



Oak Hills

PRESBYTERIAN

**Longing to Know and Make Known
The Astonishing Grace of God**

SUNDAY WORSHIP
June 10, 2018

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

Welcome to the season of the Spirit! Of course, the Spirit is active all year round and we are dependent on the Spirit for all of our spiritual vitality. Beginning with Pentecost Sunday, however, up until Advent is the season of the Spirit. During this time, Christians around the world reflect on what it looks like to live life by the Spirit. The apostle Paul commends the Spirit to the church multiple times:

Romans 8:13 *If by the Spirit you put to death the deeds of the body, you will live.*

Galatians 5:16 *Walk by the Spirit, and you will not gratify the desires of the flesh.*

Ephesians 5:18 *Be filled with the Spirit.*

Romans 15:13 *May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.*

I pray that through the ministry of the Word and Sacrament today you would yield more and more to the Spirit's work in your life.

–Pastor Dale

FOR YOUR REFLECTION

The picture, then, is of something we might call a heavenly law firm with us as clients. It has a heavenly branch presided over by the Lord Jesus Christ and an earthly branch directed by the Holy Spirit. Each of them pleads for us. It is the Spirit's role to move us to pray and to intensify that prayer to a point of which we ourselves are not capable. Paul writes, "Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words" (Rom. 8:26). Similarly, it is the ministry of the Lord in heaven to interpret our prayers aright and plead the efficacy of his sacrifice as the basis of our coming to God.

The consequence of this is that we can have great boldness in prayer. How could we ever have boldness if the answering of our prayers depended either upon the strength with which we pray or upon the correctness of the petitions themselves? Our prayers are weak, as Paul confesses, and we often pray wrongly. But we are bold, nevertheless, for we have the Holy Spirit to strengthen the requests, and the Lord Jesus Christ to interpret them rightly.

From James Montgomery Boice, Foundations of the Christian Faith, page 304

GATHERING SONG

Crown Him With Many Crowns
(LYRICS ON PAGE 4)

CROWN HIM WITH MANY CROWNS

WORDS: MATTHEW BRIDGES (1852), MUSIC: GEORGE ELVEY (1868)

Crown him with many crowns, the Lamb upon his throne.
Hark! How the heavenly anthem drowns all music but its own.

Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save.

His glories now we sing, who died, and rose on high,
Who died eternal life to bring, and lives that death may die.

Crown him the Lord of Heav'n, enthroned in worlds above,
Crown him the King to whom is giv'n the wondrous name of Love.

Crown him with many crowns, as thrones before him fall;
Crown him, ye kings, with many crowns, for he is King of all.

Crown him the Lord of love, behold his hands and side,
Those wounds, yet visible above, in beauty glorified.

All hail, Redeemer, hail! For thou hast died for me;
Thy praise and glory shall not fail throughout eternity.

Exalt God's Astonishing Grace

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

Congregation reads
bold print.

We respond to God's
call with prayer,
inviting him to
minister to us.

CALL TO WORSHIP - From Psalm 96

Oh sing to the Lord a new song; sing to the Lord, all the earth!

Sing to the Lord, bless his name; tell of his salvation from day to day!

Declare his glory among the nations, his marvelous works among all the peoples!

For great is the Lord, and greatly to be praised; he is to be feared above all gods! Worship the Lord in the splendor of holiness; say among the nations, "The Lord reigns!"

PRAYER OF INVOCATION

Almighty and everlasting God,
you have willed to restore all things
in your well-beloved Son, our Lord and King.

Grant that the people of earth,
now divided and enslaved by sin,
may be freed and brought together
under the gentle and loving rule of Christ,
who lives and reigns with you and the Holy Spirit, one God, now and
forever. Amen.

SONGS OF PRAISE

All Hail The Power Of Jesus' Name

What Wondrous Love Is This

(LYRICS ON PAGES 6-7)

ALL HAIL THE POWER OF JESUS' NAME

WORDS: EDWARD PERRONET (1780), MUSIC: OLIVER HOLDEN (1793)

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all;
Bring forth the royal diadem, and crown him Lord of all.

Ye chosen seed of Israel's race, ye ransomed from the fall,
Hail him who saves you by his grace, and crown him Lord of all;
Hail him who saves you by his grace, and crown him Lord of all.

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him Lord of all;
To him all majesty ascribe, and crown him Lord of all.

WHAT WONDROUS LOVE IS THIS

WORDS AND MUSIC: 19TH CENTURY AMERICAN FOLK HYMN

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse
For my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down,
Sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside his crown
For my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb,
I will sing, I will sing;
To God and to the Lamb, I will sing.
To God and to the Lamb
Who is the great I Am;
While millions join the theme,
I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free,
I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing and joyful be;
And through eternity,
I'll sing on, I'll sing on;
And through eternity, I'll sing on.

