



Oak Hills

PRESBYTERIAN

**Longing to Know and Make Known
The Astonishing Grace of God**

SUNDAY WORSHIP
February 11, 2018

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

Puritan pastor and author, John Owen, once wrote that "the principle exercise of faith" is the contemplation of the glory of Christ. If, as a church, we will minister to the faith of people, our principle exercise is to display the glory of Christ for your contemplation. Christ's glory is most beautifully seen in his astonishing grace. We pray that you would see Christ all the more clearly during your time with us. We also believe that beholding Christ in his glory is the means God uses to renew you. As another Puritan writer, Thomas Watson, reflects, "As the chameleon is changed into the colour of that which it looks upon, so faith, looking on Christ, changes the Christian into the similitude of Christ." May we see Christ afresh this morning!

–Pastor Dale

FOR YOUR REFLECTION

That the earth may bring forth fruit, there is need of ploughing and sowing, and other means of culture; but after all this has been carefully done, the husbandman's labor would be of no avail, did not the Lord from heaven give the increase, by the breaking forth of the sun, and still more by his wonderful and secret influence. Hence, although the diligence of the husbandman is not in vain, nor the seed that he throws in useless, yet it is only by the blessing of God that they are made to prosper, for what is more wonderful than that the seed, after it has rotted, springs up again! In like manner, the word of the Lord is seed that is in its own nature fruitful: ministers are as it were husbandmen, that plough and sow. Then follow other helps, as for example, irrigation. Ministers, too, act a corresponding part when, after casting the seed into the ground, they give help to the earth as much as is in their power, until it bring forth what it has conceived: but as for making their labor actually productive, that is a miracle of divine grace -- not a work of human industry.

From John Calvin, Commentary on 1 Corinthians 3:6

GATHERING SONG

Jesus Everlasting King
(LYRICS ON PAGE 4)

JESUS EVERLASTING KING

WORDS: ISAAC WATTS (1816), ALT. MATTHEW SMITH (2003)

MUSIC: MATTHEW SMITH (2003)

Chorus:

Jesus, everlasting King,
Accept the tribute which we bring;
Accept the well deserved renown,
And wear our praises as your crown.

O send your Spirit to impart
Rest and repentance to our hearts,
Like the dear hour when from above
We first received your pledge of love.

Chorus

The gladness of redemption's day,
Our hearts would wish it long to stay,
Nor let our faith forsake its hold,
Nor comforts sink, nor love grow cold.

Chorus

May every time of worship see
Your grace revealed more rich and free,
Till we are raised to sing your name
At the great supper of the Lamb.

Chorus

O that the months would roll away
And bring the coronation day;
The King of Grace shall fill the throne
With all his Father's glories on.

Chorus 2x

Exalt God's Astonishing Grace

We begin our service
with prayer, inviting
God to minister to us.

Congregation reads
bold print.

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

PRAYER OF INVOCATION

O Almighty God, who pourest out on all who desire it the
spirit of grace and of supplication: Deliver us, when we draw
near to thee, from coldness of heart and wanderings of mind,
that with steadfast thoughts and kindled affections we may
worship thee in spirit and in truth; through Jesus Christ our
Lord.

Amen.

CALL TO WORSHIP

From Psalm 66

Shout for joy to God, all the earth!

Sing the glory of his name; give to him glorious praise!

Say to God, "How awesome are your deeds!"

**"All the earth worships you and sings praises to you; they sing praises to
your name!"**

Come and see what God has done: he is awesome in his deeds toward
the children of man.

Bless our God, O peoples; let the sound of his praise be heard!

SONGS OF PRAISE

All Hail The Power Of Jesus' Name

Crown Him With Many Crowns

(LYRICS ON PAGES 6-7)

ALL HAIL THE POWER OF JESUS' NAME

WORDS: EDWARD PERRONET (1780), MUSIC: OLIVER HOLDEN (1793)

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all;
Bring forth the royal diadem, and crown him Lord of all.

Ye chosen seed of Israel's race, ye ransomed from the fall,
Hail him who saves you by his grace, and crown him Lord of all;
Hail him who saves you by his grace, and crown him Lord of all.

