



Oak Hills

PRESBYTERIAN

**Longing to Know and Make Known
The Astonishing Grace of God**

SUNDAY WORSHIP
December 2, 2018

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

During this Advent at Oak Hills we will be looking at *Christmas Through the Eyes of Jeremiah*. Jeremiah typically is not looked up during the Advent season for "Christmas passages." People are familiar with Isaiah and Micah. And we love Matthew 1-2 and Luke 1-2 for the birth narratives. But...Jeremiah? The "Weeping Prophet"? What does he have to do with Christmas?

Jeremiah stands in a long line of people who were waiting for the fulfillment of God's covenant promises. God had promised to these faithful followers deliverance, security, a future, peaceful rule, and even eternal life. And yet they never saw these promises come in their fullness. Sin and the rebellious hearts of God's people kept getting in the way.

Writing during one of the darkest times in the history of Israel, Jeremiah reminds the people of God that there is still one to come who will overcome the power of sin and rebellious hearts. Jeremiah identifies this one as the "Righteous Branch of David" (23:5 & 33:15). He calls God's people to hope in the one to come.

This is Christmas through the eyes of Jeremiah. I invite you to put on his "glasses," his perspective, this Advent as you look for and hope in the "Righteous Branch of David."

—Pastor Dale

FOR YOUR REFLECTION

The Book of Jeremiah is a part of God's Word, the Bible.

As such it is necessary that we discover its relevance for our lives today.

W. Brueggemann has been helpful in this area in two ways. First, the role of the prophet in ancient Israel was "to nurture, nourish, and evoke a consciousness and perception alternative to the consciousness and perception of the dominant culture around us." This definition suggests that the prophet preached God's word (an alternative consciousness) to a nonbelieving community (the dominant culture). Jeremiah did just that. His prophetic ministry was characterized by his preaching God's word to a people who had forgotten who and what God is. Jeremiah nurtured and nourished the people with God's word, but they refused to accept.

Second, Brueggemann suggests that the prophets preached "relinquishment and receiving." This idea is based on a sound "theological conviction: God's powerful governance is displacing the present idolatrous order of public life and is generating a new order that befits God's will for the world." Jeremiah preached the "relinquishment" of the old ways of idolatry and oppression and the "receiving" of God's word that brings life in times of crisis, hope in times of despair.

From F.B. Huey, Jeremiah, The New American Commentary, page 35.

GATHERING SONG

Hail To The Lord's Anointed
(LYRICS ON PAGE 4)

HAIL TO THE LORD'S ANOINTED

WORDS: JAMES MONTGOMERY (1821), MUSIC: SANDRA MCCRACKEN (2012)

Chorus:

Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, his reign on earth begun,
His reign on earth begun!

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

Chorus

He comes with comfort speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong;

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in his sight.

Chorus

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in his path to birth.

Chorus

The tide of time shall never his covenant remove;
His name shall stand forever — that name to us is Love.

Chorus

Exalt God's Astonishing Grace

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

Congregation reads
bold print.

We respond to God's
call with prayer,
inviting him to
minister to us.

CALL TO WORSHIP - From Isaiah 9, Psalm 30, & Lamentations 3

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning.

Remember my affliction and my wanderings, the wormwood and the gall! But this I call to mind, and therefore I have hope:

The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness.

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here, until the Son of God appear.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

PRAYER OF INVOCATION

The Lord is glorious and exalted!

Lord, shine in our hearts and lives.

God's people are often in distress and sorrow.

Lord, show your might and deliver us from evil.

We sometimes do not feel the Lord's presence.

Lord, let your face again shine on us.

The Lord was the shepherd of his people Israel.

Lord, lead us in our way and guide us in our walk.

In this Advent season we eagerly anticipate your coming.

Immanuel, invade our lives. Amen.

