



Oak Hills

PRESBYTERIAN

Longing to Know and Make Known
The Astonishing Grace of God

SUNDAY WORSHIP
January 6, 2019

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

A New Year. A New Chapter. The word "new" is important in Scripture. Jeremiah declares that God's mercies are "new" every morning. God speaks of making a "new" covenant with his people. Jesus says his shed blood on the cross is the ratification of this "new" covenant. Through his sacrifice, Jesus has opened a "new and living way" into the presence of God. In Christ we are "new" creations. And God declares at the end of the story, "Behold, I am making all things new."

Changes in the seasons and a new year help remind us that in Christ we have hope of new things. The past, our sin and shame, do not define us. The grace of God, extended through Christ, brings a new life, new character, new hope, and new identity. So we begin this new year leaning into God's abundant grace, recommitting ourselves to the ordinary means that bring his grace to us.

–Pastor Dale

FOR YOUR REFLECTION

Here there is a motivation for passionate prayer.

As I ponder God's grace, I can cry out, "Lord, I am utterly unfit to be your ambassador, but you have called me and thrust me out to serve you. I cannot stand for a moment in my strength, and I have no words of my own to say. Lord, give me the strength to stand and the words to say for you. Accomplish your purposes in this world through me, and through other sinners like me. Build this church, and your kingdom in this place, not because we are worthy—far from it. Build your kingdom here because your name is worthy, and the people all around us need to see your glory. They will never see it from our wisdom or strength; they will see your glory only if you demonstrate it through taking flawed and tarnished people like us and making our lives extraordinary demonstrations of your grace." Recognizing God's greatness and grace will regularly drive us to our knees in thanksgiving and confession, and fervent petition for the sake of his name.

From Daniel, Ian M. Duguid, p. 157

GATHERING SONG

God Is Known Among His People (Psalm 76)

(LYRICS ON PAGE 4)

GOD IS KNOWN AMONG HIS PEOPLE (PSALM 76)

WORDS: THE PSALTER, 1912, ALT. 1990, MOD. (VERSES), ZAC HICKS, 2008 (CHORUS/BRIDGE)

MUSIC: ZAC HICKS, 2008

God is known among his people, every mouth his praises fill
From of old he has established his abode on Zion's hill
There he broke the sword and arrow, bade the noise of war be still

Excellent and glorious are you with your trophies from the fray
You have slain the mighty warriors, wrapped in sleep of death are they
When your anger once is risen who can stand in that dread day?

Chorus:

Awesome is the revelation — God is known among us here!
Loudest songs of exultation — God is known among us here!

When from heaven your sentence sounded, all the earth in fear was still
While to save the meek and lowly God in judgment wrought his will
Even the wrath of man shall praise you, your designs it shall fulfill

Chorus

Vow and pay unto Jehovah, him your God forever own
All men, bring your gifts before him, worship him and him alone
Mighty kings obey and fear him, princes bow before His throne!

Chorus

Who is this King of Glory?
His name is Jesus! Jesus! Wonderful Counselor, Mighty God
His name is Jesus! Jesus! Everlasting Father, Prince of Peace (2x)

Awesome is the revelation — God is known among us here!
Loudest songs of jubilation — God does now in flesh appear! (2x)

Exalt God's Astonishing Grace

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

Congregation reads
bold print.

We respond to God's
call with prayer,
inviting him to
minister to us.

CALL TO WORSHIP - From Isaiah 60:1-20

Arise, shine, for your light has come, and the glory of the Lord has risen upon you! For behold, darkness shall cover the earth, and thick darkness the peoples;

But the Lord will arise upon you, and his glory will be seen upon you. Nations shall come to your light, and kings to the brightness of your rising.

Lift up your eyes all around, and see; they all gather together, they come to you. Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.

They shall bring gold and frankincense, and shall bring good news, the praises of the Lord.

They shall come up with acceptance on my altar, and I will beautify my beautiful house.

For the coastlands shall hope for me, for the name of the Lord your God, and for the Holy One of Israel, because he has made you beautiful.

The sun shall be no more your light by day, nor for brightness shall the moon give you light;

But the Lord will be your everlasting light, and your God will be your glory.

Your sun shall no more go down, nor your moon withdraw itself;

For the Lord will be your everlasting light, and your days of mourning shall be ended.

PRAYER OF INVOCATION - From Augustine

Look upon us, O Lord,

and let all the darkness of our souls

vanish before the beams of thy brightness.

Fill us with holy love, and open to us the treasures of thy wisdom.

All our desire is known unto thee;

therefore perfect what thou hast begun,

and what thy Spirit has awakened us to ask in prayer.

We seek thy face; turn thy face unto us and show us thy glory.

Then shall our longing be satisfied, and our peace shall be perfect.

Amen.

