel had gone up to Mizpah.) And the people of Israel said, “Tell us, how did this evil happen?” ⁴And the Levite, the husband of the woman who was murdered, answered and said, “I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night. ⁵And the leaders of Gibeah rose against me and surrounded the house against me by night. They meant to kill me, and they violated my concubine, and she is dead. ⁶So I took hold of my concubine and cut her in pieces and sent her throughout all the country of the inheritance of Israel, for they have committed abomination and outrage in Israel. ⁷Behold, you people of Israel, all of you, give your advice and counsel here.”

⁸And all the people arose as one man, saying, “None of us will go to his tent, and none of us will return to his house. ⁹But now this is what we will do to Gibeah: we will go up against it by lot, ¹⁰and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the people, that when they come they may repay Gibeah of Benjamin, for all the outrage that they have committed in Israel.” ¹¹So all the men of Israel gathered against the city, united as one man.

¹²And the tribes of Israel sent men through all the tribe of Benjamin, saying, “What evil is this that has taken place among you? ¹³Now therefore give up the men, the worthless fellows in Gibeah, that we may put them to death and purge evil from Israel.” But the Benjaminites would not listen to the voice of their brothers, the people of Israel. ¹⁴Then the people of Benjamin came together out of the cities to Gibeah to go out to battle against the people of Israel. ¹⁵And the people of Benjamin mustered out of their cities on that day 26,000 men who drew the sword, besides the inhabitants of Gibeah, who mustered 700 chosen men. ¹⁶Among all these were 700 chosen men who were left-handed; every one could sling a stone at a hair and not miss. ¹⁷And the men of Israel, apart from Benjamin, mustered 400,000 men who drew the sword; all these were men of war.

¹⁸The people of Israel arose and went up to Bethel and inquired of God, “Who shall go up first for us to fight against the people of Benjamin?” And the Lord said, “Judah shall go up first.”

¹⁹Then the people of Israel rose in the morning and encamped against Gibeah. ²⁰And the men of Israel went out to fight against Benjamin, and the men of Israel drew up the battle line against them at Gibeah. ²¹The people of

Benjamin came out of Gibeah and destroyed on that day 22,000 men of the Israelites. ²² But the people, the men of Israel, took courage, and again formed the battle line in the same place where they had formed it on the first day.

²³ And the people of Israel went up and wept before the LORD until the evening. And they inquired of the LORD, "Shall we again draw near to fight against our brothers, the people of Benjamin?" And the LORD said, "Go up against them."

²⁴ So the people of Israel came near against the people of Benjamin the second day. ²⁵ And Benjamin went against them out of Gibeah the second day, and destroyed 18,000 men of the people of Israel. All these were men who drew the sword. ²⁶ Then all the people of Israel, the whole army, went up and came to Bethel and wept. They sat there before the LORD and fasted that day until evening, and offered burnt offerings and peace offerings before the LORD. ²⁷ And the people of Israel inquired of the LORD (for the ark of the covenant of God was there in those days, ²⁸ and Phinehas the son of Eleazar, son of Aaron, ministered before it in those days), saying, "Shall we go out once more to battle against our brothers, the people of Benjamin, or shall we cease?" And the Lord said, "Go up, for tomorrow I will give them into your hand."

²⁹ So Israel set men in ambush around Gibeah. ³⁰ And the people of Israel went up against the people of Benjamin on the third day and set themselves in array against Gibeah, as at other times. ³¹ And the people of Benjamin went out against the people and were drawn away from the city. And as at other times they began to strike and kill some of the people in the highways, one of which goes up to Bethel and the other to Gibeah, and in the open country, about thirty men of Israel. ³² And the people of Benjamin said, "They are routed before us, as at the first." But the people of Israel said, "Let us flee and draw them away from the city to the highways." ³³ And all the men of Israel rose up out of their place and set themselves in array at Baal-tamar, and the men of Israel who were in ambush rushed out of their place from Maareh-geba. ³⁴ And there came against Gibeah 10,000 chosen men out of all Israel, and the battle was hard, but the Benjaminites did not know that disaster was close upon them. ³⁵ And the LORD defeated Benjamin before Israel, and the people of Israel destroyed 25,100 men of Benjamin that day. All these were men who drew the sword. ³⁶ So the people of Benjamin saw that they were defeated. The men of Israel gave ground to Benjamin, because they trusted the men in ambush whom they had set against Gibeah. ³⁷ Then the men in ambush hurried and rushed against Gibeah; the men in ambush moved out and struck all the city with the edge of the sword. ³⁸ Now the appointed signal between the men of Israel and the men in the main ambush was that when they made a great cloud of smoke rise up out of the city ³⁹ the men of Israel should turn in battle. Now Benjamin had begun to strike and kill about thirty men of Israel. They said, "Surely they are defeated before us, as in the first battle." ⁴⁰ But when the signal began to rise out of the city in a column of smoke, the Benjaminites