SONGS OF PRAISE

Come Thou Long-Expected Jesus

Lo How A Rose E'er Blooming

(LYRICS ON PAGES 6-7)

COME THOU LONG-EXPECTED JESUS

WORDS: CHARLES WESLEY (ST. 1 & 4, 1745) AND MARK E. HUNT (ST. 2 & 3, 1978)

MUSIC: ROWLAND PRITCHARD (1830)

Come, thou long-expected Jesus,
Born to set thy people free;
From our fears and sins release us,
Let us find our rest in thee.
Israel's strength and consolation,
Hope of all the earth thou art;
Dear desire of every nation,
Joy of every longing heart.

Joy to those who long to see thee,
Dayspring from on high, appear;
Come, thou promised Rod of Jesse,
Of Thy birth we long to hear!
O'er the hills the angels singing
News, glad tidings of a birth;
Go to him, your praises bringing;
Christ the Lord has come to earth.

Come to earth to taste our sadness,
He whose glories knew no end;
By His life he brings us gladness,
Our Redeemer, Shepherd, Friend.
Leaving riches without number,
Born within a cattle stall;
This the everlasting wonder,
Christ was born the Lord of all.

Born thy people to deliver,
Born a child and yet a king,
Born to reign in us forever,
Now thy gracious kingdom bring.
By thine own eternal Spirit
Rule in all our hearts alone;
By thine all-sufficient merit,
Raise us to thy glorious throne.

LO HOW A ROSE E'ER BLOOMING

WORDS: GERMAN HYMN (1500), TRANS. THEODORE BAKER (1894)
MUSIC: GERMAN MELODY (1599), ARR. MICHAEL PRAETORIOUS (1609)

Lo, how a Rose e'er blooming,
From tender stem hath sprung.
Of Jesse's lineage coming,
As men of old have sung;
It came, a flow'ret bright,
Amid the cold of winter,
When half spent was the night.

Isaiah 'twas foretold it,
The Rose I have in mind,
With Mary we behold it,
The virgin mother kind;
To show God's love aright,
She bore to men a Savior,
When half spent was the night.

The shepherds heard the story,
Proclaimed by angels bright,
How Christ, the Lord of Glory,
Was born on earth this night.
To Bethlehem they sped
And in the manger found him,
As angel heralds said.

O Savior, Child of Mary,
Who felt our human woe;
O Savior, King of Glory,
Who dost our weakness know,
Bring us at length we pray,
To the bright courts of Heaven
And to the endless day.

Encounter God's Astonishing Grace

Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

CORPORATE PRAYER OF CONFESSION

Merciful God, always with us, always coming: We confess that we do not know how to prepare for your advent. We have forgotten how to hope in miracles; we have ignored the promise of your kingdom; we are distracted by all the busyness of this season. Forgive us, God. Grant us the simple wonder of the shepherds, the intelligent courage of the Magi, and the patient faith of Mary and Joseph, that we may journey with them to Bethlehem and find the good news of a child born for us. Now, in the quiet of our hearts, we ask you to make us ready for his coming. Amen.

Silent Confession

SONG OF CONFESSION

O Come, O Come, Emmanuel

WORDS: TRADITIONAL (12TH CENTURY),

MUSIC: TRADITIONAL, *VENI EMMANUEL* (15TH CENTURY)

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

Matthew 1:20-23

Behold, an angel of the Lord appeared to Joseph in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).

Thanks be to God!

SONG OF THANKSGIVING

To Us A Child Of Hope Is Born

(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING AND SUPPLICATION

OFFERING

Let All Mortal Flesh Keep Silence

(LYRICS ON PAGE 11)

All that we have is
from God (James
1:17). Our offerings
are an expression of
worship to God. They
express thanksgiving,
declare dependence
on God, and
demonstrate that God
is more valuable to us
than money.

TO US A CHILD OF HOPE IS BORN

WORDS: JOHN MORISON (1781), MUSIC ("O FOR A THOUSAND TONGUES"): CARL GLAZER (1828)

To us a child of hope is born,
To us a son is giv'n,
Him shall the tribes of earth obey,
Him all the hosts of heav'n.

