



# Oak Hills

PRESBYTERIAN

**Longing to Know and Make Known  
The Astonishing Grace of God**

SUNDAY WORSHIP  
July 08, 2018

# Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

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Welcome to the season of the Spirit! Of course, the Spirit is active all year round and we are dependent on the Spirit for all of our spiritual vitality. Beginning with Pentecost Sunday, however, up until Advent is the season of the Spirit. During this time, Christians around the world reflect on what it looks like to live life by the Spirit. The apostle Paul commends the Spirit to the church multiple times:

***Romans 8:13*** *If by the Spirit you put to death the deeds of the body, you will live.*

***Galatians 5:16*** *Walk by the Spirit, and you will not gratify the desires of the flesh.*

***Ephesians 5:18*** *Be filled with the Spirit.*

***Romans 15:13*** *May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.*

I pray that through the ministry of the Word and Sacrament today you would yield more and more to the Spirit's work in your life.

–Pastor Dale

## FOR YOUR REFLECTION

What sumptuous ritual! This was the old covenant at its apex. Everything was there – the tabernacle so rich in ornament and meaning, which bore in its *sanctus sanctorum* God's presence – and a ritual that taught both the holiness of God and the depth of man's sin, in that no one could enter God's presence without the shedding of blood. It was *sui generis*, one of a kind. It stood alone in the world's religions. There has been nothing that comes close.

But with all of this, it was nevertheless inadequate. And this is what the friends of the writer of Hebrews must see.

From R. Kent Hughes, *Hebrews: An Anchor for the Soul*, page 229

## GATHERING SONG

*O For A Thousand Tongues To Sing*  
(LYRICS ON PAGE 4)

# O FOR A THOUSAND TONGUES TO SING

WORDS: CHARLES WESLEY (1739), MUSIC: CARL GLAZER (1828)

O for a thousand tongues to sing  
My great Redeemer's praise  
The glories of my God and King  
The triumphs of his grace

My gracious Master and my God  
Assist me to proclaim  
To spread through all the earth abroad  
The honors of thy Name

Jesus the Name that charms our fears  
That bids our sorrows cease  
'Tis music in the sinner's ears  
'Tis life and health and peace

He breaks the pow'r of canceled sin  
He sets the prisoner free  
His blood can make the foulest clean  
His blood availed for me

He speaks and listening to his voice  
New life the dead receive  
The mournful broken hearts rejoice  
The humble poor believe

Glory to God and praise and love  
Be ever ever given  
By saints below and saints above  
The church in earth and heaven

# Exalt God's Astonishing Grace

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The Call to Worship  
is God's invitation to  
us. Biblical worship is  
a dialogue with God  
where he initiates,  
calls, and draws us by  
his grace and we  
respond in praise,  
humility,  
thanksgiving, and  
faith.

Congregation reads  
bold print.

We respond to God's  
call with prayer,  
inviting him to  
minister to us.

## **CALL TO WORSHIP** - From Psalm 111

Praise the Lord! I will give thanks to the Lord with my whole heart,  
in the company of the upright, in the congregation.

**Great are the works of the Lord, studied by all who delight in them.**

**Full of splendor and majesty is his work, and his righteousness endures  
forever.**

He has caused his wondrous works to be remembered; the Lord is  
gracious and merciful, and he remembers his covenant forever.

**The works of his hands are faithful and just; all his precepts are  
trustworthy; they are established forever and ever, to be performed  
with faithfulness and uprightness.**

He sent redemption to His people; he has commanded his covenant  
forever.

