

Ma'ili Bible School

High School

Parent/Teacher Handbook



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Introduction

School Theme

“God’s Word A Flame In Our Hearts.”

School Verse

“Thy word have I hid in mine heart, that I might not sin against thee.”

Psalm 119:11

School Song

M is for our Master who’s holy, just, and true.

A is for the Armor we’ll wear our whole lives through.

I is for the Increase we receive from His holy Word.

L is for His awesome Love of which we are assured. **AND**

I is for our Inheritance as children of the King.

So that’s why Maili Bible School is so very proud to sing!

Building up our spirit, our body, our mind, our soul,

Is our school’s ambition and our eternal goal.

Being more like Jesus Christ we’ll serve Him every day.

Loving others as we’ve been loved is the Father’s way. **AND**

Even though the world may laugh, we’re children of the King.

So that’s why Maili Bible School is so very proud to sing!

Seeing Christ in all we do is how we learn the best.

Caring for our fellowman puts us to the test.

Helping those less fortunate is our earthly task.

Offering all our only Lord to accept is just to ask.

Oh won’t you take our Jesus Christ of which we proudly sing?

Listen to Maili Bible School we’re children of the King!

School Mascot

Maili Bible School “Sharks.”

School Colors

Carolina Blue and Black

Historical Sketch of the School

Maili Bible School operates as a ministry of Maili Bible Church. The school began in **1974** as a preschool. Miss Lucy Gaff, a graduate from Appalachian Bible College, was the first administrator of the school. The pastor of the church at that time was Pastor Larry Clouse who was serving as a missionary pastor under the United Missionary Fellowship. He was a graduate of Appalachian Bible College.

1975 - Maili Bible School added a kindergarten class to the preschool.

1976 - Pastor Clouse relocated to another ministry in the mainland. The school added the first grade.

1977 - Pastor Tom Jeffcott, a graduate of Appalachian Bible College, began his ministry at Maili. Miss Mary Therit, a graduate of Bob Jones University, began as the new administrator. A school board was established during this time. A second grade was added to the ministry.

1979 - Maili Bible School added a third grade.

1981 - Larry Estrella, a graduate of Bob Jones University, became the new administrator. School colors were established as Kelly Green and Yellow. Each year following, a grade was added until the sixth grade.

1985 - The first graduating class from the sixth grade.

1986 - Maili Bible School joined the American Association of Christian Schools.

1992 -The addition of a high school was made with an admissions policy stipulating only church members. The high school began with using all ABEKA video classes.

1994 - Maili Bible High School graduated its first graduate, Mr. Sam Tapeni. We hope and pray that many students graduating from Maili Bible will serve the Lord with their lives.

1997 - Maili Bible School was recognized as a member of the Hawaii Council of Private Schools and continues to be recognized to this day. Our new school spirit program was created and unveiled. The name of the program was called "Student Body." A school song was drafted for the students to sing at every student body program, and a program was created around the theme of the mascot, MBS Sharks.

1998 - Maili Bible School was accredited by the American Association of Christian Schools. The "Shark Tones," a singing group, was formed.

2001 - MBHS opened enrollment to students outside of Maili Bible Church based on their salvation experience and a requirement to come to Wednesday evening youth meetings. Classes in Math and upper Science were offered with Bob Jones curriculum.

2002 - MBHS increased enrollment with over 40 students. Miss Lyn Nakagawa celebrates her 25th year teaching at Maili.

Philosophy of Christian Education

The educational program and methods of instruction of Maili Bible School have been created from a biblical viewpoint as is also the philosophical basis of its existence. Truth and interpretation of all facts are derived from the same biblical foundation. The concepts of our Christian educational philosophy are these:

1. God is the **source** of all truth and wisdom (Colossians 2:3; Proverbs 1:7).
2. God has **revealed** Himself in a general way, in His creation; in a special way, in His written Word; and in a personal way through His only Son, Jesus Christ (Psalm 8:3-9; 9:1-6; John 1:14, 18).
3. The Bible is the **complete** and **final** authority for all matters of faith and practice, and thus every subject is to be studied from the perspective of the Word of God (II Timothy 3:16, 17; John 10:35).
4. Man was created in the image of God, but through Adam's sin the race fell and inherited a sinful nature. Man is not basically good (Genesis 1:26, 27; Romans 3:22, 23; Ephesians 2:1-3, 12).
5. Salvation is the **gift** of God received by faith in Jesus Christ (Acts 16:31; Ephesians 2:8-9).
6. God is **sovereign** in all the affairs of men and nations (Daniel 2:20, 23; Acts 17:22-29).
7. The Bible sets **absolute** moral standards to which we are to conform (Mark 7:14-23; Romans 14; I Corinthians 8-10; I John 3:4).
8. The goal of Christian education is to **teach** children who **God** is and what He does (Deuteronomy 6:4-7).
9. The ultimate aim of this knowledge is to bring each child to **salvation** and **conformity** to the will of God (Romans 12:2; Colossians 1:28-29; II Timothy 3:14-17).
10. Christian education is primarily the responsibility of the **home**. The church and the Christian school are an **extension** of this process and provide a supportive basis of encouragement to the family in its basic responsibility (Proverbs 22:6, 15; 29:1; Ephesians 6:4, 5).
11. Effective Christian teachers are those who **understand** and are **committed** to these principles of Christian education, who are **personally committed** to Jesus Christ, and who are **yielded** to the Holy Spirit (John 14:26; 16:13).