looked behind them, and behold, the whole of the city went up in smoke to heaven. ⁴¹ Then the men of Israel turned, and the men of Benjamin were dismayed, for they saw that disaster was close upon them. ⁴² Therefore they turned their backs before the men of Israel in the direction of the wilderness, but the battle overtook them. And those who came out of the cities were destroying them in their midst. ⁴³ Surrounding the Benjaminites, they pursued them and trod them down from Nohah as far as opposite Gibeah on the east. ⁴⁴ Eighteen thousand men of Benjamin fell, all of them men of valor. ⁴⁵ And they turned and fled toward the wilderness to the rock of Rimmon. Five thousand men of them were cut down in the highways. And they were pursued hard to Gidom, and 2,000 men of them were struck down. ⁴⁶ So all who fell that day of Benjamin were 25,000 men who drew the sword, all of them men of valor. ⁴⁷ But 600 men turned and fled toward the wilderness to the rock of Rimmon and remained at the rock of Rimmon four months. ⁴⁸ And the men of Israel turned back against the people of Benjamin and struck them with the edge of the sword, the city, men and beasts and all that they found. And all the towns that they found they set on fire.

Chapter 21

¹ Now the men of Israel had sworn at Mizpah, “No one of us shall give his daughter in marriage to Benjamin.” ² And the people came to Bethel and sat there till evening before God, and they lifted up their voices and wept bitterly. ³ And they said, “O LORD, the God of Israel, why has this happened in Israel, that today there should be one tribe lacking in Israel?” ⁴ And the next day the people rose early and built there an altar and offered burnt offerings and peace offerings. ⁵ And the people of Israel said, “Which of all the tribes of Israel did not come up in the assembly to the LORD?” For they had taken a great oath concerning him who did not come up to the LORD to Mizpah, saying, “He shall surely be put to death.” ⁶ And the people of Israel had compassion for Benjamin their brother and said, “One tribe is cut off from Israel this day. ⁷ What shall we do for wives for those who are left, since we have sworn by the LORD that we will not give them any of our daughters for wives?”

⁸ And they said, “What one is there of the tribes of Israel that did not come up to the LORD to Mizpah?” And behold, no one had come to the camp from Jabesh-gilead, to the assembly. ⁹ For when the people were mustered, behold, not one of the inhabitants of Jabesh-gilead was there. ¹⁰ So the congregation sent 12,000 of their bravest men there and commanded them, “Go and strike the inhabitants of Jabesh-gilead with the edge of the sword; also the women and the little ones. ¹¹ This is what you shall do: every male and every woman that has lain with a male you shall devote to destruction.” ¹² And they found among the inhabitants of Jabesh-gilead 400 young virgins who had not known a man by lying with him, and they brought them to the

camp at Shiloh, which is in the land of Canaan.

¹³ Then the whole congregation sent word to the people of Benjamin who were at the rock of Rimmon and proclaimed peace to them. ¹⁴ And Benjamin returned at that time. And they gave them the women whom they had saved alive of the women of Jabesh-gilead, but they were not enough for them. ¹⁵ And the people had compassion on Benjamin because the LORD had made a breach in the tribes of Israel.

¹⁶ Then the elders of the congregation said, “What shall we do for wives for those who are left, since the women are destroyed out of Benjamin?” ¹⁷ And they said, “There must be an inheritance for the survivors of Benjamin, that a tribe not be blotted out from Israel. ¹⁸ Yet we cannot give them wives from our daughters.” For the people of Israel had sworn, “Cursed be he who gives a wife to Benjamin.” ¹⁹ So they said, “Behold, there is the yearly feast of the LORD at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah.”

²⁰ And they commanded the people of Benjamin, saying, “Go and lie in ambush in the vineyards ²¹ and watch. If the daughters of Shiloh come out to dance in the dances, then come out of the vineyards and snatch each man his wife from the daughters of Shiloh, and go to the land of Benjamin.

²² And when their fathers or their brothers come to complain to us, we will say to them, ‘Grant them graciously to us, because we did not take for each man of them his wife in battle, neither did you give them to them, else you would now be guilty.’” ²³ And the people of Benjamin did so and took their wives, according to their number, from the dancers whom they carried off. Then they went and returned to their inheritance and rebuilt the towns and lived in them. ²⁴ And the people of Israel departed from there at that time, every man to his tribe and family, and they went out from there every man to his inheritance.

²⁵ In those days there was no king in Israel. Everyone did what was right in his own eyes.