Encounter God's Astonishing Grace

Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God.

See Psalm 51:17;
Isaiah 57:15; & 1
John 1:9.

CORPORATE PRAYER OF CONFESSION

O Lord of grace, all your lovingkindness is in Your Son. We bring him to You in the arms of faith, we urge his saving name as the one who died for us, we plead his blood to pay for our debts of wrong.

Accept his worthiness for our unworthiness,

his sinlessness for our transgression,

his purity for our uncleanness,

his sincerity for our guile,

his truth for our deceits,

his meekness for our pride,

his constancy for our backslidings,

his love for our enmity,

his fullness for our emptiness,

his faithfulness for our treachery,

his obedience for our lawlessness,

his glory for our shame,

his devotedness for our waywardness,

his holy life for our unchaste ways,

his righteousness for our dead works,

his death for our life. Amen.

Silent Confession

SONG OF CONFESSION

Jesus I Come

WORDS: WILLIAM SLEEPER (1887), MUSIC: GREG THOMPSON (2000)

Out of my bondage, sorrow and night,

Jesus, I come; Jesus, I come;

Into thy freedom, gladness and light,

Jesus, I come to thee.

Out of my sickness into thy health,

Out of my wanting and into thy wealth,

Out of my sin and into thyself,

Jesus, I come to thee.

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

1 Peter 2:21-25

Christ suffered for you, though he had committed no sin, and neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Thanks be to God!

SONG OF THANKSGIVING

Here Is Love

(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING AND SUPPLICATION

OFFERING

Rejoice In All Your Works (Psalm 104)

(LYRICS ON PAGE 11)

PRAYER COMMISSIONING OF SACRED ROAD MISSIONS TEAM

All that we have is
from God (James
1:17). Our offerings
are an expression of
worship to God. They
express thanksgiving,
declare dependence
on God, and
demonstrate that God
is more valuable to us
than money.

HERE IS LOVE

WORDS: WILLIAM REES (19TH CENTURY), MUSIC: ROBERT LOWRY (1876)

Here is love, vast as the ocean, lovingkindness as the flood,
When the Prince of Life, our Ransom, shed for us his precious blood.
Who his love will not remember? Who can cease to sing his praise?
He can never be forgotten, throughout Heav'n's eternal days.

On the mount of crucifixion, fountains opened deep and wide;
Through the floodgates of God's mercy flowed a vast and gracious tide.
Grace and love, like mighty rivers, poured incessant from above,
Heaven's peace and perfect justice kissed a guilty world in love.

Let me, all thy love accepting, love thee, ever all my days;
Let me seek thy kingdom only and my life be to thy praise.
Thou alone shalt be my glory, nothing in the world I see;
Thou hast cleansed and sanctified me, thou thyself hast set me free.

In thy truth thou dost direct me, by thy Spirit, through thy Word;
And thy grace my need is meeting, as I trust in thee, my Lord.
Of thy fullness thou art pouring thy great love and pow'r on me,
Without measure, full and boundless, drawing out my heart to thee;

Of thy fullness thou art pouring thy great love and pow'r on me,
Without measure, full and boundless, drawing out my heart to thee.

REJOICE IN ALL YOUR WORKS (PSALM 104)

WORDS AND MUSIC: WENDELL KIMBROUGH (2014)

Every mouth that cries for food
Every lung that yearns for breath
Every eye that searches through the dark for light
All creation looks to you
For its breath and for its food
From the goodness of your hand we're satisfied

Chorus:

Oh rejoice in all your works
King of heaven, King of earth
Every creature you have made declares your praise
We rejoice in all you've made
God of all-sustaining grace
With the mountains, sky and sea we sing your praise

Every tree that thirsts for rain
Every bird that seeks its nest
Every heart that waits in hope to be made glad
All creation looks to you
For its breath and for its food
From the goodness of your hand we're satisfied

Chorus

May the ponderings of my heart
And the song upon my lips
With the chorus of creation join in praise
To the God who made all things
To the Spirit who sustains
To the Son who over all creation reigns

Chorus

Know God's Astonishing Grace

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

At the end of our Scripture reading, children ages 4-8 are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

SCRIPTURE READING

Hebrews 7:23-28

²³ The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them. ²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

This is the Word of the Lord.
Thanks be to God!

CHILDREN'S DISMISSAL

Questions for Further
Study or Group
Discussion:

1. Read Hebrews 7:23-28. The writer makes several more comparisons between Jesus and the Levitical priesthood. What are they and what is their significance?
2. Consider verse 25. What does the word “uttermost” communicate or emphasize (NAS: forever; NIV: completely)?
3. What is intercession? Why is it so good to have a priest who “always lives to make intercession”?
4. The writer says, “it was indeed fitting that we should have such a high priest”? How is it “fitting”? Why do we need a priest?
5. Do you ever feel that you cannot “be saved” or there is some part of you that is beyond hope? What causes such feelings? How can the truth of Christ’s priesthood minister to you?