Purpose/Mission

The mission of Maili Bible School is to evangelize, edify, and educate the child through a Bible-centered education, inspiring them to glorify, enjoy, and serve God.

EVANGELIZATION: Maili Bible School is dedicated to the evangelization of those children who may not be saved. A Christ-centered education emphasizes the importance of salvation. This is especially true in our elementary school,

which will include children who have not yet received the Lord Jesus Christ as personal Savior.

EDIFICATION: Maili Bible School is dedicated to the edification of children in accordance with Ephesians 4:12, “*For the perfecting (equipping) of the saints for the work of the ministry.*” Therefore, attention will be given to spiritual growth and development, and equipping children to live a life of obedience to the Lord Jesus Christ. Since the Bible is the ruler by which all things are measured, every effort will be made to develop and make relevant within children a spiritual basis for making wise decisions about life and to develop both the spiritual and natural gifts of each child to a level appropriate for elementary school children.

EDUCATION: Maili Bible School is dedicated to the education of children in accordance with the broad areas of development stated in Luke 2:52, “*And Jesus increased in wisdom and stature, and in favour with God and man.*” Therefore, attention will also be given to the mental, physical, and social growth of children. The primary purpose of the academic program is to prepare students for some form of education beyond the sixth grade and eventually for functioning as an adjusted and productive citizen.

General School-wide Goals of Maili Bible School

1. To teach every student enrolled an understanding of God, the priority that should be given to His Word, and the responsibility that every person has to Him as Creator and Redeemer.
2. To enable each student enrolled to develop both natural and spiritual gifts and talents with the understanding that the highest goal of mankind is to use these gifts and talents to worship and to glorify God.
3. To develop within each child a level of basic skills achievement that will support successful functioning as a citizen of the Kingdom of God and successful functioning as a citizen.
4. To provide both curricular and instructional systems that will enable any student to achieve at levels that will prepare him to enter the next level of education chosen, whatever the academic rigor demanded.
5. To leave each student enrolled with a strong sense of “right and wrong”, to make them aware of the spiritual blessing that comes from doing right, and to warn each student of the many wrongs that now characterize our culture and the negative consequences to be borne by those who choose those wrongs.

Doctrinal Position

Maili Bible School subscribes to the doctrinal statement of Maili Bible Church. Since many have departed from the faith in these last days and have fallen into doctrinal error, we hereby declare our belief in the following fundamental doctrines of the Christian faith.

1. *The Holy Scriptures*

We believe the Holy Scriptures of the Old and New Testament to be the verbally, inspired Word of God, the final authority for faith and life, inerrant in the original writings, infallible and God-breathed. We believe in the literal, grammatical and dispensational view of Bible interpretation (II Timothy 3:16, 17; II Peter 1:20, 21; Matthew 5:18; John 16:12, 13).

2. *The Godhead*

- a. We believe in the one Triune God, eternally existing in three persons—Father, Son and Holy Spirit—co-identical in nature, coequal in power and glory and having the same attributes and perfections (Deuteronomy. 6:4; II Corinthians. 13:14).
- b. We believe God is a spirit, from everlasting to everlasting the same, creator of all things, omnipotent, omniscient and omnipresent (John 4:24; Luke 24:39; Psalm 90:2; James 1:17; Isaiah 44:24; Revelations 19:6; I John 3:20; Psalm 147:5; 139:7-10).

3. *The Person and Work of Christ*

- a. We believe *that* the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the virgin Mary, in order that He might reveal God and redeem sinful man (John 1:1,2,14; Luke 1:25).
- b. We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice; and, that our justification is made sure by His literal, physical resurrection from the dead (Romans 3:24,25; I Peter 2:24; Ephesians 1:7; I Peter 1:3-5).
- c. We believe that the Lord Jesus Christ ascended to heaven, and is now exalted at the right hand of God, where, as our High Priest, He fulfills the ministry of Representative, Intercessor and Advocate (Acts 1:9; Hebrews 9:24; 7:25; Romans 8:34; I John 2:1,2).

