



# Oak Hills

PRESBYTERIAN

**Longing to Know and Make Known  
The Astonishing Grace of God**

SUNDAY WORSHIP  
March 10, 2019

# Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

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The season of Lent is observed by many Christians. Beginning with the imposition of ashes as a reminder of our mortality and frailty up to the celebration of Christ's resurrection on Easter morning, Lent is a season of penitence, fasting, and humble reflection. As a physical discipline of self-denial, fasting trains our hearts to long for and treasure Christ above all things. It also leads us to deeper repentance of sin, as we reflect on the affliction caused by the self-denial. The gospel-empowered way to observe Lent sets our gaze on Christ. The practices of self-denial lead our hearts from focusing on self to focusing on Christ. Christ is the only source of renewal, healing, growth, and hope. Our prayer this morning is that, regardless of how you may observe Lent, we would receive and rest in Christ all the more.

–Pastor Dale

## FOR YOUR REFLECTION

**“Never will I leave you; never will I forsake you.”**

Literally, “by no means ... nor ... by no means.” The force of the negative here is emphasized by three negative particles. The aim is to remove all objections that fear and unbelief give rise to. “Let people do what they will, let any circumstances arise, I will not at any time, on any occasion, for any reason, leave you, nor forsake you.” Positive blessings are contained in these negative expressions. **Never will I leave you** assures us of God’s presence: “whatever your state or condition I will never withdraw my presence from you”; **never will I forsake you** assures us of God’s help, as the apostle emphasizes in the next verse: “I will never allow you to be helpless in any trouble; my help will continue with you.”

*From John Owen, *Hebrews: The Crossway Classic Commentaries*, page 258*

## GATHERING SONG

*Come Ye Sinners Poor And Needy*  
(LYRICS ON PAGE 4)

## COME YE SINNERS POOR AND NEEDY

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and pow'r.

### *Chorus:*

I will arise and go to Jesus,  
He will embrace me in his arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

Come, ye thirsty, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.

Come, ye weary, heavy laden,  
Lost and ruined by the fall;  
If you tarry till you're better,  
You will never come at all.

### *Chorus*

View him prostrate in the garden;  
On the ground your Maker lies.  
On the bloody tree behold him;  
Sinner, will this not suffice?

Lo! th'incarnate God ascended,  
Pleads the merit of his blood:  
Venture on him, venture wholly,  
Let no other trust intrude.

### *Chorus 2x*

# Exalt God's Astonishing Grace

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The Call to Worship  
is God's invitation to  
us. Biblical worship is  
a dialogue with God  
where he initiates,  
calls, and draws us by  
his grace and we  
respond in praise,  
humility,  
thanksgiving, and  
faith.

Congregation reads  
bold print.

We respond to God's  
call with prayer,  
inviting him to  
minister to us.

## **CALL TO WORSHIP** - From Psalm 130

Out of the depths I cry to you, O Lord! O Lord, hear my voice!

**Let your ears be attentive to the voice of my pleas for mercy!**

If you, O Lord, should mark iniquities, O Lord, who could stand?

**But with you there is forgiveness, that you may be feared. I wait for the Lord, my soul waits, and in his word I hope.**

O Israel, hope in the Lord!

**For with the Lord there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities!**

## **PRAYER OF INVOCATION**

Holy and loving God, as we worship you today, we long for your Spirit to both comfort and challenge us, to help us become more holy and more loving. In a world that does not understand repentance, we pray for new understanding, humility, patience, and discipline that will help us die to sin and live for Jesus. Amen.

## **SONGS OF PRAISE**

*From The Depths Of Woe (Psalm 130)*

*God Be Merciful To Me (Psalm 51)*

(LYRICS ON PAGES 6-7)

## FROM THE DEPTHS OF WOE (PSALM 130)

WORDS: MARTIN LUTHER (1523, BASED ON PSALM 130), MUSIC: CHRISTOPHER MINER (1997)

From the depths of woe I raise to thee the voice of lamentation;  
Lord, turn a gracious ear to me and hear my supplication;  
If thou iniquities dost mark, our secret sins and misdeeds dark,  
O who shall stand before thee? O who shall stand before thee?