His name shall be the Prince of Peace,
Forevermore adored,
The Wonderful, the Counselor,
The great and mighty Lord.

His pow'r, increasing, still shall spread,
His reign no end shall know;
Justice shall guard his throne above,
And peace abound below.

To us a child of hope is born,
To us a son is giv'n,
The Wonderful, the Counselor,
The mighty Lord of heav'n.

LET ALL MORTAL FLESH KEEP SILENCE

WORDS: LITURGY OF ST. JAMES (5TH CENTURY), TR. GERARD MOULTRIE (1864)

MUSIC: 17TH CENTURY FRENCH MELODY

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood;
Lord of lords, in human vesture,
In the body and the blood.
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish,
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim, with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry:
"Alleluia, alleluia,
Alleluia, Lord Most High!"

Know God's Astonishing Grace

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

At the end of our Scripture reading, children grades K-2nd are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

SCRIPTURE READING

Jeremiah 31:10-17

¹⁰ "Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.' ¹¹ For the LORD has ransomed Jacob and has redeemed him from hands too strong for him. ¹² They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more. ¹³ Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them, and give them gladness for sorrow. ¹⁴ I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, declares the LORD." ¹⁵ Thus says the LORD: "A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more." ¹⁶ Thus says the LORD: "Keep your voice from weeping, and your eyes from tears, for there is a reward for your work, declares the LORD, and they shall come back from the land of the enemy. ¹⁷ There is hope for your future, declares the LORD, and your children shall come back to their own country.

This is the Word of the Lord.
Thanks be to God!

CHILDREN'S DISMISSAL

Questions for
Further Study or
Group Discussion:

1. Read Jeremiah 31:1-26. What words stand out to you from this passage? What time period does it address? What is the “mourning” the people endure?
2. Focus on verses 10-14. To what event do these images draw attention? Read Revelation 19:6-8 & 21:1-5. What parallels with Jeremiah 31 do we find?
3. How does verse 15 fit into the context of the message of consolation? This verse is quoted in Matthew 2:18 as being fulfilled in Christ. How does the arrival of Jesus fulfill Jeremiah 31?
4. What brings “lamentation and bitter weeping” into your life? How does Christ bring consolation to you in your pain? What hinders you from allowing your mourning to be turned into joy?

**Memory Verse of the
Week:**

Jeremiah 31:11 For the LORD has ransomed Jacob and has redeemed him from hands too strong for him. (ESV)

MESSAGE - Pastor Dale Thiele
Christmas Through the Eyes of Jeremiah
Turning Mourning Into Joy

The Trouble Times of Jeremiah

A Message of Consolation

In the Meantime... Weeping

Experience God's Astonishing Grace

Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

PROFESSION OF FAITH

The Apostles' Creed

I believe in God, the Father Almighty,
the Maker of heaven and earth,
And in Jesus Christ, His only Son, our Lord:
Who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell.
The third day He arose again from the dead;
He ascended into heaven, and sits on the right hand of God the
Father Almighty; from there he shall come to judge the living and the
dead.
I believe in the Holy Spirit; the holy catholic church*;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

**"the holy catholic church" refers to the universal church in all places, at all times.*

CELEBRATION OF THE LORD'S SUPPER

O Come, O Come, Emmanuel
(LYRICS ON PAGE 15)

PRAYER OF THANKSGIVING

O COME, O COME, EMMANUEL

WORDS: TRADITIONAL (12TH CENTURY), MUSIC: TRADITIONAL, *VENI EMMANUEL* (15TH CENTURY)

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, thou Rod of Jesse's stem,
From ev'ry foe deliver them
That trust thy mighty pow'r to save;
Bring them in vict'ry through the grave.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, thou Key of David, come,
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, thou Day-spring, come and cheer
Our spirits by thine advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, Desire of nations, bind
All peoples in one heart and mind;
O bid our sad divisions cease,
And be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

Go and Make Known God's Astonishing Grace

God has blessed us by
graciously inviting us
to worship and by
reminding us of his
astonishing grace in
Jesus Christ. We end
our service with a
reminder of God's
promises to bless us
throughout our week.