4. *The Person and Work of the Holy Spirit*

- a. We believe that the Holy Spirit is a person who convicts the world of sin, righteousness, and judgment, and that He is the supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption (John 16:8-11; I Corinthians 12:12-14; Romans 8:9; Ephesians 1:13-14).
- b. We believe that He is the Divine Teacher who guides believers into all truth; and, that it is the privilege and duty of all the saved to be filled with the Spirit (John 16:13; I John 2:20, 27; Ephesians 5:18).

5. *The Total Depravity of Man*

We believe that man was created in the image and likeness of God, but in Adam's sin the race fell, inherited a sinful nature and became alienated from God; and that man is totally depraved, and, of himself, totally unable to remedy his lost condition (Genesis 1:26,27; Romans 3:22,23; 5:12; Ephesians 2: 1-3,12).

6. *Salvation*

We believe that salvation is the gift of God brought to man by grace and

received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of sins (Ephesians 1:7; 2:8-10; John 1:12; I Peter 1:18,19).

7. *The Two Natures of the Believer*

We believe every saved person possesses two natures, with provision made for victory of the new nature over the old nature through the power of the indwelling Holy Spirit; and, that all claims to the eradication of the old nature in this life are unscriptural (Ephesians 4:22-24; Colossians 3:10; I Peter 1:14-16; I John 3:5-9).

8. *The Eternal Security and Assurance of Believers*

- a. We believe that all the redeemed, once saved, are kept by God's power and thus secure in Christ forever (John 6:37-40; 10:27-30; Romans 8:1, 38,39; I Corinthians 1:4-8; I Peter 1:5).
- b. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word which, however, clearly forbids the use of Christian liberty as an occasion to the flesh (Romans 13:13,14; Galatians 5:13; Titus 2:11-15).

9. *The Church*

- a. We believe that the Church, which is the body and espoused bride of Christ, is a spiritual organism made up of all born-again persons this present age (Ephesians 1:22,23; 5:25-27; I Corinthians 12:12-14, II Corinthians 11:2).
- b. We believe that the establishment and continuance of local churches are clearly taught and defined in the New Testament Scriptures (Acts 14:27; 20:17,28-32; I Timothy 3:1-13; Titus 1:5-11).

10. *Ordinances*

We believe in two church ordinances: Water Baptism by immersion and the Lord's Supper for believers (I Corinthians 11:23-34; Acts 8:35-37; 10:47, 48; I Corinthians 1:14; Acts 8:12).

11. *Separation*

We believe that all the saved should recognize that they belong to Christ and should be separated unto Him; that they should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all worldly and sinful practices and from all religious apostasy is commanded by God. This would include not supporting the ecumenical National Council of Churches, World Council of Churches, or the Charismatic Movement (I Corinthians 6:19,20; Titus 2:14; I Peter 2:9; II Timothy 3:1-5; Romans 12:1:2; 4:13; I John 2:15-17; 2 John 9-11; II Corinthians 6:14-7:1; James 4:4).

12. *Missions*

We believe it is the obligation of the saved to witness by life and by word the truths of the Holy Scriptures and to seek to proclaim the Gospel to all mankind (Mark 16:15; Acts 1:8; II Corinthians 5:19,20).

13. *The Ministry of Spiritual Gifts*

- a. We believe that God is sovereign in the bestowment of all His gifts; and that the gifts of evangelists, pastors and teachers are sufficient for the perfection of the saints today; and that speaking in tongues and the working of sign miracles (healing) gradually ceased as the New Testament Scriptures were completed and its authority became established (I Corinthians 12:4-11; II Corinthians 12:12; Ephesians 4:7-12).
- b. We believe that God does hear and answer the prayer of faith, in accordance with His own will, for the sick and afflicted (John 15:7; I John 5:14, 15).

14. *The Personality of Satan*

We believe that Satan is a person, the author of sin and the cause of the fall; that he is the open and declared enemy of God and men; and that he shall be eternally punished in the lake of fire (Job 1:6.7; Isaiah 14:12-17; Matthew 4:2-11; 25:41; Revelation 20:10).

15. *The Second Advent of Christ*

We believe in the “Blessed Hope,” the personal, imminent, pre-tribulational and pre-millennial coming of the Lord Jesus Christ for His redeemed ones; and in His subsequent return to the earth, with His saints, to establish His Millennial Kingdom (I Thessalonians 1:10; 4:13-18; Zechariah 14:4-11; Revelation 19:11-16; 20:1-6).

