

BQF Question set 2019-2020

Hebrews

1st Peter

2nd Peter

Mark

Hebrews 1:1	When did God speak? Long ago OR At many times
Hebrews 1:1	In what did God speak? Many ways
Hebrews 1:1	Who spoke (to our fathers)? God
Hebrews 1:1	To whom did God speak? Our fathers
Hebrews 1:1	By whom did God speak (to our fathers)? The prophets
Hebrews 1:2	In when has he spoken (to us by his Son)? These last days
Hebrews 1:2	By whom has he spoken (to us) [OR Whom did he appoint the heir of all things OR Through whom did he create the world]? His Son
Hebrews 1:2	Of what did he appoint his Son the heir? All things
Hebrews 1:2	What did he create (also, through his Son)? The world
Hebrews 1:3	What is he [OR Who is he]? The radiance of the Glory of God and the exact imprint of his nature
Hebrews 1:3	Of what is he the radiance? The glory of God
Hebrews 1:3	Of what is he the exact imprint? His nature
Hebrews 1:3	What does he uphold? The universe
Hebrews 1:3	By what does he uphold the universe? The word of his power
Hebrews 1:3	After what did he sit down? (After) Making purification for sins
Hebrews 1:3	At what did he sit down [OR At where did he sit down]? The right hand of the Majesty on high
Hebrews 1:4	What is more excellent than theirs? The name he has inherited
Hebrews 1:6	When does he say? (And again,) When he brings the firstborn into the world
Hebrews 1:6	Whom does he bring into the world? The firstborn
Hebrews 1:6	Into what does he bring the firstborn? The world
Hebrews 1:6	What does he say? Let all God's angels worship him
Hebrews 1:6	Let whom worship him? All God's angels
Hebrews 1:7	Of whom does he say [OR Whom does he make winds]? The angels OR His angels
Hebrews 1:7	What does he say (of the angels)? He makes his angels winds, and his ministers a flame of fire
Hebrews 1:7	What does he make his angels? Winds
Hebrews 1:7	What does he make his ministers? A flame of fire
Hebrews 1:7	Whom does he make a flame of fire? His ministers
Hebrews 1:8	Of whom does he say? The Son
Hebrews 1:8	What does he say (of the Son)? Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom
Hebrews 1:8	What is forever and ever? Your throne (O God)
Hebrews 1:8	What is the scepter of your kingdom? The scepter of uprightness
Hebrews 1:8	Of what is the scepter of uprightness the scepter? Your kingdom
Hebrews 1:9	What have you loved? Righteousness
Hebrews 1:9	What have you hated? Wickedness
Hebrews 1:9	Who has anointed you (with the oil of gladness)? God (your God)

Hebrews 1:9 With what has God anointed you (your God)? The oil of gladness
Hebrews 1:9 Beyond whom has God anointed you (with the oil of gladness)? Your companions
Hebrews 1:10 Who laid the foundation of the earth? You, Lord
Hebrews 1:10 What did you lay? The foundation of the earth
Hebrews 1:10 Of what did you lay the foundation? The earth
Hebrews 1:10 In when did you lay the foundation of the earth? The beginning
Hebrews 1:10 What are the work of your hands? The heavens
Hebrews 1:10 Of what are the heavens the work? Your hands
Hebrews 1:11 Like what will they all wear out? A garment
Hebrews 1:12 Like what will you roll them up? A robe
Hebrews 1:12 Like what will they be changed? A garment
Hebrews 1:12 What will they be? Changed
Hebrews 1:12 What will have no end? Your years

Hebrews 2:1 What must we pay? Much closer attention (to what we have heard)
 Hebrews 2:1 To what must we pay much closer attention? What we have heard
 Hebrews 2:1 Why must we pay much closer attention to what we have heard? Lest we drift away from it
 Hebrews 2:2 What proved to be reliable? The message declared by angels
 Hebrews 2:2 What received a just retribution? Ever transgression or disobedience
 Hebrews 2:3 When was it declared (by the Lord)? At first
 Hebrews 2:3 By whom was it declared (at first)? The Lord
 Hebrews 2:3 By whom was it attested (to us)? Those who heard
 Hebrews 2:4 Who bore witness (also by signs and wonders)? God
 Hebrews 2:4 What did God bear (also by signs and wonders)? Witness
 Hebrews 2:4 By what did God bear witness (also)? Signs and wonders and various miracles and (by) gifts of the Holy Spirit distributed according to his will
 Hebrews 2:5 To whom was it not that God subjected the world to come? Angels
 Hebrews 2:5 Who subjected the world to come (not to angels)? God
 Hebrews 2:5 What did God subject (not to angels) [**OR** Of what are we speaking]? The world to come
 Hebrews 2:6 What has been testified (somewhere)? What is man, that you are mindful of him, or the son of man, that you care for him
 Hebrews 2:6 Where has it been testified? Somewhere
 Hebrews 2:7 What did you make him (for a little while)? Lower than the angels
 Hebrews 2:7 For when did you make him lower than the angels? A little while
 Hebrews 2:7 With what have you crowned him? Glory and honor
 Hebrews 2:8 In what did he leave nothing outside his control? (In) Putting everything in subjection to him
 Hebrews 2:8 When do we not see everything in subjection to him? At present **OR** Yet
 Hebrews 2:8 What do we not yet see? Everything in subjection to him
 Hebrews 2:8 In what do we not yet see everything? Subjection to him
 Hebrews 2:9 Whom do we see (crowned with glory and honor)? Him who for a little while was made lower than the angels **OR** (Namely) Jesus
 Hebrews 2:9 With what do we see Jesus crowned [**OR** With what do we see him who for a little while was made lower than the angels crowned]? Glory and honor
 Hebrews 2:9 Why do we see Jesus crowned (with glory and honor) [**OR** Why do we see him who for a little while was made lower than the angels crowned]? Because of the suffering of death **OR** So that by the grace of God he might taste death for everyone
 Hebrews 2:9 By what might he taste death for everyone? The grace of God
 Hebrews 2:9 What might he taste (for everyone)? Death
 Hebrews 2:9 For whom might he taste death? Everyone
 Hebrews 2:10 What was fitting? (It,) That he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering
 Hebrews 2:10 Whom should he make perfect (through suffering)? The founder of their salvation
 Hebrews 2:10 Through what should he make the founder of their salvation perfect? Suffering
 Hebrews 2:11 Who have one source? He who sanctifies and those who are sanctified (all)
 Hebrews 2:11 What do he who sanctifies and those who are sanctified all have? One source
 Hebrews 2:11 What is he not ashamed to call them? Brothers
 Hebrews 2:12 Of what will I tell? Your name
 Hebrews 2:12 To whom will I tell? My brothers
 Hebrews 2:12 In what will I sing your praise? The midst of the congregation
 Hebrews 2:12 What will I sing? Your praise
 Hebrews 2:13 What will I put (in him)? My trust

Hebrews 2:14 Why did he partake of the same things (himself likewise)? Since therefore the children share in flesh and blood **OR** That through death he might destroy the one who has the power of death

Hebrews 2:14 Who share in flesh and blood? The children

Hebrews 2:14 In what do the children share? Flesh and blood

Hebrews 2:14 Who partook of the same things? He himself

Hebrews 2:14 How did he himself partake of the same things? Likewise

Hebrews 2:14 Of what did he partake (himself likewise)? The same things

Hebrews 2:14 Through what might he destroy the one who has the power of death? Death

Hebrews 2:14 Whom might he destroy? The one who has the power of death **OR** (That is,) The devil

Hebrews 2:15 Through what were all those subject to lifelong slavery? Fear of death

Hebrews 2:15 To what were all those subject? Lifelong slavery

Hebrews 2:16 How is it not angels that he helps (but he helps the offspring of Abraham)? Surely

Hebrews 2:16 Whom does he help? The offspring of Abraham **OR** It is not angels that he helps

Hebrews 2:17 Like whom did he have to be made? His brothers

Hebrews 2:17 In what did he have to be made like his brothers? Every respect

Hebrews 2:17 Why did he have to be made like his brothers in every respect? So that he might become a merciful and faithful high priest in the service of God **OR** To make propitiation for the sins of the people

Hebrews 2:17 Whom might he become [**OR** What might he become]? A merciful and faithful high priest in the service of God

Hebrews 2:17 In what might he become a merciful and faithful high priest? The service of God

Hebrews 2:18 Why is he able to help those who are being tempted? (For) Because he himself has suffered when tempted

Hebrews 2:18 Who has suffered when tempted? He himself

Hebrews 2:18 When did he suffer (himself)? When tempted

Hebrews 2:18 Whom is he able to help? Those who are being tempted

Hebrews 3:1 Consider whom? Jesus (the apostle and high priest of our confession)
 Hebrews 3:2 Who was faithful (also)? Moses
 Hebrews 3:2 In what was Moses faithful (also)? All God's house
 Hebrews 3:3 Who has been counted worthy of more glory than Moses? Jesus
 Hebrews 3:3 What has Jesus been counted? Worthy
 Hebrews 3:3 Of what has Jesus been counted worthy? More glory than Moses
 Hebrews 3:3 Who has more honor than the house itself? The builder of a house
 Hebrews 3:3 What does the builder of a house have? More honor than the house itself
 Hebrews 3:4 What is built by someone? Every house
 Hebrews 3:4 By whom is every house built? Someone
 Hebrews 3:4 Who is the builder of all things? God
 Hebrews 3:5 Who was faithful? Moses
 Hebrews 3:5 In what was Moses faithful? All God's house
 Hebrews 3:5 As whom was Moses faithful [**OR** How was Moses faithful]? (As) A servant
 Hebrews 3:5 To what was Moses faithful to testify? The things that were to be spoken later
 Hebrews 3:6 Who is faithful? Christ
 Hebrews 3:6 Over what is Christ faithful [**OR** What are we if we hold fast our confidence]? God's house **OR**
 His house
 Hebrews 3:6 As whom is Christ faithful [**OR** How is Christ faithful]? (As) A son
 Hebrews 3:6 If what are we his house? (If indeed) We hold fast our confidence and our boasting in our hope
 Hebrews 3:7 Who says? The Holy Spirit
 Hebrews 3:7 What does the Holy Spirit say? Today, if you hear his voice
 Hebrews 3:8 Do not what? Harden your hearts
 Hebrews 3:8 How do not harden your hearts [**OR** As when do not harden your hearts]? As in the rebellion
 Hebrews 3:9 Who put me to the test (and saw my works)? Your fathers
 Hebrews 3:9 To what did your fathers put me? The test
 Hebrews 3:9 What did your fathers see? My works
 Hebrews 3:9 For when did your fathers see my works? Forty years
 Hebrews 3:10 What was I? Provoked
 Hebrews 3:10 With whom was I provoked [**OR** With what was I provoked]? That generation
 Hebrews 3:10 What did I say? They always go astray in their heart; they have not known my ways
 Hebrews 3:10 In what do they always go astray? Their heart
 Hebrews 3:10 What have they not known? My ways
 Hebrews 3:11 In what did I swear? My wrath
 Hebrews 3:11 What did I swear (in my wrath)? They shall not enter my rest
 Hebrews 3:11 What shall they not enter? My rest
 Hebrews 3:12 Take what? Care
 Hebrews 3:12 Who take care? Brothers
 Hebrews 3:12 Why take care (brothers)? Lest there be in any of you an evil, unbelieving heart, leading you to
 fall away from the living God
 Hebrews 3:13 Exhort whom? One another
 Hebrews 3:13 When exhort one another? Every day **OR** As long as it is called today
 Hebrews 3:13 Why exhort one another (every day)? That none of you may be hardened by the deceitfulness of
 sin
 Hebrews 3:13 By what may none of you be hardened? The deceitfulness of sin
 Hebrews 3:13 Who may be hardened (by the deceitfulness of sin)? None of you
 Hebrews 3:14 In whom have we come to share, if indeed we hold our original confidence? Christ

Hebrews 3:14 If what have we come to share in Christ? (If indeed) We hold our original confidence firm to the end

Hebrews 3:15 What is said? (It,) Today, if you hear his voice, do not harden your hearts as in the rebellion

Hebrews 3:15 When do not harden your hearts? Today

Hebrews 3:15 Do not what? Harden your hearts

Hebrews 3:15 How do not harden your hearts? As in the rebellion

Hebrews 3:19 What do we see? That they were unable to enter

Hebrews 3:19 Why were they unable to enter? Because of unbelief

Hebrews 4:1 When let us fear? While the promise of entering his rest still stands
 Hebrews 4:1 What still stands? The promise of entering his rest
 Hebrews 4:1 Why let us fear? Lest any of you should seem to have failed to reach it
 Hebrews 4:2 What came (to us)? Good news
 Hebrews 4:2 How did good news come to us? Just as to them
 Hebrews 4:2 What did not benefit them? The message they heard
 Hebrews 4:2 Why did the message they heard not benefit them? Because they were not united by faith with those who listened
 Hebrews 4:2 By what were they not united? Faith
 Hebrews 4:2 With whom were they not united? Those who listened
 Hebrews 4:3 Who enter that rest? We who have believed
 Hebrews 4:3 What do we who have believed enter [**OR** What shall they not enter]? That rest **OR** My rest
 Hebrews 4:3 What has he said? As I swore in my wrath, they shall not enter my rest
 Hebrews 4:3 As what shall they not enter my rest? (As) I swore in my wrath
 Hebrews 4:3 In what did I swear? My wrath
 Hebrews 4:3 What did I swear (in my wrath)? They shall not enter my rest
 Hebrews 4:3 What were finished (from the foundation of the world)? His works
 Hebrews 4:3 From when were his works finished [**OR** From what were his works finished]? The foundation of the world
 Hebrews 4:4 Where has he spoken (of the seventh day)? Somewhere
 Hebrews 4:4 Of what has he spoken (somewhere)? The seventh day
 Hebrews 4:4 In what has he spoken (of the seventh day)? These words (And God rested on the seventh day from all his works)
 Hebrews 4:4 Who rested (on the seventh day)? God
 Hebrews 4:4 On when did God rest? The seventh day
 Hebrews 4:4 From what did God rest (on the seventh day)? All his works
 Hebrews 4:5 In what did he say? This passage
 Hebrews 4:5 What did he say (in this passage)? They shall not enter my rest
 Hebrews 4:5 What shall they not enter? My rest
 Hebrews 4:6 Who failed to enter? Those who formerly received the good news
 Hebrews 4:6 Why did those who formerly received the good news fail to enter? Because of disobedience
 Hebrews 4:7 What does he appoint [**OR** When do not harden your hearts]? A certain day **OR** Today
 Hebrews 4:7 If what do not harden your hearts? If you hear his voice
 Hebrews 4:7 Do not what, if you hear his voice? Harden your hearts
 Hebrews 4:8 If what would God not have spoken of another day? If Joshua had given them rest
 Hebrews 4:8 Who would not have spoken of another day, if Joshua had given them rest? God
 Hebrews 4:8 Of what would God not have spoken, if Joshua had given them rest? Another day
 Hebrews 4:8 When would God not have spoken of another day, if Joshua had given them rest? Later on
 Hebrews 4:9 What remains (there)? A Sabbath rest
 Hebrews 4:9 For whom does there remain a Sabbath rest? The people of God
 Hebrews 4:10 Who has also rested from his works? Whoever has entered God's rest
 Hebrews 4:10 From what has whoever has entered God's rest also rested? His works
 Hebrews 4:10 How has whoever has entered God's rest also rested from his works? As God did from his
 Hebrews 4:11 What let us strive to enter? That rest
 Hebrews 4:11 Why let us strive? To enter that rest **OR** So that no one may fall by the same sort of disobedience
 Hebrews 4:11 Who may fall? No one
 Hebrews 4:11 By what may no one fall? The same sort of disobedience

Hebrews 4:12 What is living and active? The word of God
Hebrews 4:13 Who is hidden from his sight [**OR** What is hidden from his sight]? No creature
Hebrews 4:13 From what is no creature hidden? His sight
Hebrews 4:13 What is no creature? Hidden (from his sight)
Hebrews 4:13 What are all? Naked and exposed
Hebrews 4:13 Who are naked and exposed? All
Hebrews 4:13 To what are all naked and exposed? The eyes of him to whom we must give account
Hebrews 4:14 Why let us hold fast our confession? Since then we have a great high priest who has passed through the heavens
Hebrews 4:14 Whom do we have? A great high priest who has passed through the heavens **OR** Jesus, the Son of God
Hebrews 4:14 What let us hold fast? Our confession
Hebrews 4:15 Whom do we not have? A high priest who is unable to sympathize with our weaknesses
Hebrews 4:16 With what let us draw near (to the throne of grace)? Confidence
Hebrews 4:16 To what let us draw near (with confidence)? The throne of grace
Hebrews 4:16 Why let us draw near (to the throne of grace)? That we may receive mercy and find grace
Hebrews 4:16 What may we receive? Mercy
Hebrews 4:16 What may we find? Grace
Hebrews 4:16 Why may we receive mercy and find grace? To help in time of need

Hebrews 5:1 Who is appointed (to act on behalf of men)? Every high priest chosen from among men
 Hebrews 5:1 Why is every high priest appointed (chosen from among men)? To act on behalf of men in relation to God **OR** To offer gifts and sacrifices for sins
 Hebrews 5:2 How can he deal? Gently (with the ignorant and wayward)
 Hebrews 5:2 With whom can he deal gently? The ignorant and wayward
 Hebrews 5:2 Why can he deal gently with the ignorant and wayward? Since he himself is beset with weakness
 Hebrews 5:2 Who is beset with weakness? He himself
 Hebrews 5:2 With what is he beset (himself)? Weakness
 Hebrews 5:3 Why is he obligated? Because of this
 Hebrews 5:3 What is he obligated? To offer sacrifice for his own sins just as he does for those of the people
 Hebrews 5:3 For what is he obligated to offer sacrifice? His own sins **OR** Those of the people
 Hebrews 5:3 How is he obligated to offer sacrifice for his own sins? Just as he does for those of the people
 Hebrews 5:4 Who takes this honor for himself? No one
 Hebrews 5:5 Who did not exalt himself [**OR** Who was appointed]? Christ
 Hebrews 5:5 Who are you? My Son
 Hebrews 5:5 When have I begotten you? Today
 Hebrews 5:6 In where does he say (also)? Another place
 Hebrews 5:6 What does he say (also)? You are a priest forever, after the order of Melchizedek
 Hebrews 5:6 What are you? A priest forever
 Hebrews 5:6 When are you a priest? Forever
 Hebrews 5:6 After what are you a priest [**OR** How are you a priest]? (After) The order of Melchizedek
 Hebrews 5:7 In when did Jesus offer up prayers and supplications? (In) The days of his flesh
 Hebrews 5:7 Who offered up prayers and supplications? Jesus
 Hebrews 5:7 What did Jesus offer up? Prayers and supplications
 Hebrews 5:7 With what did Jesus offer up prayers and supplications? Loud cries and tears
 Hebrews 5:7 To whom did Jesus offer up prayers and supplications? Him who was able to save him from death
 Hebrews 5:7 Why was he heard? Because of his reverence
 Hebrews 5:8 Although what did he learn obedience? (Although) He was a son
 Hebrews 5:8 What was he [**OR** Who was he]? A son
 Hebrews 5:8 What did he learn? Obedience
 Hebrews 5:8 Through what did he learn obedience? What he suffered
 Hebrews 5:9 What did he become? The source of eternal salvation
 Hebrews 5:9 To whom did he become the source of eternal salvation? All who obey him
 Hebrews 5:11 What do we have? Much to say (about this)
 Hebrews 5:11 What is it? Hard to explain
 Hebrews 5:11 Why is it hard to explain? Since you have become dull of hearing
 Hebrews 5:11 What have you become? Dull of hearing
 Hebrews 5:12 Though what do you need someone to teach you? (Though) By this time you ought to be teachers
 Hebrews 5:12 By when ought you to be teachers? This time
 Hebrews 5:12 What ought you to be (by this time)? Teachers
 Hebrews 5:12 What do you need? Someone to teach you (again) the basic principles of the oracles of God **OR** Milk, not solid food
 Hebrews 5:13 Who is unskilled (in the word of righteousness)? Everyone who lives on milk
 Hebrews 5:13 In what is everyone who lives on milk unskilled? The word of righteousness
 Hebrews 5:13 Why is everyone who lives on milk unskilled in the word of righteousness? Since he is a child

Hebrews 5:13 What is he [OR Who is he]? A child

Hebrews 5:14 What is for the mature? Solid food

Hebrews 5:14 For whom is solid food? The mature OR For those who have their powers of discernment trained by constant practice to distinguish good from evil

Hebrews 6:1 What let us leave? The elementary doctrine of Christ
 Hebrews 6:1 To what let us go on? Maturity
 Hebrews 6:3 If what will we do this? (If) God permits
 Hebrews 6:4 What is it? Impossible
 Hebrews 6:6 Whom are they crucifying (once again)? The Son of God
 Hebrews 6:6 When are they crucifying the Son of God? Once again
 Hebrews 6:6 To what are they crucifying the Son of God (once again)? Their own harm
 Hebrews 6:6 Up to what are they holding him? Contempt
 Hebrews 6:7 What receives a blessing (from God)? Land that has drunk the rain that often falls on it, and produces a crop
 Hebrews 6:7 From whom does land receive a blessing? God
 Hebrews 6:8 If what is it worthless and near to being cursed? If it bears thorns and thistles
 Hebrews 6:8 What is it, if it bears thorns and thistles? Worthless and near to being cursed
 Hebrews 6:8 What is its end, if it bears thorns and thistles? To be burned
 Hebrews 6:9 Though what do we feel sure of better things (in your case)? (Though) We speak in this way
 Hebrews 6:9 In what do we speak? This way
 Hebrews 6:9 In what do we feel sure of better things? Your case
 Hebrews 6:9 Of what do we feel sure? Better things **OR** Things that belong to salvation
 Hebrews 6:10 Who is not unjust? God
 Hebrews 6:10 How is God not unjust? So as to overlook your work and the love that you have shown for his name
 Hebrews 6:11 Whom do we desire to show the same earnestness? Each one of you
 Hebrews 6:11 What do we desire each one of you to show? The same earnestness
 Hebrews 6:11 Why do we desire each one of you to show the same earnestness? To have the full assurance of hope until the end
 Hebrews 6:12 What may you not be? Sluggish
 Hebrews 6:12 Whom may you be? Imitators
 Hebrews 6:12 Of whom may you be imitators? Those who through faith and patience inherit the promises
 Hebrews 6:13 When did he swear by himself? When God made a promise to Abraham
 Hebrews 6:13 Who made a promise (to Abraham, swore by himself)? God
 Hebrews 6:13 To whom did God make a promise? Abraham
 Hebrews 6:13 Why did he swear by himself (when God made a promise to Abraham)? Since he had no one greater by whom to swear
 Hebrews 6:13 Whom did he have? No one greater (by whom to swear)
 Hebrews 6:14 How will I bless you? Surely
 Hebrews 6:15 Who obtained the promise? Abraham
 Hebrews 6:15 How did Abraham obtain the promise? Having patiently waited
 Hebrews 6:16 Who swear? People
 Hebrews 6:16 By what do people swear? Something greater than themselves
 Hebrews 6:16 In what is an oath final (for confirmation)? All their disputes
 Hebrews 6:16 For what is an oath final (in all their disputes)? Confirmation
 Hebrews 6:17 When did he guarantee it (with an oath)? When God desired to show more convincingly the unchangeable character
 Hebrews 6:17 Who desired? God
 Hebrews 6:17 What did God desire to show (more convincingly)? The unchangeable character of his purpose
 Hebrews 6:17 How did God desire to show the unchangeable character of his purpose? More convincingly
 Hebrews 6:17 To whom did God desire to show the unchangeable character of his purpose? The heirs of the promise

Hebrews 6:17 With what did he guarantee it? An oath
Hebrews 6:18 By what might we who have fled for refuge have strong encouragement? Two unchangeable things
Hebrews 6:18 Who might have strong encouragement? We who have fled for refuge
Hebrews 6:18 What might we who have fled for refuge have? Strong encouragement
Hebrews 6:19 As what do we have this? A sure and steadfast anchor **OR** A hope that enters into the inner place behind the curtain
Hebrews 6:20 Who has gone? Jesus
Hebrews 6:20 As whom has Jesus gone? A forerunner
Hebrews 6:20 On what has Jesus gone as a forerunner? Our behalf
Hebrews 6:20 How has Jesus gone as a forerunner? Having become a high priest forever

Hebrews 7:1 Who met Abraham? This Melchizedek
 Hebrews 7:1 Whom did this Melchizedek meet? Abraham
 Hebrews 7:2 Who apportioned a tenth part (of everything)? Abraham
 Hebrews 7:2 Of what did Abraham apportion a tenth part? Everything
 Hebrews 7:2 What did Abraham apportion (to him)? A tenth part (of everything)
 Hebrews 7:2 What is he [**OR** Who is he]? King of righteousness **OR** King of Salem **OR** King of peace
 Hebrews 7:2 By what is he king of righteousness (first)? Translation of his name
 Hebrews 7:2 Of what is he king? Righteousness **OR** Salem **OR** Peace
 Hebrews 7:3 Without whom is he [**OR** Without what is he]? Father or mother or genealogy
 Hebrews 7:3 How does he continue a priest forever? Resembling the Son of God **OR** Having neither beginning of days nor end of life
 Hebrews 7:3 When does he continue (a priest)? Forever
 Hebrews 7:4 See what? How great this man was
 Hebrews 7:4 Who gave a tenth (of the spoils)? Abraham the patriarch
 Hebrews 7:4 What did Abraham the patriarch give? A tenth (of the spoils)
 Hebrews 7:4 Of what did Abraham the patriarch give a tenth? The spoils
 Hebrews 7:5 Who have a commandment? Those descendants of Levi who receive the priestly office
 Hebrews 7:5 In what do those descendants of Levi who receive the priestly office have a commandment? The law
 Hebrews 7:5 What do those descendants of Levi who receive the priestly office have? A commandment (to take tithes from the people)
 Hebrews 7:5 From whom do those descendants of Levi who receive the priestly office have a commandment to take tithes? The people **OR** Their brothers
 Hebrews 7:5 Though what do those descendants of Levi who receive the priestly office have a commandment to take tithes from the people? (Though) These also are descended from Abraham
 Hebrews 7:5 From whom are these descended (also)? Abraham
 Hebrews 7:6 Who received tithes? This man
 Hebrews 7:6 What did this man receive? Tithes
 Hebrews 7:6 From whom did this man receive tithes [**OR** Whom did this man bless]? Abraham **OR** Him who had the promises
 Hebrews 7:7 What is beyond dispute? (It,) That the inferior is blessed by the superior
 Hebrews 7:7 Who is blessed? The inferior (by the superior)
 Hebrews 7:7 What is the inferior? Blessed (by the superior)
 Hebrews 7:7 By whom is the inferior blessed? The superior
 Hebrews 7:8 In what are tithes received? The one case **OR** The other case
 Hebrews 7:8 What are received? Tithes
 Hebrews 7:8 By whom are tithes received? Mortal men **OR** One of whom it is testified that he lives
 Hebrews 7:9 Who might even say? One
 Hebrews 7:9 What might one even say? That Levi himself, who receives tithes, paid tithes through Abraham
 Hebrews 7:9 Who receives tithes [**OR** Who might one even say paid tithes]? Levi
 Hebrews 7:9 Through whom might one even say Levi paid tithes? Abraham
 Hebrews 7:10 When was he still in the loins of his ancestor? When Melchizedek met him
 Hebrews 7:10 In what was he? The loins of his ancestor
 Hebrews 7:10 Who met him? Melchizedek
 Hebrews 7:12 When is there necessarily a change in the law (as well)? When there is a change in the priesthood
 Hebrews 7:12 What is there? A change (in the priesthood, the law)
 Hebrews 7:12 In what is there a change? The priesthood **OR** The law

Hebrews 7:13 Who belonged to another tribe? The one of whom these things are spoken
 Hebrews 7:13 To what did the one of whom these things are spoken belong [**OR** From what has no one ever served]? Another tribe
 Hebrews 7:14 What is evident? (It,) That our Lord was descended from Judah
 Hebrews 7:14 Who was descended from Judah? Our Lord
 Hebrews 7:14 From whom was our Lord descended? Judah
 Hebrews 7:14 Who said nothing about priests in connection with that tribe? Moses
 Hebrews 7:14 What did Moses say about priests in connection with that tribe? Nothing
 Hebrews 7:14 About whom did Moses say nothing in connection with that tribe? Priests
 Hebrews 7:14 In what did Moses say nothing about priests? Connection with that tribe
 Hebrews 7:15 What does this become? Even more evident
 Hebrews 7:15 When does this become even more evident? When another priest arises in the likeness of Melchizedek
 Hebrews 7:15 Who arises? Another priest
 Hebrews 7:15 In what does another priest arise? The likeness of Melchizedek
 Hebrews 7:17 What is witnessed (of him)? (It,) You are a priest forever, after the order of Melchizedek
 Hebrews 7:17 When are you a priest? Forever
 Hebrews 7:17 What are you [**OR** Who are you]? A priest
 Hebrews 7:17 After what are you a priest (forever)? The order of Melchizedek
 Hebrews 7:18 On what is a former commandment set aside? (On) The one hand
 Hebrews 7:18 What is set aside? A former commandment
 Hebrews 7:18 Why is a former commandment set aside? Because of its weakness and uselessness
 Hebrews 7:19 What did the law make perfect? Nothing
 Hebrews 7:19 On what is a better hope introduced? The other hand
 Hebrews 7:19 What is introduced [**OR** Through what do we draw near to God]? A better hope
 Hebrews 7:19 To whom do we draw near? God
 Hebrews 7:20 Without what was it not [**OR** Without what were those made such]? An oath
 Hebrews 7:20 Who were made such without an oath? Those who formerly became priests
 Hebrews 7:20 How were those made such without an oath [**OR** When were those made such without an oath]? Formerly
 Hebrews 7:21 What was this one made [**OR** Whom was this one made **OR** What are you]? A priest
 Hebrews 7:21 With what was this one made a priest? An oath
 Hebrews 7:21 By whom was this one made a priest? The one who said (to him)
 Hebrews 7:21 Who has sworn and will not change his mind? The Lord
 Hebrews 7:21 When are you a priest? Forever
 Hebrews 7:22 What does this make Jesus [**OR** Whom does this make Jesus]? The guarantor of a better covenant
 Hebrews 7:22 Of what does this make Jesus the guarantor? A better covenant
 Hebrews 7:23 Who were many (in number)? The former priests
 Hebrews 7:23 In what were the former priests many? Number
 Hebrews 7:23 Why were the former priests many in number? Because they were prevented by death from continuing in office
 Hebrews 7:23 What were they? Prevented
 Hebrews 7:23 By what were they prevented? Death
 Hebrews 7:23 From what were they prevented? Continuing
 Hebrews 7:23 In what were they prevented from continuing? Office
 Hebrews 7:24 What does he hold permanently? His priesthood
 Hebrews 7:24 How does he hold his priesthood [**OR** When does he hold his priesthood]? Permanently

Hebrews 7:24 Why does he hold his priesthood permanently? Because he continues forever
Hebrews 7:24 When does he continue? Forever
Hebrews 7:25 How is he able to save those who draw near to God? To the uttermost **OR** Consequently
Hebrews 7:25 Whom is he able to save? Those who draw near to God
Hebrews 7:25 Why is he able to save those who draw near to God? Since he always lives to make intercession for them
Hebrews 7:25 When does he live? Always
Hebrews 7:26 What was fitting? (It,) That we should have such a high priest
Hebrews 7:26 Whom was it fitting that we should have? Such a high priest
Hebrews 7:27 What does he have? No need (to offer sacrifices daily)
Hebrews 7:27 What does he have no need to offer? Sacrifices
Hebrews 7:27 How does he have no need to offer sacrifices [**OR** When does he have no need to offer sacrifices]? Daily **OR** First for his own sins and then for those of the people
Hebrews 7:27 Why does he have no need to offer sacrifices (daily)? Since he did this once for all when he offered up himself
Hebrews 7:27 When did he do this? When he offered up himself **OR** Once (for all)
Hebrews 7:28 What appoints men? The law
Hebrews 7:28 Whom does the law appoint? Men
Hebrews 7:28 In what does the law appoint men? Their weakness
Hebrews 7:28 As whom does the law appoint men? High priests
Hebrews 7:28 What came later than the law [**OR** What appoints a Son]? The word of the oath
Hebrews 7:28 When did the word of the oath come? Later than the law
Hebrews 7:28 Whom does the word of the oath appoint? A Son (who has been made perfect forever)