**Holy and awesome is his name!**

## **PRAYER OF INVOCATION**

**Eternal God, you have called us to be members of one body. Join us  
with those who in all times and places have praised your name, that,  
with one heart and mind, we may show the unity of your church, and  
bring honor to our Lord and Savior, Jesus Christ. Amen.**

## **SONGS OF PRAISE**

*Let Us Love And Sing And Wonder*

*The Church's One Foundation*

(LYRICS ON PAGES 6-7)

## LET US LOVE AND SING AND WONDER

WORDS: JOHN NEWTON (1774), MUSIC: LAURA TAYLOR (2001)

Let us love and sing and wonder  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame  
He has washed us with his blood, he has washed us with his blood  
He has washed us with his blood, he has brought us nigh to God

Let us love the Lord who bought us  
Pitied us when enemies  
Called us by his grace and taught us  
Gave us ears and gave us eyes  
He has washed us with his blood, he has washed us with his blood  
He has washed us with his blood, he presents our souls to God

Let us sing though fierce temptation  
Threatens hard to bear us down  
For the Lord our strong salvation  
Holds in view the conqueror's crown  
He who washed us with his blood, he who washed us with his blood  
He who washed us with his blood, soon will bring us home to God

Let us wonder grace and justice  
Join and point to mercy's store  
When through grace in Christ our trust is  
Justice smiles and asks no more  
He who washed us with his blood, he who washed us with his blood  
He who washed us with his blood, has secured our way to God

Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted him before us  
Now their praises fill the sky  
Thou hast washed us with thy blood, thou hast washed us with thy blood  
Thou hast washed us with thy blood, thou art worthy Lamb of God

## THE CHURCH'S ONE FOUNDATION

WORDS: SAMUEL J. STONE (1866), MUSIC: SAMUEL WESLEY (1864)

The Church's one foundation  
Is Jesus Christ her Lord,  
She is his new creation  
By water and the Word.  
From heaven he came and sought her  
To be his holy bride;  
With his own blood he bought her  
And for her life he died.

Elect from every nation,  
Yet one o'er all the earth;  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace forevermore;  
Till, with the vision glorious,  
Her longing eyes are blessed,  
And the great Church victorious  
Shall be the Church at rest.

# Encounter God's Astonishing Grace

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Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

## **CORPORATE PRAYER OF CONFESSION**

We confess, our Father, that we do not live up to the family name.

We are more ready to resent than to forgive,  
more ready to manipulate than to serve,  
more ready to fear than to love,  
more ready to keep our distance than to welcome,  
more ready to compete than to help.

At the root of this behavior is mistrust. We do not love one another as we should, because we do not believe that you love us as you do. Forgive us our cold unbelief, and make the meaning and depth of your love at the cross more vivid to us. Show us what it cost you to give up your Son that we might become your sons and daughters. We ask this in the name of Jesus, who is our righteousness. Amen.

*Silent Confession*

## **SONG OF CONFESSION**

*How Deep the Father's Love*

WORDS AND MUSIC: STUART TOWNEND (1995)

How deep the Father's love for us,  
How vast beyond all measure,  
That he should give his only Son  
To make a wretch his treasure.  
How great the pain of searing loss—  
The Father turns his face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

The Good News of  
Jesus Christ is that we  
are forgiven of our sin  
by faith in Christ's  
substitution for us on  
the cross.

## **ASSURANCE OF PARDON**

1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

**Thanks be to God!**

## **SONG OF THANKSGIVING**

*What Wondrous Love Is This*

(LYRICS ON PAGE 10)

## **PRAYER OF THANKSGIVING AND SUPPLICATION**

### **OFFERING**

*Dear Refuge Of My Weary Soul*

(LYRICS ON PAGE 11)

All that we have is  
from God (James  
1:17). Our offerings  
are an expression of  
worship to God. They  
express thanksgiving,  
declare dependence  
on God, and  
demonstrate that God  
is more valuable to us  
than money.

## WHAT WONDROUS LOVE IS THIS

WORDS AND MUSIC: 19TH CENTURY AMERICAN FOLK HYMN

What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse  
For my soul, for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down,  
Sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down  
Beneath God's righteous frown,  
Christ laid aside his crown  
For my soul, for my soul,  
Christ laid aside his crown for my soul.

To God and to the Lamb,  
I will sing, I will sing;  
To God and to the Lamb, I will sing.  
To God and to the Lamb  
Who is the great I Am;  
While millions join the theme,  
I will sing, I will sing;  
While millions join the theme, I will sing.

And when from death I'm free,  
I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free,  
I'll sing and joyful be;  
And through eternity,  
I'll sing on, I'll sing on;  
And through eternity, I'll sing on.