16. *The Eternal State*

- a. We believe in the bodily resurrection of all men—the saved to eternal life, and the unsaved to judgment and everlasting punishment (Matthew 25:46; John 5:28, 29; 11:25, 26; Revelations 20:5, 6, 12, 13).
- b. We believe that the soul of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul and body are reunited to be glorified forever with the Lord (Luke 23:43; Revelations 20:4-6; II Corinthians 5:8; Philippians 1:23; 3:21; I Thessalonians 4:16,17).
- c. We believe that the souls of unbelievers remain after death in conscious misery until the second resurrection, when the soul and body reunited shall appear at the Great White Throne judgment and shall be cast into the lake of fire, not to be annihilated, but to suffer everlasting conscious punishment (Luke 16:19-26; Matthew 25:41-46; Jude 6, 7; II Thessalonians 1:7-9; Mark 9:43-48; Revelation 20:11-15).

Overseeing Board Members

Pastor-Teacher/Elder of Maili Bible Church

Elders of Maili Bible Church/Administrator

Members of the Deacon Board at Maili Bible Church

Office Staff

Administrator/Principal
(Mr. Larry Estrella)

Secretary
(Mrs. Joy Inafuku)

Admissions Procedures

Admissions Information

Phone 808/696-3038 and ask for the secretary.

Admissions Policy

Admission to MBHS is open to anyone who faithfully is committed to the Lord. MBHS is a ministry of Maili Bible Church and is an integral part of church services. It is therefore mandatory that all students be present at Maili Bible Church's youth meetings every Wednesday evening.

Selection of students is based upon passed achievement, standardized testing results, and an interview with the administrator. Only Christian students who have Christian parents which attend a Christian church faithfully will be considered as students at MBHS. Maili Bible High School admits students of any race, color, national and ethnic origin, to all the rights, privileges, programs, and activities generally made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of its educational and admissions policies and in athletic and other school-administered programs which is subject to and in conformity with the church's religious beliefs and practice as embodied in its rules and practices.

Admissions Requirements

Before being fully accepted, prospective students must give evidence of their ability to benefit from MBHS by:

1. Completing all application forms. Application can be acquired in the administration Office.
2. Completing an interview with the administrator.
3. Taking the necessary entrance exam. The grade equivalent achieved on the SAT entrance exam must be within two years of their actual grade level. The basic battery score must be a stanine of 5.
4. Providing the school with a copy of the student's latest report card, standardized test scores, and securing a release from their previous school.
5. Submitting proof of tuberculosis clearance current immunization record.

6. Agreeing to the rules and policies of Maili Bible School in writing; and faithfully attending a Christian church on a weekly basis. All students must attend Wednesday evening youth services.

Note: No special education or handicapped children can be accepted because of lack of facilities. No student will be accepted who has a history of emotional, social, or behavioral problems.

Admissions Procedures

The enrollment process requires completion of the following steps:

1. Request an enrollment package from the school office either by mail or in person. Read the material carefully!
2. Application must be submitted.
3. Make an appointment for an enrollment interview with the principal. Prospective students should attend the interview. Parents should also bring a copy of the student's latest report card and any recent standardized test scores.
4. After the interview, the parents may schedule a placement test with the school office. The school will notify the parents whether the child was accepted after receiving all the requested information.
5. After receiving notification of acceptance, the parents should make arrangements with the school office concerning finances, testing, uniforms, transfer of school records, and health requirements.

Testing New Students

1. A student will be tested to enter grades seven through twelve on the basis of successfully completing the previous grade and scoring a stanine of 5 on the SAT admission exam.
2. A student is required to score a grade equivalent on the SAT entrance exam within two years of their actual grade level. The basic battery score must be a stanine of 5.
3. A student who scores more than two years below his grade level on a recognized achievement test will be admitted to one grade level below that for which he has applied.
4. No student will be accepted if his grade placement is more than two years below the normal grade placement for a student of his chronological age.

Financial Information

Registration Fee

All new and returning students are required to pay a registration fee. The registration fee reserves a place in the classroom for your child. The registration fee is non refundable.

Comprehensive Fee

A comprehensive fee is charged to all students. The comprehensive fee helps to cover the expense of the annual SAT testing, a yearbook, and purchasing of text books, and renting of videos. The comprehensive fee is non-refundable.

Tuition Fee

MBHS is committed to keeping tuition costs as low as possible while still providing a sound academic program. Current tuition charges are available from the school office.

