

loved  
and  
living



LAMB OF GOD  
Lutheran Church

September 2, 2018

12509 27th Ave NE,  
Seattle, WA 98125

[lambogodseattle.org](http://lambogodseattle.org)

206.363.0110

# WELCOME to Lamb of God Lutheran Church!

For your convenience, the service is printed in this worship folder.

You will find general information about our facilities on the enclosed information sheet.

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Liturgy from *Lutheran Service Book*, Divine Service, Setting One, page 151

What are the ways that you describe yourself? What stories do you tell about yourself and your family? What are the things that occupy your time and your energy?

These may seem like simple and even unimportant questions, but the way we answer them is intimately tied with who we are. The answers to these questions connect with our deeply held identities, the things that we value, and how we strive to live our lives.

When Jesus calls us to be His disciples, He calls us to leave everything behind so that our entire lives would be found in Him. Being found in Him, He has remade us into a community of people who worship Him in everything we do.

During this series, we will consider what it means to be called a disciple of Jesus. Our hope and prayer is that you would find that, in Jesus, you are LOVED more than you could ever imagine, and that the LIFE of discipleship is more wonderful than anything you could ever create for yourself.

May this study both encourage you and challenge you as you seek to heed the call of Jesus in your life, "Follow me," and may you be ever reminded that you are truly LOVED and LIVING in Him.

## ANNOUNCEMENTS

## WELCOME & GREETING

## CALL TO WORSHIP (Tolling of the Bell)

## PRELUDE

## PSALM 119:129-136

Turn to me, O God and teach me all of Your ways.

Turn to me, O God and save me from all of my foes.

Cantor: Refrain

**All: Refrain**

Cantor: <sup>129</sup>Your testimonies are | wonderful;\*  
therefore my soul | keeps them.

**All: <sup>130</sup>The unfolding of your | words gives light;\***  
**it imparts understanding to the | simple.**

Cantor: <sup>131</sup>I open my | mouth and pant,\*  
because I long for your com- | mandments.

**All: Refrain**

Cantor: <sup>132</sup>Turn to me and be gra- | cious to me,\*  
as is your way with those who | love your name.

<sup>133</sup>Keep steady my steps according to your | promise,\*  
and let no iniquity get dominion | over me.

**All: Refrain**

Cantor: <sup>134</sup>Redeem me from man's op- | pression,\*  
that I may keep your | precepts.

**All: <sup>135</sup>Make your face shine upon your | servant,\*  
and teach me your | statutes.**

Cantor: <sup>136</sup>My eyes shed | streams of tears,\*  
because people do not | keep your law.

**All: Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**All: Refrain**

## ***CONFESSION & ABSOLUTION***

**HYMN**

***O Morning Star, How Fair and Bright***

***LSB 395 v.1,3-4,6***

- 1 O Morning Star, how fair and bright!  
You shine with God's own truth and light,  
Aglow with grace and mercy!  
Of Jacob's race, King David's son,  
Our Lord and master, You have won  
Our hearts to serve You only!  
Lowly, holy!  
Great and glorious,  
All victorious,  
Rich in blessing!  
Rule and might o'er all possessing!

- 3 Lord, when You look on us in love,  
At once there falls from God above  
A ray of purest pleasure.  
Your Word and Spirit, flesh and blood  
Refresh our souls with heav'nly food.  
You are our dearest treasure!  
Let Your mercy  
Warm and cheer us!  
O draw near us!  
For You teach us  
God's own love through You has reached us.
- 4 Almighty Father, in Your Son  
You loved us when not yet begun  
Was this old earth's foundation!  
Your Son has ransomed us in love  
To live in Him here and above:  
This is Your great salvation.  
Alleluia!  
Christ the living,  
To us giving  
Life forever,  
Keeps us Yours and fails us never!
- 6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** When Jesus calls his first disciples, his message to them is simple: "Follow me."

**C** In baptism, this call has come to us also. May we leave everything to follow him!

**P** To follow Jesus means we leave behind our old identities and be defined by the LOVE and the LIFE that we have in Jesus.

**C** Lord Jesus, in our sin we seek to define ourselves by our success and accomplishments. Turn us from our old ways so that we would be defined by the LOVE and the LIFE we have in You.

**P** To follow Jesus means we leave behind our attachments to the world, our individualism, and our worship of self so that we would be made part of a community that worships Jesus above all else.

**C** Lord Jesus, crush our desire to be like God. Destroy our love of self and give us hearts that worship You.

**P** To follow Jesus means we leave behind our own will and embrace his will. It means we leave behind our old self-serving practices and seek to worship Him with all we do.

**C** Lord Jesus, teach us your ways. Help us to walk in your truth.

### KYRIE - Show Us Your Mercy

Text translation: Maranatha- Come, O Lord

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text: "Show us Your mer - cy, Ris-en Lord, show us the kind-ness of Your". The second staff contains the melody for the second line of text: "love. A - men! A - men! Ma-ra - na - tha! Ma-ra - na - tha!". The second line of text includes two triplets of eighth notes.