## DEAR REFUGE OF MY WEARY SOUL

WORDS: ANNE STEELE (1760), MUSIC: KEVIN TWIT (1998)

Dear refuge of my weary soul,  
On thee, when sorrows rise;  
On thee, when waves of trouble roll,  
My fainting hope relies.  
To thee I tell each rising grief,  
For thou alone canst heal;  
Thy Word can bring a sweet relief,  
For every pain I feel.

But oh! When gloomy doubts prevail  
I fear to call thee mine;  
The springs of comfort seem to fail  
And all my hopes decline.  
Yet gracious God, where shall I flee?  
Thou art my only trust;  
And still my soul would cleave to thee,  
Though prostrate in the dust.

Hast thou not bid me seek thy face?  
And shall I seek in vain?  
And can the ear of sovereign grace  
Be deaf when I complain?  
No, still the ear of sovereign grace,  
Attends the mourner's prayer;  
O may I ever find access,  
To breathe my sorrows there.

Thy mercy seat is open still;  
Here let my soul retreat,  
With humble hope attend thy will,  
And wait beneath thy feet.  
Thy mercy seat is open still;  
Here let my soul retreat,  
With humble hope attend thy will,  
And wait beneath thy feet.

# Know God's Astonishing Grace

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We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

At the end of our Scripture reading, children ages 4-8 are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

## SCRIPTURE READING

### Hebrews 9:1-14

<sup>1</sup> Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup> For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup> Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup> having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. <sup>5</sup> Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. <sup>6</sup> These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup> but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup> By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup> (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup> but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation. <sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

This is the Word of the Lord.  
**Thanks be to God!**

## CHILDREN'S DISMISSAL

**Questions for  
Further Study or  
Group Discussion:**

1. Read Hebrews 9:1-14. What catches your attention from this passage? In light of the whole letter to the Hebrews, what is the author doing at this point?
2. What do we learn about the earthly tabernacle? How does its design and arrangement point to Christ?
3. What do we learn about the ministry of the priests? How does this ministry point to Christ?
4. Consider the comparison in verses 13-14. What are the similarities? What are the differences? Other than Christ (and the OT sacrificial system) what do we turn to looking for a cleansed conscience?
5. What are the practical implications of verse 14?

**Memory Verse of the  
Week:**

**Hebrews 9:14** how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. (ESV)

**MESSAGE - Pastor Dale Thiele**  
**Hebrews: The Greatness of Christ**  
**Blueprints for Meeting with God**

The Christocentric Design of the Tabernacle

The Christocentric Ministry of the Priests

The Effectual Impact of Christ

# Experience God's Astonishing Grace

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Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

## **PROFESSION OF FAITH**

### **The Belgic Confession, articles 20-21**

What do you believe about the work of God?

**We believe that God – who is perfectly merciful and also very just – sent his Son to assume the nature in which the disobedience had been committed, in order to bear in it the punishment of sin by his most bitter passion and death.**

And what do you believe about the work of Jesus Christ?

**We believe that Jesus Christ presented himself in our name before his Father, to appease his wrath with full satisfaction by offering himself on the tree of the cross and pouring out his precious blood for the cleansing of our sins, as the prophets had predicted.**

Why did he endure all this?

**He endured all this for the forgiveness of our sins.**

What comfort does this give you?

**We find all comforts in his wounds and have no need to seek or invent any other means to reconcile ourselves with God than this one and only sacrifice, once made, which renders believers perfect forever.**

## **CELEBRATION OF THE LORD'S SUPPER**

*Thy Works Alone*  
(LYRICS ON PAGE 15)

## **PRAYER OF THANKSGIVING**

## THY WORKS ALONE

WORDS: HORATIUS BONAR (1871), ALT. AJ HARBISON (2016)  
MUSIC AND ADDITIONAL WORDS: AJ HARBISON (2016)

Thy works alone, not mine, O Christ,  
Speak gladness to my heart;  
They tell me all is done,  
They bid my fears depart.

Thy pains alone, not mine, O Christ,  
Can heal my wounded soul;  
Thy stripes, not mine, contain  
The balm that makes me whole.