Hebrews 8:1 What is the point in what we are saying? (This,) We have such a high priest
 Hebrews 8:1 Whom do we have? Such a high priest **OR** One who is seated at the right hand of the throne of the Majesty in heaven
 Hebrews 8:3 Who is appointed to offer gifts and sacrifices? Every high priest
 Hebrews 8:3 What is every high priest appointed to offer [**OR** Why is every high priest appointed]? (To offer) Gifts and sacrifices
 Hebrews 8:3 What is necessary for this priest to have? (It, also) Something to offer
 Hebrews 8:3 For whom is it necessary to have something to offer? This priest (also)
 Hebrews 8:4 If what would he not be a priest (at all)? (If) He were on earth
 Hebrews 8:4 Whom would he not be, if he were on earth? A priest (at all)
 Hebrews 8:4 Why would he not be a priest, if he were on earth (at all)? Since there are priests who offer gifts according to the law
 Hebrews 8:4 Who are there? Priests (who offer gifts)
 Hebrews 8:4 According to what are there priests who offer gifts? The law
 Hebrews 8:5 What do they serve? A copy and shadow
 Hebrews 8:5 Of what do they serve a copy and shadow? The heavenly things
 Hebrews 8:5 When was he instructed (by God)? When Moses was about to erect the tent
 Hebrews 8:5 Who was about to erect the tent? Moses
 Hebrews 8:5 What was Moses about to erect? The tent
 Hebrews 8:5 By whom was he instructed? God
 Hebrews 8:5 See what? That you make everything according to the pattern that was shown you
 Hebrews 8:5 What see that you make? Everything
 Hebrews 8:5 According to what see that you make everything? The pattern shown you
 Hebrews 8:6 How has Christ obtained a ministry? That is as much more excellent than the old as the covenant he mediates is better **OR** As it is
 Hebrews 8:6 Who has obtained a ministry? Christ
 Hebrews 8:6 What has Christ obtained? A ministry
 Hebrews 8:6 Why has Christ obtained a ministry that is as much more excellent than the old as the covenant he mediates is better? Since it is enacted on better promises
 Hebrews 8:6 On what is it enacted? Better promises
 Hebrews 8:7 If what would there have been no occasion to look for a second? (If) That first covenant had been faultless
 Hebrews 8:7 What would there have been, if that first covenant had been faultless? No occasion (to look for a second)
 Hebrews 8:7 For what would there have been no occasion to look, if that first covenant had been faultless? A second
 Hebrews 8:8 What does he find? Fault
 Hebrews 8:8 When does he find fault with them? When he says
 Hebrews 8:8 What are coming [**OR** When are coming]? The days when I will establish a new covenant
 Hebrews 8:8 Who declares? The Lord
 Hebrews 8:8 What will I establish? A new covenant
 Hebrews 8:8 With whom will I establish a new covenant? The house of Israel and (with) the house of Judah
 Hebrews 8:9 What did I make? The covenant
 Hebrews 8:9 With whom did I make the covenant? Their fathers
 Hebrews 8:9 On what did I make the covenant [**OR** On when did I make the covenant]? (On) The day when I took them by the hand
 Hebrews 8:9 By what did I take them? The hand
 Hebrews 8:9 Why did I take them by the hand? To bring them out of the land of Egypt

Hebrews 8:9 Out of where did I take them by the hand to bring them? The land of Egypt
Hebrews 8:10 What is this? The covenant I will make **OR** I will put my laws into their minds and write them on their hearts
Hebrews 8:10 With whom will I make the covenant? The house of Israel
Hebrews 8:10 After what will I make the covenant [**OR** After when will I make the covenant]? Those days
Hebrews 8:10 Who declares? The Lord
Hebrews 8:10 What will I put? My laws
Hebrews 8:10 Into what will I put my laws? Their minds
Hebrews 8:10 On what will I write them? Their hearts
Hebrews 8:10 Whom will I be? Their God
Hebrews 8:10 Whom shall they be? My people
Hebrews 8:11 Whom shall they not teach? (Each one) His neighbor and each one his brother
Hebrews 8:11 Saying what shall they not teach (each one his neighbor and each one his brother)? Know the Lord
Hebrews 8:11 Know whom? The Lord
Hebrews 8:11 Who shall know me? They all, from the least of them to the greatest
Hebrews 8:12 What will I be? Merciful
Hebrews 8:12 Toward what will I be merciful? Their iniquities
Hebrews 8:12 What will I remember? Their sins
Hebrews 8:12 When will I remember their sins? No more
Hebrews 8:13 How does he make the first one obsolete? In speaking of a new covenant
Hebrews 8:13 What does he make the first one? Obsolete
Hebrews 8:13 What is ready to vanish away? What is becoming obsolete and growing old

Hebrews 9:1 What had regulations for worship and an earthly place (of holiness)? (Even) The first covenant
 Hebrews 9:1 For what did the first covenant have regulations? Worship
 Hebrews 9:2 What was prepared? A tent
 Hebrews 9:2 In what were the lampstand and the table and the bread (of the Presence)? The first section
 Hebrews 9:2 What were in the first section? The lampstand and the table and the bread (of the Presence)
 Hebrews 9:2 What is it called? The Holy Place
 Hebrews 9:3 Behind what was a second section? The second curtain
 Hebrews 9:3 What was behind the second curtain [**OR** What was called the Most Holy Place]? A second section
 Hebrews 9:4 In what was a golden urn? The ark of the covenant
 Hebrews 9:4 What was in the ark of the covenant? A golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant
 Hebrews 9:5 What were above it [**OR** Who were above it]? The cherubim of glory
 Hebrews 9:5 Of what we cannot speak? These things
 Hebrews 9:5 In what we cannot speak (of these things)? Detail
 Hebrews 9:6 Who go (regularly into the first section)? The priests
 Hebrews 9:6 How do the priests go [**OR** When do the priests go]? Regularly
 Hebrews 9:6 Into where do the priests go (regularly)? The first section
 Hebrews 9:6 Performing what do the priests go (regularly into the first section)? Their ritual duties
 Hebrews 9:7 Into what does only the high priest go [**OR** Into where does only the high priest go]? The second
 Hebrews 9:7 Who goes (into the second)? The high priest (only)
 Hebrews 9:8 Who indicates? The Holy Spirit
 Hebrews 9:8 What does the Holy Spirit indicate? That the way into the holy places is not yet opened as long as the first section is still standing
 Hebrews 9:8 What is not yet opened as long as the first section is still standing? The way into the holy places
 Hebrews 9:8 Into where is the way not yet opened, as long as the first section is still standing? The holy places
 Hebrews 9:9 According to what are gifts and sacrifices offered? This arrangement
 Hebrews 9:9 What are offered? Gifts and sacrifices that cannot perfect the conscience of the worshiper
 Hebrews 9:11 Who appeared? Christ
 Hebrews 9:11 As whom did Christ appear [**OR** As what did Christ appear]? A high priest of the good things that have come
 Hebrews 9:11 Through what did Christ appear? The greater and more perfect tent
 Hebrews 9:12 How did he enter? Once for all **OR** Not by means of the blood of goats and calves but by means of his own blood
 Hebrews 9:12 Into where did he enter [**OR** Into what did he enter]? The holy places
 Hebrews 9:14 What will purify our conscience? The blood of Christ (how much more)
 Hebrews 9:14 Who offered himself? Christ
 Hebrews 9:14 Through whom did Christ offer himself? The eternal Spirit
 Hebrews 9:14 Without what did Christ offer himself? Blemish
 Hebrews 9:14 To whom did Christ offer himself? God
 Hebrews 9:14 From what will the blood of Christ purify our conscience? Dead works
 Hebrews 9:15 Who is he [**OR** What is he]? The mediator of a new covenant
 Hebrews 9:15 Of what is he the mediator? A new covenant
 Hebrews 9:15 Why may those who are called receive the promised eternal inheritance [**OR** Why is he the mediator of a new covenant]? Since a death has occurred that redeems them from the transgressions committed under the first covenant
 Hebrews 9:15 Who may receive the promised eternal inheritance? Those who are called

Hebrews 9:15 What may those who are called receive? The promised eternal inheritance
 Hebrews 9:15 What has occurred? A death (that redeems them)
 Hebrews 9:15 From what does a death redeems them? The transgressions committed under the first covenant
 Hebrews 9:16 What must be established (where a will is involved)? The death of the one who made it
 Hebrews 9:17 What takes effect only at death? A will
 Hebrews 9:17 At what does a will take effect (only)? Death
 Hebrews 9:17 Why does a will take effect at death (only)? Since it is not in force as long as the one who made it is alive

 Hebrews 9:18 What was inaugurated without blood? Not even the first covenant
 Hebrews 9:18 Without what was not even the first covenant inaugurated? Blood
 Hebrews 9:19 When did he take the blood of calves and goats? When every commandment of the law had been declared by Moses to all the people

 Hebrews 9:19 What had been declared? Every commandment of the law
 Hebrews 9:19 By whom had every commandment of the law been declared? Moses
 Hebrews 9:19 Of what had every commandment been declared? The law
 Hebrews 9:19 To whom had every commandment of the law been declared? All the people
 Hebrews 9:19 What did he take? The blood of calves and goats
 Hebrews 9:19 With what did he take the blood of calves and goats? Water and scarlet wool and hyssop
 Hebrews 9:19 Of what did he take the blood? Calves and goats
 Hebrews 9:19 What did he sprinkle [**OR** Whom did he sprinkle]? Both the book itself and all the people
 Hebrews 9:20 What is this? The blood of the covenant that God commanded for you
 Hebrews 9:20 Of what is this the blood? The covenant that God commanded for you
 Hebrews 9:21 In what did he sprinkle both the tent and all the vessels? The same way
 Hebrews 9:21 With what did he sprinkle both the tent and all the vessels? The blood
 Hebrews 9:21 What did he sprinkle? Both the tent and all the vessels used in worship
 Hebrews 9:22 Under what is almost everything purified with blood? The law
 Hebrews 9:22 What is purified with blood, under the law? Almost everything
 Hebrews 9:22 With what is almost everything purified, under the law? Blood
 Hebrews 9:22 Without what is there no forgiveness of sins? The shedding of blood
 Hebrews 9:23 What was necessary? (It,) For the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these

 Hebrews 9:24 Who has entered (into heaven itself)? Christ
 Hebrews 9:24 Into where has Christ entered? Not (into) holy places made with hands **OR** Heaven itself
 Hebrews 9:24 Why has Christ entered heaven itself? (Now) To appear in the presence of God on our behalf
 Hebrews 9:25 Who enters the holy places (every year)? The high priest
 Hebrews 9:25 Where does the high priest enter (every year)? The holy places
 Hebrews 9:25 When does the high priest enter the holy places? Every year
 Hebrews 9:25 With what does the high priest enter the holy places (every year)? Blood that is not his own
 Hebrews 9:26 How would he have had to suffer [**OR** When would he have had to suffer]? Repeatedly **OR** Since the foundation of the world

 Hebrews 9:26 When has he appeared? Once for all **OR** At the end of the ages
 Hebrews 9:26 Why has he appeared? To put away sin
 Hebrews 9:27 For whom is it appointed to die once? Man
 Hebrews 9:27 What is appointed? (It,) For man to die once, and after that comes judgment
 Hebrews 9:27 When is it appointed for man to die? Once
 Hebrews 9:27 When comes judgment? After that
 Hebrews 9:27 What comes after that? Judgment
 Hebrews 9:28 Who will appear a second time? Christ

Hebrews 9:28

When will Christ appear? A second time

Hebrews 9:28

Why will Christ appear a second time? Not to deal with sin but to save those who are eagerly waiting for him

Hebrews 10:1 What has but a shadow of the good things to come [**OR** What can never make perfect those who draw near]? The law
 Hebrews 10:1 By what can it never make perfect those who draw near? The same sacrifices
 Hebrews 10:1 When are the same sacrifices offered [**OR** How are the same sacrifices offered]? Every year **OR** Continually
 Hebrews 10:1 Whom can it never make perfect? Those who draw near
 Hebrews 10:3 In what is there a reminder of sins? These sacrifices
 Hebrews 10:3 Of what is there a reminder? Sins
 Hebrews 10:3 When is there a reminder of sins? Every year
 Hebrews 10:3 What is there (in these sacrifices)? A reminder of sins
 Hebrews 10:4 What is impossible? (It,) For the blood of bulls and goats to take away sins
 Hebrews 10:5 When did he say? When Christ came into the world
 Hebrews 10:5 Into where did Christ come? The world
 Hebrews 10:5 What did he say? Sacrifices and offerings you have not desired, but a body have you prepared for me
 Hebrews 10:5 What have you not desired? Sacrifices and offerings
 Hebrews 10:5 What have you prepared (for me)? A body
 Hebrews 10:6 In what have you taken no pleasure? Burnt offerings and sin offerings
 Hebrews 10:6 What have you taken (in burnt offerings and sin offerings)? No pleasure
 Hebrews 10:7 What did I say? Behold I have come to do your will, O God, as it is written of me in the scroll of the book
 Hebrews 10:7 Why have I come? To do your will, O God
 Hebrews 10:7 How have I come to do your will (O God)? As it is written of me
 Hebrews 10:7 In what is it written of me? The scroll of the book
 Hebrews 10:8 What did he say (above)? You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings
 Hebrews 10:8 Where did he say? Above
 Hebrews 10:8 According to what are these offered? The law
 Hebrews 10:9 What did he add? Behold, I have come to do your will
 Hebrews 10:9 Why have I come? To do your will
 Hebrews 10:9 With what does he do away? The first
 Hebrews 10:9 Why does he do away with the first? In order to establish the second
 Hebrews 10:10 Through what have we been sanctified? The offering of the body of Jesus Christ
 Hebrews 10:10 What have we been? Sanctified
 Hebrews 10:10 When have we been sanctified? Once for all
 Hebrews 10:11 Who stands daily (at his service)? Every priest
 Hebrews 10:11 How does every priest stand [**OR** When does every priest stand]? Daily **OR** Offering repeatedly the same sacrifices
 Hebrews 10:11 What can never take away sins? The same sacrifices
 Hebrews 10:12 When did he sit down (at the right hand of God)? When Christ had offered for all time a single sacrifice for sins
 Hebrews 10:12 Who had offered a single sacrifice (for sins for all time)? Christ
 Hebrews 10:12 What had Christ offered? A single sacrifice
 Hebrews 10:12 For what had Christ offered a single sacrifice? Sins
 Hebrews 10:12 At where did he sit down? The right hand of God
 Hebrews 10:14 By what has he perfected those who are being sanctified (for all time)? A single offering
 Hebrews 10:14 Whom has he perfected? Those who are being sanctified
 Hebrews 10:14 For when has he perfected those who are being sanctified? All time

Hebrews 10:15 Who also bears witness (to us)? The Holy Spirit
 Hebrews 10:15 What does the Holy Spirit bear (also to us)? Witness
 Hebrews 10:16 What is the covenant that I will make with them? (This,) I will put my laws on their hearts, and write them on their minds
 Hebrews 10:16 Who declares? The Lord
 Hebrews 10:16 On what will I put my laws? Their hearts
 Hebrews 10:16 What will I put on their hearts? My laws
 Hebrews 10:16 On what will I write them? Their minds
 Hebrews 10:17 What does he add? I will remember their sins and their lawless deeds no more
 Hebrews 10:17 What will I remember no more? Their sins and their lawless deeds
 Hebrews 10:17 When will I remember their sins and their lawless deeds? No more
 Hebrews 10:18 Where is there no longer any offering for sin? Where there is forgiveness of these
 Hebrews 10:18 What is there, where there is forgiveness (of these)? No longer any offering for sin
 Hebrews 10:18 For what is there no longer any offering, where there is forgiveness (of these)? Sin
 Hebrews 10:19 What do we have? Confidence to enter the holy places
 Hebrews 10:19 By what do we have confidence to enter the holy places? The blood of Jesus
 Hebrews 10:21 Whom do we have? A great priest
 Hebrews 10:21 Over what do we have a great priest? The house of God
 Hebrews 10:22 With what let us draw near? A true heart **OR** (With) Our hearts sprinkled clean from an evil conscience
 Hebrews 10:22 In what let us draw near? Full assurance of faith
 Hebrews 10:23 What let us hold fast? The confession of our hope
 Hebrews 10:23 Without what let us hold fast the confession of our hope? Wavering
 Hebrews 10:23 Why let us hold fast the confession of our hope (without wavering)? For he who promised is faithful
 Hebrews 10:23 Who is faithful? He who promised
 Hebrews 10:23 What is he who promised? Faithful
 Hebrews 10:24 What let us consider? How to stir up one another to love and good works
 Hebrews 10:25 What do you see drawing near [**OR** When do you see drawing near]? The Day
 Hebrews 10:26 If what does there no longer remain a sacrifice for sins? (If) We go on sinning deliberately after receiving the knowledge of the truth
 Hebrews 10:28 Who dies? Anyone who has set aside the law of Moses
 Hebrews 10:28 Without what does anyone who has set aside the law of Moses die? Mercy
 Hebrews 10:28 On what does anyone who has set aside the law of Moses die? The evidence of two or three witnesses
 Hebrews 10:30 Whom do we know? Him who said
 Hebrews 10:30 What is mine? Vengeance
 Hebrews 10:30 Who will judge his people? The Lord
 Hebrews 10:30 Whom will the Lord judge? His people
 Hebrews 10:31 What is a fearful thing? (It,) To fall into the hands of the living God
 Hebrews 10:31 Into what is it a fearful thing to fall? The hands of the living God
 Hebrews 10:32 Recall what [**OR** Recall when]? The former days **OR** After you were enlightened **OR** When you endured a hard struggle with sufferings
 Hebrews 10:32 What did you endure? A hard struggle
 Hebrews 10:32 With what did you endure a hard struggle? Sufferings
 Hebrews 10:34 What did you have? Compassion
 Hebrews 10:34 On whom did you have compassion? Those in prison
 Hebrews 10:34 How did you accept the plundering of your property? Joyfully

Hebrews 10:34 What did you accept (joyfully)? The plundering of your property
Hebrews 10:34 Of what did you accept the plundering (joyfully)? Your property
Hebrews 10:34 Why did you joyfully accept the plundering of your property? Since you knew that you yourselves had a better possession and an abiding one
Hebrews 10:34 Who had a better possession and an abiding one? You yourselves
Hebrews 10:34 What did you yourselves have? A better possession and an abiding one
Hebrews 10:35 What do not throw away [**OR** What has a great reward]? Your confidence
Hebrews 10:36 Of what do you have need? Endurance
Hebrews 10:36 Why do you have need of endurance? So that when you have done the will of God you may receive what is promised
Hebrews 10:36 When may you receive what is promised? When you have done the will of God
Hebrews 10:36 What may you receive? What is promised
Hebrews 10:37 Who will come and will not delay? The coming one
Hebrews 10:38 Who shall live by faith? My righteous one
Hebrews 10:38 By what shall my righteous one live? Faith
Hebrews 10:38 If what does my soul have no pleasure in him? (If) He shrinks back
Hebrews 10:38 What has no pleasure in him, if he shrinks back? My soul
Hebrews 10:39 Of whom are we? Not of those who shrink back and are destroyed **OR** Of those who have faith and preserve their souls

Hebrews 11:1 What is faith? The assurance of things hoped for, the conviction of things not seen
Hebrews 11:1 Of what is faith the assurance? Things hoped for
Hebrews 11:1 Of what is faith the conviction? Things not seen
Hebrews 11:2 Who received their commendation? The people of old
Hebrews 11:2 What did the people of old receive? Their commendation
Hebrews 11:3 By what do we understand that the universe was created? Faith **OR** The word of God
Hebrews 11:3 What do we understand? That the universe was created by the word of God
Hebrews 11:3 What was created? The universe
Hebrews 11:3 What was not made out of things that are visible? What is seen
Hebrews 11:3 Out of what was what is seen not made? Things that are visible
Hebrews 11:4 By what did Abel offer a more acceptable sacrifice than Cain? Faith
Hebrews 11:4 Who offered a more acceptable sacrifice than Cain? Abel
Hebrews 11:4 To whom did Abel offer a more acceptable sacrifice than Cain? God
Hebrews 11:4 What did Abel offer [**OR** Through what was he commended as righteous]? A more acceptable sacrifice than Cain
Hebrews 11:4 What was he? Commended
Hebrews 11:4 As what was he commended? Righteous
Hebrews 11:5 By what was Enoch taken up? Faith
Hebrews 11:5 Who was taken up? Enoch
Hebrews 11:5 What should he not see? Death
Hebrews 11:5 Why was he not found? Because God had taken him
Hebrews 11:5 Who had taken him? God
Hebrews 11:6 Without what is it impossible to please him? Faith
Hebrews 11:6 Why is it impossible to please him without faith? For whoever would draw near to God must believe that he exists and that he rewards those who seek him
Hebrews 11:6 Who must believe that he exists and that he rewards those who seek him? Whoever would draw near to God
Hebrews 11:6 What must whoever would draw near to God believe? That he exists and that he rewards those who seek him
Hebrews 11:7 By what did Noah construct an ark? Faith
Hebrews 11:7 In what did Noah construct an ark? Reverent fear
Hebrews 11:7 What did Noah construct? An ark
Hebrews 11:7 Why did Noah construct an ark? For the saving of his household
Hebrews 11:7 What did he condemn [**OR** Whom did he condemn]? The world
Hebrews 11:7 Whom did he become [**OR** What did he become]? An heir of the righteousness that comes by faith
Hebrews 11:8 By what did Abraham obey? Faith
Hebrews 11:8 Who obeyed? Abraham
Hebrews 11:8 When did Abraham obey? When he was called to go out to a place that he was to receive as an inheritance
Hebrews 11:8 To where was he called to go (out)? A place that he was to receive as an inheritance
Hebrews 11:8 How did he go out? Not knowing where he was going
Hebrews 11:9 By what did he go to live in the land of promise? Faith
Hebrews 11:9 In where did he go to live? The land of promise
Hebrews 11:9 How did he go to live in the land of promise? As in a foreign land **OR** Living in tents with Isaac and Jacob
Hebrews 11:10 To what was he looking forward? The city that has foundations
Hebrews 11:11 By what did Sarah receive power to conceive (herself)? Faith

Hebrews 11:11 Who received power to conceive? Sarah (herself)
 Hebrews 11:11 What did Sarah receive? Power to conceive
 Hebrews 11:11 When did Sarah receive power to conceive (herself)? (Even) When she was past the age
 Hebrews 11:11 Why did Sarah receive power to conceive? Since she considered him faithful who had promised
 Hebrews 11:11 What was she? Past the age
 Hebrews 11:11 What did she consider him who had promised? Faithful
 Hebrews 11:11 Whom did she consider faithful? Him who had promised
 Hebrews 11:12 From whom were born descendants? One man
 Hebrews 11:12 Who were born (from one man)? Descendants
 Hebrews 11:13 Who died (in faith)? These all
 Hebrews 11:13 How did these all die? In faith **OR** Not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth

 Hebrews 11:14 Who make it clear that they are seeking a homeland? People who speak thus
 Hebrews 11:14 What do people who speak thus make clear? (It,) That they are seeking a homeland
 Hebrews 11:15 If what would they have had opportunity to return? If they had been thinking of that land from which they had gone out
 Hebrews 11:15 What would they have had, if they had been thinking of that land from which they had gone out? Opportunity (to return)
 Hebrews 11:16 What do they desire? A better country **OR** A heavenly one
 Hebrews 11:16 Who is not ashamed to be called their God [**OR** What is God not ashamed to be called]? God
 Hebrews 11:16 What has he prepared? A city
 Hebrews 11:17 By what did Abraham offer up Isaac? Faith
 Hebrews 11:17 Who offered up Isaac [**OR** Who was in the act of offering up his only son]? Abraham **OR** He who had received the promises
 Hebrews 11:17 When did Abraham offer up Isaac? When he was tested
 Hebrews 11:17 Whom did Abraham offer up [**OR** Whom was he who had received the promises in the act of offering up]? Isaac **OR** His only son
 Hebrews 11:18 Through whom shall your offspring be named? Isaac
 Hebrews 11:18 Who shall be named (through Isaac)? Your offspring
 Hebrews 11:18 What shall your offspring be (through Isaac)? Named
 Hebrews 11:19 What did he consider? That God was able even to raise him from the dead
 Hebrews 11:19 How was able to raise him from the dead (even)? God
 Hebrews 11:19 From what was God able to raise him (even) [**OR** From what did he receive him back]? The dead
 Hebrews 11:19 How did he receive him back (from the dead)? Figuratively speaking
 Hebrews 11:20 By what did Isaac invoke future blessings (on Jacob and Esau)? Faith
 Hebrews 11:20 Who invoked future blessings (on Jacob and Esau)? Isaac
 Hebrews 11:20 What did Isaac invoke (on Jacob and Esau)? Future blessings
 Hebrews 11:20 On whom did Isaac invoke future blessings? Jacob and Esau
 Hebrews 11:21 By what did Jacob bless each of the sons of Joseph? Faith
 Hebrews 11:21 Who blessed each of the sons of Joseph? Jacob
 Hebrews 11:21 When did Jacob bless each of the sons of Joseph? When dying
 Hebrews 11:21 Whom did Jacob bless? Each of the sons of Joseph
 Hebrews 11:21 How did Jacob bless each of the sons of Joseph (when dying)? Bowing in worship over the head of his staff
 Hebrews 11:22 By what did Joseph make mention of the exodus? Faith
 Hebrews 11:22 Who made mention of the exodus (and gave directions)? Joseph
 Hebrews 11:22 At when did Joseph make mention of the exodus? The end of his life

Hebrews 11:22 Of what did Joseph make mention? The exodus of the Israelites
Hebrews 11:22 What did Joseph give? Directions (concerning his bones)
Hebrews 11:22 Concerning what did Joseph give directions? His bones
Hebrews 11:23 By what was Moses hidden? Faith
Hebrews 11:23 Who was hidden [**OR** Who was beautiful]? Moses **OR** The child
Hebrews 11:23 When was Moses hidden? When he was born **OR** For three months
Hebrews 11:23 What was Moses [**OR** What was the child]? Hidden **OR** Beautiful
Hebrews 11:23 By whom was Moses hidden? His parents
Hebrews 11:23 Why was Moses hidden by his parents? Because they saw that the child was beautiful, and they were not afraid of the king's edict
Hebrews 11:23 What did they see? That the child was beautiful
Hebrews 11:23 Of what were they not afraid? The king's edict
Hebrews 11:24 By what did Moses refuse to be called the son of Pharaoh's daughter? Faith
Hebrews 11:24 Who refused to be called the son of Pharaoh's daughter? Moses
Hebrews 11:24 When did Moses refuse to be called the son of Pharaoh's daughter? When he was grown up
Hebrews 11:24 What did Moses refuse to be called [**OR** Whom did Moses refuse to be called]? The son of Pharaoh's daughter
Hebrews 11:24 Of whom did Moses refuse to be called the son? Pharaoh's daughter
Hebrews 11:26 What did he consider greater wealth than the treasures of Egypt? The reproach of Christ
Hebrews 11:26 Why did he consider the reproach of Christ greater wealth than the treasures of Egypt? For he was looking to the reward
Hebrews 11:26 To what was he looking? The reward
Hebrews 11:27 By what did he leave Egypt? Faith
Hebrews 11:27 Where did he leave? Egypt
Hebrews 11:27 How did he leave Egypt? Not being afraid of the anger of the king
Hebrews 11:27 Why did he leave Egypt, not being afraid of the anger of the king? For he endured as seeing him who is invisible
Hebrews 11:27 How did he endure? As seeing him who is invisible
Hebrews 11:28 By what did he keep the Passover and sprinkled the blood? Faith
Hebrews 11:28 What did he keep? The Passover
Hebrews 11:28 What did he sprinkle? The blood
Hebrews 11:28 Why did he keep the Passover and sprinkle the blood? So that the Destroyer of the firstborn might not touch them
Hebrews 11:28 Who might not touch them? The Destroyer of the firstborn
Hebrews 11:29 By what did the people cross the Red Sea? Faith
Hebrews 11:29 Who crossed the Red Sea? The people
Hebrews 11:29 What did the people cross? The Red Sea
Hebrews 11:29 How did the people cross the Red Sea? As on dry land
Hebrews 11:29 Who were drowned? The Egyptians
Hebrews 11:29 When were the Egyptians drowned? When they attempted to do the same
Hebrews 11:29 What were the Egyptians? Drowned
Hebrews 11:29 What did the Egyptians attempt to do? The same **OR** Cross the Red Sea
Hebrews 11:30 By what did the walls of Jericho fall down? Faith
Hebrews 11:30 What fell down? The walls of Jericho
Hebrews 11:30 After when did the walls of Jericho fall down [**OR** For when had they been encircled]? (After) They had been encircled for seven days
Hebrews 11:30 What had they been? Encircled
Hebrews 11:31 By what did Rahab not perish? Faith

Hebrews 11:31 Who did not perish (with those who were disobedient)? Rahab (the prostitute)
Hebrews 11:31 With whom did Rahab not perish? Those who were disobedient
Hebrews 11:31 Why did Rahab not perish with those who were disobedient? Because she had given a friendly welcome to the spies
Hebrews 11:31 What had she given? A friendly welcome (to the spies)
Hebrews 11:31 To whom had she given a friendly welcome? The spies
Hebrews 11:32 What would fail me? Time
Hebrews 11:32 Of whom would time fail me to tell? Gideon, Barak, Samson, Jephthah, David, and Samuel and the prophets
Hebrews 11:35 Who received back their dead? Women
Hebrews 11:35 Whom did women receive back? Their dead
Hebrews 11:35 By what did women receive back their dead? Resurrection
Hebrews 11:35 Who were tortured? Some
Hebrews 11:35 What were some? Tortured
Hebrews 11:35 Why were some tortured refusing to accept release? So that they might rise again to a better life
Hebrews 11:35 To what might they rise again? A better life
Hebrews 11:36 Who suffered mocking and flogging? Others
Hebrews 11:36 What did others suffer? Mocking and flogging, and even chains and imprisonment
Hebrews 11:37 What were they? Stoned **OR** Sawn in two **OR** Killed with the sword
Hebrews 11:37 In what were they sawn? Two
Hebrews 11:37 With what were they killed? The sword
Hebrews 11:37 How did they go about? Destitute, afflicted, mistreated **OR** In skins of sheep and goats
Hebrews 11:38 What was not worthy [**OR** Who was not worthy]? The world
Hebrews 11:39 Who did not receive what was promised? All these
Hebrews 11:39 Though what did all these not receive what was promised? (Though) Commended through their faith
Hebrews 11:39 What did all these not receive? What was promised
Hebrews 11:40 Who had provided something better? God
Hebrews 11:40 What had God provided? Something better