To wash away the crimson stain, grace, grace alone availeth;  
Our works, alas! are all in vain; in much the best life faileth;  
No man can glory in thy sight, all must alike confess thy might,  
And live alone by mercy, and live alone by mercy.

Therefore my trust is in the Lord, and not in mine own merit;  
On him my soul shall rest, his word upholds my fainting spirit;  
His promised mercy is my fort, my comfort and my sweet support;  
I wait for it with patience, I wait for it with patience.

What though I wait the live-long night, and till the dawn appeareth,  
My heart still trusteth in his might; it doubteth not nor feareth;  
Do thus, O ye of Israel's seed, ye of the Spirit born indeed;  
And wait till God appeareth, and wait till God appeareth.

Though great our sins and sore our woes, his grace much more aboundeth;  
His helping love no limit knows, our upmost need it soundeth.  
Our Shepherd good and true is he, who will at last his Israel free  
From all their sin and sorrow, from all their sin and sorrow.

## **GOD BE MERCIFUL TO ME (PSALM 51)**

WORDS: SCOTTISH PSALTER (1912), MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me; on thy grace I rest my plea.  
Plenteous in compassion thou, blot out my transgressions now;  
Wash me, make me pure within; cleanse, O cleanse me from my sin.

My transgressions I confess; grief and guilt my soul oppress.  
I have sinned against thy grace, and provoked thee to thy face.  
I confess thy judgment just; speechless, I thy mercy trust.

I am evil, born in sin; thou desirest truth within.  
Thou alone my Savior art, teach thy wisdom to my heart;  
Make me pure, thy grace bestow, wash me whiter than the snow.

Broken, humbled to the dust by thy wrath and judgment just,  
Let my contrite heart rejoice, and in gladness hear thy voice;  
From my sins O hide thy face, blot them out in boundless grace.

Gracious God, my heart renew, make my spirit right and true.  
Cast me not away from thee, let thy Spirit dwell in me;  
Thy salvation's joy impart, steadfast make my willing heart.

Sinners then shall learn from me, and return, O God, to thee.  
Savior, all my guilt remove, and my tongue shall sing thy love.  
Touch my silent lips, O Lord, and my mouth shall praise accord.

# Encounter God's Astonishing Grace

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Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

## **CORPORATE PRAYER OF CONFESSION**

O God, our great Shepherd, you tenderly gather us as lambs, carrying us with your all-embracing love. Yet, like sheep, we wander from you: following our own ways, ignoring your voice, distrusting your provisions. Forgive our stubborn rebellion, our hardened hearts, our lack of trust. Refresh us once again by your quiet waters of mercy and restore our souls by your redeeming love. Guide our paths, that we might follow you more closely, through Jesus Christ, our good Shepherd. Amen.

*Silent Confession*

## **SONG OF CONFESSION**

*Just As I Am*

WORDS: CHARLOTTE ELLIOTT (1835), MUSIC: AJ HARBISON (2008)

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.

The Good News of  
Jesus Christ is that we  
are forgiven of our sin  
by faith in Christ's  
substitution for us on  
the cross.

## **ASSURANCE OF PARDON**

Based on Psalm 23

Jesus Christ is our shepherd; we lack nothing that we need. He leads us beside waters of rest, he restores our souls, he leads us in the paths of righteousness. We need fear no evil, for he is with us. Surely his goodness and mercy and steadfast love shall follow us all the days of our lives, and we will dwell in the house of the Lord forever.

**Thanks be to God!**

## **SONG OF THANKSGIVING**

*Lead Me On (Psalm 23)*

(LYRICS ON PAGE 10)

## **PRAYER OF THANKSGIVING AND SUPPLICATION**

All that we have is  
from God (James  
1:17). Our offerings  
are an expression of  
worship to God. They  
express thanksgiving,  
declare dependence  
on God, and  
demonstrate that God  
is more valuable to us  
than money.

