



ten

- COMMANDMENTS -



LAMB OF GOD  
Lutheran Church

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12509 27th Ave NE,  
Seattle, WA 98125

[lambofgodseattle.org](http://lambofgodseattle.org)

206.363.0110

# WELCOME to Lamb of God Lutheran Church!

For your convenience, the service is printed in this worship folder.

You will find general information about our facility on the enclosed information sheet.

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Liturgy from *Lutheran Service Book*, Divine Service, Setting IV, pg 203, *modified*

It is easy for us to find reason to remember the verses speaking direct and pure grace in to our situations. Yet, the gift of God that is the Scriptures also contains the Law. The Law for the Christian is not something to be feared, but to be learned and ingested. The Ten Commandments encapsulate the basis of the Law of God and are given to us in the summary of Jesus, to love the Lord our God and love our neighbor as ourselves. This summer brings our annual catechetical sermon series where we will be focusing on The Ten Commandments. Each week our liturgy will teach us and lead us to confess the focused commandment. We will also be reciting the Luther's explanation from the Small Catechism for this week's commandment.

## ANNOUNCEMENTS

## WELCOME & GREETING

## CALL TO WORSHIP (Tolling of the Bell)

## CONFESSION & ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*Matthew 28:19b; [18:20]*

**P** We stand firm in our worship of the one, true God.

**C** **For we know that an idol has no real existence, and that there is no God but one. For us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ through whom are all things and through whom we exist.** (1 Cor 8:4, 6)

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** And God spoke all these words, saying,

**C** **I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.**

**P** You shall have no other gods before me. (Ex 20:1-2)

**C** **We should fear, love, and trust in God above all things.**

**P** We fear in His strength.

**C** **We are redeemed in His love.**

**P** We live in His trust.

- 1 Thy strong word did cleave the darkness;  
At Thy speaking it was done.  
For created light we thank Thee,  
While Thine ordered seasons run.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!
- 4 From the cross Thy wisdom shining  
Breaketh forth in conqu'ring might;  
From the cross forever beameth  
All Thy bright redeeming light.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!
- 5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!
- 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

- P** The Second Commandment: You shall not misuse the name of the Lord your God.
- C** **We should fear and love God so that we guard the words of our mouth and call upon His name in trouble and in praise.**
- P** For the first things that burst forth and emerge from the heart are words. (Large Catechism)
- C** **What comes out of the mouth proceeds from the heart, and this defiles a person.** (Matthew 15:18)
- P** The words of our mouth are not always clean and have been defiled by misusing God's name and not calling on Him, trusting in Him, and giving Him praise.
- C** **We have failed to praise God for the gifts He has given us. We have failed to call on Him when in need. We have failed to keep His name holy. O Lord, forgive us for our failure and the words that have defiled us.**

## KYRIE

In peace we come be - fore You, O Lord, plead - ing for Your mer - cy.  
 Come and make us clean in Your sight. A - - men!

### *Silence for Confession and Reflection*

- P** The salvation received from Christ on the cross is a message to the whole body. The mouth, tongue, and heart have all been forgiven and redeemed. Our Lord's mercy reaches farther than the distance of our words. Go now in confidence that you have been forgiven through the death of Christ on the cross.

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia. al - le - lu - ia!

# SERVICE OF THE WORD

## GLORIA IN EXCELSIS



1. To God on high be glo - ry And peace to all the earth; Good-  
2. To You, O sole-be - got - ten, The Fa - ther's Son, we pray; O  
3. For You a - lone are ho - ly; You on - ly are the Lord. For -

will from God in heav - en Pro - claimed at Je - sus' birth! We  
Lamb of God our Sav - ior, You take our sins a - way. Have  
ev - er and for - ev - er, Be wor - shiped and a - dored; You

praise and bless You Fa - ther; Your - ho - ly name we sing Our  
mer - cy on us Je - sus; Re - ceive our heart - felt cry, Where  
with the Ho - ly Spir - it A - lone are Lord Most High, In

thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
you in pow'r are seat - ed At God's right hand on high.  
God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## OLD TESTAMENT READING *Exodus 19:4-6, 20:1-2,7*

<sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

**L** What does this mean?

**C** We are to fear and love God, so that we do not curse, swear, practice magic, lie, or deceive using God's name, but instead use that very name in every time of need to call on, pray to, praise, and give thanks to God.

## PSALM 123



Cantor: Refrain

**All: Refrain**

Cantor: I gaze at the heavens, searching for You, my God. A slave watches his master's hand, a servant girl, the hand on her mistress; so our eyes rest on you, Lord, awaiting Your kindness.

**All: Refrain**

Cantor: I gaze at the heavens, searching for You, my God. Have mercy, Lord, have mercy. We have swallowed enough scorn, stomached enough sneers: the scoffing of the complacent, the mockery of the proud.

**All: Refrain**

## EPISTLE *James 3:1-12*

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA & VERSE



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia. These things are writ - ten that  
you may be - lieve that Je - sus is the Christ, the Son of God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL *Matthew 7:15-23*

**P** The Holy Gospel according to St. Matthew, the seventh chapter

**C** **Glory to You, O Lord.**

<sup>15</sup>[Jesus said:] “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves.

<sup>16</sup>You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? <sup>17</sup>So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. <sup>18</sup>A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. <sup>19</sup>Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup>Thus you will recognize them by their fruits.