Hebrews 12:1 Why let us lay aside every weight (also)? Since we are surrounded by so great a cloud of witnesses
 Hebrews 12:1 What are we? Surrounded by so great a cloud of witnesses
 Hebrews 12:1 By whom are we surrounded? (So great) A cloud of witnesses
 Hebrews 12:1 What let us lay aside (also)? Every weight, and sin
 Hebrews 12:1 What let us run (with endurance)? The race that is set before us
 Hebrews 12:1 With what let us run the race that is set before us? Endurance
 Hebrews 12:2 Who endured the cross? Jesus
 Hebrews 12:2 Why did Jesus endure the cross? For the joy that was set before him
 Hebrews 12:2 What did Jesus endure? The cross
 Hebrews 12:2 Despising what did Jesus endure the cross? The shame
 Hebrews 12:2 At what is Jesus seated? The right hand of the throne of God
 Hebrews 12:3 Consider whom? Him who endured such hostility (from sinners)
 Hebrews 12:3 Why consider him who endured such hostility (from sinners)? So that you may not grow weary or fainthearted
 Hebrews 12:4 In what have you not yet resisted to the point of shedding your blood? Your struggle against sin
 Hebrews 12:4 To what have you not yet resisted? The point of shedding your blood
 Hebrews 12:5 What do not regard lightly? The discipline of the Lord
 Hebrews 12:5 How do not regard the discipline of the Lord? Lightly
 Hebrews 12:6 Who disciplines the one he loves? The Lord
 Hebrews 12:6 Whom does the Lord discipline [**OR** Whom does the Lord chastise]? The one he loves **OR** Every son whom he receives
 Hebrews 12:7 For what is it that you have to endure? Discipline
 Hebrews 12:7 Who is treating you as sons? God
 Hebrews 12:7 As whom is God treating you [**OR** As what is God treating you]? Sons
 Hebrews 12:8 If what are you illegitimate children? If you are left without discipline
 Hebrews 12:8 What are you, if you are left without discipline [**OR** Who are you, if you are left without discipline]? Illegitimate children and not sons
 Hebrews 12:9 Whom had we had? Earthly fathers who disciplined us
 Hebrews 12:10 For when did they discipline us? A short time
 Hebrews 12:10 How did they discipline us? As it seemed best to them
 Hebrews 12:10 Why does he discipline us? For our good, that we may share his holiness
 Hebrews 12:10 What may we share? His holiness
 Hebrews 12:11 For when does all discipline seem painful rather than pleasant? The moment
 Hebrews 12:11 What seems painful rather than pleasant? All discipline
 Hebrews 12:11 When does it yield the peaceful fruit of righteousness? Later
 Hebrews 12:11 What does it yield (later)? The peaceful fruit of righteousness
 Hebrews 12:11 To whom does it yield the peaceful fruit of righteousness (later)? Those who have been trained by it
 Hebrews 12:12 Lift what? Your drooping hands
 Hebrews 12:12 Strengthen what? Your weak knees
 Hebrews 12:13 Make what? Straight paths
 Hebrews 12:13 For what make straight paths? Your feet
 Hebrews 12:13 Why make straight paths for your feet? So that what is lame may not be put out of joint but rather be healed
 Hebrews 12:13 What may not be put out of joint (but rather be healed)? What is lame
 Hebrews 12:14 For what strive? Peace **OR** The holiness without which no one will see the Lord
 Hebrews 12:14 With whom strive for peace? Everyone

Hebrews 12:15 To what see? (It,) That no one fails to obtain the grace of God **OR** That no root of bitterness springs up and causes trouble
 Hebrews 12:16 Who sold his birthright (for a single meal)? Esau
 Hebrews 12:16 What did Esau sell? His birthright
 Hebrews 12:16 For what did Esau sell his birthright? A single meal
 Hebrews 12:17 What do you know? That afterward, when he desired to inherit the blessing, he was rejected
 Hebrews 12:17 When was he rejected? Afterward **OR** When he desired to inherit the blessing
 Hebrews 12:17 What did he desire to inherit? The blessing
 Hebrews 12:17 What was he? Rejected
 Hebrews 12:17 Why was he rejected? For he found no chance to repent
 Hebrews 12:17 What did he find? No chance to repent
 Hebrews 12:17 Though what did he find no chance to repent? (Though) He sought it with tears
 Hebrews 12:17 With what did he seek it? Tears
 Hebrews 12:18 To what have you not come? What may be touched
 Hebrews 12:20 What could they not endure? The order that was given **OR** If even a beast touches the mountain, it shall be stoned
 Hebrews 12:20 If what shall it be stoned? If even a beast touches the mountain
 Hebrews 12:20 What shall it be, if even a beast touches the mountain? Stoned
 Hebrews 12:21 What was so terrifying? The sight
 Hebrews 12:21 Who said? Moses
 Hebrews 12:21 What did Moses say? I tremble with fear
 Hebrews 12:21 With what do I tremble? Fear
 Hebrews 12:22 To where have you come? Mount Zion and the city of the living God (the heavenly Jerusalem)
 Hebrews 12:22 To whom have you come? Innumerable angels in festal gathering
 Hebrews 12:24 What speaks a better word than the blood of Abel? The sprinkled blood
 Hebrews 12:25 See what? That you do not refuse him who is speaking
 Hebrews 12:25 Whom see that you do not refuse? Him who is speaking
 Hebrews 12:25 If what, much less will we escape? If they did not escape when they refused him who warned them on earth **OR** If we reject him who warns from heaven
 Hebrews 12:26 At when did his voice shake the earth? (At) That time
 Hebrews 12:26 What shook the earth? His voice
 Hebrews 12:26 What has he promised (now)? Yet once more I will shake not only the earth but also the heavens
 Hebrews 12:26 When will I shake not only the earth but also the heavens? Yet once more
 Hebrews 12:26 What will I shake? Not only the earth but also the heavens
 Hebrews 12:27 What indicates the removal of things that are shaken? This phrase **OR** Yet once more
 Hebrews 12:27 What may remain? The things that cannot be shaken
 Hebrews 12:28 For what let us be grateful? Receiving a kingdom that cannot be shaken
 Hebrews 12:28 To whom let us offer acceptable worship? God
 Hebrews 12:28 What let us offer (to God)? Acceptable worship
 Hebrews 12:28 With what let us offer acceptable worship (to God)? Reverence and awe
 Hebrews 12:29 Who is a consuming fire? Our God
 Hebrews 12:29 What is our God? A consuming fire

Hebrews 13:1 Let what continue? Brotherly love
 Hebrews 13:2 To whom do not neglect to show hospitality? Strangers
 Hebrews 13:2 What do not neglect to show? Hospitality
 Hebrews 13:2 Why do not neglect to show hospitality to strangers? For thereby some have entertained angels unawares
 Hebrews 13:2 Who have entertained angels? Some
 Hebrews 13:2 Whom have some entertained? Angels
 Hebrews 13:3 Remember whom? Those who are in prison **OR** Those who are mistreated
 Hebrews 13:3 How remember those who are in prison? As though in prison with them
 Hebrews 13:3 Why remember those who are mistreated? Since you also are in the body
 Hebrews 13:3 In what are you (also)? The body
 Hebrews 13:4 Let what be held in honor? Marriage
 Hebrews 13:4 In what let marriage be held? Honor
 Hebrews 13:4 Among whom let marriage be held in honor? All
 Hebrews 13:4 Let what be undefiled? The marriage bed
 Hebrews 13:4 Why let the marriage bed be undefiled? For God will judge the sexually immoral and adulterous
 Hebrews 13:4 Who will judge the sexually immoral and adulterous? God
 Hebrews 13:4 Whom will God judge? The sexually immoral and adulterous
 Hebrews 13:5 Keep what free from love of money? Your life
 Hebrews 13:5 From what keep your life free? Love of money
 Hebrews 13:5 Be what? Content
 Hebrews 13:5 With what be content? What you have
 Hebrews 13:5 Why be content with what you have? For he has said, I will never leave you nor forsake you
 Hebrews 13:5 What has he said? I will never leave you nor forsake you
 Hebrews 13:5 When will I leave you? Never
 Hebrews 13:6 How can we say? Confidently
 Hebrews 13:6 What can we say (confidently)? The Lord is my helper; I will not fear; what can man do to me
 Hebrews 13:7 Remember whom? Your leaders **OR** Those who spoke to you the word of God
 Hebrews 13:7 Consider what? The outcome of their way of life
 Hebrews 13:7 Of what consider the outcome? Their way of life
 Hebrews 13:7 Imitate what? Their faith
 Hebrews 13:8 Who is the same yesterday and today and forever? Jesus Christ
 Hebrews 13:8 What is Jesus Christ? The same (yesterday and today and forever)
 Hebrews 13:8 When is Jesus Christ the same? Yesterday and today and forever
 Hebrews 13:9 By what do not be led away? Diverse and strange teachings
 Hebrews 13:9 Why do not be led away (by diverse and strange teachings)? For it is good for the heart to be strengthened by grace, not by foods
 Hebrews 13:9 What is good? (It,) For the heart to be strengthened by grace, not by foods
 Hebrews 13:9 By what is it good for the heart to be strengthened? Grace **OR** Not by foods
 Hebrews 13:9 What have not benefited those devoted to them? Foods
 Hebrews 13:9 Whom have foods not benefited? Those devoted to them
 Hebrews 13:10 What do we have [**OR** From what do those who serve the tent have no right to eat]? An altar
 Hebrews 13:11 What are burned (outside the camp)? The bodies of those animals whose blood is brought
 Hebrews 13:11 Outside where are the bodies of those animals burned? The camp
 Hebrews 13:12 Who suffered (also)? Jesus
 Hebrews 13:12 Outside where did Jesus suffer? The gate
 Hebrews 13:12 Why did Jesus suffer (also)? In order to sanctify the people through his own blood
 Hebrews 13:12 Whom did Jesus suffer in order to sanctify? The people

Hebrews 13:13 Outside where let us go to him? The camp
Hebrews 13:13 What let us bear? The reproach he endured
Hebrews 13:14 What do we have (here)? No lasting city
Hebrews 13:14 What do we seek? The city that is to come
Hebrews 13:15 How let us offer up a sacrifice [**OR** When let us offer up a sacrifice]? Continually
Hebrews 13:15 What let us offer up? A sacrifice of praise **OR** The fruit of lips that acknowledge his name
Hebrews 13:15 To whom let us offer up a sacrifice of praise? God
Hebrews 13:16 What do not neglect? To do good and to share what you have
Hebrews 13:16 What are pleasing to God? Such sacrifices
Hebrews 13:16 Why do not neglect to do good and to share what you have? For such sacrifices are pleasing to God
Hebrews 13:17 Obey whom? Your leaders
Hebrews 13:17 Why obey your leaders and submit to them? For they are keeping watch over your souls
Hebrews 13:17 Over what are they keeping watch? Your souls
Hebrews 13:17 As whom are they keeping watch over your souls? Those who will have to give an account
Hebrews 13:17 With what let them do this? Joy and not (with) groaning
Hebrews 13:17 Why let them do this with joy and not with groaning? For that would be of no advantage to you
Hebrews 13:17 Of what would that be? No advantage
Hebrews 13:18 Why pray for us? For we are sure that we have a clear conscience
Hebrews 13:18 What are we sure that we have? A clear conscience
Hebrews 13:19 How do I urge you? (The more) Earnestly
Hebrews 13:19 Why do I urge you to do this (the more earnestly)? In order that I may be restored to you the sooner
Hebrews 13:21 To whom be glory? Jesus Christ
Hebrews 13:22 To whom do I appeal? You, brothers
Hebrews 13:22 With what bear? My word of exhortation
Hebrews 13:22 Why bear with my word of exhortation? For I have written to you briefly
Hebrews 13:22 How have I written (to you)? Briefly
Hebrews 13:23 What should you know? That our brother Timothy has been released
Hebrews 13:23 Who has been released [**OR** With whom shall I see you if he comes soon]? (Our brother) Timothy
Hebrews 13:24 Greet whom? All you leaders and all the saints
Hebrews 13:24 Who send you greetings? Those who come from Italy
Hebrews 13:24 What do those who come from Italy send you? Greetings
Hebrews 13:25 What be with all of you? Grace

1 Peter 1:2 What may grace and peace be? Multiplied (to you)
 1 Peter 1:3 According to what has he caused us to be born again? His great mercy
 1 Peter 1:3 To what has he caused us to be born again? A living hope
 1 Peter 1:3 Through what has he caused us to be born again? The resurrection of Jesus Christ from the dead
 1 Peter 1:6 When have you been grieved (by various trials)? Now for a little while
 1 Peter 1:6 Though what do you rejoice? (Though) Now for a little while, if necessary, you have been grieved by various trials
 1 Peter 1:6 If what have you been grieved (by various trials)? If necessary
 1 Peter 1:6 What have you been, if necessary? Grieved
 1 Peter 1:6 By what have you been grieved, if necessary? Various trials
 1 Peter 1:7 What may be found to result in praise and glory and honor? The tested genuineness of your faith
 1 Peter 1:7 In what may the tested genuineness of your faith be found to result? Praise and glory and honor
 1 Peter 1:7 At when may the tested genuineness of your faith be found to result in praise and glory and honor? The revelation of Jesus Christ
 1 Peter 1:8 Though what do you love him? You have not seen him
 1 Peter 1:8 Though what do you believe in him and rejoice? You do not now see him
 1 Peter 1:8 With what do you rejoice? Joy that is inexpressible and filled with glory
 1 Peter 1:10 Concerning what did the prophets search and inquire carefully? This salvation
 1 Peter 1:10 Who searched and inquired carefully? The prophets who prophesied
 1 Peter 1:10 How did the prophets search and inquire? Carefully
 1 Peter 1:12 What was revealed to them? (It,) That they were serving not themselves but you
 1 Peter 1:12 Whom were they serving? Not themselves but you
 1 Peter 1:12 In what were they serving not themselves but you? The things that have now been announced
 1 Peter 1:12 Through whom have the things now been announced (to you)? Those who preached the good news to you
 1 Peter 1:13 How set your hope? Fully **OR** Preparing your minds for action **OR** Being sober-minded
 1 Peter 1:13 Set what fully on the grace that will be brought to you? Your hope
 1 Peter 1:13 On what set your hope fully? The grace that will be brought to you
 1 Peter 1:14 As whom do not be conformed? Obedient children
 1 Peter 1:14 To what do not be conformed? The passions of your former ignorance
 1 Peter 1:15 How be holy? As he who called you is holy
 1 Peter 1:15 Be what [**OR** What is he who called you]? Holy
 1 Peter 1:15 In what be holy? All your conduct
 1 Peter 1:16 What is written? (It,) You shall be holy, for I am holy
 1 Peter 1:16 What am I [**OR** What shall you be]? Holy
 1 Peter 1:16 Why shall you be holy? For I am holy
 1 Peter 1:17 If what, conduct yourselves with fear? If you call on him as Father who judges impartially
 1 Peter 1:17 With what conduct yourselves, if you call on him as Father who judges impartially? Fear
 1 Peter 1:17 Throughout when conduct yourselves with fear, if you call on him as Father who judges impartially? The time of your exile
 1 Peter 1:18 What were you? Ransomed
 1 Peter 1:18 From what were you ransomed? The futile ways inherited from your forefathers
 1 Peter 1:18 With what were you not ransomed? Perishable things such as silver or gold
 1 Peter 1:20 What was he? Foreknown **OR** Made manifest
 1 Peter 1:20 Before what was he foreknown? The foundation of the world
 1 Peter 1:20 In when was he made manifest? The last times
 1 Peter 1:20 Why was he made manifest (in the last times)? For the sake of you

1 Peter 1:21 What are in God? Your faith and hope
1 Peter 1:21 In whom are your faith and hope? God
1 Peter 1:22 Love whom? One another
1 Peter 1:22 How love one another? Earnestly **OR** having purified your souls by your obedience to the truth for a sincere brotherly love
1 Peter 1:22 From what love one another? A pure heart
1 Peter 1:23 What have you been? Born again
1 Peter 1:23 Of what have you been born again? Not of perishable seed but of imperishable
1 Peter 1:23 Through what have you been born again? The living and abiding word of God
1 Peter 1:24 What is like grass [**OR** Who is like grass]? All flesh
1 Peter 1:24 Like what is all flesh [**OR** What withers]? Grass
1 Peter 1:24 What is like the flower of grass? All its glory
1 Peter 1:24 Like what is all its glory [**OR** What falls]? The flower (of grass)
1 Peter 1:25 What remains forever [**OR** What is the good news that was preached to you]? The word of the Lord **OR** This word
1 Peter 1:25 When does the word of the Lord remain? Forever

1 Peter 2:1 What put away? All malice and all deceit and hypocrisy and envy and all slander
 1 Peter 2:2 Like whom, long for the pure spiritual milk? Newborn infants
 1 Peter 2:2 For what long [**OR** By what may you grow up into salvation]? (It,) The pure spiritual milk
 1 Peter 2:2 Why long for the pure spiritual milk? That by it you may grow up into salvation
 1 Peter 2:2 Into what may you grow up? Salvation
 1 Peter 2:3 Who is good? The Lord
 1 Peter 2:3 What is the Lord? Good
 1 Peter 2:5 Who are being built up? You yourselves
 1 Peter 2:5 Like what are you yourselves being built up? Living stones
 1 Peter 2:5 As what are you yourselves being built up? A spiritual house
 1 Peter 2:5 Why are you yourselves being built up? To be a holy priesthood **OR** To offer spiritual sacrifices acceptable to God through Jesus Christ

 1 Peter 2:6 In what does it stand? Scripture
 1 Peter 2:6 What stands in Scripture? (It,) Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame

 1 Peter 2:6 In where am I laying a stone? Zion
 1 Peter 2:6 What am I laying (in Zion)? A stone **OR** A cornerstone chosen and precious
 1 Peter 2:6 Who will not be put to shame? Whoever believes in him
 1 Peter 2:6 To what will whoever believes in him not be put? Shame
 1 Peter 2:7 What is for you who believe? The honor
 1 Peter 2:7 For whom is the honor? You who believe
 1 Peter 2:7 For whom has the stone that the builders rejected become the cornerstone? Those who do not believe

 1 Peter 2:7 What has become the cornerstone? The stone that the builders rejected
 1 Peter 2:8 Why do they stumble? Because they disobey the word
 1 Peter 2:8 What do they disobey? The word
 1 Peter 2:8 How do they disobey the word? As they were destined to do
 1 Peter 2:9 Who are you [**OR** What are you]? A chosen race, a royal priesthood, a holy nation, a people for his own possession

 1 Peter 2:9 Why are you a chosen race, a royal priesthood, a holy nation, a people for his own possession? That you may proclaim the excellencies of him who called you
 1 Peter 2:9 What may you proclaim? The excellencies of him who called you
 1 Peter 2:10 When were you not a people [**OR** When had you not received mercy]? Once
 1 Peter 2:10 When are you God's people [**OR** When have you received mercy]? Now
 1 Peter 2:10 Who were you not [**OR** What were you not]? A people
 1 Peter 2:10 Who are you (now)? God's people
 1 Peter 2:10 What had you not received [**OR** What have you received now]? Mercy
 1 Peter 2:11 As whom do I urge you **OR** As what do I urge you]? Sojourners and exiles
 1 Peter 2:11 From what do I urge you to abstain [**OR** What war against your soul]? The passions of the flesh
 1 Peter 2:12 Keep what honorable? Your conduct
 1 Peter 2:12 Among whom keep your conduct honorable? The Gentiles
 1 Peter 2:12 Why keep your conduct among the Gentiles honorable? So that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation

 1 Peter 2:12 When may they see your good deeds? When they speak against you as evildoers
 1 Peter 2:12 What may they see? Your good deeds
 1 Peter 2:12 Whom may they glorify? God
 1 Peter 2:12 On when may they glorify God? The day of visitation
 1 Peter 2:13 Be what (to every human institution)? Subject

1 Peter 2:13 Why be subject (to every human institution)? For the Lord's sake
1 Peter 2:13 To what be subject (for the Lord's sake)? Every human institution
1 Peter 2:15 What is the will of God? (This,) That by doing good you should put to silence the ignorance of foolish people
1 Peter 2:15 To what should you put the ignorance of foolish people? Silence
1 Peter 2:15 Of whom is this the will? God
1 Peter 2:15 By what should you put to silence the ignorance of foolish people? Doing good
1 Peter 2:16 How live? As people who are free **OR** Not using your freedom as a cover-up for evil, but living as servants of God
1 Peter 2:17 Honor whom? Everyone **OR** The emperor
1 Peter 2:17 Love whom? The brotherhood
1 Peter 2:17 Fear whom? God
1 Peter 2:18 Who be subject? Servants
1 Peter 2:18 Be what (servants)? Subject
1 Peter 2:18 To whom be subject (servants)? Your masters **OR** Not only to the good and gentle but also to the unjust
1 Peter 2:18 With what be subject (servants)? All respect
1 Peter 2:19 What is a gracious thing? (This,) When, mindful of God, one endures sorrows while suffering unjustly
1 Peter 2:20 If what is this a gracious thing? If when you do good and suffer for it you endure
1 Peter 2:20 What is this, if when you do good and suffer for it you endure? A gracious thing
1 Peter 2:20 In what is this a gracious thing, if when you do good and suffer for it you endure? The sight of God
1 Peter 2:21 What have you been? Called (to this)
1 Peter 2:21 Why have you been called to this? Because Christ also suffered for you
1 Peter 2:21 Who suffered (also)? Christ
1 Peter 2:22 What did he commit? No sin
1 Peter 2:23 When did he not revile in return? When he was reviled
1 Peter 2:23 What was he? Reviled
1 Peter 2:23 When did he not threaten? When he suffered
1 Peter 2:24 Who bore our sins? He himself
1 Peter 2:24 What did he himself bear? Our sins
1 Peter 2:24 In what did he himself bear our sins? His body
1 Peter 2:24 On what did he himself bear our sins? The tree
1 Peter 2:24 Why did he himself bear our sins in his body on the tree? That we might die to sin and live to righteousness
1 Peter 2:24 To what might we die? Sin
1 Peter 2:24 To what might we live? Righteousness
1 Peter 2:25 Like what were you straying? Sheep
1 Peter 2:25 To whom have you returned? The Shepherd and Overseer of your souls

1 Peter 3:1 Who be subject (to your own husbands)? Wives

1 Peter 3:1 Be what (wives)? Subject

1 Peter 3:1 To whom be subject (wives)? Your own husbands

1 Peter 3:1 Why be subject to your own husbands (wives)? So that even if some do not obey the word, they may be won without a word by the conduct of their wives

1 Peter 3:1 Without what may they be won? A word

1 Peter 3:1 By what may they be won? The conduct of their wives

1 Peter 3:3 What do not let your adorning be? External **OR** The braiding of hair and the putting on of gold jewelry, or the clothing you wear

1 Peter 3:4 Let what be the hidden person of the heart? Your adorning

1 Peter 3:4 With what let your adorning be the hidden person of the heart [**OR** What is very precious]? The imperishable beauty of a gentle and quiet spirit

1 Peter 3:5 What is this? How the holy women who hoped in God used to adorn themselves

1 Peter 3:5 Who used to adorn themselves? The holy women who hoped in God

1 Peter 3:6 Who obeyed Abraham? Sarah

1 Peter 3:6 Whom did Sarah obey? Abraham

1 Peter 3:6 How did Sarah obey Abraham? Calling him lord

1 Peter 3:6 Who are you, if you do good and do not fear anything that is frightening? Her children

1 Peter 3:6 If what are you her children? If you do good and do not fear anything that is frightening

1 Peter 3:7 Who live with your wives in an understanding way? Husbands

1 Peter 3:7 With whom live (husbands)? Your wives

1 Peter 3:7 How live with your wives (husbands)? In an understanding way **OR** Showing honor to the woman as the weaker vessel

1 Peter 3:7 Why live with your wives in an understanding way (husbands)? Since they are heirs with you of the grace of life **OR** So that your prayers may not be hindered

1 Peter 3:7 Who are they [**OR** What are they]? Heirs of the grace of life (with you)

1 Peter 3:7 Of what are they heirs (with you)? The grace of life

1 Peter 3:7 What may your prayers not be? Hindered

1 Peter 3:8 Have what? Unity of mind, sympathy, brotherly love, a tender heart, and a humble mind

1 Peter 3:9 What do not repay? Evil (for evil) **OR** Reviling (for reviling)

1 Peter 3:9 Why bless? For to this you were called **OR** That you may obtain a blessing

1 Peter 3:9 What were you? Called (to this)

1 Peter 3:10 What let him keep from evil? His tongue

1 Peter 3:10 From what let him keep his tongue? Evil

1 Peter 3:11 From what let him turn away? Evil

1 Peter 3:11 What let him seek (and pursue)? Peace

1 Peter 3:12 What are on the righteous? The eyes of the Lord

1 Peter 3:12 On whom are the eyes of the Lord? The righteous

1 Peter 3:12 What are open (to their prayer)? His ears

1 Peter 3:12 To what are his ears open? Their prayer

1 Peter 3:12 What is against those who do evil? The face of the Lord

1 Peter 3:12 Against whom is the face of the Lord? Those who do evil

1 Peter 3:14 If what will you be blessed? (Even if) You should suffer for righteousness' sake

1 Peter 3:14 What will you be, even if you should suffer for righteousness' sake? Blessed

1 Peter 3:14 Have what? No fear of them

1 Peter 3:15 In what honor Christ the Lord as holy? Your hearts

1 Peter 3:15 Honor whom (as holy)? Christ the Lord

1 Peter 3:15 How honor Christ the Lord? As holy **OR** Always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you

1 Peter 3:15 With what do it? Gentleness and respect

1 Peter 3:16 When may those who revile your good behavior in Christ be put to shame? When you are slandered

1 Peter 3:16 Who may be put to shame? THose who revile your good behavior in Christ

1 Peter 3:16 To what may those who revile your good behavior in Christ be put? Shame

1 Peter 3:17 What is better? (It,) To suffer for doing good, if that should be God's will, than for doing evil

1 Peter 3:17 If what is it better to suffer for doing good than for doing evil? If that should be God's will

1 Peter 3:17 For what is it better to suffer, if that should be God's will? (For) Doing good than for doing evil

1 Peter 3:18 Who suffered (also)? Christ

1 Peter 3:18 When did Christ suffer (also)? Once

1 Peter 3:18 For what did Christ suffer (also)? Sins

1 Peter 3:18 Why did Christ suffer once for sins? That he might bring us to God

1 Peter 3:18 How did Christ suffer for sins? Being put to death in the flesh but made alive in the spirit **OR** The righteous for the unrighteous

1 Peter 3:20 When did they not obey [**OR** How did they not obey]? Formerly **OR** When God's patience waited in the days of Noah, while the ark was being prepared

1 Peter 3:20 What waited? God's patience

1 Peter 3:20 In when did God's patience wait? The days of Noah

1 Peter 3:20 What was being prepared [**OR** In what were a few brought safely]? The ark

1 Peter 3:20 Who were brought safely (through water)? A few, that is, eight persons

1 Peter 3:20 How were a few brought (that is, eight persons)? Safely

1 Peter 3:20 Through what were a few brought (that is, eight persons)? Water

1 Peter 3:21 What corresponds to this [**OR** What now saves you]? Baptism

1 Peter 3:21 How does baptism now save you? Not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ

1 Peter 4:1 Why arm yourselves with the same way of thinking? Since therefore Christ suffered in the flesh **OR** For whoever has suffered in the flesh has ceased from sin

1 Peter 4:1 Who suffered (in the flesh)? Christ

1 Peter 4:1 In what did Christ suffer? The flesh

1 Peter 4:1 With what arm yourselves? The same way of thinking

1 Peter 4:1 Who has ceased from sin? Whoever has suffered in the flesh

1 Peter 4:1 From what has whoever has suffered in the flesh ceased? Sin

1 Peter 4:3 When suffices [**OR** What suffices]? The time that is past

1 Peter 4:3 For what does the time that is past suffice? Doing what the Gentiles want to do **OR** Living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry

1 Peter 4:4 With what are they surprised when you do not join them? Respect to this

1 Peter 4:4 What are they? Surprised

1 Peter 4:4 When are they surprised? When you do not join them

1 Peter 4:4 In what do you not join them? The same flood of debauchery

1 Peter 4:5 What will they give? Account

1 Peter 4:5 To whom will they give account? Him who is ready to judge the living and the dead

1 Peter 4:6 Why was the gospel preached even to those who are dead? That though judged in the flesh the way people are, they might live in the spirit the way God does **OR** This is why

1 Peter 4:6 What was preached? The gospel

1 Peter 4:6 To whom was the gospel preached? (Even to) Those who are dead

1 Peter 4:6 How might they live? The way God does **OR** In the spirit

1 Peter 4:7 What is at hand? The end of all things

1 Peter 4:7 At what is the end of all things? Hand

1 Peter 4:7 Why be self-controlled and sober-minded? For the sake of your prayers **OR** The end of all things is at hand

1 Peter 4:7 Be what? Self-controlled and sober-minded

1 Peter 4:8 Whom keep loving? One another

1 Peter 4:8 How keep loving one another? Earnestly

1 Peter 4:8 Why keep loving one another earnestly? Since love covers a multitude of sins

1 Peter 4:8 What covers a multitude of sins? Love

1 Peter 4:9 Show what? Hospitality

1 Peter 4:9 To whom show hospitality? One another

1 Peter 4:9 Without what show hospitality? Grumbling

1 Peter 4:10 Who has received a gift? Each

1 Peter 4:10 What has each received? A gift

1 Peter 4:10 Why use it? To serve one another

1 Peter 4:10 As what use it to serve one another? Good stewards of God's varied grace **OR** As each has received a gift

1 Peter 4:11 Who may be glorified? God

1 Peter 4:11 What may God be? Glorified

1 Peter 4:11 In what may God be glorified? Everything

1 Peter 4:11 Through whom may God be glorified? Jesus Christ

1 Peter 4:11 What belong to him? Glory and dominion

1 Peter 4:11 When do glory and dominion belong to him? Forever and ever

1 Peter 4:12 What do not be? Surprised

1 Peter 4:12 At what do not be surprised? The fiery trial

1 Peter 4:12 When do not be surprised at the fiery trial? When it come upon you to test you

1 Peter 4:12 How do not be surprised at the fiery trial when it comes upon you to test you? As though something strange were happening to you

1 Peter 4:12 Why does it come upon you [**OR** Why does the fiery trial come upon you]? To test you

1 Peter 4:13 Why rejoice? That you may also rejoice and be glad when his glory is revealed

1 Peter 4:13 What do you share? Christ's sufferings

1 Peter 4:13 When may you rejoice and be glad (also)? When his glory is revealed

1 Peter 4:14 If what are you blessed? If you are insulted for the name of Christ

1 Peter 4:14 What are you, if you are insulted for the name of Christ? Blessed

1 Peter 4:14 Why are you blessed if you are insulted for the name of Christ? Because the Spirit of glory and of God rests upon you

1 Peter 4:14 Who rests upon you? The Spirit of glory and of God

1 Peter 4:15 Let whom suffer as a murderer or a thief or an evildoer or as a meddler? Non of you

1 Peter 4:15 As whom let none of you suffer? A murderer or a thief or an evildoer or (as) a meddler

1 Peter 4:16 If what let him not be ashamed? If anyone suffers as a Christian

1 Peter 4:16 What let him not be, if anyone suffers as a Christian? Ashamed

1 Peter 4:16 Whom let him glorify? God

1 Peter 4:16 In what let him glorify God? That name

1 Peter 4:19 Let whom entrust their souls to a faithful Creator while doing good? Those who suffer according to God's will

1 Peter 4:19 What let those who suffer according to God's will entrust? Their souls (to a faithful Creator)

1 Peter 4:19 To whom let those who suffer according to God's will entrust their souls? A faithful Creator

1 Peter 4:19 When let those who suffer according to God's will entrust their souls to a faithful Creator? While doing good

1 Peter 5:1 Whom do I exhort? The elders among you

1 Peter 5:1 As whom do I exhort the elders among you? A fellow elder and a witness of the sufferings of Christ **OR** A partaker in the glory that is going to be revealed

1 Peter 5:2 Shepherd what? The flock of God that is among you

1 Peter 5:2 How shepherd the flock of God that is among you? Exercising oversight **OR** Not under compulsion, but willingly **OR** As God would have you **OR** Not for shameful gain, but eagerly

1 Peter 5:4 When will you receive the unfading crown of glory? When the chief Shepherd appears

1 Peter 5:4 What will you receive? The unfading crown of glory

1 Peter 5:5 Who be subject (to the elders)? You who are younger

1 Peter 5:5 To whom be subject? The elders

1 Peter 5:5 Be what? Subject (to the elders)

1 Peter 5:5 Clothe whom? Yourselves, all of you

1 Peter 5:5 With what clothe yourselves? Humility

1 Peter 5:5 Why clothe yourselves with humility toward one another? For, God opposes the proud but gives grace to the humble