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him Lord of all;
To him all majesty ascribe, and crown him Lord of all.

CROWN HIM WITH MANY CROWNS

WORDS: MATTHEW BRIDGES (1852), MUSIC: GEORGE ELVEY (1868)

Crown him with many crowns, the Lamb upon his throne.
Hark! How the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save.
His glories now we sing, who died, and rose on high,
Who died eternal life to bring, and lives that death may die.

Crown him the Lord of Heav'n, enthroned in worlds above,
Crown him the King to whom is giv'n the wondrous name of Love.
Crown him with many crowns, as thrones before him fall;
Crown him, ye kings, with many crowns, for he is King of all.

Crown him the Lord of love, behold his hands and side,
Those wounds, yet visible above, in beauty glorified.
All hail, Redeemer, hail! For thou hast died for me;
Thy praise and glory shall not fail throughout eternity.

Encounter God's Astonishing Grace

Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

CORPORATE PRAYER OF CONFESSION

Based on Ephesians 2:1-3

Holy God and Father, we confess that when you called us, we were dead in the trespasses and sins in which we walked, and those trespasses and sins still cling to us. We still follow the course of this world in a spirit of disobedience; we still live in the passions of our flesh. We were by nature children of wrath, and were it not for Christ, we would be still. Forgive us of our sins, and give us strength to walk not by our flesh but in your Spirit, through your Son, Jesus Christ our Lord. Amen.

Silent Confession

SONG OF CONFESSION

Agnus Dei

WORDS: TRADITIONAL (7TH CENTURY), MUSIC: AJ HARBISON (2009)

Lamb of God who takes away the sin of the world
Have mercy on us
Lamb of God who takes away the sin of the world
Have mercy on us
Lamb of God who takes away the sin of the world
Grant us peace

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

Ephesians 2:4-8

God, who is rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Thanks be to God!

SONG OF THANKSGIVING

And Can It Be

(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING AND SUPPLICATION

All that we have is
from God (James
1:17). Our offerings
are an expression of
worship to God. They
express thanksgiving,
declare dependence
on God, and
demonstrate that God
is more valuable to us
than money.

OFFERING

Hail To The Lord's Anointed

(LYRICS ON PAGE 11)

AND CAN IT BE

WORDS: CHARLES WESLEY (1738, ALT. 1990), MUSIC: THOMAS CAMPBELL

And can it be that I should gain
An interest in the Savior's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?

Chorus:

Amazing love! How can it be
That thou, my God, shouldst die for me?

He left his Father's throne above
(So free, so infinite his grace!),
Humbled himself (so great his love!)
And bled for all his chosen race!
'Tis mercy all, immense and free,
for, O my God, it found out me!

Chorus

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray;
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth, and followed thee.

Chorus

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ, my own.

Chorus

HAIL TO THE LORD'S ANOINTED

WORDS: JAMES MONTGOMERY (1821), MUSIC: SANDRA MCCRACKEN (2012)

Chorus:

Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, his reign on earth begun,
His reign on earth begun!

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

Chorus

He comes with comfort speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong;

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in his sight.

Chorus

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in his path to birth.

Chorus

The tide of time shall never his covenant remove;
His name shall stand forever — that name to us is Love.

Chorus

Know God's Astonishing Grace

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

At the end of our Scripture reading, children ages 4-8 are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

SCRIPTURE READING

Hebrews 1:3-14

³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵ For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? ⁶ And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." ⁷ Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." ⁸ But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ⁹ You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." ¹⁰ And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; ¹¹ they will perish, but you remain; they will all wear out like a garment, ¹² like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end." ¹³ And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"? ¹⁴ Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

This is the Word of the Lord.
Thanks be to God!

CHILDREN'S DISMISSAL

Questions for Further
Study or Group
Discussion:

1. Read Hebrews 1:1-14. What does the author seek to establish in this opening chapter? How does he accomplish this?
2. What do we learn about Jesus from verses 2-4? Why are all these characteristics and works of Christ so important?
3. Look up some of the Old Testament passages the author quotes here (start with Psalm 2, 45, & 110). How do these passages speak of the Son of God? What does the writer of Hebrews want us to glean from these quotes?
4. Consider verse 14. While Christ is superior to angels, the angels still played a vital role. What is that role? How does this role compare with human messengers? Consider 1 Cor. 1:11-13, 3:4-9; and Romans 10:14-17.