<sup>21</sup>“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. <sup>22</sup>On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ <sup>23</sup>And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **NICENE CREED**

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man; and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## **CHILDREN'S MESSAGE**

## HYMN

### *O Savior, Precious Savior*



1. O Sav - ior pre - cious Sav - ior, Whom yet un - seen we love;  
2. O bring - er of sal - va - tion, Who won - drous - ly hast wrought;  
3. In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4. O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son - of God is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless - Thee, To Thee, O Christ, we sing;—  
We wor - ship Thee, we bless - Thee, To Thee, O Christ, we sing;—  
We wor - ship Thee, we bless - Thee, To Thee, O Christ, we sing;—  
Then shall we praise and bless - Thee, Where per - fect prais - es ring,—



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King.

## SERMON

### PRAYER OF THE CHURCH

- For the sick, hospitalized, homebound, injured, and dying.
- For those who mourn.
- For those who need food, clothes, shelter, employment.
- For genuine love for neighbor.
- For those we know who have yet to be baptized.
- For our church.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## OFFERING

Please fill out the attendance sheet located in the pew during offering; they will be collected at the end of the service. Thank you.

# ***SERVICE OF THE SACRAMENT***

## **HOLY COMMUNION**

Jesus teaches that Holy Communion is a sacred meal of his own body and blood, given with the bread and wine for the forgiveness of our sins and the strengthening of our faith.

Faith, not human reason, accepts this mystery.

Participation in Holy Communion is available to all who

- have been baptized with water in the name of the Triune God *and*
- believe in the *physical* presence of Christ's body and blood in the bread and wine.

*"For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in him."* John 6:55-56 (NIV)

Children are welcome to come to the rail to receive a blessing from the pastor.

Communion instruction is available through the church office (206.363.0110).

## PREFACE

*2 Timothy 4:22; Colossians 3:1 Psalm 136*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary... evermore praising You and saying:

## HOLY, HOLY, HOLY – *Sanctus*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored; Heav'n and  
earth with full ac - claim shout the glo - ry of your name. Sing ho -  
san - na in the high - est, sing ho - san - na to the Lord; Tru - ly  
blest is He who comes in the name of the Lord!

## THE WORDS OF OUR LORD

### THE PEACE OF THE LORD - *Pax Domini*

**P** The peace of the Lord be with you always.

**C** Amen.

## LAMB OF GOD – *Agnus Dei*

1. O Je - sus Christ, true Lamb of God, You take the  
2. O Je - sus Christ, true Lamb of God, You take the  
sin of the world a - way; O Je - sus Christ, true Lamb of  
sin of the world a - way; Have mer - cy on us, Je - sus  
God, Have mer - cy us on peace, O Lord, we pray.  
Christ, And grant us peace, O Lord, we pray.

## DISTRIBUTION

Communicants proceed forward at the direction of the usher. Wine will be served from both individual cups and the chalice. Please choose your preference by holding out your hand. White grape juice is available for those with dietary needs.

Our families with children going to Sunday School are welcome to come forward to take communion first.

## COMMUNION HYMNS

### *Be Thou My Vision*



1. Be Thou my vi - sion O Lord of my heart  
2. Be Thou my wis - dom and Thou my true word  
3. Be Thou my shield and my sword for the fight  
4. High King of heav - en when vict' - ry is won



Naught be all else to me save that Thou art  
I ev - er with Thee and Thou with me Lord  
Be Thou my dig - ni - ty be Thou my might  
May I reach heav-en's joys O bright heav-en's Sun



Thou my best thought by day or by night  
Thou my great Fa - ther and I thy true son  
Thou my soul's shel - ter and Thou my high tow - er  
Heart of my own heart what - ev - er be - fall



wak - ing or sleep - ing Thy pres - ence my light  
Thou in me dwell - ing and I with Thee one  
Raise Thou me heaven - ward O pow'r of my pow'r  
Still be my vi - sion O Rul - er of all

- 1 At the Lamb's high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from His pierced side.  
Alleluia!
- 2 Praise we Him, whose love divine  
Gives His sacred blood for wine,  
Gives His body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!
- 3 Where the paschal blood is poured,  
Death's dread angel sheathes the sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Alleluia!
- 4 Praise we Christ, whose blood was shed,  
Paschal victim, paschal bread;  
With sincerity and love  
Eat we manna from above.  
Alleluia!
- 5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!
- 6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

***Draw Near and Take the Body of the  
Lord***

***LSB 637***

1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.

2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.

3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

## NUNC DIMITTIS



1. O Lord, now let your ser - vant De - part in heav'n - ly peace,  
2. All glo - ry to the Fa - ther, All glo - ry to the Son,  
For I have seen the glo - ry Of Your re - deem - ing grace:  
All glo - ry to the Spir - it, For - ev - er - Three in One;  
A light to lead the Gen - tiles Un - to Your ho - ly hill,  
For as in the be - gin - ning, Is now, shall ev - er be,  
The glo - ry of Your peo - ple, Your chos - en Is - ra - el.  
God's tri - une name re - sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**P** Let us pray... now and forever.

**C** Amen.

## BENEDICAMUS & BENEDICTION

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

- 1 On what has now been sown  
Thy blessing, Lord, bestow;  
The pow'r is Thine alone  
To make it sprout and grow.  
Do Thou in grace the harvest raise,  
And Thou alone shalt have the praise!
  
- 2 To Thee our wants are known,  
From Thee are all our pow'rs;  
Accept what is Thine own  
And pardon what is ours.  
Our praises, Lord, and prayers receive,  
And to Thy Word a blessing give.
  
- 3 O grant that each of us,  
Now met before Thee here,  
May meet together thus  
When Thou and Thine appear  
And follow Thee to heav'n, our home.  
E'en so, amen, Lord Jesus, come!

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