Memory Verse of the
Week:

Hebrews 7:25

Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.
(ESV)

MESSAGE - Pastor Dale Thiele
**Hebrews: The Greatness of Christ
Able to Save to the Uttermost**

Three More Comparisons

Temporary Vs. Eternal

Sinful Vs. Holy

Weakness Vs. Perfection

The Fitting Priest: Just What We Need

Experience God's Astonishing Grace

Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

PROFESSION OF FAITH

The Apostles' Creed

**I believe in God, the Father Almighty,
the Maker of heaven and earth,
And in Jesus Christ, His only Son, our Lord:
Who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell.
The third day He arose again from the dead;
He ascended into heaven, and sits on the right hand of God the
Father Almighty; from there he shall come to judge the living and the
dead.**

**I believe in the Holy Spirit; the holy catholic church*;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

**"the holy catholic church" refers to the universal church in all places, at all times.*

CELEBRATION OF THE LORD'S SUPPER

Jesus Paid It All

(LYRICS ON PAGE 15)

PRAYER OF THANKSGIVING

JESUS PAID IT ALL

WORDS: ELVINA M. HALL (1865), MUSIC: JOHN T. GRAPE (1868)

I hear the Savior say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
find in me thine all in all."

Chorus:

Jesus paid it all,
All to him I owe;
Sin had left a crimson stain,
He washed it white as snow.

Lord, now indeed I find
Thy power, and thine alone,
Can change the leper's spots,
And melt the heart of stone.

Chorus

For nothing good have I
Whereby thy grace to claim—
I'll wash my garments white
In the blood of Calv'ry's lamb.

Chorus

And when, before the throne,
I stand in him complete,
"Jesus died my soul to save,"
My lips shall still repeat.

Chorus

Go and Make Known God's Astonishing Grace

God has blessed us by
graciously inviting us
to worship and by
reminding us of his
astonishing grace in
Jesus Christ. We end
our service with a
reminder of God's
promises to bless us
throughout our week.

SONG OF DEPARTURE

Benevolence Offering Received

I Will Sing Of My Redeemer

WORDS: PHILIP BLISS (1876), MUSIC: JAMES MCGRANAHAN (1877)

I will sing of my Redeemer
And his wondrous love to me;
On the cruel cross he suffered
From the curse to set me free.

Chorus:

Sing, oh, sing of my Redeemer,
With his blood he purchased me;
On the cross he sealed my pardon,
Paid the debt and made me free.

I will tell the wondrous story,
How my lost estate to save,
In his boundless love and mercy,
He the ransom freely gave.

Chorus

I will sing of my Redeemer,
And his heav'nly love to me;
He from death to life hath brought me,
Son of God, with him to be.

Chorus 2x

BENEDICTION

Ministry Highlights

BENEVOLENCE OFFERING FOR SACRED ROAD

We have designated the Benevolence Offering today towards supporting our Sacred Road Missions Team, which leaves this Saturday.

CHURCH FAMILY PICNIC

This Saturday, June 16, at Lake Quivira.

Kick off summer with a special all-church picnic, full of great food, fellowship, and fun! There are two parts to the party. Come to both or pick one! Let us know you are coming so we can give your name to the gate guard.

1:30-4:00pm at the Beach

Enjoy an afternoon of fun in the sun and water. We have a pavilion reserved and can enjoy the sand, water, and volleyball.

4:00-8:00pm at the Terry's

Dinner and fellowship and having fun on the lawn. We'll provide pulled pork, buns, water and paper products. Help fill out the meal by bringing cans of cold soda and, according to last name, A-M side dish, N-Z dessert. Please bring lawn chairs for your family, as well, and you are welcome to bring lawn games. Driving & parking directions will be supplied. You are encouraged to invite friends! RSVP by email to Gerie Owens (gerieowens@oakhillspca.com).

FOR THE WOMEN

Dessert Social - Thursday, June 28, 7:30-9:30pm at Eleanor Call's Home

FOR THE MEN

Topgolf Outing - This Monday, June 11, 6-7:30pm, \$10

Topgolf is a combination golfing experience and sports bar with climate-controlled hitting bays. Players score points by hitting balls into any target. We play as teams. Everyone has fun regardless of golfing experience or skill. Contact Dave Eland (913.526.3004) if interested.