Tuition Payments and Late Fee

Each payment is due on the 1st of the month beginning with August 1, and ending with May 1. Unpaid tuition becomes overdue on the 11th of the month resulting in a \$10.00 late fee. Accounts becoming more than 30 days past due may be terminated.

Tutoring Fee

After school tutoring is available. Teachers at MBHS are always willing to help any student on an occasional basis for no charge. Over and extended period of time, a teacher may discuss with parents a cost for personal tutoring.

Athletics Fee

There is a fee of \$80.00 per sport.

Early Withdrawals

If a student leaves before the end of the term for any reason whatsoever (either voluntary withdrawal or expulsion), the parents or guardian will owe the tuition and fees for the term. In the event of said termination, the parents or guardian will not expect my transcript or other school records to be released until full payment is made. The agreement carries over from year to year.

Graduation Fee

Each high school graduate will be charged the cost of the cap and gown plus shipping and handling. This is due upon receiving the cap and gown.

Academic Information

Textbooks

Exclusively, MBHS uses a combination of textbooks from distinctively Christian publishers, A BEKA books and Bob Jones University. Both publishers present their material from a theistic world-view. Books will be bought by each student, and they will be responsible for their own property.

Courses Offered

In order to keep tuition affordable and still provide quality Christian education, MBHS combines some of our high school classes together. The majority of the classes are taught by video with a few classes taught traditionally. The following classes are offered at MBHS but not necessarily every year.

7th Grade

Bible 7

English 7

Grammar

Of People Literature

Vocabulary

Spelling

Poetry

World History/Geography

Science/Health

Basic Math

Physical Education

Computer

9th Grade

Hebrew History/Kings of Israel

English 9

Grammar

Themes in Literature

Vocabulary

Spelling

Poetry

World Geography/Hawaiian History

Science and the Physical Creation

Algebra 1

Physical Education

8th Grade

Joshua/Judges- Paul's Missionary

Journey

English 8

Grammar

Vocabulary

Spelling

Poetry

US History/Geography

Science/Health

Pre-Algebra

Physical Education

Computer

10th Grade

Bible Doctrines

English 10

Grammar

World Literature

Vocabulary

Spelling

Poetry

World History and Cultures

Biology

Geometry

Physical Education

11th Grade

NT: Jesus and His Followers
/Life Management
English 11
Grammar
American Literature
Vocabulary
Spelling
Poetry
U.S. History
Chemistry
Algebra 2
Spanish 1

12th Grade

OT: Genesis/Revelations
English 12
Grammar
English Literature
Vocabulary
Spelling
Poetry
American Government/Economics
Physics (optional)
Trigonometry/Analytical Geometry/
Consumer Math
Spanish 2

Electives

Students may take correspondence courses offered by the University of Nebraska or classes utilizing Accelerated Christian Education (A.C.E.) materials.

Adding or Dropping Courses

Subjects may be added to a student's schedule with administrative approval. Classes may be dropped at the request of the parents or because of academic probation; no refund will be given for classes requiring a user fee.

Classification

Junior High (7-8): Before a 7th or 8th grade student can advance to a higher grade, he must pass all five major subjects (Bible, English, Math, History, and Science).

Senior High (9-12): Before a senior high student can advance to a higher grade, the following minimum criteria should be met:

| | |
|-----------|-------------|
| Freshman | 5+ Credits |
| Sophomore | 10+ Credits |
| Junior | 15+ Credits |
| Senior | 22+ Credits |

Correspondence Courses

Students may register any time during the year to take correspondence courses from the University of Nebraska's Independent Study High School (ISHS at <http://www.des.unl.edu/ishs/>) with approval from the administration. Credit may be earned towards high school graduation. A catalog of available courses may be borrowed from the school office. There is an additional fee for correspondence courses.

Students may also take additional classes under the Accelerated Christian Education (A.C.E.) program. This self-paced learning program requires the student to complete 12 paces or units to earn a credit. A catalog is available from the school office. There is an additional fee for these courses.

Graduation Requirements

A candidate for graduation from MBHS must meet general course requirements:

| | | | |
|--------------------|-----------|------------------|------------|
| Bible | 4 Credits | Foreign Language | 2 Credits |
| English | 4 Credits | | |
| Math | 4 Credits | | |
| History | 4 Credits | Total | 22 Credits |
| Science | 3 Credits | | |
| Physical Education | 1 Credit | | |

Grading Scale

The following grading scale is used in preparing report cards for the students of MBHS.

| | |
|----------|---|
| 100 – 90 | A |
| 89 – 80 | B |
| 79 – 70 | C |
| 69 – 60 | D |
| 59 | F |

Reports Cards

Report cards will be mailed at the close of each quarter to the parents. These dates can be found on your school year calendar. Teachers are always ready to meet with parents by appointment to discuss the student’s progress.