Memory Verse of the
Week:

1 Corinthians 3:6-7 I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth. (ESV)

MESSAGE - Pastor Dale Thiele
Hebrews: The Greatness of Christ
Angels or The Son

The Incomparable Son

The Son's Precedence in the Old Testament

The Ministry of the Messengers

Experience God's Astonishing Grace

Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

PROFESSION OF FAITH

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church*. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

** "one holy catholic and apostolic Church" refers to the universal church in all places, at all times.*

CELEBRATION OF THE LORD'S SUPPER

Bread Of The World In Mercy Broken
(LYRICS ON PAGE 15)

PRAYER OF THANKSGIVING

BREAD OF THE WORLD IN MERCY BROKEN

WORDS: REGINALD HEBER (1827) AND ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By whom the words of life were spoken
And in whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us
Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us
Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ
To talk and dine with Jesus Christ
To talk and dine with Jesus Christ

Go and Make Known God's Astonishing Grace

God has blessed us by
graciously inviting us
to worship and by
reminding us of his
astonishing grace in
Jesus Christ. We end
our service with a
reminder of God's
promises to bless us
throughout our week.

SONG OF DEPARTURE

Rejoice The Lord Is King

WORDS: CHARLES WESLEY (1744), MUSIC: JOHN DARWALL (1770)

Rejoice, the Lord is King! Your Lord and King adore;
Rejoice, give thanks and sing, and triumph evermore;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

Jesus our Savior reigns, the God of truth and love;
When he had purged our stains he took his seat above;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

His kingdom cannot fail, he rules o'er earth and heav'n,
The keys of death and hell are to our Jesus giv'n;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord the Judge shall come,
And take his servants up to their eternal home;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

BENEDICTION

Ministry Highlights

ADULT CHRISTIAN EDUCATION CLASS

New Class Starting Next Sunday, February 18

Bibliology: The Study of Scripture, Taught by Pastor Dale

Join us as we continue our new series on "The Ologies," looking now at Scripture. We will discuss such topics as the inspiration, inerrancy, sufficiency, and authority of the Bible.

MISSIONS NEWS

Sacred Road Missions Trip - June 16-23

We have the privilege of sending another team to Warm Springs, Oregon, this summer to partner with Sacred Road in their outreach efforts on the Native American Reservation. Prayerfully consider joining this team. Watch for more news coming soon.

"The Shaking of Islam and the Advance of the Gospel" - Special Missions Presentation at Redeemer Presbyterian Church - Friday, March 2, 6-8pm

Pastor Victor Atallah, from MERF (Middle East Reformed Fellowship), will be speaking. MERF is an evangelical Christian missionary organization which serves in the Middle East, North Africa and Asia on behalf of Reformed and Presbyterian Family of Churches and believers worldwide. Their work is bearing fruit for the Kingdom of Christ among the twenty-two nations of the Arab League and other Muslim areas in Africa and Asia. MERF strengthens national churches with ministries of evangelism, church extension, biblical training, and diaconal aid. Mark this great opportunity on your calendar today!

FOR THE KIDS & YOUTH

Youth Group & Kid360 - This Wednesday, February 14, 7pm at the Church

Winter What? - Next Sunday February 18 through Monday, February 19

A winter retreat for 6th - 12th grade students put on by the Presbytery at the Heartland Center in Parkville, MO is coming soon! Cost is \$50 per person and covers a gift, lodging, dinner, breakfast, snacks, tubing, and bus rides. Our plan is to leave from Redeemer PCA at 2pm Sunday and return Monday around 5pm. Parents of youth, check your email for registration details. Got questions? Email Stephen at stephen@oakhillspca.com

SCRIPTURE READING THIS WEEK

*How sweet are your words to my taste,
sweeter than honey to my mouth!*

Psalm 119:103

Is that your experience with God's Word? It can be. The Bible is the most unique book in the world because it comes from God. It is food for your spiritual well-being. The more you feed on God's Word, the more you grow with God, the more sweet His Word becomes.