1 Peter 5:5 Who opposes the proud but gives grace to the humble? God

1 Peter 5:5 Whom does God oppose? The proud

1 Peter 5:5 To whom does God give grace? The humble

1 Peter 5:5 What does God give to the humble? Grace

1 Peter 5:6 Under what humble yourselves? The mighty hand of God

1 Peter 5:6 Why humble yourselves (under the mighty hand of God)? So that at the proper time he may exalt you

1 Peter 5:6 At when may he exalt you? The proper time

1 Peter 5:8 Be what? Sober minded **OR** Watchful

1 Peter 5:8 Who prowls around like a roaring lion? Your adversary the devil

1 Peter 5:8 Like what does your adversary the devil prowl around? A roaring lion

1 Peter 5:9 How resist him? Firm in your faith **OR** Knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world

1 Peter 5:9 What are being experienced (by your brotherhood)? The same kinds of suffering

1 Peter 5:9 By whom are the same kinds of suffering being experienced? Your brotherhood

1 Peter 5:9 Throughout where are the same kinds of suffering being experienced by your brotherhood? The world

1 Peter 5:10 After when will the God of all grace restore, confirm, strengthen, and establish you? (After) You have suffered a little while

1 Peter 5:10 Who will restore, confirm, strengthen, and establish you [**OR** Who has called you to his eternal glory in Christ]? The God of all grace

1 Peter 5:10 To what has the God of all grace called you? His eternal glory in Christ

1 Peter 5:10 In whom has the God of all grace called you to his eternal glory? Christ

1 Peter 5:12 By whom have I written briefly? Silvanus

1 Peter 5:12 How have I written? Briefly **OR** Exhorting and declaring that this is the true grace of God

1 Peter 5:12 What is this? The true grace of God

1 Peter 5:13 Who sends you greetings [**OR** Who is likewise chosen]? She who is at Babylon (and so does Mark)

1 Peter 5:13 What does she who is at Babylon send you? Greetings

1 Peter 5:14 Greet whom? One another

1 Peter 5:14 With what greet one another? The kiss of love

2 Peter 1:2 In what may grace and peace be multiplied (to you)? The knowledge of God and of Jesus our Lord

2 Peter 1:2 What may grace and peace be? Multiplied (to you)

2 Peter 1:3 What has granted to us all things that pertain to life and godliness? His divine power

2 Peter 1:3 Through what has his divine power granted all things that pertain to life and godliness (to you)? The knowledge of him who called us to his own glory and excellence

2 Peter 1:4 What has he granted to us [**OR** Through what may you become partakers of the divine nature]? His precious and very great promises

2 Peter 1:4 Why has he granted to us his precious and very great promises? So that through them you may become partakers of the divine nature

2 Peter 1:4 Of what may you become partakers? The divine nature

2 Peter 1:4 How may you become partakers of the divine nature? Having escaped from the corruption that is in the world because of sinful desire

2 Peter 1:5 Why make every effort to supplement your faith (with virtue)? For this very reason

2 Peter 1:5 Make what? Every effort to supplement your faith with virtue

2 Peter 1:5 With what make every effort to supplement your faith? Virtue

2 Peter 1:8 If what do they keep you from being ineffective or unfruitful? If these qualities are yours and are increasing

2 Peter 1:8 From what do they keep you, if these qualities are yours and are increasing? Being ineffective or unfruitful

2 Peter 1:8 In what do they keep you from being ineffective or unfruitful, if these qualities are yours and are increasing? The knowledge of our Lord Jesus Christ

2 Peter 1:9 Who is so nearsighted that he is blind? Whoever lacks these qualities

2 Peter 1:9 What is whoever lacks these qualities? So nearsighted that he is blind

2 Peter 1:10 Be what? All the more diligent to confirm your calling and election

2 Peter 1:10 Why be all the more diligent? To confirm your calling and election **OR** For if you practice these qualities you will never fall

2 Peter 1:10 If what will you never fall? If you practice these qualities

2 Peter 1:11 How will there be provided for you and entrance into the eternal kingdom? In this way **OR** Richly

2 Peter 1:11 What will be provided for you [**OR** What will there be provided for you]? An entrance

2 Peter 1:11 Into what will there be provided for you an entrance? The eternal kingdom of our Lord and Savior Jesus Christ

2 Peter 1:12 When do I intend to remind you of these qualities? Always

2 Peter 1:12 Of what do I intend to remind you (always)? These qualities

2 Peter 1:12 Though what do I intend to remind you of these qualities (always)? (Though) You know them and are established in the truth that you have

2 Peter 1:12 In what are you established? The truth that you have

2 Peter 1:13 What do I think right? (It,) To stir you up by way of reminder

2 Peter 1:13 When do I think it right to stir you up by way of reminder? As long as I am in this body

2 Peter 1:13 In what am I? This body

2 Peter 1:13 By what do I think it right to stir you up? (By) Way of reminder

2 Peter 1:14 What do I know? That the putting off of my body will be soon

2 Peter 1:14 What will be soon? The putting off of my body

2 Peter 1:15 What will I make? Every effort

2 Peter 1:15 Why will I make every effort? So that after my departure you may be able at any time to recall these things

2 Peter 1:15 After what may you be able at any time to recall these things? My departure

2 Peter 1:15 What may you be able to recall (at any time)? These things
2 Peter 1:15 At when may you be able to recall these things? Any time
2 Peter 1:16 What did we not follow? Cleverly devised myths
2 Peter 1:16 When did we not follow cleverly devised myths? When we made known to you the power and coming of our Lord Jesus Christ
2 Peter 1:16 What did we make known to you? The power and coming of our Lord Jesus Christ
2 Peter 1:16 Who were we [**OR** What were we]? Eyewitnesses
2 Peter 1:16 Of what were we eyewitnesses? His majesty
2 Peter 1:17 What did he receive? Honor and glory
2 Peter 1:17 From whom did he receive honor and glory? God the Father
2 Peter 1:17 What was borne to him? The voice
2 Peter 1:17 By whom was the voice borne to him? The Majestic Glory
2 Peter 1:17 Who is this [**OR** With whom am I well pleased]? My beloved Son
2 Peter 1:18 Who heard this very voice? We ourselves
2 Peter 1:18 What did we ourselves hear? This very voice
2 Peter 1:18 Why did we ourselves hear this very voice? For we were with him on the holy mountain
2 Peter 1:18 On what were we with him [**OR** On where were we with him]? The holy mountain
2 Peter 1:19 What do we have more fully confirmed [**OR** To what will you do well to pay attention]? The prophetic word
2 Peter 1:19 How do we have the prophetic word confirmed? More fully
2 Peter 1:19 As to what will you do well to pay attention? (As to) A lamp shining in a dark place
2 Peter 1:19 Until when will you do well to pay attention [**OR** Until when do we have the prophetic word more fully confirmed]? (Until) The day dawns and the morning star rises
2 Peter 1:20 What comes from someone's own interpretation? No prophecy of Scripture
2 Peter 1:20 From what does no prophecy of Scripture come? Someone's own interpretation
2 Peter 1:21 What was ever produced by the will of man? No prophecy
2 Peter 1:21 By what was no prophecy ever produced? The will of man
2 Peter 1:21 Who spoke from God? Men
2 Peter 1:21 From whom did men speak? God
2 Peter 1:21 How did men speak from God? As they were carried along by the Holy Spirit
2 Peter 1:21 By whom were they carried along? The Holy Spirit

2 Peter 2:1 Who arose (also)? False prophets
2 Peter 2:1 Among whom did false prophets arise (also)? The people
2 Peter 2:1 How did false prophets arise (also among the people)? Just as there will be false teachers among you
2 Peter 2:1 Whom will there be among you [**OR** Who will secretly bring in destructive heresies]? False teachers
2 Peter 2:1 What will false teachers bring in? Destructive heresies
2 Peter 2:1 How will false teachers bring in destructive heresies? Secretly **OR** Even denying the Master who bought them **OR** Bringing upon themselves swift destruction
2 Peter 2:2 Who will follow their sensuality? Many
2 Peter 2:2 What will many follow? Their sensuality
2 Peter 2:2 Why will the way of truth be blasphemed? Because of them
2 Peter 2:2 What will be blasphemed? The way of truth
2 Peter 2:3 In what will they exploit you? Their greed
2 Peter 2:3 With what will they exploit you? False words
2 Peter 2:3 What is not idle? Their condemnation from long ago
2 Peter 2:3 What is not asleep? Their destruction
2 Peter 2:8 When was he tormenting his righteous soul [**OR** When did that righteous man live among them]? As that righteous man lived among them day after day
2 Peter 2:8 Who lived among them? That righteous man
2 Peter 2:8 What was he tormenting? His righteous soul
2 Peter 2:8 Over what was he tormenting his righteous soul? Their lawless deeds that he saw and heard
2 Peter 2:9 Who knows how to rescue the godly from trials? The Lord
2 Peter 2:9 Whom does the Lord know how to rescue? The godly
2 Peter 2:9 From what does the Lord know how to rescue the godly? Trials
2 Peter 2:9 What does the Lord know? How to rescue the godly from trials and to keep the unrighteous under punishment
2 Peter 2:9 Under what does the Lord know how to keep the unrighteous? Punishment
2 Peter 2:9 Until when does the Lord know how to keep the unrighteous under punishment? The day of judgment
2 Peter 2:10 When do they not tremble? As they blaspheme the glorious ones
2 Peter 2:10 Whom do they blaspheme? The glorious ones
2 Peter 2:11 Who do not pronounce a blasphemous judgment? Angels
2 Peter 2:11 Though what do angels not pronounce a blasphemous judgment? (Though) Greater in might and power
2 Peter 2:11 What do angels not pronounce? A blasphemous judgment
2 Peter 2:11 Before whom do angels not pronounce a blasphemous judgment (against them)? The Lord
2 Peter 2:12 Like what will these be destroyed (also)? Irrational animals, creatures of instinct
2 Peter 2:12 In what will these be destroyed (also)? Their destruction
2 Peter 2:13 What do they count pleasure? (It,) To revel in the daytime
2 Peter 2:13 In when do they count it pleasure to revel? The daytime
2 Peter 2:13 What are they? Blots and blemishes
2 Peter 2:13 When are they blots and blemishes, reveling in their deceptions? While they feast with you
2 Peter 2:14 What do they have? Eyes full of adultery **OR** Hearts trained in greed
2 Peter 2:14 What do they entice? Unsteady souls
2 Peter 2:14 In what do they have hearts trained? Greed
2 Peter 2:15 Forsaking what have they gone astray? The right way
2 Peter 2:15 What have they followed? The way of Balaam

2 Peter 2:16 What spoke (with human voice)? A speechless donkey
2 Peter 2:16 With what did a speechless donkey speak? Human voice
2 Peter 2:16 What did a speechless donkey restrain? The prophet's madness
2 Peter 2:17 What are these? Waterless springs and mists driven by a storm
2 Peter 2:17 What has been reserved (for them)? The gloom of utter darkness
2 Peter 2:18 Speaking what do they entice those who are barely escaping? Loud boasts of folly
2 Peter 2:18 By what do they entice those who are barely escaping? Sensual passions of the flesh
2 Peter 2:18 Whom do they entice? Those who are barely escaping
2 Peter 2:19 What do they promise them? Freedom
2 Peter 2:19 Who are slaves (of corruption)? They themselves
2 Peter 2:19 Of what are they themselves slaves? Corruption
2 Peter 2:19 What are they themselves? Slaves of corruption
2 Peter 2:19 What is he (to that)? Enslaved
2 Peter 2:19 To what is he enslaved? (That,) Whatever overcomes a person
2 Peter 2:20 If what has the last state become worse for them than the first? If, after they have escaped the defilements of the world, they are again entangled in them and overcome
2 Peter 2:20 What has become worse for them than the first, if after they have escaped the defilements of the world they are again entangled in them and overcome? The last state
2 Peter 2:21 What would have been better? (It,) Never to have known the way of righteousness than after knowing it to turn back
2 Peter 2:22 What happened to them? What the true proverb says **OR** The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire
2 Peter 2:22 What returns? The dog **OR** The sow
2 Peter 2:22 To what does the dog return? Its own vomit
2 Peter 2:22 After what does the sow return to wallow in the mire? (After) Washing herself
2 Peter 2:22 Why does the sow return? To wallow in the mire

2 Peter 3:1 What is this? (Now) The second letter that I am writing to you

2 Peter 3:1 In what am I stirring up your sincere mind by way of reminder? Both of them

2 Peter 3:1 What am I stirring up? Your sincere mind

2 Peter 3:1 By what am I stirring up your sincere mind? (By) Way of reminder

2 Peter 3:2 What should you remember? The predictions of the holy prophets and the commandment of the Lord and Savior

2 Peter 3:3 Who will come? Scoffers

2 Peter 3:3 In when will scoffers come? The last days

2 Peter 3:3 With what will scoffers come? Scoffing

2 Peter 3:3 Following what will scoffers come? Their own sinful desires

2 Peter 3:4 What will they say? Where is the promise of his coming; for ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation

2 Peter 3:4 Since when are all things continuing as they were? (Ever since) Our fathers fell asleep

2 Peter 3:4 Who fell asleep? Our fathers

2 Peter 3:4 What are continuing as they were? All things

2 Peter 3:4 How are all things continuing? As they were from the beginning of creation

2 Peter 3:5 What do they deliberately overlook? This fact **OR** That the heavens existed long ago, and the earth was formed out of water and through water

2 Peter 3:5 How do they overlook this fact? Deliberately

2 Peter 3:5 What existed long ago? The heavens

2 Peter 3:5 When did the heavens exist? Long ago

2 Peter 3:5 What was formed? The earth

2 Peter 3:5 Out of what was the earth formed [**OR** Through what was the earth formed]? Water

2 Peter 3:5 By what was the earth formed? The word of God

2 Peter 3:6 By what was the world that then existed deluged? (By) Means of these

2 Peter 3:6 What was deluged? The world that then existed

2 Peter 3:6 With what was the world that then existed deluged? Water

2 Peter 3:7 By what are the heavens and earth that now exist stored up for fire? The same word

2 Peter 3:7 What are stored up for fire? The heavens and earth that now exist

2 Peter 3:7 For what are the heavens and earth that now exist stored up? Fire

2 Peter 3:7 How are the heavens and earth that now exist stored up for fire? Being kept until the day of judgment and destruction of the ungodly

2 Peter 3:8 What do not overlook? This one fact **OR** That with the Lord one day is as a thousand years, and a thousand years as one day

2 Peter 3:8 With whom is one day as a thousand years? The Lord

2 Peter 3:8 What is as a thousand years, with the Lord? One day

2 Peter 3:9 Who is not slow to fulfill his promise [**OR** Who is patient toward you]? The Lord

2 Peter 3:9 What is the Lord not slow to fulfill? His promise

2 Peter 3:9 How is the Lord not slow to fulfill his promise? As some count slowness

2 Peter 3:10 What will come like a thief [**OR** When will come like a thief]? The day of the Lord

2 Peter 3:10 Like whom will the day of the Lord come? A thief

2 Peter 3:10 What will pass away (with a roar)? The heavens

2 Peter 3:10 With what will the heavens pass away? A roar

2 Peter 3:10 What will be burned up and dissolved? The heavenly bodies

2 Peter 3:10 What will be exposed? The earth and the works that are done on it

2 Peter 3:11 What are thus to be dissolved? All these things

2 Peter 3:12 What will be set on fire and dissolved? The heavens

2 Peter 3:12 On what will the heavens be set? Fire

2 Peter 3:12 What will melt as they burn? The heavenly bodies
2 Peter 3:12 When will the heavenly bodies melt? As they burn
2 Peter 3:13 According to what are we waiting? His promise
2 Peter 3:13 For what are we waiting? New heavens and a new earth
2 Peter 3:14 Why be diligent? Since you are waiting for these **OR** To be found by him without spot or blemish, and at peace
2 Peter 3:14 For what are you waiting? These
2 Peter 3:14 Be what? Diligent **OR** At peace
2 Peter 3:15 Count what as salvation? The patience of our Lord
2 Peter 3:15 As what count the patience of our Lord? Salvation
2 Peter 3:15 How count the patience of our Lord as salvation? Just as our beloved brother Paul also wrote to you
2 Peter 3:15 Who wrote to you (also)? Our beloved brother Paul
2 Peter 3:15 According to what did our beloved brother Paul write to you (also)? The wisdom given him
2 Peter 3:16 What are in them [**OR** What are there in them **OR** What do the ignorant and unstable twist]? (There are) Some things that are hard to understand
2 Peter 3:16 Who twist (some things)? The ignorant and unstable
2 Peter 3:16 To what do the ignorant and unstable twist (some things)? Their own destruction
2 Peter 3:16 How do the ignorant and unstable twist (some things)? As they do the other Scriptures
2 Peter 3:17 Take what? Care that you are not carried away
2 Peter 3:17 With what take care that you are not carried away? The error of lawless people
2 Peter 3:18 In what grow? The grace and knowledge of our Lord and Savior Jesus Christ

Mark 1:2 What is written? (It,) Behold, I send my messenger before your face, who will prepare your way
Mark 1:2 In what is it written [**OR** In whom is it written]? Isaiah the prophet
Mark 1:2 Whom do I send [**OR** Who will prepare your way]? My messenger
Mark 1:2 Before what do I send my messenger? Your face
Mark 1:2 What will my messenger prepare? Your way
Mark 1:3 Prepare what? The way of the Lord
Mark 1:3 Make what straight? His paths
Mark 1:4 Who appeared? John
Mark 1:4 How did John appear? Baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins
Mark 1:5 Who were going out to him and were being baptized [**OR** What were going out to him and being baptized]? All the country of Judea and all Jerusalem
Mark 1:5 In what were all the country of Judea and all Jerusalem being baptized? The river Jordan
Mark 1:5 Confessing what were all the country of Judea and Jerusalem being baptized? Their sins
Mark 1:6 Who was clothed with camel's hair [**OR** Who wore a leather belt **OR** Who ate locusts and wild honey]? John
Mark 1:6 With what was John clothed? Camel's hair
Mark 1:6 What did John wear? A leather belt
Mark 1:6 Around what did John wear a leather belt? His waist
Mark 1:6 What did John eat? Locusts and wild honey
Mark 1:7 Saying what did he preach? After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie
Mark 1:7 When comes he who is mightier than I? After me
Mark 1:7 Who comes (after me)? He who is mightier than I
Mark 1:8 With what have I baptized you? Water
Mark 1:8 With whom will he baptize you? The Holy Spirit
Mark 1:9 In when did Jesus come (and was baptized)? (In) Those days
Mark 1:9 Who came (and was baptized)? Jesus
Mark 1:9 From where did Jesus come? Nazareth of Galilee
Mark 1:9 By whom was Jesus baptized? John
Mark 1:9 In what was Jesus baptized? The Jordan
Mark 1:10 When did he see the heavens being torn open [**OR** How did he see the heavens being torn open]? When he came up out of the water **OR** Immediately
Mark 1:10 Out of what did he come up? The water
Mark 1:10 What did he see? The heavens being torn open and the Spirit descending on him
Mark 1:10 Like what did he see the Spirit descending on him? A dove
Mark 1:11 What came (from heaven)? A voice **OR** You are my beloved Son; with you I am well pleased
Mark 1:11 From where did a voice come? Heaven
Mark 1:11 Who are you? My beloved Son
Mark 1:11 What am I (with you)? Well pleased
Mark 1:12 Who drove him out (into the wilderness immediately)? The Spirit
Mark 1:12 How did the Spirit drive him out [**OR** When did the Spirit drive him out]? Immediately
Mark 1:12 Into where did the Spirit drive him out? The wilderness
Mark 1:13 In where was he forty days? The wilderness
Mark 1:13 When was he in the wilderness? Forty days
Mark 1:13 With whom was he? The wild animals
Mark 1:13 Who were ministering (to him)? The angels
Mark 1:14 After what did Jesus come into Galilee? (After) John was arrested

Mark 1:14 Who was arrested? John
 Mark 1:14 Who came into Galilee? Jesus
 Mark 1:14 Into where did Jesus come? Galilee
 Mark 1:14 Proclaiming what did Jesus come into Galilee? The gospel of God
 Mark 1:15 What is fulfilled [**OR** When is fulfilled]? The time
 Mark 1:15 What is at hand? The kingdom of God
 Mark 1:15 At what is the kingdom of God? Hand
 Mark 1:15 In what believe? The gospel
 Mark 1:16 Whom did he see? Simon and Andrew the brother of Simon
 Mark 1:16 Why did he see Simon and Andrew the brother of Simon casting a net into the sea? For they were fishermen
 Mark 1:16 What were they [**OR** Who were they]? Fishermen
 Mark 1:17 Who said (to them)? Jesus
 Mark 1:17 What did Jesus say (to them)? Follow me, and I will make you become fishers of men
 Mark 1:17 What will I make you become [**OR** Whom will I make you become]? Fishers of men
 Mark 1:17 Of whom will I make you become fishers? Men
 Mark 1:18 How did they leave their nets [**OR** When did they leave their nets]? Immediately
 Mark 1:18 What did they leave? Their nets
 Mark 1:19 Whom did he see [**OR** Who were in the boat mending the nets]? James the son of Zebedee and John his brother
 Mark 1:19 In what were James the son of Zebedee and John his brother? The boat
 Mark 1:20 How did he call them [**OR** When did he call them]? Immediately
 Mark 1:20 Whom did they leave? Their father Zebedee
 Mark 1:20 In what did they leave their father Zebedee? The boat
 Mark 1:20 With whom did they leave their father Zebedee? The hired servants
 Mark 1:21 Into where did they go? Capernaum
 Mark 1:21 How did he enter the synagogue [**OR** When did he enter the synagogue]? Immediately **OR** On the Sabbath
 Mark 1:21 What did he enter? The synagogue
 Mark 1:22 At what were they astonished? His teaching
 Mark 1:22 What were they? Astonished
 Mark 1:22 Why were they astonished at his teaching? For he taught them as one who had authority, and not as the scribes
 Mark 1:22 As whom did he teach them? One who had authority, and not as the scribes
 Mark 1:23 How was there a man in their synagogue [**OR** When was there a man in their synagogue]? Immediately
 Mark 1:23 Who was there (in their synagogue)? A man
 Mark 1:24 What do I know? Who you are, the Holy One of God
 Mark 1:25 Who rebuked him? Jesus
 Mark 1:25 Saying what did Jesus rebuke him? Be silent, and come out of him
 Mark 1:25 Be what? Silent
 Mark 1:26 What came out of him [**OR** Who came out of him]? The unclean spirit
 Mark 1:26 How did the unclean spirit come out of him? Convulsing him and crying out with a loud voice
 Mark 1:27 What were they all? Amazed
 Mark 1:27 Saying what did they question among themselves? What is this; a new teaching with authority; he commands even the unclean spirits, and they obey him
 Mark 1:27 What does he command [**OR** Whom does he command]? The unclean spirits
 Mark 1:28 When did his fame spread everywhere? At once

Mark 1:28 What spread everywhere? His fame
Mark 1:28 Where did his fame spread? Everywhere throughout all the surrounding region of Galilee
Mark 1:29 How did he leave the synagogue [**OR** When did he leave the synagogue? Immediately
Mark 1:29 What did he leave? The synagogue
Mark 1:29 What did he enter? The house of Simon and Andrew
Mark 1:30 Who lay ill? Simon's mother-in-law
Mark 1:30 With what did Simon's mother-in-law lay ill? A fever
Mark 1:30 How did they tell him about her [**OR** When did they tell him about her]? Immediately
Mark 1:31 By what did he take her? The hand
Mark 1:31 What left her? The fever
Mark 1:32 When did they bring to him all who were sick or oppressed by demons? That evening at sundown
Mark 1:32 Whom did they bring to him? All who were sick or oppressed by demons
Mark 1:33 What was gathered together [**OR** Who was gathered together]? The whole city
Mark 1:33 At what was the whole city gathered together? The door
Mark 1:34 Whom did he heal? Many who were sick
Mark 1:34 What did he cast out [**OR** Whom did he cast out **OR** What would he not permit to speak]? Many demons **OR** The demons
Mark 1:34 Why would he not permit the demons to speak? Because they knew him
Mark 1:35 When did he depart and go out [**OR** How did he depart and go out]? Rising very early in the morning **OR** While it was still dark
Mark 1:35 What was it (still)? Dark
Mark 1:35 To where did he go out [**OR** Where did he pray]? A desolate place (there)
Mark 1:36 Who searched for him? Simon and those who were with him
Mark 1:37 What did they say (to him)? Everyone is looking for you
Mark 1:37 Who is looking for you? Everyone
Mark 1:38 What did he say (to them)? Let us go on to the next towns, that I may preach there also, for that is why I came out
Mark 1:38 To where let us go on? The next towns
Mark 1:38 Why let us go on to the next towns? That I may preach there also, for that is why I came out
Mark 1:39 Throughout where did he go? All Galilee
Mark 1:39 How did he go throughout all Galilee? Preaching in their synagogues and casting out demons
Mark 1:40 Who came to him? A leper
Mark 1:40 What did a leper say (to him)? If you will, you can make me clean
Mark 1:40 If what you can make me clean? If you will
Mark 1:40 What can you make me, if you will? Clean
Mark 1:41 What did he stretch out? His hand
Mark 1:41 What did he say (to him)? I will; be clean
Mark 1:41 How did he stretch out his hand? Moved with pity
Mark 1:42 How did the leprosy leave him [**OR** When did the leprosy leave him]? Immediately
Mark 1:42 What left him? The leprosy
Mark 1:42 What was he made? Clean
Mark 1:43 Who sternly charged him? Jesus
Mark 1:43 How did Jesus charge him? Sternly
Mark 1:43 When did Jesus send him away? At once
Mark 1:44 See what? That you say nothing to anyone
Mark 1:44 To whom see that you say nothing? Anyone
Mark 1:44 To whom show yourself? The priest

Mark 1:44 For what offer what Moses commanded? Your cleansing **OR** A proof to them
Mark 1:44 What offer (for your cleansing)? What Moses commanded
Mark 1:45 How did he begin to talk? Freely **OR** So that Jesus could no longer openly enter a town
Mark 1:45 Who could no longer openly enter a town? Jesus
Mark 1:45 How could Jesus no longer enter a town? Openly
Mark 1:45 What could Jesus no longer enter? A town
Mark 1:45 Who were coming to him? People
Mark 1:45 From where were people coming to him? Every quarter

Mark 2:1 When was it reported that he was at home? When he returned to Capernaum after some days
 Mark 2:1 After when did he return to Capernaum? Some days
 Mark 2:1 To where did he return? Capernaum
 Mark 2:1 What was reported? (It,) That he was at home
 Mark 2:1 At what was he? Home
 Mark 2:2 Who were gathered together? Many
 Mark 2:2 How were many gathered together? So that there was no more room, not even at the door
 Mark 2:2 What was there? No more room
 Mark 2:2 What was he preaching? The word (to them)
 Mark 2:3 How did they come? Bringing to him a paralytic carried by four men
 Mark 2:4 When did they remove the roof (above him)? When they could not get near him
 Mark 2:4 Why could they not get near him? Because of the crowd
 Mark 2:4 What did they remove? The roof
 Mark 2:4 When did they let down the bed? When they had made an opening
 Mark 2:4 What did they let down? The bed
 Mark 2:4 What had they made? An opening
 Mark 2:5 When did he say (to the paralytic)? When Jesus saw their faith
 Mark 2:5 Who saw their faith (said)? Jesus
 Mark 2:5 What did Jesus see? Their faith
 Mark 2:5 To whom did he say? The paralytic
 Mark 2:5 What did he say (to the paralytic)? Son, your sins are forgiven
 Mark 2:5 What are forgiven? Your sins
 Mark 2:6 Who were sitting there? Some of the scribes
 Mark 2:6 In what were some of the scribes questioning? Their hearts
 Mark 2:8 How did Jesus say [**OR** When did Jesus say]? Immediately **OR** Perceiving in his spirit that they thus questioned within themselves
 Mark 2:8 Who said (to them)? Jesus
 Mark 2:8 What did Jesus say (to them)? Why do you question these things in your hearts
 Mark 2:10 What may you know? That the Son of Man has authority on earth to forgive sins
 Mark 2:10 Who has authority on earth to forgive sins? The Son of Man
 Mark 2:10 What does the Son of Man have? Authority to forgive sins
 Mark 2:10 On what does the Son of Man have authority to forgive sins? Earth
 Mark 2:11 What do I say (to you)? Rise pick up your bed, and go home
 Mark 2:11 What pick up? Your bed
 Mark 2:11 Go where? Home
 Mark 2:12 How did he pick up his bed [**OR** When did he pick up his bed]? Immediately **OR** So that they were all amazed
 Mark 2:12 What did he pick up? His bed
 Mark 2:12 Before whom did he go out [**OR** Who were amazed]? Them all **OR** They all
 Mark 2:12 What were they all? Amazed
 Mark 2:12 Whom did they all glorify? God
 Mark 2:12 Saying what did they glorify God? We never saw anything like this
 Mark 2:12 What did we never see? Anything like this
 Mark 2:13 Beside what did he go out (again)? The sea
 Mark 2:13 Who was coming to him? All the crowd
 Mark 2:14 When did he see Levi the son of Alphaeus sitting at the tax booth? As he passed by
 Mark 2:14 Whom did he see? Levi the son of Alphaeus
 Mark 2:14 At what did he see Levi the son of Alphaeus sitting? The tax booth

Mark 2:14 What did he say (to him)? Follow me

Mark 2:15 When were many tax collectors and sinners reclining with Jesus and his disciples? As he reclined at table in his house

Mark 2:15 At what did he recline? Table

Mark 2:15 In what did he recline at table? His house

Mark 2:15 Who were reclining with Jesus and his disciples? Many tax collectors and sinners

Mark 2:15 With whom were many tax collectors and sinners reclining? Jesus and his disciples

Mark 2:15 Why were many tax collectors and sinners reclining with Jesus and his disciples? For there were many who followed him

Mark 2:15 Who followed him [**OR** Who were there who followed him]? Many

Mark 2:16 Who said (to his disciples)? The scribes of the Pharisees

Mark 2:16 When did the scribes of the Pharisees say (to his disciples)? When they saw that he was eating with sinners and tax collectors

Mark 2:16 What did they see? That he was eating with sinners and tax collectors

Mark 2:16 With whom was he eating? Sinners and tax collectors

Mark 2:16 To whom did the scribes of the Pharisees say? His disciples

Mark 2:16 What did the scribes of the Pharisees say (to his disciples)? Why does he eat with tax collectors and sinners

Mark 2:17 When did he say (to them)? When Jesus heard it

Mark 2:17 Who heard it (said)? Jesus (he)

Mark 2:17 What did he say (to them)? Those who are well have no need of a physician, but those who are sick; I came not to call the righteous but sinners

Mark 2:17 Who have no need of a physician? Those who are well (but the sick)

Mark 2:17 Of whom do those who are well have no need? A physician

Mark 2:17 Why did I come? Not to call the righteous, but sinners

Mark 2:18 Who were fasting? John's disciples and the Pharisees

Mark 2:18 Who came and said (to him)? People

Mark 2:18 What did people say (come and say to him)? Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast

Mark 2:19 Who said (to them)? Jesus

Mark 2:19 What did Jesus say (to them)? Can the wedding guests fast while the bridegroom is with them; as long as they have the bridegroom with them, they cannot fast

Mark 2:20 When will they fast [**OR** When will come]? In that day **OR** The days when the bridegroom is taken away from them

Mark 2:21 Who sews a piece of unshrunk cloth on an old garment? No one

Mark 2:21 What does no one sew? A piece of unshrunk cloth (on an old garment)

Mark 2:21 On what does no one sew a piece of unshrunk cloth? An old garment

Mark 2:21 If what does the patch tear away from it and a worse tear is made? If he does

Mark 2:21 What tears away from it, if he does? The patch

Mark 2:21 What is made, if he does? A worse tear

Mark 2:22 Who puts new wine into old wineskins? No one

Mark 2:22 Into what does no one put new wine? Old wineskins

Mark 2:22 What does no one put into old wineskins [**OR** What will burst the skins **OR** What is destroyed **OR** What is for fresh wineskins]? New wine **OR** The wine