SONG OF DEPARTURE

He Shall Reign Forevermore

WORDS AND MUSIC: MATT MAHER AND CHRIS TOMLIN (2015)

In the bleak midwinter all creation groans
For a world in darkness frozen like a stone
Light is breaking in a stable for a throne

And he shall reign forevermore, forevermore
And he shall reign forevermore, forevermore
Unto us a Child is born, the King of kings and Lord of lords
And he shall reign forevermore, forevermore

If I were a wise man I would travel far
If I were a shepherd I would do my part
But poor as I am I will give to him my heart

And he shall reign forevermore, forevermore
And he shall reign forevermore, forevermore
Unto us a Child is born, the King of kings and Lord of lords
And he shall reign forevermore, forevermore

Here within a manger lies
The One who made the starry skies
This baby born for sacrifice
Christ the Messiah!

Into our hopes, into our fears
The Savior of the world appears
The promise of eternal years
Christ the Messiah!

And he shall reign forevermore, forevermore
And he shall reign forevermore, forevermore

And he shall reign forevermore, forevermore
And he shall reign forevermore, forevermore
Unto us a Child is born, the King of kings and Lord of lords
And he shall reign forevermore, forevermore

Ministry Highlights

CHRISTMAS AT OAK HILLS

Christmas Reception - Sunday, December 16, before and after worship service

Plan to enjoy Christmas fellowship with your church family. Contact Gerie Owens if you would like to help with set-up or food preparation (gerieowens@oakhillspca.com).

Christmas Eve Service - Monday, December 24, 7pm

Join us, if you are available, for our annual Carols and Lessons candle light service.

CHURCH FAMILY PRAYER GATHERING

This Wednesday, December 5, 7pm at Church

FOR THE MEN

Theology & Beer - Alternating Mondays at 8:30pm

Enjoy fellowship with other men while discussing rich theological topics. Next meets December 10, at Barley's Kitchen & Tap (119th & Quivira).

FOR THE WOMEN

Sprinkle for Grace Schwabauer and Whitney Porter - This Saturday, December 8 at 10am

Ladies, come to Eleanor Call's house (11412 W. 109th Street, Overland Park, KS) to sprinkle Grace and Whitney with love! They could both use Huggies diapers and Amazon gift cards!

Christmas Dinner and Gift Exchange - Next Thursday, Dec. 13, 6:30pm at Kristi Lewis' Home

Join the ladies of Oak Hills for a fun evening of fellowship! Christmas dinner and white elephant gift exchange. Kristi's address is 6362 Noble Street, Shawnee, KS. RSVP to Lianne Terry by this Friday, December 7 (913.669.3890).

FOR THE KIDS & YOUTH

Youth Group & Kid360 - Next Wednesday, December 12, 7pm at Church

Kid360 Christmas Party - Next Wednesday, December 12, 7pm at Church

Youth Christmas Party - Friday, December 14, 5-9pm at Church

Join us for Christmas dinner, activities and a white elephant gift exchange, plus a little surprise! Cost is \$10 per student (\$20 max per family). The white elephant gift should not be costly - something silly you make or already have or find in a thrift store! Bring your wrapped gift, grab a friend and come have some Christmas fun!

SCRIPTURE READING THIS WEEK

*How sweet are your words to my taste,
sweeter than honey to my mouth!*

Psalm 119:103

Is that your experience with God's Word? It can be. The Bible is the most unique book in the world because it comes from God. It is food for your spiritual well-being. The more you feed on God's Word, the more you grow with God, the more sweet His Word becomes.

Commit to reading the Bible on a daily basis. This reading plan is just one of many which may prove to be helpful to you. The idea is to regularly feed yourself on the Word of God. Having a plan helps you become consistent.