## **OFFERING**

*Man Of Sorrows What A Name*

(LYRICS ON PAGE 11)

## LEAD ME ON (PSALM 23)

WORDS AND MUSIC: AUDREY ASSAD AND MATT MAHER (2013)

You are my shepherd, there's nothing I shall want  
Beside still waters you lead my spirit on  
Your hand will guide me no matter where I walk  
Through darkest valley your love is not far off

### *Chorus:*

I will dwell in your house forever  
I will dwell in your house forever  
I will dwell in your house forever  
Lead me on

I fear no evil, for you are with me  
You set this table before my enemies  
And you anoint me, you overflow my cup  
And they will follow me, your goodness and your love

### *Chorus*

Your rod and your staff are a strange mercy  
In a world where I'm not yet home  
Your rod and your staff are a strange mercy  
In a world where I'm not yet home

### *Chorus 2x*

## MAN OF SORROWS WHAT A NAME

WORDS AND MUSIC: PHILIP BLISS (1875)

Man of Sorrows! what a name  
For the Son of God, who came  
Ruined sinners to reclaim:  
Hallelujah! what a Savior!

Bearing shame and scoffing rude,  
In my place condemned he stood,  
Sealed my pardon with his blood:  
Hallelujah! what a Savior!

Guilty, vile, and helpless, we;  
Spotless Lamb of God was he;  
Full atonement! can it be?  
Hallelujah! what a Savior!

Lifted up was he to die,  
"It is finished!" was his cry;  
Now in heav'n exalted high:  
Hallelujah! what a Savior!

When he comes, our glorious King,  
All his ransomed home to bring,  
Then anew this song we'll sing:  
Hallelujah! what a Savior!

# Know God's Astonishing Grace

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We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

At the end of our Scripture reading, children grades K-2nd are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

## SCRIPTURE READING

### Hebrews 13:1-16

<sup>1</sup> Let brotherly love continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup> Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup> Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup> Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup> So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" <sup>7</sup> Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever. <sup>9</sup> Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup> We have an altar from which those who serve the tent have no right to eat. <sup>11</sup> For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup> So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup> Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup> For here we have no lasting city, but we seek the city that is to come. <sup>15</sup> Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

This is the Word of the Lord.

**Thanks be to God!**

## CHILDREN'S DISMISSAL

**Questions for  
Further Study or  
Group Discussion:**

1. Read Hebrews 13:1-16. What commands do we find in this passage? How have these commands traditionally been taught in the church?
2. Consider verse 8. How does the truth of this verse impact every command in this passage?
3. Why does the author warn about “diverse and strange teachings”? What are these teachings? How do we protect ourselves from being led away?
4. Consider the impact of this passage on a group of people enduring hardship and trial. What direction (inward or outward) does the author lead the people’s attention? Why is this important?

**MESSAGE - Pastor Dale Thiele**  
**Hebrews: The Greatness of Christ**  
**The Faithfulness of Jesus in our Obedience**

Christ Our Faithful High Priest Motivates:

Love for Others

Sexual Purity

Contentment

Spiritual Growth

Practical Christ-Centered Orthodoxy

**Memory Verse of the  
Week:**

**Hebrews 13:8** Jesus Christ is the same yesterday and today and forever. (ESV)

# Experience God's Astonishing Grace

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Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

## **PROFESSION OF FAITH**

### **Heidelberg Catechism, Question #1**

Christian, what is your only comfort in life and in death?

**That I am not my own, but belong – body and soul, in life and in death – to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

## **CELEBRATION OF THE LORD'S SUPPER**

*Stricken Smitten And Afflicted*

(LYRICS ON PAGE 15)

## **PRAYER OF THANKSGIVING**

## STRICKEN SMITTEN AND AFFLICTED

WORDS: THOMAS KELLY (1804), MUSIC: GERMAN MELODY (1850), ARR. FERNANDO ORTEGA

Stricken, smitten, and afflicted,  
See him dying on the tree!  
'Tis the Christ by man rejected;  
Yes, my soul, 'tis he, 'tis he!  
'Tis the long expected Prophet,  
David's Son, yet David's Lord;  
By his Son God now has spoken:  
'Tis the true and faithful Word.