Mark 2:22 If what will the wine burst the skins? If he does

Mark 2:22 What will the wine burst [**OR** what are destroyed]? The skins

Mark 2:22 For what is new wine? Fresh wineskins

Mark 2:23 When was he going through the grainfields? One Sabbath

Mark 2:23 Through what was he going? The grainfields
Mark 2:23 When did his disciples begin to pluck heads of grain? As they made their way
Mark 2:23 Who began to pluck heads of grain? His disciples
Mark 2:23 What did his disciples begin to pluck? Heads of grain
Mark 2:24 Who were saying (to him)? The Pharisees
Mark 2:24 What were the Pharisees saying (to him)? Look, why are they doing what is not lawful on the Sabbath
Mark 2:25 What did he say (to them)? Have you never read what David did, when he was in need and was hungry, he and those who were with him
Mark 2:27 What did he say (to them)? The Sabbath was made for man, not man for the Sabbath
Mark 2:27 What was made for man? The Sabbath
Mark 2:27 For whom was the Sabbath made? Man
Mark 2:28 Who is lord even of the Sabbath? The Son of Man
Mark 2:28 What is the Son of Man? Lord even of the Sabbath
Mark 2:28 Of what is the Son of Man Lord? (Even) The Sabbath

Mark 3:1 What did he enter? The synagogue
Mark 3:1 Who was there? A man
Mark 3:1 With what was a man there? A withered hand
Mark 3:2 Whom did they watch? Jesus
Mark 3:2 Why did they watch Jesus? To see whether he would heal him on the Sabbath **OR** So that they might accuse him
Mark 3:3 To whom did he say? The man with the withered hand
Mark 3:3 What did he say (to the man)? Come here
Mark 3:4 What did he say (to them)? Is it lawful on the Sabbath to do good or to do harm, to save life or to kill
Mark 3:4 What were they? Silent
Mark 3:5 How did he look around at them? With anger **OR** Grieved at their hardness of heart
Mark 3:5 To whom did he say? The man
Mark 3:5 What did he say (to the man)? Stretch out your hand
Mark 3:5 What was restored [**OR** What stretch out]? His hand **OR** Your hand
Mark 3:6 Who went out and immediately held counsel? The Pharisees
Mark 3:6 How did the Pharisees hold counsel [**OR** When did the Pharisees hold counsel]? Immediately
Mark 3:6 With whom did the Pharisees hold counsel? The Herodians
Mark 3:7 Who withdrew? Jesus
Mark 3:7 With whom did Jesus withdraw? His disciples
Mark 3:7 To what did Jesus withdraw (with his disciples)? The sea
Mark 3:7 Who followed? A great crowd
Mark 3:8 When did they come to him? When the great crowd heard all that he was doing
Mark 3:8 Who heard all that he was doing ? The great crowd
Mark 3:8 What did the great crowd hear? All that he was doing
Mark 3:9 Whom did he tell? His disciples
Mark 3:9 What did he tell his disciples? To have a boat ready for him because of the crowd
Mark 3:9 Why did he tell his disciples to have a boat ready for him? Because of the crowd, lest they crush him
Mark 3:10 Whom had he healed? Many
Mark 3:10 Who pressed around him? All who had diseases
Mark 3:10 Why did all who have diseases press around him? To touch him **OR** For he had healed many
Mark 3:11 When did they fall down before him and cry out? Whenever the unclean spirits saw him
Mark 3:11 What saw him [**OR** Who saw him]? The unclean spirits
Mark 3:11 What did the unclean spirits cry out? You are the Son of God
Mark 3:11 Who are you? The Son of God
Mark 3:12 How did he order them? Strictly
Mark 3:12 What did he order them? Not to make him known
Mark 3:13 On what did he go up? The mountain
Mark 3:13 Whom did he call to him? Those whom he desired
Mark 3:14 Whom did he appoint [**OR** Whom did he name apostles]? Twelve
Mark 3:14 Why did he appoint twelve? So that they might be with him and he might send them out to preach
Mark 3:16 Whom did he appoint? The twelve
Mark 3:16 What did he give (to Simon)? The name Peter
Mark 3:16 To whom did he give the name Peter? Simon
Mark 3:17 What did he give (to James and John)? The name Boanerges, that is, Sons of Thunder

Mark 3:17 To whom did he give the name Boanerges? James the son of Zebedee and John the brother of James

Mark 3:19 Who betrayed him? Judas Iscariot

Mark 3:20 Where did he go? Home

Mark 3:20 Who gathered again? The crowd

Mark 3:21 When did they go out to seize him? When his family heard it

Mark 3:21 Why did they go out? To seize him **OR** For they were saying, he is out of his mind

Mark 3:21 What were they saying? He is out of his mind

Mark 3:22 Who were saying? The scribes who came down from Jerusalem

Mark 3:22 What were the scribes who came down from Jerusalem saying? He is possessed by Beelzebul **OR** By the prince of demons he casts out the demons

Mark 3:23 In what did he say (to them)? Parables

Mark 3:23 What did he say (to them)? How can Satan cast out Satan

Mark 3:24 If what, that kingdom cannot stand? If a kingdom is divided against itself

Mark 3:24 What cannot stand, if a kingdom is divided against itself? That kingdom

Mark 3:25 If what will that house not be able to stand? If a house is divided against itself

Mark 3:25 What will not be able to stand, if a house is divided against itself? That house

Mark 3:26 If what, he cannot stand but is coming to an end? If Satan has risen up against himself and is divided

Mark 3:27 Who can enter a strong man's house and plunder his goods unless he first binds the strong man? No one

Mark 3:27 What can no one enter unless he first binds the strong man [**OR** What may he indeed plunder then]? A strong man's house **OR** His house

Mark 3:27 Unless what can no one enter a strong man's house and plunder his goods? (Unless) He first binds the strong man

Mark 3:28 How do I say (to you)? Truly

Mark 3:28 What do I say (to you)? All sins will be forgiven the children of man, and whatever blasphemies they utter

Mark 3:28 What will be forgiven the children of man? All sins, and whatever blasphemies they utter

Mark 3:29 Who never has forgiveness? Whoever blasphemes against the Holy Spirit

Mark 3:29 What does whoever blasphemes against the Holy Spirit never have? Forgiveness

Mark 3:30 What were they saying? He has an unclean spirit

Mark 3:31 Who came (sent to him and called him)? His mother and his brothers

Mark 3:31 Standing where did they send to him and call him? Outside

Mark 3:32 Who was sitting around him (said)? A crowd

Mark 3:32 What did they say (to him)? Your mother and your brothers are outside, seeking you

Mark 3:32 Who are outside, seeking you? Your mother and your brothers

Mark 3:32 Where are your mother and your brothers? Outside

Mark 3:33 What did he answer (them)? Who are my mother and my brothers

Mark 3:34 What did he say? Here are my mother and my brothers

Mark 3:34 Who are here? My mother and my brothers

Mark 3:35 Who is my brother and sister and mother? Whoever does the will of God (he)

Mark 4:1 Beside what did he begin to teach [OR On what did he get into a boat and sit in it OR Beside what was the whole crowd]? The sea

Mark 4:1 Who gathered about him [OR Who was beside the sea]? A very large crowd OR The whole crowd

Mark 4:1 Into what did he get (and sit)? A boat

Mark 4:1 On what was the whole crowd (beside the sea)? The land

Mark 4:2 What was he teaching them? Many things

Mark 4:2 In what was he teaching them many things? Parables

Mark 4:2 In what did he say? His teaching

Mark 4:3 Who went out to sow? A sower

Mark 4:3 Why did a sower go out? To sow

Mark 4:4 When did some seed fall along the path? As he sowed

Mark 4:4 What fell along the path? Some seed

Mark 4:4 Along what did some seed fall? The path

Mark 4:4 What came and devoured it? The birds

Mark 4:5 What fell on rocky ground? Other seed

Mark 4:5 On what did other seed fall [OR Where did it not have much soil]? Rocky ground

Mark 4:5 What did it not have? Much soil

Mark 4:5 How did it spring up [OR When did it spring up]? Immediately

Mark 4:5 Why did it spring up (immediately)? Since it had no depth of soil

Mark 4:6 When was it scorched? When the sun rose

Mark 4:6 What rose? The sun

Mark 4:6 What was it? Scorched

Mark 4:6 Why did it wither away? Since it had no root

Mark 4:6 What did it have? No root

Mark 4:7 What fell among thorns? Other seed

Mark 4:7 Among what did other seed fall [OR What grew up and choked it]? (The) Thorns

Mark 4:7 What did it yield? No grain

Mark 4:8 What fell into good soil? Other seeds

Mark 4:8 Into what did other seeds fall? Good soil

Mark 4:8 What did other seeds produce? Grain

Mark 4:8 How did other seeds produce grain? Growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold

Mark 4:9 What did he say? He who has ears to hear, let him hear

Mark 4:10 When did those around him with the twelve ask him about the parables? When he was alone

Mark 4:10 Who asked him? Those around him

Mark 4:10 With whom did those around him ask? The twelve

Mark 4:10 About what did those around him with the twelve ask? The parables

Mark 4:11 What did he say (to them)? To you has been given the secret of the kingdom of God, but for those outside everything is in parables

Mark 4:11 What has been given (to you)? The secret of the kingdom of God

Mark 4:11 For whom is everything in parables? Those outside

Mark 4:11 What is in parables for those outside? Everything

Mark 4:13 What did he say (to them)? Do you not understand this parable; how then will you understand all the parables

Mark 4:14 Who sows the word? The sower

Mark 4:14 What does the sower sow? The word

Mark 4:15 Who are these? The ones along the path

Mark 4:15 What is sown [**OR** What does Satan come and take away]? The word
 Mark 4:15 When does Satan come [**OR** How does Satan come]? Immediately **OR** When they hear
 Mark 4:15 Who comes and takes away the word that is sown in them? Satan
 Mark 4:16 Who are these [**OR** Who are the ones sown on rocky ground]? The ones who, when they hear
 the word, immediately receive it with joy
 Mark 4:16 On what are these the ones sown? Rocky ground
 Mark 4:16 When do they receive it [**OR** How do they receive it]? Immediately **OR** When they hear the word
 Mark 4:16 What do they hear? The word
 Mark 4:16 With what do they receive it (the ones receive it)? Joy
 Mark 4:17 What do they have? No root (in themselves)
 Mark 4:17 For when do they endure? A while
 Mark 4:17 When do they fall away [**OR** How do they fall away]? Immediately **OR** When tribulation or
 persecution arises on account of the word
 Mark 4:17 What arises? Tribulation or persecution
 Mark 4:17 Why does tribulation or persecution arise? On account of the word
 Mark 4:18 Who are the ones sown among thorns [**OR** Who are they]? Others **OR** They are those who hear
 the word
 Mark 4:18 Among what are others the ones sown? Thorns
 Mark 4:19 What enter in and choke the word? The cares of the world and the deceitfulness of riches and
 the desires for other things
 Mark 4:19 What does it prove? Unfaithful
 Mark 4:20 Who are the ones who hear the word and accept it and bear fruit? Those that were sown on the
 good soil
 Mark 4:21 What did he say (to them)? Is a lamp brought in to be put under a basket, or under a bed, and
 not on a stand
 Mark 4:22 What is hidden except to be made manifest? Nothing
 Mark 4:23 If what let him hear? If anyone has ears to hear
 Mark 4:24 What did he say (to them)? Pay attention to what you hear; with the measure you use, it will be
 measured to you, and still more will be added to you
 Mark 4:24 Pay what? Attention
 Mark 4:24 To what pay attention? What you hear
 Mark 4:24 With what will it be measured to you? The measure you use
 Mark 4:24 What will it be? Measured to you
 Mark 4:24 What will be added to you? Still more
 Mark 4:25 To whom will more be given? To the one who has
 Mark 4:25 What will be given to the one who has? More
 Mark 4:25 From whom will even what he has be taken away? The one who has not
 Mark 4:25 What will be taken away from the one who has not? Even what he has
 Mark 4:26 What did he say? The kingdom of God is as if a man should scatter seed on the ground
 Mark 4:26 What is as if a man should scatter seed on the ground? The kingdom of God
 Mark 4:27 When does he sleep and rise? Night and day
 Mark 4:27 What sprouts and grows? The seed
 Mark 4:28 What produces by itself? The earth
 Mark 4:28 What does the earth produce by itself? First the blade, then the ear, then the full grain in the ear
 Mark 4:29 When does he put in the sickle? When the grain is ripe **OR** At once
 Mark 4:29 What does he put in? The sickle
 Mark 4:29 Why does he put in the sickle? Because the harvest has come
 Mark 4:29 What has come? The harvest

Mark 4:30 What did he say? With what can we compare the kingdom of God, or what parable shall we use for it

Mark 4:31 Like what is it [**OR** What is the smallest of all the seeds on earth]? A grain of mustard seed

Mark 4:31 When is a grain of mustard seed the smallest of all the seeds on earth? When sown on the ground

Mark 4:31 of what is a grain of mustard seed the smallest? All the seeds on earth

Mark 4:32 When does it grow up and become larger than all the garden plants and puts out large branches? When it is sown

Mark 4:32 What does it become? Larger than all the garden plants

Mark 4:32 What does it put out? Large branches

Mark 4:32 Why does it put out large branches? So that the birds of the air can make nests in its shade

Mark 4:32 What can make nests in its shade? The birds of the air

Mark 4:32 In what can the birds of the air make nests? Its shade

Mark 4:33 With what did he speak the word (to them)? Many such parables

Mark 4:33 What did he speak? The word (to them)

Mark 4:34 Without what did he not speak to them? A parable

Mark 4:34 How did he explain everything? Privately

Mark 4:34 To whom did he explain everything (privately)? His own disciples

Mark 4:34 What did he explain (privately)? Everything

Mark 4:35 When did he say (to them)? On that day **OR** When evening had come

Mark 4:35 What did he say (to them)? Let us go across to the other side

Mark 4:35 To where let us go across? The other side

Mark 4:36 Leaving whom did they take him with them in the boat? The crowd

Mark 4:36 In what did they take him with them? The boat

Mark 4:36 How did they take him with them (in the boat)? Just as he was

Mark 4:36 What were with him? Other boats

Mark 4:37 What arose? A great windstorm

Mark 4:37 What were breaking into the boat? The waves

Mark 4:37 Into what were the waves breaking **OR** What was already filling]? The boat

Mark 4:38 In what was he? The stern

Mark 4:38 On what was he in the stern asleep? The cushion

Mark 4:38 What did they say (to him)? Teacher, do you not care that we are perishing

Mark 4:39 What did he rebuke [**OR** What ceased]? The wind

Mark 4:39 What did he say (to the sea)? Peace; be still

Mark 4:39 To what did he say? The sea

Mark 4:39 Be what? Still

Mark 4:39 What was there? A great calm

Mark 4:40 What did he say (to them)? Why are you so afraid; have you still no faith

Mark 4:41 With what were they filled? Great fear

Mark 4:41 What were they? Filled with great fear

Mark 4:41 To whom did they say? One another

Mark 4:41 What did they say (to one another)? Who then is this, that even the wind and the sea obey him

Mark 5:1 To where did they come? The other side of the sea **OR** The country of the Gerasenes

Mark 5:2 When did a man meet him [**OR** How did a man meet him]? Immediately **OR** When Jesus had stepped out of the boat

Mark 5:2 Who had stepped out of the boat? Jesus

Mark 5:2 Out of what had Jesus stepped? The boat

Mark 5:2 Out of what did a man meet him? The tombs

Mark 5:2 Who met him? A man with an unclean spirit

Mark 5:3 Among what did he live? The tombs

Mark 5:3 Who could bind him (anymore)? No one

Mark 5:3 When could no one bind him [**OR** How could no one bind him]? Anymore (not even with a chain)

Mark 5:4 When had he been bound [**OR** How had he been bound]? Often

Mark 5:4 With what had he been bound (often)? Shackles and chains

Mark 5:4 What did he wrench apart? The chains

Mark 5:4 What did he break in pieces? The shackles

Mark 5:4 In what did he break the shackles? Pieces

Mark 5:4 Who had the strength to subdue him? No one

Mark 5:4 What did no one have? The strength to subdue him

Mark 5:5 When was he crying out and cutting himself (with stones)? Always **OR** Night and day

Mark 5:5 Among what was he always crying out and cutting himself (with stones)? The tombs

Mark 5:5 On what was he always crying out and cutting himself (with stones)? The mountains

Mark 5:5 With what was he always cutting himself? Stones

Mark 5:6 When did he run and fall down before him? When he saw Jesus from afar

Mark 5:6 Whom did he see? Jesus

Mark 5:6 From where did he see Jesus? Afar

Mark 5:7 How did he say? Crying out with a loud voice

Mark 5:7 What did he say? What have you to do with me, Jesus, Son of the Most High God; I adjure you by God, do not torment me

Mark 5:7 By whom do I adjure you? God

Mark 5:8 What was he saying (to him)? Come out of the man, you unclean spirit

Mark 5:8 Out of whom come? The man

Mark 5:9 Who asked (him)? Jesus

Mark 5:9 What did Jesus ask (him)? What is your name

Mark 5:9 What did he reply? My name is Legion, for we are many

Mark 5:9 What is my name? Legion

Mark 5:9 Why is my name Legion? For we are many

Mark 5:9 What are we? Many

Mark 5:10 How did he beg him? Earnestly

Mark 5:10 What did he beg him? Not to send them out of the country

Mark 5:10 Out of where did he beg him not to send them? The country

Mark 5:11 What was feeding (there on the hillside)? A great herd of pigs

Mark 5:11 Where was a great herd of pigs feeding? There on the hillside

Mark 5:12 Saying what did they beg him? Send us to the pigs; let us enter them

Mark 5:12 To what send us? The pigs

Mark 5:13 What did he give them? Permission

Mark 5:13 What came out [**OR** What entered the pigs]? The unclean spirits

Mark 5:13 What rushed down the steep bank into the sea and drowned (in the sea)? The herd

Mark 5:13 Where did the pigs rush? Down the steep bank (into the sea)

Mark 5:13 In what did the pigs drown [OR Into what did the herd rush]? The sea
Mark 5:14 Who fled and told it? The herdsmen
Mark 5:14 In where did the herdsmen tell it? The city and (in) the country
Mark 5:14 Who came to see what it was that had happened? People
Mark 5:14 What did people come to see? What it was that had happened
Mark 5:15 To whom did they come? Jesus
Mark 5:15 Whom did they see? The demon-possessed man OR The one who had the legion
Mark 5:15 What were they? Afraid
Mark 5:16 Who described to them what had happened? Those who had seen it
Mark 5:16 What did those who had seen it describe (to them)? What had happened
Mark 5:17 Whom did they begin to beg? Jesus
Mark 5:17 From where did they begin to beg Jesus to depart? Their region
Mark 5:18 When did the man who had been possessed with demons beg him that he might be with him? As he was getting into the boat
Mark 5:18 Into what was he getting? The boat
Mark 5:18 Who begged him that he might be with him? The man who had been possessed with demons
Mark 5:18 What did the man who had been possessed with demons beg him? That he might be with him
Mark 5:19 What did he say (to him)? Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you
Mark 5:19 Go where? Home
Mark 5:19 To whom go home? Your friends
Mark 5:19 What tell them? How much the Lord has done for you, and how he has had mercy on you
Mark 5:19 What has he had? Mercy (on you)
Mark 5:20 In where did he begin to proclaim how much Jesus had done for him? The Decapolis
Mark 5:20 What did he begin to proclaim? How much Jesus had done for him
Mark 5:20 Who marveled? Everyone
Mark 5:21 When did a great crowd gather (about him)? When Jesus had crossed again in the boat to the other side
Mark 5:21 Who had crossed (again in the boat)? Jesus
Mark 5:21 In what had Jesus crossed (again to the other side)? The boat
Mark 5:21 To where had Jesus crossed (again in the boat)? The other side
Mark 5:21 Who gathered (about him)? A great crowd
Mark 5:21 Beside what was he? The sea
Mark 5:22 Who came (then)? One of the rulers of the synagogue (Jairus by name)
Mark 5:22 At what did he fall? His feet
Mark 5:23 Who is at the point of death? My little daughter
Mark 5:23 At what is my little daughter? The point of death
Mark 5:23 Lay what on her? Your hands
Mark 5:23 Why come and lay your hands on her? So that she may be made well and live
Mark 5:23 What may she be made? Well
Mark 5:24 Who followed him and thronged about him? A great crowd
Mark 5:25 Who was there? A woman who had had a discharge of blood for twelve years
Mark 5:25 For when had a woman had a discharge of blood? Twelve years
Mark 5:27 What had she heard? The reports about Jesus
Mark 5:27 About whom had she heard the reports? Jesus
Mark 5:27 In what did she come up behind him? The crowd
Mark 5:27 What did she touch? His garment
Mark 5:28 What did she say? If I touch even his garments, I will be made well

Mark 5:28 If what will I be made well? If I touch even his garments
 Mark 5:28 What will I be, if I touch even his garments? Made well
 Mark 5:29 How did the flow of blood dry up [**OR** When did the flow of blood dry up]? Immediately
 Mark 5:29 What dried up? The flow of blood (immediately)
 Mark 5:29 In what did she feel that she was healed of her disease? Her body
 Mark 5:29 What did she feel (in her body)? That she was healed of her disease
 Mark 5:30 Who turned about (immediately)? Jesus
 Mark 5:30 How did Jesus turn about [**OR** When did Jesus turn about]? Immediately **OR** Perceiving in himself that power had gone out from him
 Mark 5:30 What had gone out from him? Power
 Mark 5:30 In what did Jesus turn about? The crowd
 Mark 5:31 Who said (to him)? His disciples
 Mark 5:31 What did his disciples say (to him)? You see the crowd pressing around you, and yet you say, who touched me
 Mark 5:31 Whom do you see pressing around you? The crowd
 Mark 5:31 What do you say? Who touched me
 Mark 5:32 Why did he look around? To see who had done it
 Mark 5:33 Who came in fear and trembling and fell down before him and told him the whole truth? The woman
 Mark 5:33 Knowing what did the woman come (and fall down and tell him the whole truth)? (Knowing) What had happened to her
 Mark 5:33 In what did the woman come? Fear and trembling
 Mark 5:33 What did the woman tell him? The whole truth
 Mark 5:34 What did he say (to her)? Daughter, your faith has made you well; go in peace, and be healed of your disease
 Mark 5:34 What has made you well? Your faith
 Mark 5:34 In what go? Peace
 Mark 5:34 Be what? Healed (of your disease)
 Mark 5:34 Of what be healed? Your disease
 Mark 5:35 When did some come [**OR** When did there come some who said]? While he was still speaking
 Mark 5:35 From where did some come [**OR** From where did there come some]? The ruler's house
 Mark 5:35 Who came? Some who said
 Mark 5:35 Who is dead? Your daughter
 Mark 5:35 What is your daughter? Dead
 Mark 5:36 Overhearing what did Jesus say (to the ruler of the synagogue)? (Overhearing) What they said
 Mark 5:36 Who said (to the ruler of the synagogue)? Jesus
 Mark 5:36 To whom did Jesus say? The ruler of the synagogue
 Mark 5:36 What did Jesus say (to the ruler of the synagogue)? Do not fear, only believe
 Mark 5:37 Whom did he allow to follow him except Peter and James and John? No one
 Mark 5:37 Except whom did he allow no one to follow him? Peter and James and John the brother of James
 Mark 5:38 To where did they come? The house of the ruler of the synagogue
 Mark 5:38 Who saw a commotion? Jesus
 Mark 5:38 What did Jesus see? A commotion **OR** People weeping and wailing loudly
 Mark 5:38 How did Jesus see people weeping and wailing? Loudly
 Mark 5:39 When did he say (to them)? When he had entered
 Mark 5:39 What did he say (to them)? Why are you making a commotion and weeping; the child is not dead but sleeping
 Mark 5:40 Where did he put them all? Outside

Mark 5:40 Whom did he put outside? Them all
Mark 5:40 Whom did he take? The child's father and mother and those who were with him
Mark 5:40 In where did he go? Where the child was
Mark 5:41 What did he say (to her) [**OR** What means little girl, I say to you, arise]? Talitha cumi
Mark 5:42 How did the girl get up and begin walking [**OR** When did the girl get up and begin walking **OR**
How were they overcome with amazement **OR** When were they overcome with amazement]?
Immediately
Mark 5:42 What was she? Twelve years of age
Mark 5:42 With what were they overcome (immediately)? Amazement
Mark 5:43 How did he charge them? Strictly
Mark 5:43 What did he charge them (strictly)? That no one should know this
Mark 5:43 Who should know this? No one
Mark 5:43 What did he tell them? To give her something to eat

Mark 6:1 To where did he come? His hometown
 Mark 6:1 Who followed him? His disciples
 Mark 6:2 On when did he begin to teach (in the synagogue)? The Sabbath
 Mark 6:2 In where did he begin to teach? The synagogue
 Mark 6:2 Who were astonished (saying)? Many who heard him
 Mark 6:2 What were many who heard him? Astonished
 Mark 6:2 Saying what were many who heard him astonished? (Saying,) Where did this man get these things; what is the wisdom given to him; how are such mighty works done by his hands
 Mark 6:3 What did they take? Offense (at him)
 Mark 6:4 Who said (to them)? Jesus
 Mark 6:4 What did Jesus say (to them)? A prophet is not without honor, except in his hometown and among his relatives and in his own household
 Mark 6:4 Who is not without honor, except in his hometown and among his relatives and in his own household? A prophet
 Mark 6:4 Except what is a prophet not without honor? (Except) In his hometown and among his relatives and in his own household
 Mark 6:5 What could he do, except that he laid his hands on a few sick people and healed them? No mighty work (there)
 Mark 6:5 Except what could he do no mighty work there? (Except) That he laid his hands on a few sick people and healed them
 Mark 6:5 On whom did he lay his hands? A few sick people
 Mark 6:6 Why did he marvel? Because of their unbelief
 Mark 6:6 Among where did he go about? The villages
 Mark 6:7 Whom did he call? The twelve
 Mark 6:7 How did he begin to send them out? Two by two
 Mark 6:7 What did he give them? Authority
 Mark 6:7 Over what did he give them authority? The unclean spirits
 Mark 6:8 What did he charge them? To take nothing for their journey except a staff
 Mark 6:8 Except what did he charge them to take nothing for their journey? A staff
 Mark 6:8 For what did he charge them to take nothing except a staff? Their journey
 Mark 6:10 What did he say (to them)? Whenever you enter a house, stay there until you depart from there
 Mark 6:10 When stay there? Whenever you enter a house **OR** Until you depart from there
 Mark 6:11 If what shake off the dust that is on your feet when you leave? If any place will not receive you and they will not listen to you
 Mark 6:11 When shake off the dust that is on your feet, if any place will not receive you? When you leave
 Mark 6:11 What shake off, if any place will not receive you? The dust that is on your feet
 Mark 6:11 As what shake off the dust that is on your feet? A testimony against them
 Mark 6:12 What did they proclaim? That people should repent
 Mark 6:13 What did they cast out [**OR** Whom did they cast out]? Many demons
 Mark 6:13 Whom did they anoint with oil? Many who were sick (and healed them)
 Mark 6:13 With what did they anoint many who were sick? Oil
 Mark 6:14 Who heard of it? King herod
 Mark 6:14 Why did King Herod hear of it? For Jesus' name had become known
 Mark 6:14 What had become known? Jesus' name
 Mark 6:14 Who said? Some
 Mark 6:14 What did some say? John the Baptist has been raised from the dead; that is why these miraculous powers are at work in him
 Mark 6:15 Who said? Others

Mark 6:15 What did others say? He is Elijah **OR** He is a prophet, like one of the prophets of old

Mark 6:16 When did he say? When Herod heard of it

Mark 6:16 Who heard of it (said)? Herod

Mark 6:16 What did he say? John, whom I beheaded, has been raised

Mark 6:16 Whom did I behead [**OR** Who has been raised]? John

Mark 6:17 Who had sent and seized John and bound him [**OR** Who was it who had sent and seized John and bound him]? Herod

Mark 6:17 Whom had Herod seized (and bound him)? John

Mark 6:17 In what had Herod bound him? Prison

Mark 6:17 Why had Herod sent and seized John and bound him? For the sake of Herodias **OR** Because he had married her

Mark 6:18 Who had been saying (to Herod)? John

Mark 6:18 To whom had John been saying? Herod

Mark 6:18 What had John been saying (to Herod)? It is not lawful for you to have your brother's wife

Mark 6:18 What is not lawful? (It,) For you to have your brother's wife

Mark 6:18 Whom is it not lawful for you to have? Your brother's wife

Mark 6:19 Who had a grudge (against him)? Herodias

Mark 6:19 What did Herodias have (against him)? A grudge

Mark 6:19 To what did Herodias want to put him? Death

Mark 6:20 Who feared John? Herod

Mark 6:20 Whom did Herod fear? John

Mark 6:20 Knowing what did Herod fear John? That he was a righteous and holy man

Mark 6:20 What was he? A righteous and holy man

Mark 6:20 When was he greatly perplexed? When he heard him

Mark 6:20 How was he perplexed? Greatly

Mark 6:20 What was he? Greatly perplexed

Mark 6:20 How did he hear him? Gladly

Mark 6:21 What came? An opportunity

Mark 6:21 When did an opportunity come? When Herod on his birthday gave a banquet

Mark 6:21 Who gave a banquet (on his birthday)? Herod

Mark 6:21 On when did Herod give a banquet? His birthday

Mark 6:21 What did Herod give? A banquet

Mark 6:21 For whom did Herod give a banquet? His nobles and military commanders and the leading men of Galilee

Mark 6:22 When did she please Herod and his guests? When Herodias's daughter came in and danced

Mark 6:22 Who came in and danced (pleased Herod) [**OR** To whom did the king say]? Herodias's daughter **OR** The girl

Mark 6:22 Whom did she please? Herod and his guests

Mark 6:22 Who said (to the girl)? The king

Mark 6:22 What did the king say (to the girl)? Ask me for whatever you wish, and I will give it to you

Mark 6:22 For what ask me? Whatever you wish

Mark 6:23 What did he vow (to her)? Whatever you ask me, I will give you, up to half of my kingdom

Mark 6:23 What will I give you? Whaver you ask me

Mark 6:24 What did she say (to her mother)? For what should I ask **OR** The head of John the Baptist

Mark 6:24 To whom did she say? Her mother

Mark 6:25 How did she come in [**OR** When did she come in]? Immediately with haste

Mark 6:25 To whom did she come in (immediately with haste)? The king

Mark 6:25 Saying what did she ask? I want you to give me at once the head of John the Baptist on a platter

Mark 6:25 What do I want you to give me (at once)? The head of John the Baptist on a platter
Mark 6:25 When do I want you to give me the head of John the Baptist? At once
Mark 6:25 On what do I want you to give me the head of John the Baptist? A platter
Mark 6:26 Who was exceedingly sorry? The king
Mark 6:26 What was the king? Exceedingly sorry
Mark 6:26 How was the king sorry? Exceedingly
Mark 6:26 Why did he not want to break his word (to her)? Because of his oaths and his guests
Mark 6:26 What did he not want to break? His word
Mark 6:27 How did the king send an executioner [**OR** When did the king send an executioner]?
Immediately
Mark 6:27 Whom did the king send (immediately)? An executioner
Mark 6:27 With what did the king send an executioner? Orders
Mark 6:27 In where did he go and behead him? The prison
Mark 6:28 Who gave it to her mother? The girl
Mark 6:28 To whom did the girl give it? Her mother
Mark 6:29 When did they come and take his body and lay it in a tomb? When his disciples heard of it
Mark 6:29 Who heard of it (came and took his body)? His disciples
Mark 6:29 What did they take (come and take)? His body
Mark 6:29 In what did they lay it? A tomb
Mark 6:30 Who returned (to Jesus)? The apostles
Mark 6:30 To whom did the apostles return? Jesus
Mark 6:30 What did the apostles tell him? All that they had done and taught
Mark 6:31 What did he say (to them)? Come away by yourselves to a desolate place and rest a while
Mark 6:31 To where come away (by yourselves)? A desolate place
Mark 6:31 When rest? A while
Mark 6:31 Who were coming and going? Many
Mark 6:31 What did they have? No leisure even to eat
Mark 6:32 In what did they go away? The boat
Mark 6:32 To where did they go away (in a boat)? A desolate place
Mark 6:33 Who saw them going and recognized them? Many
Mark 6:33 On what did they run there? Foot
Mark 6:33 From where did they run there? All the towns
Mark 6:34 When did he see a great crowd? When he went ashore
Mark 6:34 Where did he go? Ashore
Mark 6:34 Whom did he see [**OR** What did he see]? A great crowd
Mark 6:34 What did he have? Compassion (on them)
Mark 6:34 Why did he have compassion on them? Because they were like sheep without a shepherd
Mark 6:34 Like what were they? Sheep
Mark 6:34 Without what were they like sheep? A shepherd
Mark 6:34 What did he begin to teach them? Many things
Mark 6:35 When did his disciples come (to him and say)? When it grew late
Mark 6:35 Who came to him and said? His disciples
Mark 6:35 What did his disciples say? This is a desolate place, and the hour is now late
Mark 6:35 Where is this [**OR** What is this]? A desolate place
Mark 6:35 What is now late [**OR** When is now late]? The hour
Mark 6:36 Why send them away? To go into the surrounding countryside and villages and buy themselves
something to eat
Mark 6:36 Into where send them away to go? The surrounding countryside and villages