This is a portion of a reading plan that brings you through the whole Bible in one year (Psalms, Luke, Romans & Isaiah are repeated). If you want to read through the whole Bible in one year, there are four readings for each day. You could choose to use just one or two columns for your daily readings and work through the whole Bible in a longer period of time. This plan has been adapted from the ESV Study Bible plan. To check that plan out, along with others, go to: www.esv.org/biblereadingplans.

Some Tips for Daily Readings:

1. Set aside a specific time each day. This helps build consistency.
2. Pray before you read. The psalmist prays, "Open my eyes, that I may behold wondrous things out of your law." (119:18)
3. Journal. Writing about what you read helps you think about and remember what you read. Also it is helpful to write down questions so you can come back to them another time.
4. Start anytime. Don't worry if you don't start at "the beginning," and don't give up if you miss a day or more. Just keep plugging along.

<u>Date</u>	<u>NT</u>	<u>Poetry</u>	<u>History</u>	<u>Writings</u>
Dec 2	1 Jn 1:1-2:6	Ps 122	Job 6-7	Isa 26-27
Dec 3	1 Jn 2:7-17	Ps 123	Job 8	Isa 28
Dec 4	1 Jn 2:18-3:3	Ps 124	Job 9-10	Isa 29:1-30:17
Dec 5	1 Jn 3:4-24	Ps 125	Job 11	Isa 30:18-32:20
Dec 6	1 Jn 4	Ps 126	Job 12	Isa 33-34
Dec 7	1 Jn 5	Ps 127	Job 13	Isa 35
Dec 8	2 John	Ps 128	Job 14	Isa 36-37
Dec 9	3 John	Ps 129	Job 15	Isa 38

CONTACT US

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Rev. Dale Thiele, Pastor
Rev. Stephen Sprague, Assistant Pastor for Youth & Children
AJ Harbison, Director of Worship Music
Gerie Owens, Administrative Assistant

Elders
Michael Buckley, Bill Burns, Roy Heinbach,
Matt Stagemeyer, Dale Thiele, Bret Willoughby

Deacons
Joel Call, Jason Mauk, Todd Porter, Brandon Schwabauer,
Mason Welsh
On sabbatical: Jeremy Muehlbauer

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Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
Sept 2018	\$21,856	\$18,854	\$20,081	\$350
Sept YTD	\$143,967	\$171,231	\$180,729	\$3,600

YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

December 9

Greeters: Bret Willoughby, Nancy Willoughby

Nursery: Lisa Brown, Nate Brown, Bob Burton, Eleanor Call, Joel Call

Promiseland: Joe Morsman, Melanie Morsman

Prayer: Michael Buckley

PRAYER REQUESTS

Please write your prayer requests in the space below.

I/We would like:

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor
(Best time: _____)
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: _____
- Check if you do not want to receive emails from Oak Hills

Thanks for Visiting Us Today!
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): _____

Address: _____

Phone(s): _____

Email(s): _____

Children (Name/Age/Grade): _____

How did you learn of us? _____

Please check all that apply:

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

THIS WEEK AT OAK HILLS

December 3 - 9

Monday, December 3

No Meetings

Tuesday, December 4

No Meetings

Wednesday, December 5

Church Family Prayer Gathering @ 7pm at Church

Thursday, December 6

Women's Bible Study @ 6:30pm at Lianne Terry's

Friday, December 7

Men's Bible Study @ 6:30am at Panera Bread (11401 College Blvd.)

Saturday, December 8

Men's Bible Study @ 7:30am at Blackdog Coffee House
Sprinkle for Whitney & Grace @ 10am at Eleanor Call's

Sunday, December 9

Sunday School @ 9:30am

Sunday Morning Worship @ 10:30am; Christmas Through the Eyes of Jeremiah: *A New Covenant, A New Hope*, Jeremiah 31:27-34, Pastor Stephen Preaching;
The Lord's Supper Served; Benevolence Offering Received



Oak Hills
PRESBYTERIAN