Commit to reading the Bible on a daily basis. This reading plan is just one of many which may prove to be helpful to you. The idea is to regularly feed yourself on the Word of God. Having a plan helps you become consistent.

This is a portion of a reading plan that brings you through the whole Bible in one year (Psalms, Luke, Romans & Isaiah are repeated). If you want to read through the whole Bible in one year, there are four readings for each day. You could choose to use just one or two columns for your daily readings and work through the whole Bible in a longer period of time. This plan has been adapted from the ESV Study Bible plan. To check that plan out, along with others, go to: www.esv.org/biblereadingplans.

Some Tips for Daily Readings:

1. Set aside a specific time each day. This helps build consistency.
2. Pray before you read. The psalmist prays, "Open my eyes, that I may behold wondrous things out of your law." (119:18)
3. Journal. Writing about what you read helps you think about and remember what you read. Also it is helpful to write down questions so you can come back to them another time.
4. Start anytime. Don't worry if you don't start at "the beginning," and don't give up if you miss a day or more. Just keep plugging along.

<u>Date</u>	<u>NT</u>	<u>Poetry</u>	<u>History</u>	<u>Writings</u>
Feb 11	Acts 9:1-31	Ps 41	Gen 38	2 Chr 15
Feb 12	Acts 9:32-43	Ps 42-43	Gen 39	2 Chr 16
Feb 13	Acts 10:1-11:18	Ps 44	Gen 40	2 Chr 17
Feb 14	Acts 11:19-30	Ps 45	Gen 41:1-36	2 Chr 18:1-19:3
Feb 15	Acts 12	Ps 46	Gen 41:37-57	2 Chr 19:4-11
Feb 16	Acts 13-14	Ps 47	Gen 42	2 Chr 20
Feb 17	Acts 15:1-35	Ps 48	Gen 43	2 Chr 21
Feb 18	Acts 15:36-17:15	Ps 49	Gen 44	2 Chr 22

CONTACT US

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Rev. Dale Thiele, Pastor
 AJ Harbison, Director of Worship Music
 Stephen Sprague, Director of Children & Youth Discipleship
 Gerie Owens, Administrative Assistant

Elders
 Michael Buckley, Bill Burns, Roy Heinbach,
 Matt Stagemeyer, Dale Thiele

Deacons
 Joel Call, Jason Mauk, Todd Porter & Brandon Schwabauer
 On sabbatical: Jeremy Muehlbauer

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Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
Dec 2017	\$35,202	\$24,789	\$16,773	\$400
Dec. YTD	\$214,402	\$213,611	\$201,273	\$10,611

YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

February 18

Greeters: Barb Hanners, Dennis Hanners

Nursery: Jenna Attwood, TJ Attwood, Carey Greer, Madi Greer, Eleanor Harbison

Promiseland: Joe Morsman, Melanie Morsman

Prayer: Bill Burns

PRAYER REQUESTS

Please write your prayer requests in the space below.

I/We would like:

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor
(Best time: _____)
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: _____
- Check if you do not want to receive emails from Oak Hills

Thanks for Visiting Us Today!
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): _____

Address: _____

Phone(s): _____

Email(s): _____

Children (Name/Age/Grade): _____

How did you learn of us? _____

Please check all that apply:

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

THIS WEEK AT OAK HILLS

February 12 - 18

Monday, February 12

Theology & Beer @ 8:30pm at Barley's (119th & Quivira)

Tuesday, February 13

Session Meeting @7pm at Church

Wednesday, February 14

Youth Group & Kid360 @ 7pm at Church

Women's Bible Study @ 7pm at Church

Thursday, February 15

No Meetings

Friday, February 16

Men's Bible Study @ 6:30am at Panera (11401 College)

Women's Bible Study @ 9:30am at Church

Saturday, February 17

Men's Bible Study @ 7:30am at Blackdog Coffee House

Sunday, February 18

Sunday School @ 9:30am

Sunday Morning Worship @ 10:30am; *Your Attention*

Please, Hebrews 2:1-4, Pastor Dale Preaching; The Lord's Supper Served

Winter What? Retreat @ Leave Redeemer PCA @ 2pm



Oak Hills
PRESBYTERIAN