Progress Reports

Progress reports will be sent home **every three weeks**. These tri-weekly reports are an excellent means of keeping parents up to date on the student’s academic progress.

Homework

Homework assignments are an important part of the learning process and must be completed as assigned. In some classes, homework is given as a review and is necessary for mastery of the subject. In every class, it is an important part of learning and should be completed consistently and conscientiously. Students should keep a homework notebook. Certain assignments may take longer. Depending on how much written work a student gets done in class student’s written homework can vary in length from 30 to 90 minutes per day. Studying homework may vary depending how much time a student goes over the material

daily. If homework is not done, a student will make up the homework during class time and watch the video after school.

Academic Probation

Any student who earns less than a 2.0 GPA during any quarter will be placed on academic probation. The teacher will monitor the student's progress. Students who repeatedly find themselves on academic probation may be asked to withdraw from school.

Eligibility for Extra-Curricular Activities

All students participating in extra-curricular events must maintain a 2.00 GPA and may not have earned an "F" in any subject. Eligibility will be determined by quarterly grades. Eligibility may be reinstated as soon as the student's quarterly report card shows a 2.00 GPA (or better) and no "F's." No student who has 75 or more demerits may participate in extra-curricular activities.

Summer School Classes

Students who wish to enroll in summer school courses for credit at other schools must consult with the administrator of MBHS first. Summer classes are not normally offered during the summer months but parents may wish to inquire at the school office about summer correspondence classes offered through MBHS.

Valedictorian and Salutatorian

The valedictorian and salutatorian for the graduating class will be determined according to their GPA. The recipient of the awards will be honored at their graduation ceremony. Recipients must have a minimum of 3.00 GPA.

Parental Involvement

Parental orientation and conferences promote good understanding between parents and faculty of the school. Every parent is required to participate in these informative and helpful programs. Field trips and special activities require the help of parents for safety and supervision. There are also opportunities for parents to help at school on a volunteer basis. Students benefit from extra reading, reviewing math, English, etc. Parents interested in volunteering should contact the school office. The more parent involvement you give towards your child's education, the more interest they will take in their studies and the better they will perform.

Discipline

Discipline is important for the student because it gives security. Discipline help students mature and become self-disciplined and responsible for their own

actions. The Christian young person must have order to function in the will of God. Order implies a figure of authority, the teacher, and submission to his authority which comes from God. The student must make up his mind to be obedient to divine authority in all areas of his life (I Timothy 6:1-2). If obedience is first learned and practiced at home (Ephesians 6:1-3); it will be easier accepted in the classroom and in other situations. Teachers will work closely with the student and supervise conduct with regards to limits established for the class.

Student Conduct

It would be impossible to make rules to govern every type of infraction. Good behavior must come from the heart, in love and obedience to Jesus Christ.

1. Proper respect to the administration, faculty, and all other staff members is expected.
2. Proper speech will be expected. Vulgarity, profanity, slang, and lying will not be tolerated.
3. Proper respect for MBC property is expected. Destruction of property will require monetary restoration.
4. Proper conduct is to be expected. Christian kindness and unselfishness should characterize all dealings with faculty, staff, and fellow students.
5. Proper relationships are expected. There is no dating or attempts to date between MBHS students.
6. Proper attitudes are expected. Attitude is a measure of a person's spiritual life and allows the individual to reach his full potential. An attitude which is destructive, critical, or cynical grieves the Holy Spirit and is destructive to Christian growth and fellowship.

Dress Code

MBHS has a responsibility, based upon God's Word, to establish dress guidelines which are modest. MBHS has a desire to help each student reach his or her potential. If a student comes to school without observing the school's dress guidelines, a faculty or staff member will explain the dress problem in an attempt to have the student fully understand the infraction which will help the student not to repeat it. The word "modesty" and the phrases "decently and in order" and "be thou an example of the believers" are keys to determining the appropriateness of dress (I Peter 3:3-4, I Corinthians 14:40, I Timothy 4:12).

Guidelines for Boys

1. Uniform trousers must be neat and in good condition. They should not be tight-fitting, excessively baggy with hemlines at the correct length. Belts must be worn and trousers should never sag below the waste.
2. Shoes are to be worn for classes. Athletic shoes are to be worn for PE and activities. Shoelaces must be tied properly. Socks must be visible. Please no slippers or sandals.