SONGS OF PRAISE

Here I Am To Worship

We Three Kings

(LYRICS ON PAGES 6-7)

HERE I AM TO WORSHIP

WORDS AND MUSIC: TIM HUGHES (2001)

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made this heart adore you
Hope of a life spent with you

Chorus:

Here I am to worship
Here I am to bow down
Here I am to say that you're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me

King of all days
Oh so highly exalted
Glorious in Heaven above
Humbly you came
To the earth you created
All for love's sake became poor

Chorus

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

Chorus 2x

WE THREE KINGS

WORDS AND MUSIC: JOHN H. HOPKINS JR. (1857)

We three kings of Orient are; bearing gifts we traverse afar,
Field and fountain, moor and mountain, following yonder star.

Chorus:

O star of wonder, star of night, star with royal beauty bright,
Westward leading, still proceeding, guide us to thy perfect light.

Born a King on Bethlehem's plain, gold I bring to crown him again;
King forever, ceasing never, over us all to reign.

Chorus

Frankincense to offer have I; incense owns a Deity nigh;
Prayer and praising, voices raising, worshiping God on high.

Chorus

Myrrh is mine; its bitter perfume breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying, sealed in the stone cold tomb.

Chorus

Glorious now behold him arise: King and God and Sacrifice!
Alleluia, Alleluia, sounds through the earth and skies!

Chorus 2x

Encounter God's Astonishing Grace

Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God.

See Psalm 51:17;
Isaiah 57:15; & 1
John 1:9.

CORPORATE PRAYER OF CONFESSION

Almighty God, who inhabits eternity but dwells with those who are of a humble and contrite spirit: Before you and our Lord Jesus Christ we confess our sins. We have ignored the presence of your Spirit. We have failed to look for the return of our Savior and Judge. We have been blind to your coming in the suffering of the hungry, the exiled, the destitute, the sick, and the imprisoned. In your great goodness put away our offenses and cleanse us from our sin, for Jesus' sake. Amen.

Silent Confession

SONG OF CONFESSION

Come, Ye Sinners, Poor And Needy

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and pow'r.

I will arise and go to Jesus,
He will embrace me in his arms;
In the arms of my dear Savior,
O there are ten thousand charms.

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

1 Timothy 1:15, 1 Peter 2:24

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

Thanks be to God!

SONG OF THANKSGIVING

Alas! And Did My Savior Bleed

(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING AND SUPPLICATION

OFFERING

As With Gladness Men Of Old

(LYRICS ON PAGE 11)

All that we have is
from God (James
1:17). Our offerings
are an expression of
worship to God. They
express thanksgiving,
declare dependence
on God, and
demonstrate that God
is more valuable to us
than money.

ALAS! AND DID MY SAVIOR BLEED

WORDS: ISAAC WATTS (1707), MUSIC: HUGH WILSON (1800)

Alas! and did my Savior bleed
And did my Sovereign die?
Would he devote that sacred head
For sinners such as I?

Was it for crimes that I had done
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

Well might the sun in darkness hide
And shut his glories in,
When Christ, the mighty Maker, died
For man the creature's sin.

Thus might I hide my blushing face
While his dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes in tears.

But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give my self away,
'Tis all that I can do,
'Tis all that I can do,
'Tis all that I can do.

AS WITH GLADNESS MEN OF OLD

WORDS: WILLIAM C. DIX (1860), MUSIC: KONRAD KOCHER (1838)

As with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright;
So, most gracious God, may we
Evermore be led to thee.

As with joyful steps they sped
To that lowly cradle bed,
There to bend the knee before
Him whom heav'n and earth adore;
So may we with willing feet
Ever seek thy mercy seat.

As they offered gifts most rare
At that cradle rude and bare;
So may we with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to thee, our heav'nly King.

Holy Jesus, ev'ry day
Keep us in the narrow way;
And when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide.

In the heav'nly country bright
Need they no created light;
Thou its light, its joy, its crown,
Thou its sun which goes not down;
There forever may we sing
Alleluias to our King.

Know God's Astonishing Grace

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

At the end of our Scripture reading, children grades K-2nd are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

SCRIPTURE READING

Daniel 9:1-19

¹ In the first year of Darius the son of Ahasuerus, by descent a Mede, who was made king over the realm of the Chaldeans-- ² in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years. ³ Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. ⁴ I prayed to the LORD my God and made confession, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, ⁵ we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. ⁶ We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. ⁷ To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. ⁸ To us, O LORD, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you. ⁹ To the Lord our God belong mercy and forgiveness, for we have rebelled against him ¹⁰ and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. ¹¹ All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him. ¹² He has confirmed his words, which he spoke against us and against our rulers who ruled us, by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem. ¹³ As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the LORD our God, turning from our iniquities and gaining insight by your truth. ¹⁴ Therefore the LORD has kept ready the calamity and has brought it upon us, for the LORD our God is righteous in all the works that he has done, and we have not obeyed his voice. ¹⁵ And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly. ¹⁶ "O Lord, according to all your righteous acts, let your anger and your wrath turn away from your city Jerusalem, your holy hill, because for our sins, and for the iniquities of our fathers, Jerusalem and your people have become a byword among all who are around us. ¹⁷ Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate. ¹⁸ O my God, incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy. ¹⁹ O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name."