Mark 6:37 What did he answer (them)? You give them something to eat
Mark 6:37 What give them? Something to eat
Mark 6:37 What did they say (to him)? Shall we go and buy two hundred denarii worth of bread and give it to them to eat
Mark 6:38 What did he say (to them)? How many loaves do you have; go and see
Mark 6:38 When did they say? When they had found out
Mark 6:38 What did they say? Five, and two fish
Mark 6:39 What did he command them all? To sit down in groups
Mark 6:39 In what did he command them all to sit down? Groups
Mark 6:39 Whom did he command? Them all
Mark 6:39 On what did he command them all to sit down? The green grass
Mark 6:40 In what did they sit down? Groups
Mark 6:40 By what did they sit down? Hundreds and (by) fifties
Mark 6:41 Taking what did he look up to heaven? The five loaves and the two fish
Mark 6:41 Up to where did he look? Heaven
Mark 6:41 What did he say? A blessing
Mark 6:41 What did he break? The loaves (and gave them to the disciples)
Mark 6:41 To whom did he give them? The disciples
Mark 6:41 Why did he give them to the disciples? To set before the people
Mark 6:41 What did he divide? The two fish
Mark 6:41 Among whom did he divide the two fish? Them all
Mark 6:42 Who ate and were satisfied? They all
Mark 6:42 What were they all? Satisfied
Mark 6:43 What did they take up? Twelve baskets full of broken pieces and of the fish
Mark 6:44 Who were five thousand men [**OR** Who ate the loaves]? Those who ate the loaves (were five thousand men)
Mark 6:45 How did he make his disciples get into the boat [**OR** When did he make his disciples get into the boat]? Immediately **OR** While he dismissed the crowd
Mark 6:45 Whom did he make get into the boat? His disciples
Mark 6:45 Into what did he make his disciples get? The boat
Mark 6:45 To where did he make his disciples go before him? The other side **OR** Bethsaida
Mark 6:45 Whom did he dismiss [**OR** What did he dismiss]? The crowd
Mark 6:46 After when did he go up on the mountain to pray? (After) He had taken leave of them
Mark 6:46 What had he taken? Leave (of them)
Mark 6:46 On what did he go up? The mountain
Mark 6:46 Why did he go up on the mountain? To pray
Mark 6:47 When was the boat out on the sea (and he was alone)? When evening came
Mark 6:47 What was out on the sea? The boat
Mark 6:47 Out on what was the boat? The sea
Mark 6:47 On what was he alone? The land
Mark 6:48 What did he see? That they were making headway painfully
Mark 6:48 What were they making? Headway
Mark 6:48 How were they making headway? Painfully
Mark 6:48 Why were they making headway painfully? For the wind was against them
Mark 6:48 What was against them? The wind
Mark 6:48 About when did he come to them? (About) The fourth watch of the night
Mark 6:48 What did he mean? To pass by them
Mark 6:49 When did they think it was a ghost (and cried out)? When they saw him walking on the sea

Mark 6:49 On what did they see him walking? The sea
Mark 6:49 What did they think it was? A ghost
Mark 6:50 Who saw him? They all
Mark 6:50 What were they all? Terrified
Mark 6:50 How did he speak [**OR** When did he speak]? Immediately
Mark 6:50 What did he say (speak to them and say)? Take heart; it is I; do not be afraid
Mark 6:50 Take what? Heart
Mark 6:50 What do not be? Afraid
Mark 6:51 Into what did he get? The boat
Mark 6:51 What ceased? The wind
Mark 6:51 What were they? (Utterly) Astounded
Mark 6:51 How were they astounded? Utterly
Mark 6:52 About what did they not understand? The loaves
Mark 6:52 What were hardened? Their hearts
Mark 6:53 When did they come to land (at Gennesaret and moor to the shore)? When they had crossed over
Mark 6:53 To what did they come [**OR** To what did they moor]? Land **OR** The shore
Mark 6:53 At where did they come to land? Gennesaret
Mark 6:54 When did the people recognize him [**OR** How did the people recognize him]? Immediately **OR**
When they got out of the boat
Mark 6:54 Who recognized him (immediately)? The people
Mark 6:54 Out of what did they get? The boat
Mark 6:56 Where did they lay the sick? Wherever he came **OR** In the marketplaces **OR** In villages, cities, or countryside
Mark 6:56 Whom did they lay? The sick
Mark 6:56 What did they implore him? That they might touch even the fringe of his garment
Mark 6:56 Who were made well? As many as touched it
Mark 6:56 What were as many as touched it made? Well

Mark 7:1 Who gathered (to him)? The Pharisees

Mark 7:1 With whom did the Pharisees gather (to him)? Some of the scribes who had come from Jerusalem

Mark 7:2 What did they see? That some of his disciples ate with hands that were defiled

Mark 7:2 Who ate with hands that were defiled [**OR** Whom did they see ate with hands that were defiled]? Some of his disciples

Mark 7:2 With what did some of his disciples eat? Hands that were defiled

Mark 7:3 Who do not eat unless they wash their hands properly? The Pharisees and all the Jews

Mark 7:3 Unless what do the Pharisees and all the Jews not eat? (Unless) They wash their hands properly

Mark 7:4 When do they not eat unless they wash? When they come from the marketplace

Mark 7:4 From where do they come? The marketplace

Mark 7:4 Unless what do they not eat? (Unless) They wash

Mark 7:4 What are there [**OR** what do they observe]? Many other traditions (that they observe)

Mark 7:5 Who asked (him)? The Pharisees and the scribes

Mark 7:5 What did the Pharisees and the scribes ask (him)? Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands

Mark 7:6 What did he say (to them)? Well did Isaiah prophesy of you hypocrites, as it is written, this people honors me with their lips, but their heart is far from me

Mark 7:6 Who prophesied (well)? Isaiah

Mark 7:6 Of whom did Isaiah prophesy (well)? You hypocrites

Mark 7:6 What is written? (It,) This people honors me with their lips, but their heart is far from me

Mark 7:6 Who honors me with their lips? This people

Mark 7:6 With what do this people honor me? Their lips

Mark 7:6 What is far from me? Their heart

Mark 7:7 How do they worship me? In vain **OR** Teaching as doctrines the commandments of men

Mark 7:8 What do you leave? The commandment of God

Mark 7:8 To what do you hold? The tradition of men

Mark 7:9 What did he say (to them)? You have a fine way of rejecting the commandment of God in order to establish your tradition

Mark 7:9 What do you have a fine way of rejecting? The commandment of God

Mark 7:9 Why do you have a fine way of rejecting the commandment of God? In order to establish your tradition

Mark 7:10 Who said? Moses

Mark 7:10 What did Moses say? Honor your father and your mother **OR** Whoever reviles father or mother must surely die

Mark 7:10 Honor whom? Your father and your mother

Mark 7:10 Who must surely die? Whoever reviles father or mother

Mark 7:10 How must whoever reviles father or mother die? Surely

Mark 7:11 What do you say? If a man tells his father or his mother, whatever you would have gained from me is Corban

Mark 7:11 What is Corban? Whatever you would have gained from me **OR** That is, given to God

Mark 7:12 What do you no longer permit him to do? Anything (for his father or mother)

Mark 7:12 For whom do you no longer permit him to do anything? His father or mother

Mark 7:13 What do you do? Many such things

Mark 7:14 Whom did he call [**OR** Who hear me]? The people **OR** All of you

Mark 7:14 What did he say (to them)? Hear me, all of you, and understand

Mark 7:15 What is there outside a person that by going into him can defile him? Nothing

Mark 7:15 What defile him [**OR** What are what defile him? The things that come out of a person
 Mark 7:17 When did his disciples ask him about the parable? When he had entered the house and left the people
 Mark 7:17 What had he entered? The house
 Mark 7:17 Whom had he left? The people
 Mark 7:17 Who asked him (about the parable)? His disciples
 Mark 7:17 About what did his disciples ask him? The parable
 Mark 7:18 What did he say (to them)? Then are you also without understanding; do you not see that whatever goes into a person from outside cannot defile him
 Mark 7:19 What did he declare clean? All foods
 Mark 7:20 What did he say? What comes out of a person is what defiles him
 Mark 7:20 What defiles him [**OR** What is what defiles him]? What comes out of a person
 Mark 7:21 From where come evil thoughts, sexual immorality, theft, murder, adultery? Within **OR** Out of the heart of man
 Mark 7:21 What come from within? Evil thoughts, sexual immorality, theft, murder, adultery
 Mark 7:23 What come from within (defile a person)? All these things
 Mark 7:23 From where do all these things come? Within
 Mark 7:23 Whom do they defile? A person
 Mark 7:24 To where did he go (away)? The region of Tyre and Sidon
 Mark 7:24 What did he enter? A house
 Mark 7:24 Whom did he not want to know? Anyone
 Mark 7:24 What could he not be? Hidded
 Mark 7:25 How did a woman hear of him [**OR** When did a woman hear of him]? Immediately
 Mark 7:25 Who heard of him and came and fell down at his feet? A woman whose little daughter had an unclean spirit
 Mark 7:25 At what did a woman fall down? His feet
 Mark 7:26 Who was the woman [**OR** What was the woman]? A syrophoenician by birth **OR** A Gentile
 Mark 7:26 By what was the woman a Syrophoenician? Birth
 Mark 7:26 What did she beg him? To cast the demon out of her daughter
 Mark 7:26 Out of whom did she beg him to cast the demon? Her daughter
 Mark 7:27 What did he say (to her)? Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs
 Mark 7:27 Let whom be fed first? The children
 Mark 7:27 When let the children be fed? First
 Mark 7:27 What let the children be? Fed (first)
 Mark 7:27 Why let the children be fed first? For it is not right to take the children's bread and throw it to the dogs
 Mark 7:27 What is not right? (It,) To take the children's bread and throw it to the dogs
 Mark 7:27 To what is it not right to throw it? The dogs
 Mark 7:28 What did she answer (him)? Yes Lord; yet even the dogs under the table eat the children's crumbs
 Mark 7:28 What eat the children's crumbs? (Even) The dogs (under the table)
 Mark 7:28 What do the dogs eat (even)? The children's crumbs
 Mark 7:29 What did he say (to her)? For this statement you may go your way; the demon has left your daughter
 Mark 7:29 For what may you go your way? This statement
 Mark 7:29 What has left your daughter? The demon
 Mark 7:29 Whom has the demon left? Your daughter

Mark 7:30 Where did she go? Home
Mark 7:30 Whom did she find? The child
Mark 7:30 In what did she find the child lying? Bed
Mark 7:31 From where did he return? The region of Tyre
Mark 7:31 Through where did he go? Sidon
Mark 7:31 To where did he go? The Sea of Galilee (in the region of the Decapolis)
Mark 7:32 Whom did they bring (to him)? A man who was deaf and had a speech impediment
Mark 7:32 What did they beg him? To lay his hand on him
Mark 7:33 How did he put his fingers into his ears? Privately **OR** Taking him aside from the crowd
Mark 7:33 What did he put into his ears? His fingers
Mark 7:33 Into what did he put his fingers? His ears
Mark 7:33 After what did he touch his tongue? Spitting
Mark 7:33 What did he touch? His tongue
Mark 7:34 What did he say (to him)? Ephphatha **OR** Be opened
Mark 7:34 Be what? Opened
Mark 7:35 What were opened? His ears
Mark 7:35 What was released? His tongue
Mark 7:35 How did he speak? Plainly
Mark 7:36 Who charged them? Jesus
Mark 7:36 What did Jesus charge them? To tell no one
Mark 7:36 How did they proclaim it? (The more) Zealously
Mark 7:37 What were they? Astonished
Mark 7:37 Saying what were they astonished? He has done all things well; he even makes the deaf hear and the mute speak
Mark 7:37 What has he done well? All things
Mark 7:37 How has he done all things? Well
Mark 7:37 Whom does he make hear? The deaf
Mark 7:37 Whom does he make speak? The mute

Mark 8:1 When did he call his disciples to him (and said)? In those days **OR** When again a great crowd had gathered

Mark 8:1 Who had gathered? A great crowd

Mark 8:1 What did they have? Nothing to eat

Mark 8:1 Whom did he call? His disciples

Mark 8:2 What do I have? Compassion

Mark 8:2 On whom do I have compassion? The crowd

Mark 8:2 Why do I have compassion on the crowd? Because they have been with me now three days and have nothing to eat

Mark 8:2 When have they been with me? (Now) Three days

Mark 8:2 What do they have? Nothing to eat

Mark 8:3 If what will they faint on the way? If I send them away hungry to their homes

Mark 8:3 On what will they faint, if I send them away hungry to their homes? The way

Mark 8:3 Who have come from far away? Some of them

Mark 8:3 From where have some of them come? Far away

Mark 8:4 Who answered (him)? His disciples

Mark 8:4 What did his disciples answer (him)? How can one feed these people with bread here in this desolate place

Mark 8:5 What did he ask them? How many loaves do you have

Mark 8:5 What did they say? Seven

Mark 8:6 Whom did he direct? The crowd

Mark 8:6 On what did he direct the crowd to sit down? The ground

Mark 8:6 What did he take? The seven loaves

Mark 8:6 To whom did he give them? His disciples

Mark 8:6 Why did he give them to his disciples? To set before the people

Mark 8:7 What did they have? A few small fish

Mark 8:7 What did he say? That these also should be set before them

Mark 8:8 What were they? Satisfied

Mark 8:8 What did they take up? The broken pieces left over **OR** Seven baskets full

Mark 8:9 Who were the? About four thousand people

Mark 8:10 How did he get into the boat [**OR** When did he get into the boat]? Immediately

Mark 8:10 Into what did he get? The boat

Mark 8:10 With whom did he get into the boat? His disciples

Mark 8:10 To where did he go? The district of Dalmanutha

Mark 8:11 Who came and began to argue (with him)? The Pharisees

Mark 8:12 How did he sigh? Deeply **OR** In his spirit

Mark 8:12 What did he say? Why does this generation seek a sign; truly, I say to you, no sign will be given to this generation

Mark 8:12 How do I say (to you)? Truly

Mark 8:12 What do I say (to you)? No sign will be given to this generation

Mark 8:12 What will be given? No sign

Mark 8:12 To whom will no sign be given? This generation

Mark 8:13 Into what did he get (again)? The boat

Mark 8:13 To where did he go? The other side

Mark 8:14 What had they forgotten to bring? Bread

Mark 8:14 What did they have? Only one loaf (with them)

Mark 8:14 In what did they have only one loaf (with them)? The boat

Mark 8:15 Saying what did he caution them? (Saying,) Watch out; beware of the leaven of the Pharisees and the leaven of Herod

Mark 8:15 Of what beware? The leaven of the Pharisees and the leaven of Herod

Mark 8:16 With whom did they begin discussing? One another

Mark 8:16 What did they begin discussing (with one another)? The fact that they had no bread

Mark 8:17 Who said (to them)? Jesus

Mark 8:17 How did Jesus say (to them)? Aware of this

Mark 8:17 What did Jesus say (to them)? Why are you discussing the fact that you have no bread; do you not yet perceive or understand; are your hearts hardened

Mark 8:19 What did they say (to him)? Twelve

Mark 8:20 What did they say (to him)? Seven

Mark 8:21 What did he say (to them)? Do you not yet understand

Mark 8:22 To where did they come? Bethsaida

Mark 8:22 Who brought to him a blind man and begged him to touch him? Some people

Mark 8:22 Whom did some people bring (to him)? A blind man

Mark 8:23 Whom did he take (by the hand)? The blind man

Mark 8:23 By what did he take the blind man? The hand

Mark 8:23 Out of where did he lead him? The village

Mark 8:23 When did he ask him? When he had spit on his eyes and laid his hands on him

Mark 8:23 On what had he spit? His eyes

Mark 8:23 What had he laid on him? His hands

Mark 8:24 What did he say? I see people, but they look like trees, walking

Mark 8:24 Whom do I see? People

Mark 8:24 Like what do they look? Trees (walking)

Mark 8:25 Who laid his hands on his eyes (again)? Jesus

Mark 8:25 What did Jesus lay on his eyes? His hands

Mark 8:25 On what did Jesus lay his hands [**OR** What did he open]? His eyes

Mark 8:25 What was restored? His sight

Mark 8:25 What did he see (clearly)? Everything

Mark 8:25 How did he see everything? Clearly

Mark 8:26 To where did he send him? His home

Mark 8:26 Saying what did he send him to his home? (Saying,) Do not even enter the village

Mark 8:27 Who went on (with his disciples)? Jesus

Mark 8:27 With whom did Jesus go on? His disciples

Mark 8:27 To where did Jesus go on? The villages of Caesarea Philippi

Mark 8:27 On what did he ask his disciples? The way

Mark 8:27 Whom did he ask? His disciples

Mark 8:27 What did he ask his disciples? Who do people say that I am

Mark 8:28 What did they tell him? John the Baptist; and others say, Elijah; and others, one of the prophets

Mark 8:28 Whom do others say [**OR** What do others say]? Elijah **OR** One of the prophets

Mark 8:29 What did he ask (them)? But who do you say that I am

Mark 8:29 Who answered (him)? Peter

Mark 8:29 What did Peter answer (him)? You are the Christ

Mark 8:29 Who are you? The Christ

Mark 8:30 How did he charge them? Strictly

Mark 8:30 What did he charge them (strictly)? To tell no one about him

Mark 8:30 Whom did he charge them to tell? No one

Mark 8:31 What did he begin to teach them? That the Son of Man must suffer many things and be rejected

by the elders and the chief priests and the scribes and be killed, and after three days rise again

Mark 8:31 Who must suffer many things? The Son of Man

Mark 8:31 What must the Son of Man suffer? Many things

Mark 8:31 By whom must the Son of Man be rejected? The elders and the chief priests and the scribes

Mark 8:31 What must the Son of Man be? Killed

Mark 8:31 After when must the Son of Man rise again? Three days

Mark 8:32 How did he say this? Plainly

Mark 8:32 Who took him aside and began to rebuke him? Peter

Mark 8:33 Whom did he rebuke? Peter

Mark 8:33 What did he say? Get behind me, Satan; for you are not setting your mind on the things of God, but on the things of man

Mark 8:33 On what are you not setting your mind? The things of God (but on the things of man)

Mark 8:33 What are you not setting on the things of God? Your mind

Mark 8:34 Calling whom did he say (to them)? The crowd

Mark 8:34 What did he say (to them)? If anyone would come after me, let him deny himself and take up his cross and follow me

Mark 8:34 If what let him deny himself and take up his cross and follow me? If anyone would come after me

Mark 8:35 Who will lose it? Whoever would save his life

Mark 8:35 Who will save it? Whoever loses his life for my sake and the gospel's

Mark 8:38 Of whom will the Son of Man be ashamed (also)? (Him,) Whoever is ashamed of me and of my words

Mark 8:38 Who will be ashamed of him (also)? The Son of Man

Mark 8:38 What will the Son of Man be (also)? Ashamed (of him)

Mark 8:38 When will the Son of Man be ashamed (of him also)? When he comes in the glory of his Father with the holy angels

Mark 9:1 What did he say [**OR** What do I say]? (Truly, I say to you,) There are some standing here who will not taste death until they see the kingdom of God after it has come with power

Mark 9:1 How do I say (to you)? Truly

Mark 9:1 Who are there who will not taste death until they see the kingdom of God? Some standing here

Mark 9:1 What will some standing here not taste until they see the kingdom of God? Death

Mark 9:1 Until when will some standing here not taste death? (Until) They see the kingdom of God after it has come with power

Mark 9:2 After when did Jesus take with him Peter and James and John, and led them up a high mountain (by themselves)? Six days

Mark 9:2 Who took with him Peter and James and John, and led them up a high mountain (by themselves)? Jesus

Mark 9:2 Whom did Jesus take with him? Peter and James and John

Mark 9:2 Where did Jesus lead them? Up a high mountain

Mark 9:2 What was he? Transfigured

Mark 9:3 What did his clothes become? Radiant **OR** Intensely white

Mark 9:3 How did his clothes become radiant? As no one on earth could bleach them

Mark 9:4 Who appeared to them (there)? Elijah with Moses

Mark 9:4 With whom were they talking? Jesus

Mark 9:5 Who said (to Jesus)? Peter

Mark 9:5 To whom did Peter say? Jesus

Mark 9:5 What did Peter say (to Jesus)? Rabbi, it is good that we are here; let us make three tents, one for you and one for Moses and one for Elijah

Mark 9:5 What is good? (It,) That we are here

Mark 9:5 What let us make? Three tents

Mark 9:5 For whom let us make three tents? One for you and one for Moses and one for Elijah

Mark 9:6 What did he not know? What to say

Mark 9:6 Why did he not know what to say? For they were terrified

Mark 9:6 What were they? Terrified

Mark 9:7 What overshadowed them [**OR** Out of what did a voice come]? A cloud **OR** The cloud

Mark 9:7 What came out of the cloud? A voice **OR** This is my beloved Son; listen to him

Mark 9:7 Who is this? My beloved Son

Mark 9:8 how did they no longer see anyone [**OR** When did they no longer see anyone]? Suddenly **OR** Looking around

Mark 9:8 Whom did they no longer see? Anyone (with them) but Jesus only

Mark 9:9 When did he charge them to tell no one what they had seen? As they were coming down the mountain

Mark 9:9 Where were they coming? Down the mountain

Mark 9:9 What did he charge them to tell no one? What they had seen

Mark 9:9 Until when did he charge them to tell no one what they had seen? (Until) The Son of Man had risen from the dead

Mark 9:10 What did they keep to themselves? The matter

Mark 9:10 Questioning what did they keep the matter to themselves? What this rising from the dead might mean

Mark 9:11 What did they ask (him)? Why do the scribes say that first Elijah must come

Mark 9:12 What did he say (to them)? Elijah does come first to restore all things; and how is it written of the Son of Man that he should suffer many things and be treated with contempt

Mark 9:12 Who does come? Elijah

Mark 9:12 When does Elijah come? First

Mark 9:12 Why does Elijah come (first)? To restore all things
 Mark 9:13 What do I tell you? That Elijah has come
 Mark 9:13 Who has come? Elijah
 Mark 9:13 What did they do to him? Whatever they pleased
 Mark 9:13 How did they do to him whatever they pleased? As it is written of him
 Mark 9:14 When did they see a great crowd? When they came to the disciples
 Mark 9:14 To whom did they come? The disciples
 Mark 9:14 Whom did they see? A great crowd **OR** Scribes (arguing)
 Mark 9:15 How was all the crowd amazed [**OR** When was all the crowd amazed]? Immediately **OR** Greatly
 Mark 9:15 Who were greatly amazed? All the crowd
 Mark 9:15 When were all the crowd greatly amazed? When they saw him
 Mark 9:16 What did he ask (them)? What are you arguing about with them
 Mark 9:17 Who answered (him)? Someone from the crowd
 Mark 9:17 From whom did someone answer (him)? The crowd
 Mark 9:17 What did someone from the crowd answer (him)? Teacher, I brought my son to you, for he has a spirit that makes him mute
 Mark 9:17 Whom did I bring? My son (to you)
 Mark 9:17 Why did I bring my son to you? For he has a spirit that makes him mute
 Mark 9:17 What does he have? A spirit that makes him mute
 Mark 9:18 When does it throw him down? Whenever it seizes him
 Mark 9:18 What does he grind? His teeth
 Mark 9:18 What does he become? Rigid
 Mark 9:18 Whom did I ask to cast it out? Your disciples
 Mark 9:18 What were they? Not able
 Mark 9:18 What did I ask your disciples? To cast it out
 Mark 9:19 What did he answer (them)? O faithless generation, how long am I to be with you; how long am I to bear with you; bring him to me
 Mark 9:20 Whom did they bring [**OR** Whom did it convulse]? The boy
 Mark 9:20 When did it convulse the boy [**OR** How did it convulse the boy]? When the spirit saw him **OR** Immediately
 Mark 9:20 On what did he fall? The ground
 Mark 9:21 Who asked (his father)? Jesus
 Mark 9:21 Whom did Jesus ask? His father
 Mark 9:21 What did Jesus ask (his father)? How long has this been happening to him
 Mark 9:21 What did he say? From childhood
 Mark 9:22 When has it cast him into fire and into water [**OR** How has it cast him into fire and into water]? Often
 Mark 9:22 Why has it often cast him into fire and into water? To destroy him
 Mark 9:22 If what, have compassion on us and help us? If you can do anything
 Mark 9:22 Have what, if you can do anything? Compassion (on us)
 Mark 9:23 Who said (to him)? Jesus
 Mark 9:23 What did Jesus say (to him)? If you can; all things are possible for one who believes
 Mark 9:23 What are possible? All things (for one who believes)
 Mark 9:23 For whom are all things possible? One who believes
 Mark 9:24 How did the father of the child cry out [**OR** When did the father of the child cry out]? Immediately
 Mark 9:24 Who cried out (and said)? The father of the child
 Mark 9:24 What did the father of the child say (cry out and say)? I believe; help my unbelief

Mark 9:24 Help what? My unbelief
Mark 9:25 When did he rebuke the unclean spirit? When Jesus saw that a crowd came running together
Mark 9:25 Who saw that a crowd came running together? Jesus
Mark 9:25 What did Jesus see? That a crowd came running together
Mark 9:25 What did he rebuke? The unclean spirit
Mark 9:25 What do I command you? Come out of him and never enter him again
Mark 9:25 When enter him? Never (again)
Mark 9:26 After what did it come out? (After) Crying out and convulsing him terribly
Mark 9:26 Who was like a corpse? The boy
Mark 9:26 Like what was the boy? A corpse
Mark 9:26 What did most of them say? He is dead
Mark 9:27 Who took him by the hand and lifted him up? Jesus
Mark 9:27 By what did Jesus take him? The hand
Mark 9:28 When did his disciples ask him privately? When he had entered the house
Mark 9:28 What had he entered? The house
Mark 9:28 Who asked (him)? His disciples
Mark 9:28 How did his disciples ask (him)? Privately
Mark 9:28 What did his disciples ask (him)? Why could we not cast it out
Mark 9:29 What did he say (to them)? This kind cannot be driven out by anything but prayer
Mark 9:29 What cannot be driven out by anything but prayer? This kind
Mark 9:29 By what can this kind not be driven out? Anything but prayer
Mark 9:30 Through where did they pass? Galilee
Mark 9:30 Whom did he not want to know? Anyone
Mark 9:31 Whom was he teaching? His disciples
Mark 9:31 Who is going to be delivered? The Son of Man
Mark 9:31 Into what is the Son of Man going to be delivered? The hands of men
Mark 9:31 When will he rise? When he is killed **OR** After three days
Mark 9:32 What did they not understand? The saying
Mark 9:32 What were they? Afraid (to ask him)
Mark 9:33 To where did they come? Capernaum
Mark 9:33 When did he ask (them)? When he was in the house
Mark 9:33 What did he ask (them)? What were you discussing on the way
Mark 9:33 In what was he? The house
Mark 9:34 What did they keep? Silent
Mark 9:34 Why did they keep silent? For on the way they had argued with one another about who was the greatest
Mark 9:34 On where had they argued with one another? The way
Mark 9:34 With whom had they argued? One another
Mark 9:34 About what had they argued? Who was the greatest
Mark 9:35 Whom did he call? The twelve
Mark 9:35 What did he say (to them)? If anyone would be first, he must be last of all and servant of all
Mark 9:35 If what must he be last of all and servant of all? If anyone would be first
Mark 9:35 What must he be? Last of all and servant of all
Mark 9:35 Of whom must he be last [**OR** Of whom must he be servant]? All
Mark 9:36 Whom did he take? A child
Mark 9:36 In where did he put him (take a child and put him)? The midst of them
Mark 9:37 Who receives me? Whoever receives one such child in my name
Mark 9:37 Who receives not me but him who sent me? Whoever receives me

Mark 9:37 Whom does whoever receives me receive? Not me but him who sent me

Mark 9:38 Who said (to him)? John

Mark 9:38 What did John say (to him)? Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us

Mark 9:38 Whom did we see? Someone casting out demons in your name

Mark 9:38 What did we see someone casting out? Demons

Mark 9:38 In what did we see someone casting out demons? Your name

Mark 9:38 Why did we try to stop him? Because he was not following us

Mark 9:39 Who said? Jesus

Mark 9:39 What did Jesus say? Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me

Mark 9:39 Why do not stop him? For no one who does a mighty work in my name will be able soon afterward to speak evil of me

Mark 9:39 Who will be able soon afterward to speak evil of me? No one who does a mighty work in my name

Mark 9:39 When will no one who does a mighty work in my name be able to speak evil of me? Soon afterward

Mark 9:39 What will no one who does a mighty work in my name be able soon afterward to speak? Evil (of me)

Mark 9:40 Who is for us? The one who is not against us

Mark 9:41 How do I say (to you)? Truly

Mark 9:41 What do I say (to you)? Whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward

Mark 9:41 Who will by no means lose his reward? Whoever gives you a cup of water to drink because you belong to Christ

Mark 9:41 What will whoever gives you a cup of water to drink because you belong to Christ lose? His reward

Mark 9:42 If what would it be better for him? If a great millstone were hung around his neck and he were thrown into the sea

Mark 9:42 What would it be, if a great millstone were hung around his neck and he were thrown into the sea? Better for him

Mark 9:43 If what, cut it off? If your hand causes you to sin

Mark 9:43 What is better [for you]? To enter life crippled than with two hands to go to hell

Mark 9:45 If what, cut if off? If your foot causes you to sin

Mark 9:45 What is better (for you)? To enter life lame than with two feet to be thrown into hell

Mark 9:47 If what, tear it out? If your eye causes you to sin

Mark 9:47 What is better (for you)? To enter the kingdom of God with one eye than with two eyes to be thrown into hell

Mark 9:48 What does not die? Their worm

Mark 9:48 What is not quenched? The fire

Mark 9:49 Who will be salted with fire? Everyone

Mark 9:49 What will everyone be? Salted (with fire)

Mark 9:49 With what will everyone be salted? Fire

Mark 9:50 Have what in yourselves [**OR** What is good]? Salt

Mark 9:50 At what be? Peace

Mark 9:50 With whom be at peace? One another

Mark 10:1 To where did he go? The region of Judea and beyond the Jordan
Mark 10:1 Who gathered to him (again)? The crowds
Mark 10:1 How did he teach them? As was his custom
Mark 10:2 Who came up and asked? Pharisees
Mark 10:2 Why did Pharisees ask? In order to test him
Mark 10:2 What did Pharisees ask? Is it lawful for a man to divorce his wife
Mark 10:3 What did he answer (them)? What did Moses command you
Mark 10:4 What did they say? Moses allowed a man to write a certificate of divorce and to send her away
Mark 10:4 Who allowed a man to write a certificate of divorce and to send her away? Moses
Mark 10:4 Whom did Moses allow to write a certificate of divorce and send her away? A man
Mark 10:4 What did Moses allow a man to write? A certificate of divorce
Mark 10:5 Who said (to them)? Jesus
Mark 10:5 What did Jesus say (to them)? Because of your hardness of heart he wrote you this commandment
Mark 10:5 Why did he write you this commandment? Because of your hardness of heart
Mark 10:5 What did he write you? This commandment
Mark 10:6 From when did God make them male and female? The beginning of creation
Mark 10:6 Who made them male and female? God
Mark 10:6 What did God make them? Male and female
Mark 10:7 Who shall leave his father and mother and hold fast to his wife? A man
Mark 10:7 Whom shall a man leave? His father and mother
Mark 10:7 To whom shall a man hold fast? His wife
Mark 10:8 Who shall become one flesh? The two
Mark 10:8 What shall the two become? One flesh
Mark 10:8 What are they? Not longer two but one flesh
Mark 10:9 What let man not separate? What God has joined together (therefore)
Mark 10:10 In what did the disciples ask him (again)? The disciples
Mark 10:10 Who asked him (again)? The disciples
Mark 10:10 About what did the disciples ask him (again)? This matter
Mark 10:11 What did he say (to them)? Whoever divorces his wife and marries another commits adultery against her
Mark 10:11 Who commits adultery against her? Whoever divorces his wife and marries another
Mark 10:11 What does whoever divorces his wife and marries another commit? Adultery (against her)
Mark 10:12 If what does she commit adultery? If she divorces her husband and marries another
Mark 10:12 What does she commit, if she divorces her husband and marries another? Adultery
Mark 10:13 Whom were they bringing (to him)? Children
Mark 10:13 Why were they bringing children to him? That he might touch them
Mark 10:13 Who rebuked them? The disciples
Mark 10:14 When was he indignant (and said)? When Jesus saw it
Mark 10:14 Who saw it (was indignant)? Jesus
Mark 10:14 What was he? Indignant
Mark 10:14 What did he say (to them)? Let the children come to me; do not hinder them, for to such belongs the kingdom of God
Mark 10:14 Let whom come to me? The children
Mark 10:14 Why do not hinder them? For to such belongs the kingdom of God
Mark 10:15 How do I say (to you)? Truly
Mark 10:15 What do I say (to you)? Whoever does not receive the kingdom of God like a child shall not enter it