3. Uniform shirts must be tucked into the trousers so that the belt is visible.
4. Boys are expected to maintain clean-looking, tapered haircuts. The hair should not touch the eyebrows or collars and should not hang over the ears. Sideburns should extend no longer than the middle of the ear. Hair may not be tinted. Distinct lines caused by different lengths of hair are not permitted. Boys who come to school with unacceptable haircuts may be sent home until corrected.
5. Boys must not wear earrings, necklaces, or bracelets (including rubber bands). Baseball caps, hats, or any other head covering may not be brought to school.
6. Sunglasses cannot be used at school or school functions except for physical reasons. A note from your doctor must be submitted as proof.

Guidelines for Girls

1. The length of uniform skirts must reach the middle of the knee while standing and shirts need to be tucked in so that the waistband is visible. Skirt may not be rolled up to shorten the skirt.
2. Dress sandals (with strap behind ankle) or tennis shoes are to be used to classes and athletic shoes are to be worn for PE and activities. Shoelaces must be tied properly. Socks must be visible. Please, no slippers.
3. Please, no excessive use of cosmetics or jewelry. No ankle bracelets or toe jewelry. Earrings cannot be more than one inch long.
4. Hair cannot be multicolored or unnatural colors. The hair cannot be cut excessively uneven. Outrageous hairstyles are not permitted.

In all matters of dress, the judgment of the administrator will be final. The administrator reserves the right to make necessary changes in the dress code because of changing styles.

Uniforms

Uniforms will need to be purchased directly from a local uniform company. The school office will have the brochures, order forms, and current prices. Any student can choose to purchase school uniforms.

P.E. Uniforms

The PE uniform consists of a MBHS T-shirt and knee length black shorts which may be purchased in the office. All students in grades 7-10 are expected to dress for PE, and they must wear the school PE uniform. Grades are reduced for students who do not wear school PE uniforms to class.

Demerits

Demerits are given to students who violate student conduct. These demerits are cumulative throughout the semester. The excessive accumulation of demerits may result in counseling, suspension, or expulsion. Demerits may be worked

off for no-demerit day each quarter. No one with more than twenty demerits per quarter may work off their demerits. Demerits can be worked off at the rate of 3 demerits per half hour.

The following is a partial list of infractions and the number of demerits normally given:

2-10 Demerits

Chewing gum
Disturbance
Dress Infraction
Eating in class
Leaving TV/DVD out after school
Late to class
Unexcused tardy
Sleeping in class

10-25 Demerits

Off Limits
Rough Play

Consideration for Expulsion

Drinking alcoholic beverages
Using illegal drugs

25-75 Demerits

Cheating
Disrespect
Fighting
Inappropriate behavior
Inappropriate music
Lying
Swearing
Stealing
Dating or attempts to date
Physical contact w/opposite sex
Vandalism

Immorality
Any kind of weapons

Other

Misconduct at sporting events (Restricted attendance at future events).
Chapel misconduct (Letter of apology and appointment with the pastor).
Failure to keep area clean (Clean entire room).

Note: The Board reserves the right to change the number of demerits given and make consideration on expulsion from case-to-case based on existing circumstances. Demerits may also be given for incidents not found on this list.

Privileges

Students who excel in self-discipline and do not accumulate excessive demerits will be able to attend a “No Demerit Day” activity after each quarter. Students who do not qualify will remain at school.

Suspension

Students may be suspended from school for one day when they earn 75, 100, and 125 demerits. Students may also be suspended for an indefinite period of time for serious infractions of school policy at the discretion of the school administrator.

Expulsion

Any student who earns 150 demerits or more may be asked to withdraw from school. Students may not apply for readmission for at least one full semester and must demonstrate to the administration that significant changes have taken place in their lives.

The administration also reserves the right to ask students to withdraw from school at any time whose attitude and/or lifestyle are not in agreement with the philosophy and aims of the school.

Dating

In order to provide an atmosphere conducive to a pure lifestyle and promote wholesome relationships, MBHS students must willingly abide on and off campus by the school's dating policy. Dating is not permitted. Students are to conduct themselves in a manner that honors the Lord Jesus Christ and in a way that is above reproach. Students are not to be alone with members of the opposite sex; nor is there to be any physical contact between members of the opposite sex while at school or school related events. Parents/Guardians must support their child by supporting the school's dating policy at home or their child will not be allowed to continue at MBHS.

Music

Music is an important part of our lives and a powerful means of communication and persuasion. It is important that the music (lyrics, melody, and rhythm) we listen to for worship and entertainment be honoring to the Lord Jesus Christ and consistent with Christian values. Earphones/Earbuds are not allowed on school property before, during, or after school.