FOR THE KIDS & YOUTH

Youth Group - This Wednesday, June 13, 7pm at Church

SummerLink - Presbytery Camps for Middle & High School! July 16-20

SummerLink really will be two camps (HS & MS) in one week at the same camp (Windemere in Roach, MO). Learn more about the plans and register at www.summerlink.info. Middle School cost is \$275 and High School cost is \$325. Last day to register is July 8.

SCRIPTURE READING THIS WEEK

*How sweet are your words to my taste,
sweeter than honey to my mouth!*

Psalm 119:103

Is that your experience with God's Word? It can be. The Bible is the most unique book in the world because it comes from God. It is food for your spiritual well-being. The more you feed on God's Word, the more you grow with God, the more sweet His Word becomes.

Commit to reading the Bible on a daily basis. This reading plan is just one of many which may prove to be helpful to you. The idea is to regularly feed yourself on the Word of God. Having a plan helps you become consistent.

This is a portion of a reading plan that brings you through the whole Bible in one year (Psalms, Luke, Romans & Isaiah are repeated). If you want to read through the whole Bible in one year, there are four readings for each day. You could choose to use just one or two columns for your daily readings and work through the whole Bible in a longer period of time. This plan has been adapted from the ESV Study Bible plan. To check that plan out, along with others, go to: www.esv.org/biblereadingplans.

Some Tips for Daily Readings:

1. Set aside a specific time each day. This helps build consistency.
2. Pray before you read. The psalmist prays, "Open my eyes, that I may behold wondrous things out of your law." (119:18)
3. Journal. Writing about what you read helps you think about and remember what you read. Also it is helpful to write down questions so you can come back to them another time.
4. Start anytime. Don't worry if you don't start at "the beginning," and don't give up if you miss a day or more. Just keep plugging along.

<u>Date</u>	<u>NT</u>	<u>Poetry</u>	<u>History</u>	<u>Writings</u>
June 10	Titus 3:8b-11	Prov 6:1-19	Deut 12	Hos 9
June 11	Titus 3:12-15	Prov 6:20-35	Deut 13	Hos 10
June 12	Philemon 1-3	Prov 7	Deut 14	Hos 11:1-11
June 13	Philemon 4-7	Prov 8	Deut 15	Hos 11:12-13:16
June 14	Philemon 8-22	Prov 9	Deut 16:1-17	Hos 14
June 15	Philemon 23-25	Prov 10	Deut 16:18-17:20	Amos 1:1-2:5
June 16	Matt 1:1-17	Prov 11	Deut 18	Amos 2:6-16
June 17	Matt 1:18-2:12	Prov 12	Deut 19	Amos 3

CONTACT US

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Rev. Dale Thiele, Pastor
Rev. Stephen Sprague, Assistant Pastor for Youth & Children
AJ Harbison, Director of Worship Music
Gerie Owens, Administrative Assistant

Elders
Michael Buckley, Bill Burns, Roy Heinbach,
Matt Stagemeyer, Dale Thiele, Bret Willoughby

Deacons
Joel Call, Jason Mauk, Todd Porter, Brandon Schwabauer,
Mason Welsh
On sabbatical: Jeremy Muehlbauer

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Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
March 2018	\$14,663	\$20,386	\$20,081	\$400
March YTD	\$45,296	\$56,887	\$60,243	\$1,100

YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

June 17

Greeters: Bret Willoughby, Nancy Willoughby

Nursery: Jenna Attwood, TJ Attwood, Nate Brown,
Joel Call, Caroline Mauk

Promiseland: Pam Welsh, Bret Willoughby

Prayer: Dale Thiele

PRAYER REQUESTS

Please write your prayer requests in the space below.

I/We would like:

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor
(Best time: _____)
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: _____
- Check if you do not want to receive emails from Oak Hills

Thanks for Visiting Us Today!
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): _____

Address: _____

Phone(s): _____

Email(s): _____

Children (Name/Age/Grade): _____

How did you learn of us? _____

Please check all that apply:

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

THIS WEEK AT OAK HILLS

June 11 - 17

Monday, June 11

Men's Social @ 6-7:30pm at TopGolf

Tuesday, June 12

Session Meeting @ 7pm at Church

Wednesday, June 13

Youth Group @ 7pm at Church

Thursday, June 14

No Meetings

Friday, June 15

Men's Bible Study @ 6:30am at Panera (11401 College)

Saturday, June 16

Warm Springs Mission Team Departs

Men's Bible Study @ 7:30am at Blackdog Coffee House

Church Family Picnic @ 1:30pm (Beach), 4pm (Terry's)

Sunday, June 17

Sunday Morning Worship @ 10:30am; *A Better Ministry*,

Hebrews 8:1-7, Pastor Dale Preaching; The Lord's Supper

Served



Oak Hills
PRESBYTERIAN