This is the Word of the Lord.

Thanks be to God!

CHILDREN'S DISMISSAL

**Questions for Further
Study or Group
Discussion:**

1. Read Daniel 9:1-19
What stands out to
you from this passage?
2. After reading
Daniel's prayer in
Daniel 9, consider
Daniel's actions that
led to his being thrown
in the lion's den in
Daniel 6. What new
insights might this give
you into the account
of Daniel and the
lion's den?
3. Focus on verses 16-
19. What motivates
Daniel's prayer and
how should that
motivate our own
prayer life?
4. How can the idea of
Desire, Discipline and
Delight motivate and
equip us to pursue
lives of more
consistent and fervent
prayer than that of
mere guilt and
obligation?
5. How does praying
scripture enrich your
prayer life? In what
ways can you
incorporate various
scriptures in your
prayers (including
Daniel 9!) to help you
pray?

**Memory Verse of the
Week:**

Daniel 9:19 O Lord,
hear; O Lord, forgive.
O Lord, pay attention
and act. Delay not, for
your own sake, O my
God, because your city
and your people are
called by your name.
(ESV)

MESSAGE - Pastor Stephen Sprague
Ordinary Worship of God
The God Who Hears

The Desire of Daniel

The Discipline of Daniel

The Delight of Daniel

Experience God's Astonishing Grace

Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

PROFESSION OF FAITH

The Apostles' Creed

I believe in God, the Father Almighty,
the Maker of heaven and earth,
And in Jesus Christ, His only Son, our Lord:
Who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell.
The third day He arose again from the dead;
He ascended into heaven, and sits on the right hand of God the
Father Almighty; from there he shall come to judge the living and the
dead.
I believe in the Holy Spirit; the holy catholic church*;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

**"the holy catholic church" refers to the universal church in all places, at all times.*

CELEBRATION OF THE LORD'S SUPPER

In Christ Alone
(LYRICS ON PAGE 15)

PRAYER OF THANKSGIVING

IN CHRIST ALONE

WORDS AND MUSIC: KEITH GETTY AND STUART TOWNEND (2001)

In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!

My comforter, my all in all—
Here in the love of Christ I stand.

In Christ alone, who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones he came to save.

Till on that cross as Jesus died,
The wrath of God was satisfied;
For every sin on him was laid—
Here in the death of Christ I live.

There in the ground his body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave he rose again!

And as he stands in victory,
Sin's curse has lost its grip on me;
For I am his and he is mine—
Bought with the precious blood of Christ.

No guilt in life, no fear in death—
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.

No pow'r of hell, no scheme of man,
Can ever pluck me from his hand;
Till he returns or calls me home—
Here in the pow'r of Christ I'll stand.

Go and Make Known God's Astonishing Grace

God has blessed us by
graciously inviting us
to worship and by
reminding us of his
astonishing grace in
Jesus Christ. We end
our service with a
reminder of God's
promises to bless us
throughout our week.

SONG OF DEPARTURE

Be Thou My Vision

WORDS: DALLAN FORGAILL (8TH CENTURY), TR. MARY BYRNE (1905),
ARR. ELEANOR HULL (1912), MUSIC: TRADITIONAL IRISH FOLK TUNE

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art—
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight;
Be thou my dignity, thou my delight,
Thou my soul's shelter, thou my high tow'r;
Raise thou me heav'n-ward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all;
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

BENEDICTION

Ministry Highlights

SUNDAY SCHOOL ON BREAK

Sunday School for all ages will resume on January 13

New Adult Class: Typology, starting next Sunday, taught by Dr. Tony Layzell

“And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself” (Lk 24:27). Join us as we survey the Old and New Testaments for examples of how people, places, events, and things (types) are fulfilled through the person and work of Christ Jesus (the antitype).

CONGREGATIONAL MEETING

Sunday, January 27, Noon

Save the date for this important annual meeting with officer election and review of the 2019 church vision and budget. Tony Layzell has been examined and approved by the session to stand for election as ruling elder.

FOR THE WOMEN

New Ladies' Bible Study - Starting this Thursday, January 10, 6:30pm at Lianne Terry's Home
Oak Hills' Ladies will be studying the book of 1 Peter using the DVD and book by Jen Wilkins. Books are \$13. Contact Lianne Terry if interested.