Tell me, ye who hear him groaning,  
Was there ever grief like his?  
Friends through fear his cause disowning,  
Foes insulting his distress:  
Many hands were raised to wound him,  
None would interpose to save;  
But the deepest stroke that pierced him  
Was the stroke that Justice gave.

Ye who think of sin but lightly,  
Nor suppose the evil great,  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the Sacrifice appointed!  
See who bears the awful load!  
'Tis the Word, the Lord's Anointed,  
Son of Man, and Son of God.

Here we have a firm foundation,  
Here the refuge of the lost.  
Christ the Rock of our salvation,  
His the Name of which we boast.  
Lamb of God for sinners wounded!  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on him their hope have built.

# Go and Make Known God's Astonishing Grace

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God has blessed us by  
graciously inviting us  
to worship and by  
reminding us of his  
astonishing grace in  
Jesus Christ. We end  
our service with a  
reminder of God's  
promises to bless us  
throughout our week.

## SONG OF DEPARTURE

*Benevolence Offering Received*

*His Love Can Never Fail*

WORDS: E.S. HALL (1897), MUSIC: CHRISTOPHER MINER (2004)

I do not ask to see the way, my feet will have to tread;  
But only that my soul may feed upon the living Bread.  
'Tis better far that I should walk by faith close to his side;  
I may not know the way I go, but oh, I know my Guide.

*Chorus:*

His love can never fail, his love can never fail,  
My soul is satisfied to know his love can never fail.  
My soul is satisfied to know his love can never fail.

And if my feet would go astray, they cannot, for I know  
That Jesus guides my falt'ring steps, as joyfully I go.  
And though I may not see his face, my faith is strong and clear,  
That in each hour of sore distress my Savior will be near.

*Chorus*

I will not fear, though darkness come abroad o'er all the land,  
If I may only feel the touch of his own loving hand.  
And though I tremble when I think how weak I am, and frail,  
My soul is satisfied to know his love can never fail.

*Chorus*

## BENEDICTION

# Ministry Highlights

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## **SACRED ROAD MISSIONS TRIP**

Prayerfully consider joining us as we partner with Sacred Road Ministries on the Warm Springs Reservation in Oregon. If you are interested or have any questions, please contact Pastor Dale.

## **PRAYER SUMMIT**

**Sunday, March 24, 6pm at Church**

Save the date and plan to join us for an evening of a fellowship meal, hymn singing, and prayer as we seek to deepen our prayer life as a community.

## **JOYPLOSION**

**Mark Your Calendars Now! June 4 - 6**

Our annual Bible program for kids. We would love to have you volunteer, sign up your kids, and invite friends and neighbors. Details coming.

## **FOR THE MEN**

**Theology & Beer - This Monday, March 11, 8:30-10pm at Barley's (119th & Quivira)**

Join the men of Oak Hills for lively theological discussion and fellowship. Alternating Mondays.

## **FOR THE WOMEN**

**Caudill Baby Shower - Friday, March 29, 7:30pm at Muehlbauer's**

Oak Hill's Ladies are all invited to a baby shower for Frances Caudill at Ashley Muehlbauer's home (13923 W 48th Terrace, Shawnee, KS). Frances is registered at Amazon and Target.

## **FOR THE KIDS & YOUTH**

**OH, Youth! & Kid360 – This Wednesday, March 13, 7pm at Church**

# This Week's Glimpse into the Shorter Catechism

Each week of 2019 we will take a brief look at one or more questions from the Westminster Shorter Catechism. To read previous weeks' briefs go to [oakhillpca.com/wsc](http://oakhillpca.com/wsc)

Q. 13. Did our first parents continue in the estate wherein they were created?

A. *Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.*

Q. 14. What is sin?

A. *Sin is any want of conformity unto, or transgression of, the law of God.*

Q. 15. What was the sin whereby our first parents fell from the estate wherein they were created?

A. *The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit.*

In his providential care for mankind, God not only set up Adam and Eve in a perfect paradise, but he also established a covenant with them. Did such paradise continue forever? No. Adam sinned against God and the covenant. Eating the forbidden fruit was the specific act, but the bigger picture here is the introduction of sin.