Individual Prayers for Communion

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I repent of my sins of self-ruling and self-saving. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Thank you that my sin and rebellion are Yours, and Your righteous, perfect, and obedient life is mine through faith in You. Knowing that you died on the cross and have been raised from the dead, I turn from my sins and receive and rest upon you alone as my Savior and Lord. I now resolve in humble reliance on the Holy Spirit and through the power of the gospel graciously working in my life to walk in manner pleasing to You. Amen.

Prayer for those struggling with Sin

Lord Jesus, grant that I may see in You the fulfillment of all my need, and may turn from every false satisfaction to feed on You, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to You, the pioneer and perfecter of my faith. Amen.

Hymn of Assurance

“See the Destined Day Arise”



1. See the des - tined day a - rise! See a wil - ling sac - ri - fice!
2. Who but Christ had dared to drain, steeped in gall, the cup of pain,
3. Ho - ly Je - sus, grant us grace in that sac - ri - fice to place



Je - sus, to re - deem our loss, hangs up - on the shame - ful cross;
And with ten - der bo - dy bear thorns, and nails, and pierc - ing spear?
All our trust for life re - newed, Par - doned sin, and prom - ised good.



Je - sus, who but You could bear wrath so great and just - ice fair?
Slain for us, the wa - ter flowed, ming - led from your side with blood;
Grant us grace to sing your praise, 'round your throne through end - less days,



Ev - ery pang and bit - ter throe, fin - ish - ing your life of woe?
Sign to all at - tes - ting eyes of the fin - ished sac - ri - fice.
Ev - er with the sons of light: "Bless - ing, hon - or, glo - ry, might!"



Hal - le - lu - jah! Hal - le - lu - jah! Lamb of God for sin - ners slain!



Hal - le - lu - jah! Hal - le - lu - jah! Je - sus Christ, we praise your name!

Sermon Hymn (Verse 1 only)

#235 "All Glory, Laud, and Honor"

1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,
2. The peo - ple of the He - brews with palms be - fore thee went;
3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring!
our praise and prayer and an - thems be - fore thee we pre - sent:
who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - rael, thou Da - vid's roy - al Son,
to thee, be - fore thy pas - sion, they sang their hymns of praise;
All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!
to thee, now high ex - alt - ed, our mel - o - dy we raise.
to whom the lips of chil - dren made sweet ho - san - nas ring!

Communion Hymn (Vs. 1-3, 6)

#164 "O for a Thousand Tongues to Sing"

1. O for a thou-sand tongues to sing my great Re-deem-er's praise,
2. My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3. Je-sus, the name that charms our fears, that bids our sor-rows cease;
4. He breaks the pow'r of reign-ing sin, he sets the pris-'ner free;

the glo-ries of my God and King, the tri-umphs of his grace.
 to spread through all the earth a-broad the hon-ors of thy name.
 'tis mu-sic in the sin-ner's ears, 'tis life and health and peace.
 his blood can make the foul-est clean, his blood a-vailed for me.

5. He speaks and, list'ning to his voice,
 new life the dead receive;
 the mournful, broken hearts rejoice;
 the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
 your loosen'd tongues employ;
 ye blind, behold your Savior come;
 and leap, ye lame, for joy.

Communion Hymn

“10,000 Reasons”

Bless the Lord, O my soul, O my soul, worship His holy name.
Sing like never before, O my soul, I'll worship Your holy name.

The sun comes up, it's a new day dawning;
It's time to sing Your song again.

Whatever may pass and whatever lies before me,
let me be singing when the evening comes.

Bless the Lord, O my soul, O my soul, worship His holy name.
Sing like never before, O my soul, I'll worship Your holy name.

You're rich in love and You're slow to anger,
Your name is great and Your heart is kind;
For all Your goodness I will keep on singing,
ten thousand reasons for my heart to find.

Bless the Lord, O my soul, O my soul, worship His holy name.
Sing like never before, O my soul, I'll worship Your holy name.

And on that day when my strength is failing,
the end draws near and my time has come;
Still my soul sings Your praise un-ending,
ten thousand years and then forevermore.

Bless the Lord, O my soul, O my soul, worship His holy name.
Sing like never before, O my soul, I'll worship Your holy name.
I'll worship Your holy name.