Morning Ladies' Bible Study - Will resume this Friday, January 11, 9am at Church

FOR THE KIDS & YOUTH

Youth Group & Kid360 – This Wednesday, January 9, 7pm at Church

***Winter What!?* Youth Retreat - January 20-21, Save the date!**

Our annual winter retreat with Redeemer PCA. We will have some time in worship, in the Word, in breakout sessions and tubing at Snow Creek. Cost is \$50. Contact Pastor Stephen with questions. More info to come.

This Week's Glimpse into the Shorter Catechism

Each week of 2019 we will take a brief look at one or two questions from the Westminster Shorter Catechism. Our aim is to help you become familiar with this introduction to Christian doctrine. The psalmist declares, "Great are the works of the Lord, studied by all who delight in them" (111:2). Catechisms were designed to assist the people of God to delight in his works and study them more closely.

Q. 1. What is the chief end of man?

A. *Man's chief end is to glorify God and to enjoy him forever.*

Nearly every catechism that was produced during the Reformation starts with an overarching, summarizing question. This draws our minds immediately to the ultimate things of life. We're dealing with spiritual matters that have eternal ramifications.

Every person longs for purpose, something to get us out of bed in the morning, something to captivate our minds and hearts. Education, careers, families, sporting teams, various hobbies all promise a certain level of identity and purpose. The problem is that anything other than God will fail or end. When we find our greatest sense of purpose in anything other than God, we are susceptible to disappointment and despair.

So we are called to find our chief end, or purpose, in God, the never-changed, never-failing rock in our lives. The catechism gives two aspects to this singular purpose: Glorifying God and enjoying God. They are distinct and yet interrelated.

To glorify God means to glory in all of God's goodness and work. There are several aspects to this glory. We give credit to God. We give thanks to God. We praise God. We celebrate his work. It is the acknowledgement that God is the fountainhead for every good and perfect gift and that without him, we have nothing. As Paul says in Romans 11:36, "For from him and through him and to him are all things. To him be glory forever."

To enjoy God means to delight in him and his blessings offered through Christ. Such enjoyment is rooted in contentment with the goodness of God, not longing for a substitute.

To glorify God feeds our enjoyment of God. To enjoy God feeds our glorifying of God. So these two become intertwined as a singular purpose for which we live. God is infinitely glorious and never-changing. We can never exhaust this purpose in our lives or eternity. So press on in knowing him, thanking him, praising him, delighting in him, and enjoying him.

CONTACT US

Oak Hills Presbyterian Church (PCA)
5638 Goddard St.
Shawnee, KS 66203
913.341.4500
office@oakhillspca.com
www.oakhillspca.com

Rev. Dale Thiele, Pastor
Rev. Stephen Sprague, Assistant Pastor for Youth & Children
AJ Harbison, Director of Worship Music
Gerie Owens, Administrative Assistant

Elders
Michael Buckley, Bill Burns, Roy Heinbach,
Matt Stagemeyer, Dale Thiele, Bret Willoughby

Deacons
Jason Mauk, Jeremy Muehlbauer Todd Porter, Brandon Schwabauer, Mason Welsh
On sabbatical: Joel Call

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Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
Oct 2018	\$23,046	\$19,474	\$20,081	\$450
Oct YTD	\$167,012	\$190,705	\$200,810	\$4,050

YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

January 13, 2019

Greeters: Bret Willoughby, Nancy Willoughby

Nursery: Jenna Attwood, TJ Attwood, Ashley Muehlbauer, Jeremy Muehlbauer, Sam Sisler

Promiseland: Natalie Heinbach, Katie Richardson

Prayer: Stephen Sprague

PRAYER REQUESTS

Please write your prayer requests in the space below.

I/We would like:

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor
(Best time: _____)
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: _____
- Check if you do not want to receive emails from Oak Hills

Thanks for Visiting Us Today!
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): _____

Address: _____

Phone(s): _____

Email(s): _____

Children (Name/Age/Grade): _____

How did you learn of us? _____

Please check all that apply:

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

THIS WEEK AT OAK HILLS

January 7 - 13

Monday, January 7

No Meetings

Tuesday, January 8

No Meetings

Wednesday, January 9

Youth Group & Kid360 @7pm at Church

Thursday, January 10

Women's Bible Study @ 6:30pm at Lianne Terry's

Friday, January 11

Men's Bible Study @ 6:30am at Panera Bread (11401 College Blvd.)

Women's Bible Study @ 9am at Church

Saturday, January 12

Men's Bible Study @ 7:30am at Blackdog Coffee House

Sunday, January 13

Sunday School @ 9:30am

Sunday Morning Worship @ 10:30am; The Ordinary
Worship of God: *Cultivating a Deeper Hunger for God*,
Luke 5:27-39, Pastor Dale Preaching; The Lord's Supper
Served; Benevolence Offering Received



Oak Hills
PRESBYTERIAN