*Silence for reflection on God's Word and for self-examination.*

**P** Our Lord Jesus, displays his LOVE for us in this: while we were still sinners, He died for us. This Jesus has risen from the dead so that we would have LIFE in Him. Because of His death and resurrection, your sins are forgiven and you are free from the curse of death!

**C** Amen! Lord, Jesus, may we leave everything to follow You and worship You in all we do!

# SERVICE OF THE WORD

## HYMN OF PRAISE – *This is the Feast*

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. Wor - thy is Christ the Lamb who was slain, whose  
 2. Pow - er rich - es wis - dom and strength, and  
 3. Sing with all the peo - ple of God, and  
 4. Bless - ing hon - or glo - ry and might be to  
 5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or bless - ing and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion. *Verse 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## OLD TESTAMENT READING *Exodus 34:1-9*

<sup>1</sup>The LORD said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. <sup>2</sup>Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. <sup>3</sup>No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain.” <sup>4</sup>So Moses cut two tablets of stone like the first. And he rose early in

the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone. <sup>5</sup>The LORD descended in the cloud and stood with him there, and proclaimed the name of the Lord. <sup>6</sup>The LORD passed before him and proclaimed, “The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, <sup>7</sup>keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children’s children, to the third and the fourth generation.” <sup>8</sup>And Moses quickly bowed his head toward the earth and worshiped. <sup>9</sup>And he said, “If now I have found favor in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

### **EPISTLE READING**    *Romans 8:31-39*

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**L** This is the Word of the Lord.

**C** Thanks be to God.

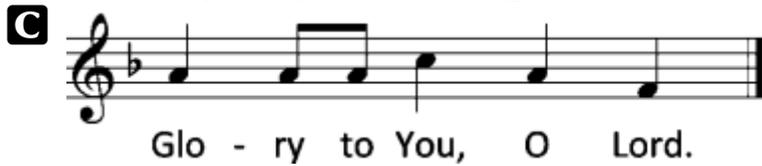
## ALLELUIA & VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL *John 13:31-35*

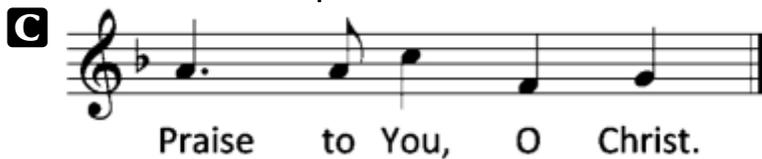
**P** The Holy Gospel according to St. John



**C** Glo - ry to You, O Lord.

<sup>31</sup>When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## CHILDREN'S MESSAGE

# HYMN

## Here is Love



1. Here is love, vast as the o - cean, lov - ing - kind - ness as the  
 2. On the mount of cru - ci - fix - ion foun-tains o - pened deep and  
 3. Let me all Thy love ac - cept-ing, Love Thee ev - er all my  
 4. In Thy truth Thou dost di - rect me By Thy Spir - it through Thy



flood, when the Prince of Life, our Ran - som shed for us His pre - cious  
 wide; Through the flood-gates of God's mer - cy flowed a vast and gra - cious  
 days; Let me seek Thy king - dom on - ly And my life be to Thy  
 Word; And Thy grace my need is meet-ing, As I trust in Thee my



blood.	Who His love	will not re - mem - ber?	Who can
tide	Grace and love,	like might - y riv - ers,	poured in -
praise;	Thou a - lone	shalt be my glo - ry,	Noth - ing
Lord.	Of the full -	ness Thou art pour - ing	Thy great



cease	to sing His	praise?	He can nev - er	be for -
ces -	sant from a -	bove;	Heav-en's	peace and
in	the world I	see.	Thou hast	cleansed and
love	and power on	me,	With - out	meas - ure
				full and



got - ten	through - out	Heav'n's	e - ter - nal	days.
jus - tice	kissed a	guilt -	y world in	love.
fied me,	Thou Thy -	self -	hast set me	free.
bound - less,	Draw - ing	out	my heart to	Thee.

# SERMON

## Loved

## **NICENE CREED**

**☩ I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man; and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

- For the sick, hospitalized, homebound, injured, and dying.
- For those who mourn.
- For those who need food, clothes, shelter, employment.
- For genuine love for neighbor.
- For those we know who have yet to be baptized.
- For our church.

## LORD'S PRAYER

Matthew 6:9-13

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## OFFERING

Please fill out the attendance sheet located in the pew during offering; they will be collected at the end of the service. Thank you.

# ***SERVICE OF THE SACRAMENT***

## **HOLY COMMUNION**

Jesus teaches that Holy Communion is a sacred meal of his own body and blood, given with the bread and wine for the forgiveness of our sins and the strengthening of our faith.

Faith, not human reason, accepts this mystery.

Participation in Holy Communion is available to all who

- have been baptized with water in the name of the Triune God *and*
- believe in the *physical* presence of Christ's body and blood in the bread and wine.

*"For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in him."* John 6:55-56 (NIV)

Children are welcome to come to the rail to receive a blessing from the pastor.

Communion instruction is available through the church office (206.363.0110).

## PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary... evermore praising You and saying:

## HOLY, HOLY, HOLY - *Sanctus*

Isaiah 6:3; Matthew 21:9

Ho-ly, ho - ly ho - ly Lord God of pow'r and might: Heav-en and earth are  
full of Your glo-ry. Ho-san - na, Ho-san-na. Ho-san - na in the high - est.  
Bless-ed is He who comes in the name of the Lord. Ho-san - na in the high-est.

## THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

## PEACE OF THE LORD - *Pax Domini*

John 20:19

**P** The peace of the Lord be with you always.

**C**

A - men

## LAMB OF GOD - *Agnus Dei*

John 1:29

Lamb of God, You take a-way the sin of the world; have mer - - cy on us.  
Lamb of God, You take a-way the sin of the world; have mer --cy on us.  
Lamb of God, You take a-way the sin of the world; grant us peace.

## DISTRIBUTION

Communicants proceed forward at the direction of the usher. Wine will be served from both individual cups and the chalice. Please choose your preference by holding out your hand. White grape juice is available for those with dietary needs.

**Our families with children going to Sunday School are welcome to come forward to take communion first.**

Wake o sleeper, rise from the dead

Wake o sleeper, rise from the dead

- 1    Awake, O sleeper, rise from death,    And Christ shall give you light;  
So learn His love, its length and breadth,    Its fullness, depth, and height.

Alleluia! Amen. Alleluia! Amen.

- 2    To us on earth He came to bring    From sin and fear release,  
To give the Spirit's unity,    The very bond of peace.

Wake o sleeper, rise from the dead

Wake o sleeper, rise from the dead

- 3    Then walk in love as Christ has loved,    Who died that He might save;  
With kind and gentle hearts forgive    As God in Christ forgave.

Alleluia! Amen. Alleluia! Amen.

- 4    For us Christ lived, for us He died,    And conquered in the strife;  
Awake, arise, go forth in faith,    And Christ shall give you life.

Wake o sleeper, rise from the dead

Wake o sleeper, rise from the dead

Alleluia! Amen. Alleluia! Amen.

***God Loved the World So That He Gave***

- 1    God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.

- 2    Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.

- 3    God would not have the sinner die;  
His Son with saving grace is nigh;  
His Spirit in the Word declares  
How we in Christ are heaven's heirs.

- 4 Be of good cheer, for God's own Son  
 Forgives all sins which you have done;  
 And, justified by Jesus' blood,  
 Your Baptism grants the highest good.
- 5 If you are sick, if death is near,  
 This truth your troubled heart can cheer:  
 Christ Jesus saves your soul from death;  
 That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son,  
 And Holy Spirit, Three in One!  
 To You, O blessed Trinity,  
 Be praise now and eternally!

***When I Behold Jesus Christ***

***LSB 542***

- 1 When I behold Jesus Christ,  
 True God who died for me,  
 I wonder much at His love  
 As He hung on the tree. Refrain
- ref What kind of love is this? What kind of love is this?  
 You showed Your love, Jesus, there To me on Calvary.  
 What kind of love is this? What kind of love is this?  
 You showed Your love, Jesus, there To me on Calvary.
- 2 For me You gave all Your love,  
 For me You suffered pain;  
 I find no words, nothing can  
 Your selflessness explain. Refrain
- 3 You had no sin, holy Lord,  
 But You were tortured, tried;  
 On Golgotha there for all  
 My sins You bled and died. Refrain
- 4 What love is this? Greater love  
 No one has ever known.  
 My life with God— this I owe  
 To You, and You alone. Refrain

## POST-COMMUNION CANTICLE - *Thank the Lord*



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud - ly bear His name.  
He re - calls His prom - is - es and leads His peo - ple forth in joy  
with shouts of thanks - giv - ing. Al - le - lu - ia, al-le-lu - ia.

## POST-COMMUNION COLLECT

**P** Let us pray... now and forever.

**C**   
A - men

## BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C**   
A - men

## CLOSING HYMN

*Son of God, Eternal Savior*

**LSB 842**

- 1 Son of God, eternal Savior,  
Source of life and truth and grace,  
Word made flesh, whose birth among us  
Hallows all our human race,  
You our Head, who, throned in glory,  
For Your own will ever plead:  
Fill us with Your love and pity,  
Heal our wrongs, and help our need.

- 2 As You, Lord, have lived for others,  
So may we for others live.  
Freely have Your gifts been granted;  
Freely may Your servants give.  
Yours the gold and Yours the silver,  
Yours the wealth of land and sea;  
We but stewards of Your bounty  
Held in solemn trust will be.
- 3 Come, O Christ, and reign among us,  
King of love and Prince of Peace;  
Hush the storm of strife and passion,  
Bid its cruel discords cease.  
By Your patient years of toiling,  
By Your silent hours of pain,  
Quench our fevered thirst of pleasure,  
Stem our selfish greed of gain.
- 4 Son of God, eternal Savior,  
Source of life and truth and grace,  
Word made flesh, whose birth among us  
Hallows all our human race:  
By Your praying, by Your willing  
That Your people should be one,  
Grant, O grant our hope's fruition:  
Here on earth Your will be done.

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