Mark 10:15 Who shall not enter it? Whoever does not receive the kingdom of God like a child

Mark 10:16 In what did he take them? His arms

Mark 10:16 How did he bless them? Laying his hands on them

Mark 10:17 When did a man run up and kneel before him and ask (him)? As he was setting out on his journey

Mark 10:17 On what was he setting out? His journey

Mark 10:17 Who ran up and knelt before him and asked (him)? A man

Mark 10:17 What did a man ask (him)? Good Teacher, what must I do to inherit eternal life

Mark 10:18 Who said (to him)? Jesus

Mark 10:18 What did Jesus say (to him)? Why do you call me good; no one is good except God alone

Mark 10:18 Who is good? No one except God alone

Mark 10:18 Except whom is no one good? God

Mark 10:18 What is no one except God alone? Good

Mark 10:19 What do you know? The commandments

Mark 10:19 Do not what? Murder **OR** Commit adultery **OR** Steal **OR** Bear false witness **OR** Defraud

Mark 10:19 Honor whom? Your father and mother

Mark 10:20 What did he say (to him)? Teacher, all these I have kept from my youth

Mark 10:20 What have I kept? All these

Mark 10:20 From when have I kept all these? My youth

Mark 10:21 Who loved him (and said)? Jesus

Mark 10:21 What did Jesus say (to him)? You lack one thing; go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me

Mark 10:21 What do you lack? One thing

Mark 10:21 Sell what? All that you have

Mark 10:21 To whom give? The poor

Mark 10:21 What will you have? Treasure in heaven

Mark 10:21 In where will you have treasure? Heaven

Mark 10:22 How did he go away? Sorrowful **OR** Disheartened by the saying

Mark 10:22 Why did he go away sorrowful? For he had great possessions

Mark 10:22 What did he have? Great possessions

Mark 10:23 Who looked around and said (to his disciples)? Jesus

Mark 10:23 To whom did Jesus say? His disciples

Mark 10:23 What did Jesus say (to his disciples)? How difficult it will be for those who have wealth to enter the kingdom of God

Mark 10:23 For whom will it be difficult to enter the kingdom of God? Those who have wealth

Mark 10:23 What will it be for those who have wealth? Difficult (to enter the kingdom of God)

Mark 10:24 Who were amazed (at his words)? The disciples

Mark 10:24 At what were the disciples amazed? His words

Mark 10:24 What were the disciples? Amazed

Mark 10:24 Who said (to them again)? Jesus

Mark 10:24 What did Jesus say (to them again)? Children, how difficult it is to enter the kingdom of God

Mark 10:24 What is it? Difficult (to enter the kingdom of God)

Mark 10:25 For what is it easier to go through the eye of a needle than for a rich person to enter the kingdom of God? A camel

Mark 10:25 Through what is it easier for a camel to go than for a rich person to enter the kingdom of God? The eye of a needle

Mark 10:26 How were they astonished? Exceedingly

Mark 10:26 What were they? Astonished

Mark 10:26 What did they say (to him)? Then who can be saved
Mark 10:27 Who looked at them and said? Jesus
Mark 10:27 What did Jesus say? With man it is impossible, but not with God; for all things are possible with God
Mark 10:27 With whom is it impossible? Man (but not with God)
Mark 10:27 With whom are all things possible? God
Mark 10:27 What are possible with God? All things
Mark 10:28 Who began to say (to him)? Peter
Mark 10:28 What did Peter begin to say (to him)? See, we have left everything and followed you
Mark 10:28 See what? We have left everything and followed you
Mark 10:28 What have we left? Everything
Mark 10:29 Who said? Jesus
Mark 10:29 What did Jesus say [**OR** What do I say]? (Truly, I say to you,) There is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel
Mark 10:29 How do I say (to you)? Truly
Mark 10:31 Who will be last? Many who are first
Mark 10:32 On what were they? The road
Mark 10:32 Up to where were they going? Jerusalem
Mark 10:32 Who was walking ahead of them? Jesus
Mark 10:32 What were they? Amazed
Mark 10:32 Who were afraid? Those who followed
Mark 10:32 What were those who followed? Afraid
Mark 10:32 Taking whom did he begin to tell them what was to happen to him? The twelve
Mark 10:32 What did he begin to tell them? What was to happen to him
Mark 10:33 Up to where are we going? Jerusalem
Mark 10:33 Who will be delivered? The Son of Man
Mark 10:33 Over to whom will the Son of Man be delivered? The chief priests and the scribes
Mark 10:33 What will the Son of Man be? Delivered
Mark 10:33 To what will they condemn him? Death
Mark 10:33 Over to whom will they deliver him? The Gentiles
Mark 10:34 After when will he rise? Three days
Mark 10:35 Who came up to him and said (to him)? James and John (the sons of Zebedee)
Mark 10:35 What did James and John say (to him)? Teacher, we want you to do for us whatever we ask of you
Mark 10:35 What do we want you to do for us? Whatever we ask of you
Mark 10:36 What did he say (to them)? What do you want me to do for you
Mark 10:37 What did they say (to him)? Grant us to sit, one at your right hand and one at your left, in your glory
Mark 10:37 In what grant us to sit, one at your right hand and one at your left? Your glory
Mark 10:37 At what grant us to sit in your glory? One at your right hand and one at your left
Mark 10:38 Who said (to them)? Jesus
Mark 10:38 What did Jesus say (to them)? You do not know what you are asking; are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized
Mark 10:38 What do you not know? What you are asking
Mark 10:39 What did they say (to him)? We are able
Mark 10:39 What are we? Able
Mark 10:39 Who said (to them)? Jesus

Mark 10:39 What did Jesus say (to them)? The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized

Mark 10:39 What will you drink? The cup that I drink

Mark 10:39 With what will you be baptized? Te baptism with which I am baptized

Mark 10:40 What is not mine to grant? To sit at my right hand or at my left

Mark 10:40 For whom is it? Those for whom it has been prepared

Mark 10:41 When did they begin to be indignant at James and John? When the ten heard it

Mark 10:41 Who heard it? The ten

Mark 10:41 What did they begin to be? Indignant

Mark 10:41 At whom did they begin to be indignant? James and John

Mark 10:42 Who called them to him and said (to them)? Jesus

Mark 10:42 What did Jesus say (to them)? You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them

Mark 10:42 What do you know? That those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them

Mark 10:42 Who lord it over them [**OR** Who exercise authority over them]? Those who are considered rulers of the Gentiles **OR** Their great ones

Mark 10:42 What do their great ones exercise? Authority

Mark 10:43 How shall it not be among you? So

Mark 10:43 Who must be your servant? Whoever would be great among you

Mark 10:43 What must whoever would be great among you be? Your servant

Mark 10:44 Who must be slave of all? Whoever would be first among you

Mark 10:44 What must whoever would be first among you be? Slave of all

Mark 10:44 Of whom must whoever would be first among you be slave? All

Mark 10:45 Who came not to be served but to serve? The Son of Man

Mark 10:45 Why did the Son of Man come? Not to be served but to serve

Mark 10:45 As what did the Son of Man come to give his life? A ransom

Mark 10:45 For whom did the Son of Man come to give his life as a ransom? Many

Mark 10:45 What did the Son of Man come to give? His life

Mark 10:46 To where did they come [**OR** Where was he leaving]? Jericho

Mark 10:46 When was Bartimaeus sitting by the roadside? As he was leaving Jericho

Mark 10:46 With whom was he leaving Jericho? His disciples and a great crowd

Mark 10:46 Who was sitting by the roadside? Bartimaeus, a blind beggar **OR** The son of Timaeus

Mark 10:46 By what was Bartimaeus sitting? The roadside

Mark 10:47 When did he begin to cry out (and say)? When he heard that it was Jesus of Nazareth

Mark 10:47 Whom did he hear that it was [**OR** Who have mercy on me]? Jesus of Nazareth **OR** Jesus, Son of David

Mark 10:47 What did he begin to cry out and say? Jesus, Son of David, have mercy on me

Mark 10:47 Have what on me? Mercy

Mark 10:48 Who rebuked him? Many

Mark 10:48 How did many rebuke him? Telling him to be silent

Mark 10:48 How did he cry out? All the more

Mark 10:48 What did he cry out? Son of David, have mercy on me

Mark 10:48 Have what on me? Mercy

Mark 10:48 Who have mercy on me? Son of David

Mark 10:49 Who stopped (and said)? Jesus

Mark 10:49 What did Jesus say? Call him

Mark 10:49 Whom did they call? The blind man

Mark 10:49 Take what? Heart
Mark 10:50 How did he spring up and come to Jesus? Throwing off his cloak
Mark 10:50 To whom did he come? Jesus
Mark 10:51 Who said (to him)? Jesus **OR** The blind man
Mark 10:51 What did Jesus say (to him)? What do you want me to do for you
Mark 10:51 What did the blind man say (to him)? Rabbi, let me recover my sight
Mark 10:51 What let me recover? My sight
Mark 10:52 Who said (to him)? Jesus
Mark 10:52 What did Jesus say (to him)? Go your way; your faith has made you well
Mark 10:52 Go where? Your way
Mark 10:52 What has made you well? Your faith
Mark 10:52 How did he recover his sight [**OR** When did he recover his sight]? Immediately
Mark 10:52 What did he recover (immediately)? His sight
Mark 10:52 On where did he follow him? The way

Mark 11:1 When did Jesus send two of his disciples? (Now) When they drew near to Jerusalem
Mark 11:1 To where did they draw near? Jerusalem **OR** Bethphage and Bethany **OR** At the Mount of Olives
Mark 11:1 Whom did Jesus send? Two of his disciples
Mark 11:2 Into where go? The village in front of you
Mark 11:2 How will you find a colt tied [**OR** When will you find a colt tied]? Immediately as you enter it
Mark 11:2 What will you find [**OR** On what has no one ever sat]? A colt (tied)
Mark 11:3 If what, say the Lord has need of it? If anyone says to you, why are you doing this
Mark 11:3 Say what, if anyone says to you? The Lord has need of it and will send it back here immediately
Mark 11:3 Who has need of it and will send it back here (immediately)? The Lord
Mark 11:3 How will the Lord send it back here [**OR** When will the Lord send it back here]? Immediately
Mark 11:4 What did they find? A colt
Mark 11:4 At what did they find a colt tied? A door outside
Mark 11:4 In where did they find a colt tied at a door? The street
Mark 11:5 Who said (to them)? Some of those standing there
Mark 11:5 What did some of those standing there say (to them)? What are you doing, untying the colt
Mark 11:6 What did they tell them? What Jesus had said
Mark 11:7 What did they bring to Jesus? The colt
Mark 11:7 To whom did they bring the colt? Jesus
Mark 11:7 What did they throw on it? Their cloaks
Mark 11:8 Who spread their cloaks on the road? Many
Mark 11:8 On where did many spread their cloaks? The road
Mark 11:8 What did many spread? Their cloaks
Mark 11:8 What did others spread? Leafy branches that they had cut from the fields
Mark 11:9 Who were shouting? Those who went before and those who followed
Mark 11:9 What were those who went before and those who followed shouting? Hosanna; blessed is he who comes in the name of the Lord
Mark 11:9 What is he who comes in the name of the Lord? Blessed
Mark 11:9 Who is blessed? He who comes in the name of the Lord
Mark 11:10 What is the coming kingdom of our father David? Blessed
Mark 11:11 Where did he enter? Jerusalem
Mark 11:11 Into what did he go? The temple
Mark 11:11 When did he go out to Bethany (with the twelve)? When he had looked around at everything **OR**
As it was already late
Mark 11:11 At what had he looked around? Everything
Mark 11:11 Out to where did he go? Bethany
Mark 11:11 With whom did he go out to Bethany? The twelve
Mark 11:12 When was he hungry? On the following day **OR** When they came from Bethany
Mark 11:12 From where did they come? Bethany
Mark 11:12 What was he? Hungry
Mark 11:13 Why did he go? To see if he could find anything on it
Mark 11:13 When did he find nothing but leaves? When he came to it
Mark 11:13 Why did he find nothing but leaves? For it was not the season for figs
Mark 11:13 What did he find? Nothing but leaves
Mark 11:13 For what was it not the season? Figs
Mark 11:14 What did he say (to it)? May no one ever eat fruit from you again
Mark 11:14 What may no one ever eat (again)? Fruit from you
Mark 11:14 Who heard it? His disciples
Mark 11:15 To where did they come? Jerusalem

Mark 11:15 What did he enter? The temple

Mark 11:15 Whom did he begin to drive out? Those who sold and those who bought in the temple

Mark 11:15 What did he overturn? The tables of the money-changers and the seats of those who sold pigeons

Mark 11:16 Whom would he not allow to carry anything? Anyone

Mark 11:16 What would he not allow anyone to carry? Anything

Mark 11:16 Through what would he not allow anyone to carry anything? The temple

Mark 11:17 What was he saying to them (teaching them)? Is it not written, my house shall be called a house of prayer for all the nations; but you have made it a den of robbers

Mark 11:17 What have you made it? A den of robbers

Mark 11:18 Who heard it and were seeking a way to destroy him? The chief priests and the scribes

Mark 11:18 What were the chief priests and the scribes seeking? A way to destroy him

Mark 11:18 Why were the chief priests and the scribes seeking a way to destroy him? For they feared him **OR** Because all the crowd was astonished at his teaching

Mark 11:19 When did they go out of the city? When evening came

Mark 11:19 Out of where did they go? The city

Mark 11:20 When did they see the fig tree withered away to its roots? As they passed by in the morning

Mark 11:20 What did they see? The fig tree withered away to its roots

Mark 11:20 To what did they see the fig tree withered away? Its roots

Mark 11:21 Who remembered and said (to him)? Peter

Mark 11:21 What did Peter say (to him)? Rabbi, look; the fig tree that you cursed has withered

Mark 11:21 What has withered? The fig tree that you cursed

Mark 11:22 Who answered (them)? Jesus

Mark 11:22 What did Jesus answer (them)? Have faith in God

Mark 11:22 Have what? Faith

Mark 11:22 In whom have faith? God

Mark 11:23 How do I say (to you?) Truly

Mark 11:23 What do I say (to you)? Whoever says to this mountain, be taken up and thrown into the sea, and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him

Mark 11:23 Be what? Taken up and thrown into the sea

Mark 11:23 Into what be thrown? The sea

Mark 11:23 What will it be? Done (for him)

Mark 11:24 What do I tell you? Whatever you ask in prayer, believe that you have received it, and it will be yours

Mark 11:24 Believe what? That you have received it

Mark 11:24 What will it be? Yours

Mark 11:25 When forgive, if you have anything against anyone? Whenever you stand praying

Mark 11:25 If what, forgive? If you have anything against anyone

Mark 11:25 Why forgive, if you have anything against anyone? So that your Father (also) who is in heaven may forgive you your trespasses

Mark 11:25 Who may forgive you your trespasses? Your Father (also) who is in heaven

Mark 11:25 What may your Father forgive (also)? Your trespasses

Mark 11:27 To where did they come (again)? Jerusalem

Mark 11:27 When did the chief priests and the scribes and the elders come to him? As he was walking in the temple

Mark 11:27 In what was he walking? The temple

Mark 11:27 Who came to him? The chief priests and the scribes and the elders

Mark 11:28 What did they say (to him)? By what authority are you doing these things, or who gave you this authority to do them

Mark 11:29 Who said (to them)? Jesus

Mark 11:29 What did Jesus say (to them)? I will ask you one question; answer me, and I will tell you by what authority I do these things

Mark 11:29 What will I ask you? One question

Mark 11:29 What will I tell you? By what authority I do these things

Mark 11:31 With whom did they discuss it? One another

Mark 11:31 Saying what did they discuss it with one another? (Saying) If we say from heaven, he will say, why then did you not believe him

Mark 11:31 If what will he say, why then did you not believe him? If we say, from heaven

Mark 11:31 What will he say, if we say, from heaven? Why then did you not believe him

Mark 11:32 What were they? Afraid

Mark 11:32 Of whom were they afraid [**OR** Who held that John really was a prophet]? The people **OR** They all

Mark 11:32 Why were they afraid of the people? For they all held that John really was a prophet

Mark 11:32 What did they all hold? That John really was a prophet

Mark 11:33 Whom did they answer [**OR** Who said]? Jesus

Mark 11:33 What did they answer Jesus? We do not know

Mark 11:33 What did Jesus say (to them)? Neither will I tell you by what authority I do these things

Mark 12:1 In what did he begin to speak to them? Parables
 Mark 12:1 Who planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower (and leased it to tenants and went into another country)? A man
 Mark 12:1 What did a man plant? A vineyard
 Mark 12:1 What did a man put around it? A fence
 Mark 12:1 What did a man dig? A pit
 Mark 12:1 For what did a man dig a pit? The winepress
 Mark 12:1 What did a man build? A tower
 Mark 12:1 To whom did a man lease it? Tenants
 Mark 12:1 Into where did another man go? Another country
 Mark 12:2 When did he send a servant? When the season came
 Mark 12:2 Whom did he send? A servant
 Mark 12:2 To whom did he send a servant? The tenants
 Mark 12:2 Why did he send a servant to the tenants? To get from them some of the fruit of the vineyard
 Mark 12:3 How did they send him away? Empty-handed
 Mark 12:4 Whom did he send (to them)? Another servant
 Mark 12:4 On what did they strike him? The head
 Mark 12:4 How did they treat him? Shamefully
 Mark 12:5 Whom did he send [**OR** Whom did they kill]? Another
 Mark 12:5 Whom did they beat [**OR** Whom did they kill]? Some
 Mark 12:6 Whom did he have [**OR** Whom will they respect]? A beloved son **OR** Still one other **OR** My son
 Mark 12:6 How did he send him to them [**OR** When did he send him to them]? Finally
 Mark 12:6 Saying what did he send him to them? They will respect my son
 Mark 12:7 Who said (to one another)? Those tenants
 Mark 12:7 To whom did those tenants say? One another
 Mark 12:7 What did those tenants say (to one another)? This is the heir; come, let us kill him, and the inheritance will be ours
 Mark 12:7 Who is this? The heir
 Mark 12:7 What will be ours? The inheritance
 Mark 12:8 Out of what did they throw him? The vineyard
 Mark 12:9 Whom will he destroy (come and destroy)? The tenants
 Mark 12:9 To whom will he give the vineyard? Others
 Mark 12:9 What will he give to others? The vineyard
 Mark 12:10 What has become the cornerstone? The stone that the builders rejected
 Mark 12:12 What were they seeking? To arrest him
 Mark 12:12 Whom did they fear? The people
 Mark 12:12 Why did they fear the people? For they perceived that he had told the parable against them
 Mark 12:12 What did they perceive? That he had told the parable against them
 Mark 12:13 Whom did they send (to him)? Some of the Pharisees and some of the Herodians
 Mark 12:13 Why did they send some of the Pharisees and some of the Herodians? To trap him in his talk
 Mark 12:14 What did they say (come and say to him)? Teacher, we know that you are true and do not care about anyone's opinion; for you are not swayed by appearances, but truly teach the way of God; is it lawful to pay taxes to Caesar, or not
 Mark 12:14 What do we know? That you are true and do not care about anyone's opinion
 Mark 12:14 About what do you not care? Anyone's opinion
 Mark 12:14 What are you? True **OR** Not swayed by appearances
 Mark 12:14 By what are you not swayed? Appearances
 Mark 12:14 How do you teach the way of God? Truly

Mark 12:14 What do you teach? The way of God

Mark 12:15 Knowing what did he say (to them)? Their hypocrisy

Mark 12:15 What did he say (to them)? Why put me to the test; bring me a denarius and let me look at it

Mark 12:15 What bring me? A denarius

Mark 12:16 What did they bring? One

Mark 12:16 What did he say (to them)? Whose likeness and inscription is this

Mark 12:16 What did they say (to him)? Caesar's

Mark 12:17 Who said (to them)? Jesus

Mark 12:17 What did Jesus say (to them)? Render to Caesar the things that are Caesar's, and to God the things that are God's

Mark 12:17 To whom render? Caesar **OR** God

Mark 12:17 What render? The things that are Caesar's **OR** The things that are God's

Mark 12:18 Who came [**OR** Who say that there is no resurrection]? The Sadducees

Mark 12:18 18 What do the Sadducees say? That there is no resurrection

Mark 12:18 What did they ask (him)? A question

Mark 12:19 Who wrote (for us)? Moses

Mark 12:19 What did Moses write (for us)? That if a man's brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother

Mark 12:19 If what must the man take the widow and raise up offspring? If a man's brother dies and leaves a wife, but leaves no child

Mark 12:19 Whom must the man take, if a man's brother dies and leaves a wife, but leaves no child? The widow

Mark 12:19 Whom must the man raise up, if a man's brother dies and leaves a wife, but leaves no child? Offspring

Mark 12:19 For whom must the man raise up offspring, if a man's brother dies and leaves a wife, but leaves no child? His brother

Mark 12:20 Who were there? Seven brothers

Mark 12:20 Who took a wife? The first

Mark 12:20 Whom did the first take? A wife

Mark 12:20 When did he leave no offspring? When he died

Mark 12:20 Whom did he leave (when he died)? No offspring

Mark 12:21 Who took her? The second

Mark 12:21 Leaving whom did the second die? No offspring

Mark 12:22 Who left no offspring? The seven

Mark 12:22 Whom did the seven leave? No offspring

Mark 12:22 When did the woman die (also)? Last of all

Mark 12:22 Who died (also)? The woman

Mark 12:23 Who had her as wife? The seven

Mark 12:23 As whom did the seven have her? Wife

Mark 12:24 Who said (to them)? Jesus

Mark 12:24 What did Jesus say (to them)? Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God

Mark 12:25 When do they neither marry nor are given in marriage (but are like angels)? When they rise from the dead

Mark 12:25 From what do they rise? The dead

Mark 12:25 Like whom are they? Angels

Mark 12:25 In where are they like angels? Heaven

Mark 12:27 Who is he? Not God of the dead, but of the living

Mark 12:27 Of whom is he God? Not (God of) the dead, but (of) the living

Mark 12:27 What are you? Quite wrong

Mark 12:28 Who came up and heard them? One of the scribes

Mark 12:28 With whom did one of the scribes hear them disputing? One another

Mark 12:28 Seeing what did one of the scribes ask? (Seeing) That he answered them well

Mark 12:28 How did he answer them? Well

Mark 12:28 What did one of the scribes ask (him)? Which commandment is the most important of all

Mark 12:29 Who answered? Jesus

Mark 12:29 What did Jesus answer? The most important is, hear, O Israel; the Lord our God, the Lord is one

Mark 12:29 What is the most important? Hear, O Israel; the Lord our God, the Lord is One

Mark 12:29 Who is one? The Lord (our God)

Mark 12:30 Whom shall you love? The Lord your God

Mark 12:30 With what shall you love the Lord your God? All your heart and (with) all your soul and (with) all your mind and (with) all your strength

Mark 12:31 What is the second? (This,) You shall love your neighbor as yourself

Mark 12:31 Whom shall you love? Your neighbor

Mark 12:31 What is there greater than these? No other commandment

Mark 12:32 Who said (to him)? The scribe

Mark 12:32 What did the scribe say (to him)? You are right, Teacher; you have truly said that he is one, and there is no other besides him

Mark 12:32 What are you? Right

Mark 12:32 How have you said? Truly

Mark 12:32 What have you said? That he is one, and there is no other besides him

Mark 12:32 Who is there besides him? No other

Mark 12:33 What is much more than all whole burnt offerings and sacrifices? To love him (and to love one's neighbor as oneself)

Mark 12:34 When did he say (to him)? When Jesus saw that he answered wisely

Mark 12:34 Who saw that he answered wisely? Jesus

Mark 12:34 How did he answer [**OR** How did Jesus see that he answered]? Wisely

Mark 12:34 What did he say (to him)? You are not far from the kingdom of God

Mark 12:34 From what are you not far? The kingdom of God

Mark 12:34 When did no one dare to ask him any more questions? After that

Mark 12:34 Who dared (to ask him)? No one

Mark 12:34 What did no one dare to ask him? Any more questions

Mark 12:35 When did he say? As Jesus taught in the temple

Mark 12:35 Who taught (in the temple)? Jesus

Mark 12:35 In what did Jesus teach? The temple

Mark 12:35 What did he say? How can the scribes say that the Christ is the son of David

Mark 12:36 Who declared? David himself

Mark 12:36 In whom did David himself declare? The Holy Spirit

Mark 12:36 What did David himself declare? The Lord said to my Lord, sit at my right hand, until I put your enemies under your feet

Mark 12:36 Who said? The Lord

Mark 12:36 To whom did the Lord say? My Lord

Mark 12:36 At where sit? My right hand

Mark 12:36 Until when sit at my right hand? (Until) I put your enemies under your feet

Mark 12:37 Who heard him gladly? The throng

Mark 12:37 How did the throng hear him? Gladly

Mark 12:38 In what did he say? His teaching

Mark 12:38 What did he say? Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces

Mark 12:38 Of whom beware [**OR** Who like to walk around in long robes and like greetings]? The scribes

Mark 12:38 In what do the scribes like to walk around? Long robes

Mark 12:38 In where do the scribes like greetings? The marketplaces

Mark 12:40 What will they receive? The greater condemnation

Mark 12:41 Where did he sit down? Opposite the treasury

Mark 12:41 Whom did he watch? The people

Mark 12:41 Into what did he watch the people putting money? The offering box

Mark 12:41 Who put in large sums? Many rich people

Mark 12:41 What did many rich people put in? Large sums

Mark 12:42 Who came and put in two small copper coins? A poor widow

Mark 12:42 What did a poor widow put in [**OR** What make a penny]? Two small copper coins

Mark 12:43 Whom did he call? His disciples

Mark 12:43 What did he say [**OR** What do I say]? (Truly, I say to you,) This poor widow has put in more than all those who are contributing to the offering box

Mark 12:43 How do I say (to you)? Truly

Mark 12:43 Who has put in more than all those who are contributing to the offering box? This poor widow

Mark 12:43 What has this poor widow put in? More (than all those who are contributing to the offering box)

Mark 12:44 Out of what did they all contribute? Their abundance

Mark 12:44 Who contributed (out of their abundance)? They all

Mark 12:44 Out of what has she put in everything she had (all she had to live on)? Her poverty

Mark 12:44 What has she put in? Everything she had **OR** All she had to live on

Mark 13:1 When did one of his disciples say (to him)? As he came out of the temple
 Mark 13:1 Out of what did he come? The temple
 Mark 13:1 Who said (to him)? One of his disciples
 Mark 13:1 What did one of his disciples say (to him)? Look, Teacher, what wonderful stones and what wonderful buildings
 Mark 13:2 Who said (to him)? Jesus
 Mark 13:2 What did Jesus say (to him)? Do you see these great buildings; there will not be left here one stone upon another that will not be thrown down
 Mark 13:2 What will not be left here? One stone upon another that will not be thrown down
 Mark 13:3 When did Peter and James and John and Andrew ask him? As he sat on the Mount of Olives opposite the temple
 Mark 13:3 Where did he sit? Opposite the temple **OR** On the Mount of Olives
 Mark 13:3 Who asked (him privately)? Peter and James and John and Andrew
 Mark 13:3 How did Peter and James and John and Andrew ask (him)? Privately
 Mark 13:5 Who began to say (to them)? Jesus
 Mark 13:5 What did Jesus begin to say (to them)? See that no one leads you astray
 Mark 13:5 See what? That no one leads you astray
 Mark 13:6 Who will come [**OR** Whom will they lead astray]? Many
 Mark 13:6 In what will many come? My name
 Mark 13:6 Saying what will many come? I am her
 Mark 13:7 When do not be alarmed? When you hear of wars and rumors of wars
 Mark 13:7 What do not be? Alarmed
 Mark 13:7 What is not yet [**OR** When is not yet]? The end
 Mark 13:8 Against what will nation rise [**OR** What will rise against nation]? Nation
 Mark 13:8 What will there be? Earthquakes **OR** Famines
 Mark 13:8 In where will there be earthquakes? Various places
 Mark 13:8 What are these? (But) The beginning of birth pains
 Mark 13:8 Of what are these the beginning (but)? Birth pains
 Mark 13:9 On what be? Your guard
 Mark 13:9 Why be on your guard? For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake
 Mark 13:9 Why will you stand before governors and kings? For my sake **OR** To bear witness before them
 Mark 13:9 Over to what will they deliver you? Councils
 Mark 13:9 In what will you be beaten? Synagogues
 Mark 13:9 What will you be? Beaten
 Mark 13:9 Before whom will you stand? Governors and kings
 Mark 13:10 What must first be proclaimed? The gospel
 Mark 13:10 When must the gospel be proclaimed? First
 Mark 13:10 To whom must the gospel be proclaimed? All nations
 Mark 13:11 When do not be anxious? When they bring you to trial and deliver you over **OR** Beforehand
 Mark 13:11 Say what? Whatever is given you in that hour
 Mark 13:11 Why say whatever is given you in that hour? For it is not you who speak, but the Holy Spirit
 Mark 13:12 Whom will brother deliver [**OR** Who will deliver brother]? Brother
 Mark 13:12 Over to what will brother deliver brother? Death
 Mark 13:12 Who will rise against parents? Children
 Mark 13:12 Against whom will children rise? Parents
 Mark 13:12 To what will children have them put? Death
 Mark 13:13 What will you be? Hated

Mark 13:13 By whom will you be hated? All

Mark 13:13 Why will you be hated by all? For my name's sake

Mark 13:13 Who will be saved? The one who endures to the end

Mark 13:13 What will the one who endures to the end be? Saved

Mark 13:14 When let those who are in Judea flee to the mountains? When you see the abomination of desolation standing where he ought not to be

Mark 13:14 Let whom understand? The reader

Mark 13:14 Let whom flee? Those who are in Judea

Mark 13:14 To where let those who are in Judea flee? The mountains

Mark 13:15 Let whom not go down? The one who is on the housetop

Mark 13:15 Why let the one who is on the housetop not go down (nor enter his house)? To take anything out

Mark 13:16 Let whom not turn back? The one who is in the field

Mark 13:16 Why let the one who is in the field not turn back? To take his cloak

Mark 13:18 Pray what? That it may not happen in winter

Mark 13:18 In when pray that it may not happen? Winter

Mark 13:19 In when will there be such tribulation as has not been from the beginning of the creation that God created until now? Those days

Mark 13:19 What will there be? Such tribulation as has not been from the beginning of the creation that God created until now

Mark 13:20 If what would no human being be saved? If the Lord had not cut short the days

Mark 13:20 Who would be saved, if the Lord had not cut short the days? No human being

Mark 13:20 What would no human being be, if the Lord had not cut short the days? Saved

Mark 13:21 If what do not believe it? If anyone says to you look, here is the Christ, or look, there he is

Mark 13:22 Who will arise and perform signs and wonders? False christs and false prophets