*Chorus:*

In Christ alone my hope is found,  
In you my sin-bound soul is free;  
You paid the debt I could not pay;  
And I will sing forevermore  
Of what Jesus has done for me.

Thy cross alone, not mine, O Christ,  
Has borne the crushing load  
Of sins that none could bear  
But the incarnate God.

*Chorus*

Thy righteousness, not mine, O Christ,  
Alone can cover me;  
No righteousness avails  
Save that which is from thee.

*Chorus*

In Christ alone my hope is found,  
In you my sin-bound soul is free;  
You paid the debt I could not pay;  
And I will sing forevermore  
Of what Jesus has done for me,  
Of what Jesus has done for me,  
Of what Jesus has done for me!

# Go and Make Known God's Astonishing Grace

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God has blessed us by  
graciously inviting us  
to worship and by  
reminding us of his  
astonishing grace in  
Jesus Christ. We end  
our service with a  
reminder of God's  
promises to bless us  
throughout our week.

## **SONG OF DEPARTURE**

*Benevolence Offering Received*

*My Jesus I Love Thee*

WORDS: WILLIAM FEATHERSTON (1864), MUSIC: ADONIRAM GORDON (1876)

My Jesus, I love thee, I know thou art mine;  
For thee all the follies of sin I resign.  
My gracious Redeemer, my Savior art thou;  
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou has first loved me,  
And purchased my pardon on Calvary's tree.  
I love thee for wearing the thorns on thy brow;  
If ever I loved thee, my Jesus, 'tis now.

In mansions of glory and endless delight,  
I'll ever adore thee in heaven so bright;  
I'll sing with the glittering crown on my brow;  
If ever I loved thee, my Jesus, 'tis now.

## **BENEDICTION**

# Ministry Highlights

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## **ADDITIONAL VOLUNTEERS NEEDED**

### **Sunday morning Nursery and Promiseland workers are needed!**

It takes many dedicated volunteers for Sunday morning to happen at Oak Hills. Our children's ministries, Nursery and Promiseland, need help! Prayerfully consider joining one of these teams; you will bless our church family by serving once every 4-6 weeks, and be blessed in return! For more information, contact Pastor Stephen ([stephen@oakhillspca.com](mailto:stephen@oakhillspca.com)) or Gerie Owens ([gerieowens@oakhillspca.com](mailto:gerieowens@oakhillspca.com)).

## **COMMUNICATION TOOL**

Oak Hills uses a text messaging tool called Textcaster. This provides us a quick means to send brief messages to the church family. (Things like volunteer reminders, social events, urgent prayer requests, etc.) Participation is voluntary, but we do hope that you would sign up for Textcaster so that you can stay engaged with what's happening at Oak Hills. Contact Gerie Owens ([gerieowens@oakhillspca.com](mailto:gerieowens@oakhillspca.com)) if you want to opt in; you can opt out at any time.

## **CHURCH FAMILY PRAYER GATHERING**

**Sunday, August 5, 9:30am**

## **FOR THE WOMEN**

**MOM'S Group Play Date - July 20, 9:30-11:30am at Lindsey Layzell's Home**

## **FOR THE MEN**

**Men's Hiking Trip in Colorado, September 6-9**

Save the date and watch for more details.

## **FOR THE KIDS & YOUTH**

**Youth Group - This Wednesday, July 11, 7pm at Church**

### **SummerLink - Presbytery Camps for Middle & High School! Next Week, July 16-20**

SummerLink really will be two camps (HS & MS) in one week at the same camp (Windemere in Roach, MO). Learn more about the plans and register at [www.summerlink.info](http://www.summerlink.info). Middle School cost is \$275 and High School cost is \$325. Last day to register is today, July 8.

## SCRIPTURE READING THIS WEEK

*How sweet are your words to my taste,  
sweeter than honey to my mouth!*

**Psalm 119:103**

Is that your experience with God's Word? It can be. The Bible is the most unique book in the world because it comes from God. It is food for your spiritual well-being. The more you feed on God's Word, the more you grow with God, the more sweet His Word becomes.

Commit to reading the Bible on a daily basis. This reading plan is just one of many which may prove to be helpful to you. The idea is to regularly feed yourself on the Word of God. Having a plan helps you become consistent.