The definition in Answer 14 highlights two aspects of sin, like two sides of one coin. Sin is the lack of what God requires. Sin is the offense, or the breaking, of what God requires. Let's consider each of these in turn.

God lays out positive requirements that his creation and mankind ought to complete or do. For example, we are to "love the Lord your God with all your heart and with all your soul and with all your mind" (Matt. 22:37). We sin when we do not do this in its fullest sense. There is no partial credit with God. Paul emphasizes this truth in Romans 3:23, "all have sinned and fall short of the glory of God." To fall short is to not measure up. Either we fulfill what God requires or we fall short; we sin.

The other side of sin is the transgression of God's law. When we actively go against God's designs, we transgress his law. For example, Jesus says, "everyone who looks at a woman with lustful intent has already committed adultery" (Matt. 5:28). A lustful look is a transgression of God's law to not commit adultery.

We sin in both ways. Therefore, our confession of sin often reflects both of these dynamics:

*We have left undone those things which we ought to have done,  
And we have done those things which we ought not to have done.*

## CONTACT US

### Oak Hills Presbyterian Church (PCA)

5638 Goddard St.

Shawnee, KS 66203

913.341.4500

office@oakhillspca.com

www.oakhillspca.com

Rev. Dale Thiele, Pastor

Rev. Stephen Sprague, Assistant Pastor for Youth & Children

AJ Harbison, Director of Worship Music

Gerie Owens, Administrative Assistant

Elders

Bill Burns, Tony Layzell, Matt Stagemeyer, Dale Thiele,

Bret Willoughby

On sabbatical: Michael Buckley, Roy Heinbach

Deacons

Jason Mauk, Jeremy Muehlbauer, Todd Porter, Brandon

Schwabauer, Mason Welsh

On sabbatical: Joel Call

*All song lyrics printed with permission CCLI #1489978*

Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
Dec 2018	\$38,394	\$26,326	\$20,081	\$450
Dec YTD	\$223,865	\$236,210	\$240,972	\$4,800

## YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

*March 17, 2019*

**Greeters:** Elena Heinbach, Natalie Heinbach

**Nursery:** Jenna Attwood, TJ Attwood, Eleanor Harbison, Sam Sisler

**Promiseland:** Pam Welsh, Bret Willoughby

**Prayer:** Tony Layzell

## PRAYER REQUESTS

Please write your prayer requests in the space below.

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*I/We would like:*

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor  
(Best time: \_\_\_\_\_)
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: \_\_\_\_\_
- Check if you do not want to receive emails from Oak Hills

*Thanks for Visiting Us Today!*  
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone(s): \_\_\_\_\_  
\_\_\_\_\_

Email(s): \_\_\_\_\_  
\_\_\_\_\_

Children (Name/Age/Grade): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you learn of us? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please check all that apply:

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

## THIS WEEK AT OAK HILLS

*March 11 - 17*

### Monday, March 11

Theology & Beer @ 8:30pm at Barley's (119th & Quivira)

### Tuesday, March 12

Session & Deacon Meeting @ 7pm at Church

### Wednesday, March 13

OH, Youth! & Kid360 @ 7pm at Church

### Thursday, March 14

No Meetings

### Friday, March 15

Men's Bible Study @ 6:30am at Panera Bread (11401 College Blvd.)

### Saturday, March 16

Men's Bible Study @ 7:30am at Blackdog Coffee House

### Sunday, March 17

Sunday School @ 9:30am

Sunday Morning Worship @ 10:30am; Hebrews: The Greatness of Christ: *How to Bear with Exhortation*, Hebrews 13:17-25, Pastor Dale Preaching



**Oak Hills**  
PRESBYTERIAN