Mark 13:22 What will false christs and false prophets perform? Signs and wonders

Mark 13:22 Why will false christs and false prophets perform signs and wonders? To lead astray the elect (if possible)

Mark 13:23 On what be? Guard

Mark 13:23 What have I told you? All things

Mark 13:23 When have I told you all things? Beforehand

Mark 13:24 When will the sun be darkened and the moon will not give its light? In those days **OR** After that tribulation

Mark 13:24 What will be darkened? The sun

Mark 13:24 What will not give its light? The moon

Mark 13:25 What will be falling (from heaven)? The stars

Mark 13:25 From where will the stars be falling? Heaven

Mark 13:25 What will be shaken? The powers in the heavens

Mark 13:26 Whom will they see (coming)? The Son of Man

Mark 13:26 In what will they see the Son of Man coming? The clouds

Mark 13:26 With what will they see the Son of Man coming? Great power and glory

Mark 13:27 Whom will he send out? The angels

Mark 13:27 Whom will he gather? His elect

Mark 13:27 From where will he gather his elect? The four winds **OR** From the ends of the earth to the ends of heaven

Mark 13:28 From what learn its lesson? The fig tree

Mark 13:28 Learn what? Its lesson

Mark 13:28 When do you know that summer is near? As soon as its branch becomes tender and puts out its leaves

Mark 13:28 What do you know? That summer is near

Mark 13:29 When do you know that he is near? When you see these things taking place

Mark 13:29 What do you know? That he is near (at the very gates)

Mark 13:30 How do I say (to you)? Truly

Mark 13:30 What do I say (to you)? This generation will not pass away until all these things take place

Mark 13:30 Who will not pass away until all these things take place? This generation

Mark 13:30 Until when will this generation not pass away? (Until) All these things take place

Mark 13:31 What will pass away? Heaven and earth **OR** Not my words

Mark 13:32 Concerning what does no one know? That day or that hour

Mark 13:32 Who knows? No one but (only) the Father

Mark 13:33 On what be? Guard

Mark 13:33 Why be on guard [**OR** Why keep awake? For you do not know when the time will come

Mark 13:33 What do you not know? When the time will come

Mark 13:34 Like whom is it [**OR** Like what is it]? A man going on a journey

Mark 13:34 When is it like a man going on a journey? When he leaves home and puts his servants in charge

Mark 13:35 Why stay awake? For you do not know when the master of the house will come

Mark 13:35 What do you not know? When the master of the house will come

Mark 13:37 What do I say to all? What I say to you **OR** Stay awake

Mark 13:37 To whom do I say? All **OR** You

Mark 14:1 When was it [**OR** What was it]? (Now) Two days before the Passover and the Feast of unleavened Bread

Mark 14:1 Who were seeking how to arrest him? The chief priests and the scribes

Mark 14:1 What were the chief priests and the scribes seeking? How to arrest him by stealth and kill him

Mark 14:2 What did they say? Not during the feast, lest there be an uproar from the people

Mark 14:3 When did a woman come? While he was at Bethany

Mark 14:3 Where was he? At Bethany **OR** In the house of Simon the leper **OR** Reclining at table

Mark 14:3 Who came? A woman

Mark 14:3 With what did a woman come [**OR** What did she break]? An alabaster flask of ointment of pure nard **OR** The flask

Mark 14:3 Over what did she pour it? His head

Mark 14:4 Who were there? Some who said

Mark 14:4 How were there some who said to themselves? Indignantly

Mark 14:4 What were there some who said (to themselves)? Why was the ointment wasted like that

Mark 14:5 What could have been sold? This ointment

Mark 14:5 For what could this ointment have been sold? More than three hundred denarii

Mark 14:6 Who said? Jesus

Mark 14:6 What did Jesus say? Leave her alone; why do you trouble her

Mark 14:6 What has she done? A beautiful thing (to me)

Mark 14:7 When do you have the poor [**OR** When will you not have me]? Always

Mark 14:7 Whom do you always have (with you)? The poor

Mark 14:7 When can you do good for them? Whenever you want

Mark 14:7 What can you do? Good

Mark 14:8 What has she done? What she could

Mark 14:8 What has she anointed? My body

Mark 14:8 For what has she anointed my body? Burial

Mark 14:8 When has she anointed my body for burial? Beforehand

Mark 14:9 How do I say (to you)? Truly

Mark 14:9 What do I say (to you)? Wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her

Mark 14:9 Where will what she has done be told? Wherever the gospel is proclaimed in the whole world

Mark 14:9 What will be told? What she has done

Mark 14:9 In what will what she has done be told? Memory of her

Mark 14:10 Who went to the chief priests [**OR** Who was one of the twelve]? Judas Iscariot

Mark 14:10 To whom did Judas Iscariot go? The chief priests

Mark 14:10 Why did Judas Iscariot go to the chief priests? In order to betray him to them

Mark 14:11 When were they glad (and promised)? When they heard it

Mark 14:11 What were they? Glad

Mark 14:11 What did they promise to give him? Money

Mark 14:11 What did he seek? An opportunity to betray him

Mark 14:12 When did his disciples say (to him)? On the first day of Unleavened Bread **OR** When they sacrificed the Passover lamb

Mark 14:12 What did they sacrifice? The Passover Lamb

Mark 14:12 Who said (to him)? His disciples

Mark 14:12 What did his disciples say (to him)? Where will you have us go and prepare for you to eat the Passover

Mark 14:13 Whom did he send? Two of his disciples

Mark 14:13 What did he say (to them)? Go into the city, and a man carrying a jar of water will meet you; follow him

Mark 14:13 Into where go? The city

Mark 14:13 Who will meet you? A man carrying a jar of water

Mark 14:14 Where say to the master of the house? Wherever he enters

Mark 14:14 To whom say? The master of the house

Mark 14:14 What say (to the master of the house)? The Teacher says, where is my guest room, where I may eat the Passover with my disciples

Mark 14:15 What will he show you [**OR** Where prepare for us]? A large upper room furnished and ready (there)

Mark 14:16 Who set out and went to the city and found it just as he had told them? The disciples

Mark 14:16 To where did the disciples go? The city

Mark 14:16 How did the disciples find it? Just as he had told them

Mark 14:16 What did they prepare? The Passover

Mark 14:17 When did he come? When it was evening

Mark 14:17 With whom did he come? The twelve

Mark 14:18 When did Jesus say? As they were reclining at table and eating

Mark 14:18 At what were they reclining? Table

Mark 14:18 Who said? Jesus

Mark 14:18 What did Jesus say [**OR** What do I say]? (Truly, I say to you,) One of you will betray me, one who is eating with me

Mark 14:18 How do I say (to you)? Truly

Mark 14:18 Who will betray me? One of you **OR** One who is eating with me

Mark 14:19 What did they begin to be? Sorrowful

Mark 14:19 What did they begin to say (to him)? Is it I

Mark 14:20 What did he say (to them)? It is one of the twelve, one who is dipping bread into the dish with me

Mark 14:20 Who is it? One of the twelve **OR** One who is dipping bread into the dish with me

Mark 14:21 Who goes? The Son of Man

Mark 14:21 How does the Son of Man go? As it is written of him

Mark 14:21 What would it have been? Better

Mark 14:21 For whom would it have been better? That man

Mark 14:22 When did he take bread? As they were eating

Mark 14:22 After what did he break it? (After) Blessing it

Mark 14:22 What did he take? Bread

Mark 14:22 What did he say? Take; this is my body

Mark 14:22 What is this? My body

Mark 14:23 What did he take? A cup

Mark 14:23 When did he give it to them? When he had given thanks

Mark 14:24 What did he say (to them)? This is my blood of the covenant, which is poured out for many

Mark 14:24 What is this [**OR** What is poured out for many]? My blood (of the covenant)

Mark 14:24 For whom is my blood poured out? Many

Mark 14:25 How do I say (to you)? Truly

Mark 14:25 What do I say (to you)? I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God

Mark 14:25 Of what will I not drink until that day? The fruit of the vine

Mark 14:25 Until when will I not drink of the fruit of the vine? That day when I drink it new

Mark 14:26 When did they go out to the Mount of Olives? When they had sung a hymn

Mark 14:26 What had they sung? A hymn
Mark 14:26 Out to where did they go? The Mount of Olives
Mark 14:27 Who said (to them)? Jesus
Mark 14:27 What did Jesus say (to them)? You will all fall away, for it is written, I will strike the shepherd, and the sheep will be scattered
Mark 14:27 Why will you all fall away? For it is written, I will strike the shepherd, and the sheep will be scattered
Mark 14:27 What is written? (It,) I will strike the shepherd, and the sheep will be scattered
Mark 14:27 Whom will I strike? The shepherd
Mark 14:27 What will be scattered? The sheep
Mark 14:28 After when will I go before you? (After) I am raised up
Mark 14:28 To where will I go before you? Galilee
Mark 14:29 Who said (to him)? Peter
Mark 14:29 What did Peter say (to him)? Even though they all fall away, I will not
Mark 14:29 Even though what will I not? (Even though) They all fall away
Mark 14:30 Who said (to him)? Jesus
Mark 14:30 What did Jesus say [**OR** What do I tell you]? (Truly, I tell you,) This very night, before the rooster crows twice, you will deny me three times
Mark 14:30 How do I tell you? Truly
Mark 14:30 When will you deny me? Three times **OR** This very night **OR** Before the rooster crows twice
Mark 14:31 How did he say? Emphatically
Mark 14:31 What did he say (emphatically)? If I must die with you, I will not deny you
Mark 14:31 If what will I not deny you? If I must die with you
Mark 14:31 What did they all say? The same
Mark 14:32 To where did they go? A place called Gethsemane
Mark 14:32 To whom did he say? His disciples
Mark 14:32 What did he say (to his disciples)? Sit here while I pray
Mark 14:32 When sit here? While I pray
Mark 14:33 Whom did he take with him? Peter and James and John
Mark 14:33 How did he begin to be distressed (and troubled)? Greatly
Mark 14:33 What did he begin to be? Distressed and troubled (greatly)
Mark 14:34 What did he say (to them)? My soul is very sorrowful, even to death; remain here and watch
Mark 14:34 What is very sorrowful? My soul
Mark 14:34 To what is my soul sorrowful? (Even to) Death
Mark 14:35 Going where did he did he fall on the ground? A little farther
Mark 14:35 On what did he fall? The ground
Mark 14:35 What did he pray? That, if it were possible, the hour might pass from him
Mark 14:36 What did he pray? Abba Father, all things are possible for you; remove this cup from me; yet not what I will, but what you will
Mark 14:36 What are possible for you? All things
Mark 14:36 Remove what from me? This cup
Mark 14:37 To whom did he say? Peter
Mark 14:37 What did he say (to Peter)? Simon, are you asleep; could you not watch one hour
Mark 14:38 Pray what? That you may not enter into temptation
Mark 14:38 Into what pray that you may not enter? Temptation
Mark 14:38 What is willing? The spirit
Mark 14:38 What is weak? The flesh
Mark 14:39 Saying what did he pray? The same words

Mark 14:40 Why did he come and find them sleeping? For their eyes were very heavy
Mark 14:40 What were very heavy? Their eyes
Mark 14:40 What did they not know? What to answer him
Mark 14:41 When did he come? The third time
Mark 14:41 What did he say (to them)? Are you still sleeping and taking your rest; it is enough; the hour has come; the Son of Man is betrayed into the hands of sinners
Mark 14:41 What is it? Enough
Mark 14:41 When has come [**OR** What has come]? The hour
Mark 14:41 Who is betrayed? The Son of Man
Mark 14:41 What is the Son of Man? Betrayed
Mark 14:41 Into what is the Son of Man betrayed? The hands of sinners
Mark 14:42 Who is at hand? My betrayer
Mark 14:42 At what is my betrayer? Hand
Mark 14:43 When did Judas come [**OR** How did Judas come]? Immediately **OR** While he was still speaking
Mark 14:43 Who came? Judas **OR** A crowd
Mark 14:43 From whom did a crowd come? The chief priests and the scribes and the elders
Mark 14:44 Who had given them a sign? The betrayer
Mark 14:44 What had the betrayer given them? A sign
Mark 14:44 Saying what had the betrayer given them a sign? The one I will kiss is the man; seize him and lead him away under guard
Mark 14:44 Who is the man? The one I will kiss
Mark 14:44 Under what lead him away? Guard
Mark 14:45 When did he go up to him? At once **OR** When he came
Mark 14:45 What did he say? Rabbi
Mark 14:47 Who drew his sword? One of those who stood by
Mark 14:47 What did one of those who stood by draw? His sword
Mark 14:47 Whom did one of those who stood by strike? The servant of the high priest
Mark 14:47 What did one of those who stood by cut off? His right ear
Mark 14:48 Who said (to them)? Jesus
Mark 14:48 What did Jesus say (to them)? Have you come out as against a robber, with swords and clubs to capture me
Mark 14:49 When was I with you in the temple (teaching)? Day after day
Mark 14:49 In what was I with you (day after day)? The temple
Mark 14:49 Let what be fulfilled? The Scriptures
Mark 14:50 Who left him and fled? They all
Mark 14:51 Who followed him? A young man
Mark 14:51 With what about his body did a young man follow him? Nothing but a linen cloth
Mark 14:52 What did he leave? The linen cloth
Mark 14:52 How did he run away? Naked
Mark 14:53 Whom did they lead (to the high priest) Jesus
Mark 14:53 To whom did they lead Jesus? The high priest
Mark 14:53 Who came together? All the chief priests and the elders and the scribes
Mark 14:54 Who had followed him? Peter
Mark 14:54 At what had Peter followed him? A distance
Mark 14:54 Into where had Peter followed him? (Right into) The courtyard of the high priest
Mark 14:54 With whom was he sitting? The guards
Mark 14:54 At what was he warming himself? The fire
Mark 14:55 Who were seeking testimony against Jesus? The chief priests and the whole Council

Mark 14:55 What were the chief priests and the whole Council seeking? Testimony against Jesus
Mark 14:55 Against whom were the chief priests and the whole Council seeking testimony? Jesus
Mark 14:55 Why were the chief priests and the whole Council seeking testimony against Jesus? To out him to death

Mark 14:55 What did they find? None
Mark 14:56 Who bore false witness against him? Many
Mark 14:56 What did many bear? False witness (against him)
Mark 14:56 What did not not agree? Their testimony
Mark 14:57 Who stood up and bore false witness (against him)? Some
Mark 14:57 What did some bear? False witness
Mark 14:58 What did we hear him say? I will destroy this temple that is made with hands, and in three days I will build another, not made with hands
Mark 14:58 In when will I build another? Three days
Mark 14:58 What will I build? Another
Mark 14:59 What did not agree? Their testimony
Mark 14:60 Who stood up in the midst and asked (Jesus)? The high priest
Mark 14:60 In what did the high priest stand up? The midst
Mark 14:60 Whom did the high priest ask? Jesus
Mark 14:60 What did the high priest ask (Jesus)? Have you no answer to make; what is it that these men testify against you

Mark 14:61 What did he remain? Silent
Mark 14:61 What did he make? No answer
Mark 14:61 Who asked (him again)? The high priest
Mark 14:61 What did the high priest ask (him again)? Are you the Christ, the son of the Blessed
Mark 14:622 Who said [**OR** Whom will you see]? Jesus **OR** The Son of Man
Mark 14:62 What did Jesus say? I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven

Mark 14:62 At where will you see the Son of Man seated? The right hand of Power
Mark 14:63 Who tore his garments (and said)? The high priest
Mark 14:63 What did the high priest tear? His garments
Mark 14:64 What did the high priest say? What further witnesses do we need
Mark 14:64 What have you heard? His blasphemy
Mark 14:64 Who condemned him? They all
Mark 14:64 How did they all condemn him? As deserving death
Mark 14:65 Who began to spit on him and to cover his face and to strike him (saying)? Some
Mark 14:65 What did some begin? To cover his face **OR** To spit on him **OR** To strike him
Mark 14:65 Who received him with blows? The guards
Mark 14:65 With what did the guards receive him? Blows
Mark 14:66 When did one of the servant girls of the high priest come? As Peter was below in the courtyard
Mark 14:66 Who was below in the courtyard? Peter
Mark 14:66 Where was Peter? Below in the courtyard
Mark 14:66 Who came? One of the servant girls of the high priest
Mark 14:67 Seeing whom did she look at him and say? Peter
Mark 14:67 What did she say? You also were with the Nazarene, Jesus
Mark 14:67 With whom were you (also)? The Nazarene, Jesus
Mark 14:68 Saying what did he deny it? I neither know nor understand what you mean
Mark 14:68 Into where did he go out? The gateway
Mark 14:68 What crowed? The rooster

Mark 14:69 Who saw him and began again to say (to the bystanders)? The servant girl
Mark 14:69 To whom did the servant girl begin to say (again)? The bystanders
Mark 14:69 What did the servant girl begin to say (again to the bystanders)? This man is one of them
Mark 14:69 Who is one of them? This man
Mark 14:70 After when did the bystanders say (again to Peter)? A little while
Mark 14:70 Who said (again to Peter)? The bystanders
Mark 14:70 To whom did the bystanders say (again)? Peter
Mark 14:70 What did the bystanders say (again to Peter)? Certainly you are one of them, for you are a Galilean

Mark 14:70 How are you one of them? Certainly
Mark 14:70 Who are you? One of them **OR** A Galilean
Mark 14:70 Why are you certainly one of them? For you are a Galilean
Mark 14:71 What did he begin to invoke? A curse (on himself)
Mark 14:71 Whom do I not know? This man of whom you speak
Mark 14:72 When did the rooster crow [**OR** How did the rooster crow]? A second time **OR** Immediately
Mark 14:72 What crowed (a second time)? The rooster
Mark 14:72 Who remembered? Peter
Mark 14:72 Who had said (to him)? Jesus
Mark 14:72 What had Jesus said (to him)? Before the rooster crows twice, you will deny me three times
Mark 14:72 When will you deny me? Three times **OR** Before the rooster crows twice

Mark 15:1 When did the chief priests hold a consultation? As soon as it was morning
Mark 15:1 Who held a consultation? The chief priests
Mark 15:1 What did the chief priests hold? A consultation
Mark 15:1 With whom did the chief priests hold a consultation? The elders and scribes and the whole council
Mark 15:1 Whom did they bind? Jesus
Mark 15:1 Over to whom did they deliver him? Pilate
Mark 15:2 Who asked (him)? Pilate
Mark 15:2 What did Pilate ask (him)? Are you the King of the Jews
Mark 15:2 What did he answer (him)? You have said so
Mark 15:3 Who accused him? The chief priests
Mark 15:3 Of what did the chief priests accuse him? Many things
Mark 15:4 Who asked (him again)? Pilate
Mark 15:4 What did Pilate ask (him again)? Have you no answer to make; see how many charges they bring against you
Mark 15:4 See what? How many charges they bring against you
Mark 15:5 Who made no further answer? Jesus
Mark 15:5 What did Jesus make? No further answer
Mark 15:5 Who was amazed? Pilate
Mark 15:5 What was Pilate? Amazed
Mark 15:6 At what did he used to release on prisoner (for them)? The feast
Mark 15:6 Whom did he used to release (for them)? One prisoner for whom they asked
Mark 15:7 Among whom was there a man called Barabbas? The rebels in prison
Mark 15:7 Who had committed murder [**OR** Who was there]? A man called Barabbas
Mark 15:7 What had Barabbas committed? Murder
Mark 15:7 In what had Barabbas committed murder? The insurrection
Mark 15:8 Who came up and began to ask Pilate to do as he usually did (for them)? The crowd
Mark 15:8 Whom did the crowd begin to ask? Pilate
Mark 15:8 What did the crowd begin to ask Pilate? To do as he usually did for them
Mark 15:9 Saying what did he answer (them)? Do you want me to release for you the King of the Jews
Mark 15:10 What did he perceive? That it was out of envy that the chief priests had delivered him up
Mark 15:10 Who had delivered him up? The chief priests
Mark 15:10 Out of what had the chief priests delivered him up? Envy
Mark 15:11 Who stirred up the crowd? The chief priests
Mark 15:11 Whom did the chief priests stir up? The crowd
Mark 15:12 Who said (again to them)? Pilate
Mark 15:12 What did Pilate say (again to them)? Then what shall I do with the man you call the King of the Jews
Mark 15:13 What did they cry out (again)? Crucify him
Mark 15:14 Who said (to them)? Pilate
Mark 15:14 What did Pilate say (to them)? Why; what evil has he done
Mark 15:14 How did they shout? All the more
Mark 15:14 What did they shout? Crucify him
Mark 15:15 Who released Barabbas (for them)? Pilate
Mark 15:15 Whom did Pilate release? Barabbas
Mark 15:15 Why did he deliver him? To be crucified **OR** Wishing to satisfy the crowd
Mark 15:16 Who led him away? The soldiers
Mark 15:16 Where did the soldiers lead him? Away inside the palace

Mark 15:16 Whom did they call together? The whole battalion
Mark 15:17 In what did they clothe him? A purple cloak
Mark 15:18 What did they begin to salute (him)? Hail, King of the Jews
Mark 15:19 What were they striking? His head
Mark 15:19 With what were they striking his head? A reed
Mark 15:19 In what were they kneeling down? Homage
Mark 15:20 Of what did they strip him? The purple cloak
Mark 15:20 What did they put on him? His own clothes
Mark 15:20 Why did they lead him out? To crucify him
Mark 15:21 Whom did they compel [**OR** Who was coming in from the country]? A passerby **OR** Simon of Cyrene **OR** The father of Alexander and Rufus
Mark 15:21 From where was Simon of Cyrene coming? The country
Mark 15:21 What did they compel a passerby to carry? His cross
Mark 15:22 To where did they bring him [**OR** What means Place of a skull]? (The place called) Golgotha
Mark 15:23 What did they offer him? Wine mixed with myrrh
Mark 15:24 What did they divide (among them)? His garments
Mark 15:24 How did they divide his garments? Casting lots for them **OR** Among them
Mark 15:25 When did they crucify him [**OR** When was it when they crucified him]? The third hour
Mark 15:26 What did the inscription of the charge against him read? The King of the Jews
Mark 15:27 Whom did they crucify with him? Two robbers
Mark 15:27 Where did they crucify two robbers? One on his right and one on his left
Mark 15:29 Who derided him? Those who passed by
Mark 15:29 Wagging what did those who pass by deride him? Their heads
Mark 15:29 Saying what did those who pass by deride him? Aha; you who would destroy the temple and rebuild it in three days
Mark 15:30 From what come down? The cross
Mark 15:31 Who mocked him? The chief priests with the scribes
Mark 15:31 With whom did the chief priests mock him? The scribes
Mark 15:31 To whom did the chief priests with the scribes mock him? One another
Mark 15:31 Saying what did the chief priests with the scribes mock him? He saved others; he cannot save himself
Mark 15:31 Whom did he save? Others
Mark 15:32 Let whom come down no? The Christ, the King of Israel
Mark 15:32 From what let the Christ come down (the King of Israel)? The cross
Mark 15:32 Why let the Christ come down (from the cross)? That we may see and believe
Mark 15:32 Who reviled him (also)? Those who were crucified with him
Mark 15:33 When was there darkness over the whole land? When the sixth hour had come **OR** Until the ninth hour
Mark 15:33 What was there? Darkness (over the whole land)
Mark 15:33 Over what was there darkness? The whole land
Mark 15:34 At when did Jesus cry (with a loud voice)? The ninth hour
Mark 15:34 Who cried with a loud voice? Jesus
Mark 15:34 With what did Jesus cry? A loud voice
Mark 15:34 What did Jesus cry [**OR** What means my God, my God, why have you forsaken me]? Eloi, Eloi, lema sabachthani
Mark 15:35 Who said? Some of the bystanders
Mark 15:35 What did some of the bystanders say? Behold, he is calling Elijah
Mark 15:36 Who ran and filled a sponge (put it on a reed and gave it) Someone

Mark 15:36 What did someone fill? A sponge
 Mark 15:36 With what did someone fill a sponge? Sour wine
 Mark 15:36 On what did someone put it? A reed
 Mark 15:36 Why did someone give it to him? To drink
 Mark 15:36 Saying what did someone give it to him [OR Saying what did someone run and fill a sponge]?
 Wait, let us see whether Elijah will come to take him down
 Mark 15:36 What let us see? Whether Elijah will come to take him down
 Mark 15:37 Who uttered a loud cry and breathed his last? Jesus
 Mark 15:37 What did Jesus utter? A loud cry
 Mark 15:37 What did Jesus breathe? His last
 Mark 15:38 What was torn in two? The curtain of the temple
 Mark 15:38 How was the curtain of the temple torn? From top to bottom **OR** In two
 Mark 15:39 When did he say? When the centurion saw that in this way he breathed his last
 Mark 15:39 Who saw that in this way he breathed his last [OR Who stood facing him]? The centurion
 Mark 15:39 What did he say? Truly this man was the Son of God
 Mark 15:39 How was this man the son of God? Truly
 Mark 15:39 Who was the Son of God? This man
 Mark 15:40 Who were there [**OR** Who were looking on]? Women **OR** Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome
 Mark 15:40 From where were women looking on? A distance
 Mark 15:41 When did they follow him and minister to him? When he was in Galilee
 Mark 15:41 Who were there (also)? Many other women
 Mark 15:42 When was it? The day of preparation **OR** The day before the Sabbath **OR** Evening (had come)
 Mark 15:43 Who took courage and went to Pilate and asked for the body of Jesus [OR Who was looking for the kingdom of God]? Joseph of Arimathea
 Mark 15:43 For what was Joseph looking (himself)? The kingdom of God
 Mark 15:43 What did Joseph of Arimathea take? Courage
 Mark 15:43 To whom did Joseph of Arimathea go? Pilate
 Mark 15:43 For what did Joseph of Arimathea ask? The body of Jesus
 Mark 15:44 Who was surprised (to hear)? Pilate
 Mark 15:44 What was Pilate surprised to hear? That he should have already died
 Mark 15:44 Summoning whom did he ask him (whether he was already dead)? The centurion
 Mark 15:44 What did he ask him? Whether he was already dead
 Mark 15:45 When did he grant the corpse to Joseph? When he learned from the centurion that he was dead
 Mark 15:45 To whom did he grant the corpse? Joseph
 Mark 15:45 From whom did he learn that he was dead? The centurion
 Mark 15:45 What did he learn (from the centurion)? That he was dead
 Mark 15:45 What did he grant to Joseph? The corpse
 Mark 15:46 Who bought a linen shroud (wrapped him and laid him)? Joseph
 Mark 15:46 What did Joseph buy [OR In what did Joseph wrap him]? (The, a) Linen shroud
 Mark 15:46 In what did Joseph lay him? A tomb that had been cut out of the rock
 Mark 15:46 What did he roll (against the entrance)? A stone
 Mark 15:46 Against what did he roll a stone? The entrance of the tomb
 Mark 15:47 Who saw where he was laid? Mary Magdalene and Mary the mother of Joses
 Mark 15:47 What did Mary Magdalene and Mary the mother of Joses see? Where he was laid
 Mark 16:1 When did Mary Magdalene and Mary the mother of James and Salome buy spices? When the Sabbath was past
 Mark 16:1 Who bought spices? Mary Magdalene and Mary the mother of James and Salome

Mark 16:1 What did Mary Magdalene and Mary the mother of James and Salome buy? Spices
Mark 16:1 Why did Mary Magdalene and Mary the mother of James and Salome buy spices? So that they might go and anoint him
Mark 16:2 When did they go to the tomb? Very early on the first day of the week **OR** When the sun had risen
Mark 16:2 What had risen? The sun
Mark 16:2 To what did they go? The tomb
Mark 16:3 To whom were they saying? One another
Mark 16:3 What were they saying to one another? Who will roll away the stone for us at the entrance of the tomb
Mark 16:4 How did they see that the stone had been rolled back? Looking up
Mark 16:4 What did they see? That the stone had been rolled back
Mark 16:4 What had been rolled back? The stone
Mark 16:4 What was it? Very large
Mark 16:5 Entering what did they see a young man? The tomb
Mark 16:5 Whom did they see? A young man
Mark 16:5 On what did they see a young man sitting? The right side
Mark 16:5 In what did they see a young man dressed? A white robe
Mark 16:5 What were they? Alarmed
Mark 16:6 What did he say (to them)? Do not be alarmed; you seek Jesus of Nazareth, who was crucified; he has risen; he is not here; see the place where they laid him
Mark 16:6 What do not be? Alarmed
Mark 16:6 Whom do you seek [**OR** Who was crucified]? Jesus of Nazareth
Mark 16:6 See what? The place where they laid him
Mark 16:7 Tell whom? His disciples and Peter
Mark 16:7 What tell his disciples and Peter? That he is going before you to Galilee
Mark 16:7 To where is he going before you [**OR** Where will you see him]? Galilee (There)
Mark 16:7 How will you see him? Just as he told you
Mark 16:8 From what did they flee? The tomb
Mark 16:8 Why did they go out and flee from the tomb? For trembling and astonishment had seized them
Mark 16:8 What had seized them? Trembling and astonishment
Mark 16:8 What did they say? Nothing (to anyone)
Mark 16:8 To whom did they say nothing? Anyone
Mark 16:8 What were they? Afraid
Mark 16:8 Why did they say nothing to anyone? For they were afraid
Mark 16:9 When did he appear to Mary Magdalene? (Now) When he rose early on the first day of the week **OR** First
Mark 16:9 To whom did he appear[**OR** From whom had he cast out seven demons]? Mary Magdalene
Mark 16:9 What had he cast out? Seven demons
Mark 16:10 Whom did she tell? Those who had been with him
Mark 16:10 When did she tell those who had been with him? As they mourned and wept
Mark 16:11 When would they not believe it? When they heard that he was alive and had been seen by her
Mark 16:11 What did they hear [**OR** What would they not believe]? (It,) That he was alive and had been seen by her
Mark 16:12 When did he appear in another form to two of them? After these things **OR** As they were walking into the country
Mark 16:12 In what did he appear? Another form
Mark 16:12 To whom did he appear? Two of them

Mark 16:12 Into where were they walking? The country
Mark 16:13 Whom did they tell? The rest
Mark 16:14 When did he appear to the eleven? Afterward **OR** As they were reclining at table
Mark 16:14 To whom did he appear? The eleven
Mark 16:14 At what were they reclining? Table
Mark 16:14 Why did he rebuke them? For their unbelief and hardness of heart **OR** Because they had not believed those who saw him after he had risen
Mark 16:14 Whom had they not believed? Those who saw him after he had risen
Mark 16:15 What did he say (to them)? Go into all the world and proclaim the gospel to the whole creation
Mark 16:15 Into where go? All the world
Mark 16:15 Proclaim what? The gospel
Mark 16:15 To whom proclaim the gospel [**OR** To what proclaim the gospel]? The whole creation
Mark 16:16 Who will be saved? Whoever believes and is baptized
Mark 16:16 What will whoever believes and is baptized be? Saved
Mark 16:16 Who will be condemned? Whoever does not believe
Mark 16:16 What will whoever does not believe be? Condemned
Mark 16:17 What will accompany those who believe? These signs **OR** In my name they will cast out demons; they will speak in new tongues
Mark 16:17 Whom will these signs accompany? Those who believe
Mark 16:17 In what will they cast out demons? My name
Mark 16:17 In what will they speak? New tongues
Mark 16:17 What will they cast out? Demons
Mark 16:18 What will they pick up? Serpents
Mark 16:18 With what will they pick up serpents? Their hands
Mark 16:18 If what will it not hurt them? If they drink any deadly poison
Mark 16:18 What will they lay (on the sick)? Their hands
Mark 16:18 On whom will they lay their hands? The sick
Mark 16:19 Who was taken up into heaven and sat down (at the right hand of God)? The Lord Jesus
Mark 16:19 After when was the Lord Jesus taken up into heaven? (Then after) He had spoken to them
Mark 16:19 Into where was the Lord Jesus taken up? Heaven
Mark 16:19 At where did the Lord Jesus sit down? The right hand of God
Mark 16:20 Where did they preach (go out and preach)? Everywhere
Mark 16:20 Who worked with them and confirmed the message? The Lord
Mark 16:20 When did they go out and preach everywhere? While the Lord worked with them and confirmed the message
Mark 16:20 What did the Lord confirm? The message
Mark 16:20 By what did the Lord confirm the message? Accompanying signs