Communion Hymn

#115 "All Creatures of Our God and King"



1. All crea-tures of our God and King, Lift up your voice and with us sing
2. Thou rush-ing wind that art so strong, Ye clouds that sail in heav'n a - long,
3. Thou flow-ing wa-ter, pure and clear, Make mu-sic for thy Lord to hear,
4. And all ye men of ten-der heart, For - giv-ing oth-ers, take your part,
5. Let all things their Cre-a - tor bless, And wor-ship Him in hum-ble-ness,



Al-le - lu - ia, Al-le - lu - ia! Thou burn - ing sun with gold-en beam,
 O praise Him, Al-le - lu - ia! Thou ris - ing morn in praise re - joi-ce,
 Al-le - lu - ia, Al-le - lu - ia! Thou fire so mas - ter - ful and bright,
 O sing ye, Al-le - lu - ia! Ye who long pain and sor - row bear,
 O praise Him, Al-le - lu - ia! Praise, praise the Fa - ther, praise the Son,



Thou sil - ver moon with soft-er gleam, O praise Him, O praise Him,
 Ye lights of eve - ning, find a voice, O praise Him, O praise Him,
 That giv - est man both warmth and light, O praise Him, O praise Him,
 Praise God and on Him cast your care, O praise Him, O praise Him,
 And praise the Spir - it, Three in One, O praise Him, O praise Him,



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia! A - men.



Prayer Requests

Redeemer Family:

- For the McSauby family as they mourn the loss of John's brother-in-law
- For June Rusch as she is recovering from a fractured hip
- Bob Zimmer as he continues with his treatment for lymphoma
- Homebound: Dale Millward

Ministers, Missionaries, and Mission Churches

- Etiennes (Haiti), Millwards (New City church plant), Reverend Brent Meyers (Spain) and all missionaries and their families.

For Churches in our Presbytery

- Christ Church, Grand Rapids, Michigan : “Pray for our return to the Fall schedule, that our revitalized C-Group ministry would provide vital places of welcome & connection. Praise for the opportunities afforded by our summer picnic/concert series to connect with our church community, the neighborhood and to use our gifts to serve the Lord.”
- Christ Covenant Church, Midland, Michigan: “Pray for our Church as we seek to add new elders and deacons, as we continue to set aside money and look for a building of our own and for growth.”
- Reverend Tom Vanden Heuval: “Pray for faithfulness as Seventh Reformed church's Minister of Visitation. Praise for good health and all God's blessings.”

Serving Today:

Elder: Bill Morrison

Communion Set Up: Barb Weber / Kate Empie

Greeter: Vern & McKinzie Robinson

Nursery Volunteer: Mary Caroline Whims

Pianist: Connie Van Til

Refreshments: Kimberly, Mary Caroline & Christiann Whims

Sound Board: Ralph Kott

Announcements

Staffed Nursery Available - for infant to 4 years old. Please see a Deacon or Greeters for directions to the Nursery.

Next Sunday - Reverend Andrew Vander Maas will preach

Sunday School - Resumes on September 13th! There is a sign up sheet in the Narthex for names of youth who will be attending.

Communicants Class - Pastor Scott will lead a communicants class next month to help prepare church youth to make a public profession of faith. The class will meet for four consecutive Sunday's beginning September 13th. Please contact the Church Office to sign up.

Giving Envelopes - Are in the Narthex, please pick up your box.

Ladies Book Study - will meet at the Church this Saturday (August 29th) from 9:30 to 11 AM. Chapter 10 of Idols of the Heart will be discussed.

Save the Date! - For our annual "Reformation Celebration Barn Dance" to be held on Friday, October 9th

This week at Redeemer:

Ladies Psalm 119 Study - Tuesday starting at 9:30 AM

Prayer Gathering - Tuesday from Noon to 1 PM

Men's Study - Thursday starting at 7:30 AM

Catechism Class - Meets Thursday from 11:15 to 11:45 AM; for ages 3 - 5

Financials Through July 31st, 2015

Budgeted Expenses: \$143,577

Actual Expenses: \$132,716

*Giving & Rentals: \$131,096

(*Includes \$12,350 in Rental Income)

Serving Next Sunday, August 30th:

Elder: Dennis Conant

Communion Set Up: Dennis & Joyce Weise

Greeter: Dave & Eleanor Schafer

Nursery Volunteer: Katie Gordon

Pianist: Connie Van Til

No Refreshments, Church Picnic!

Sound Board: David Smith

The Session (Pastor and Elders)

Rev. Scott Korljan, Pastor (773) 971-4055
Dennis Conant941-0055
Fred Janke(216)789-1291
Bill Morrison.....645-1214
Fred Weber631-1986
David Schafer (Emeritus)

The Deacons

Jerry DeVries938-2317
Chris Millward392-2410
C.J. Weber (231) 357-9553
Dennis Weise.....223-7483

Redeemer Presbyterian Church
402 W. Ninth Street
Traverse City, MI 49684
(231) 946-1700

Website: www.redeemertraversecity.org

Email: redemerc@gmail.com

Worship Service: 10:15 am

A Congregation of the Presbyterian Church in America