This is a portion of a reading plan that brings you through the whole Bible in one year (Psalms, Luke, Romans & Isaiah are repeated). If you want to read through the whole Bible in one year, there are four readings for each day. You could choose to use just one or two columns for your daily readings and work through the whole Bible in a longer period of time. This plan has been adapted from the ESV Study Bible plan. To check that plan out, along with others, go to: [www.esv.org/biblereadingplans](http://www.esv.org/biblereadingplans).

### Some Tips for Daily Readings:

1. Set aside a specific time each day. This helps build consistency.
2. Pray before you read. The psalmist prays, "Open my eyes, that I may behold wondrous things out of your law." (119:18)
3. Journal. Writing about what you read helps you think about and remember what you read. Also it is helpful to write down questions so you can come back to them another time.
4. Start anytime. Don't worry if you don't start at "the beginning," and don't give up if you miss a day or more. Just keep plugging along.

<u>Date</u>	<u>NT</u>	<u>Poetry</u>	<u>History</u>	<u>Writings</u>
July 8	Matt 17	Eccl 2:1-17	Josh 6	Jer 1:11-19
July 9	Matt 18	Eccl 2:18-26	Josh 7	Jer 2:1-3:5
July 10	Matt 19:1-20:16	Eccl 3:1-8	Josh 8	Jer 3:6-4:4
July 11	Matt 20:17-21:11	Eccl 3:9-22	Josh 9	Jer 4:5-31
July 12	Matt 21:12-27	Eccl 4	Josh 10	Jer 5
July 13	Matt 21:28-22:14	Eccl 5	Josh 11-12	Jer 6
July 14	Matt 22:15-26	Eccl 6	Josh 13-14	Jer 7:1-8:3
July 15	Matt 23	Eccl 7:1-14	Josh 15	Jer 8:4-9:26

## CONTACT US

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Rev. Dale Thiele, Pastor  
Rev. Stephen Sprague, Assistant Pastor for Youth & Children  
AJ Harbison, Director of Worship Music  
Gerie Owens, Administrative Assistant

Elders  
Michael Buckley, Bill Burns, Roy Heinbach,  
Matt Stagemeyer, Dale Thiele, Bret Willoughby

Deacons  
Joel Call, Jason Mauk, Todd Porter, Brandon Schwabauer,  
Mason Welsh  
On sabbatical: Jeremy Muehlbauer

*All song lyrics printed with permission CCLI #1489978*

Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
March 2018	\$14,663	\$20,386	\$20,081	\$400
March YTD	\$45,296	\$56,887	\$60,243	\$1,100

## YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

### *July 15*

**Greeters:** Barb Hanners, Dennis Hanners

**Nursery:** Ashley Muehlbauer, Jeremy Muehlbauer,  
Sam Sisler, Erin Thiele, Micah Thiele

**Promiseland:** Pam Welsh, Substitute

**Prayer:** Curt Mauk

## PRAYER REQUESTS

Please write your prayer requests in the space below.

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*I/We would like:*

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor  
(Best time: \_\_\_\_\_)
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: \_\_\_\_\_
- Check if you do not want to receive emails from Oak Hills

*Thanks for Visiting Us Today!*  
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone(s): \_\_\_\_\_  
\_\_\_\_\_

Email(s): \_\_\_\_\_  
\_\_\_\_\_

Children (Name/Age/Grade): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you learn of us? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please check all that apply:*

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

## **THIS WEEK AT OAK HILLS**

*July 9 - 15*

### **Monday, July 9**

No Meetings

### **Tuesday, July 10**

Session Meeting @ 7pm at Church

### **Wednesday, July 11**

Youth Group @ 7pm at Church

### **Thursday, July 12**

No Meetings

### **Friday, July 13**

Men's Bible Study @ 6:30am at Panera (11401 College)

### **Saturday, July 14**

Men's Bible Study @ 7:30am at Blackdog Coffee House

### **Sunday, July 15**

Sunday Morning Worship @ 10:30am; *Eternal Redemption*, Hebrews 9:11-28, Pastor Dale Preaching;  
The Lord's Supper Served