Appeals

The administration of MBHS is more than willing to discuss, reconsider, and, if necessary, adjust the number of demerits given to any student. For incidences involving 25 or less demerits, students may approach the administration directly. For incidences involving more than 25 demerits, the parents should request a conference with the administrator. The parents may also appeal to the Maili Bible Church Board in writing and request a meeting to appeal any discipline related decisions made by the administrator. The church board is made up of elders and deacons of Maili Bible Church.

Attendance Requirements

Attendance is required at all classes. Please call the school office in the morning if your child is going to be absent from school.

Absences are classified according to the following conditions:

Excused Absences

Excused absence is given to a student who misses all or more than half of a school day for illness, doctor's appointment, or death in the immediate family.

Pre-Excused Absence

Pre-excused absence is given to a student who knows he will be absent. The student must bring a note explaining why the student will miss school and secure all homework, assignments, and make arrangements for making up any tests, quizzes, and projects that might be given during the student's absence.

Unexcused Absence

Unexcused absence is given to a student who misses a class without permission (pre-excused absence) or without a valid excuse (excused absence). Disciplinary action will be taken by the school.

Tardy

A tardy is given to students who are late to school. School begins at 8:00 am. Students who are late to school must come to the office and check in with the secretary. A tardy penalty does not begin until a student has had **5 unexcused tardy in a semester** grading period. A conference will be scheduled with the principal if a student has 15 unexcused tardies in a semester grading period.

Early Dismissal

If you must pick up your child early from school, please go to the office and request an early dismissal form. If anyone other than the parent is to pick up the child, please call the school office or send a note with your child. Please do not go directly to the classroom to pick up a child. Go to the office first.

Church Attendance

All students are encouraged to attend Sunday morning services. All students are required to attend Wednesday evening youth meetings. Church attendance will be monitored every week. Failure to attend Wednesday services will jeopardize the privilege to attend MBHS.

Miscellaneous

Athletics

MBHS competes with other schools in volleyball, basketball, and soccer for boys and girls. Students must meet eligibility requirements and obtain parental permission. This includes signing an accident/injury waiver.

Games and practices are held after school and it is the student's responsibility to arrange for transportation. There is a fee charged to all participating students to defray the cost of gym rental, referees, and equipment.

Automobiles

High school students who drive to school must exert great care especially while driving on church property. Unsafe driving actions by students will cause them to lose their parking privileges at MBHS. No driving student is allowed to provide transportation for any other student without obtaining written permission from parents on both parts. This permission must be submitted to the office.

Damage to Property

The parents or legal guardians of students who damage school or church property by negligence or misuse are liable for replacement or repair of the property.

Disclaimer of Liability

Maili Bible Church will not be financially responsible for any injuries or accidents that may occur at school or at church before or after school hours.

Lockers

All students in grades 7-12 will be provided a locker to use. All lockers are property of the school and are subject to periodic inspections. They are to be kept in a neat and orderly manner at all times. Students should not keep items of value in the lockers. Students must have a lock in order to use the lockers.

Lost and Found

Students will be charged 25 cents to reclaim books and articles left in unauthorized places. Articles left in Lost and Found for more than 30 days may be sold or disposed of at the administrator's discretion.

Storms and Disasters

Parents should use sound judgment as to their child's welfare. Do not send your child to school if Maili or your neighborhood is under a "Flash Flood Warning." In most cases the school will attempt to notify parents if the school is to be closed. You may also listen to the radio for announcements, as well. If an emergency occurs at school, all attempts will be made to evacuate from our school grounds, but if found to be unsafe, the school will evacuate to Maili Elementary School and will notify you where to pick up your child. This is part of a reciprocal emergency contingency plan worked out between MBHS and Maili Elementary School.

Telephone Calls

The school office phone is for official use. Important messages for students will be delivered at an appropriate time. Students will be called to the phone during school hours only in the case of an emergency. Students may use the phone if they have forgotten their lunches or other emergencies, only after securing permission first from the secretary. No calls will be allowed for forgetting PE uniforms or homework. Students are not to use cell phones at school during school hours. All cell phones must be turned in to the teacher at the beginning of each school day.

Unauthorized Items

In order to help students stay focused on learning, the following items are not permitted at school. electronic devices, playing cards , laser pointers, weapons, or fireworks of any kind. If a student is found with these items the student will receive demerits accordingly and the items will be confiscated.

Asbestos Notification

The Environmental Protection Agency has required all schools to be asbestos free or asbestos maintained. MBHS has employed an EPA Management Planner, Hall and Kimbrell, to write our Management Plan. The Health Department has accepted our Management Plan and our school has been asbestos free ever since the initial inspection. Our schools Asbestos Management Plan is available in the office for any parent to review. If you would like to learn more about our plan, please make an appointment and the administrator will review the Management Plan with you.