

WHAT WAS LOST IS NOW

Lamb of God



LAMB OF GOD
Lutheran Church

June 10, 2018

12509 27th Ave NE,
Seattle, WA 98125

lambogodseattle.org

206.363.0110

WELCOME to Lamb of God Lutheran Church!

For your convenience, the service is printed in this worship folder.

You will find general information about our facilities on the enclosed information sheet.

Liturgy from *Lutheran Service Book*, Divine Service, Setting III, page 184

Of all the words of Jesus, there are perhaps none on which people have written more than the words of Luke 15. The parable of the lost sheep, lost coin, and lost son thrusts listeners and readers to the heart of the Gospel. Every person, young or old, rich or poor, devoutly religious or militantly atheist, can easily find himself in the words of this story. Jesus' words in this parable are so simple they are easily understood by children, yet their implications are so deep they can confound and frustrate the most learned among us.

But no matter who you are, the words of this parable proclaim the same story and promise that all of Scripture seeks to tell: You were lost, and Jesus has come to find you.

ANNOUNCEMENTS

WELCOME & GREETING

CALL TO WORSHIP (Tolling of the Bell)

PRELUDE

In Christ Alone



1. In Christ a-lone my hope is found, He is my light, my strength, my
2. In Christ a-lone, who took on flesh, full-ness of God in help-less
3. There in the ground His bod-y lay, Light of the world by dark-ness
4. No guilt in life, no fear in death, this is the pow'r of Christ in



song; This Cor-ner-stone, this sol-id Ground, firm through the
babe! This gift of love and right-eous-ness, scorned by the
slain; Then burst-ing forth in glo-rious Day, up from the
me; From life's first cry to fi-nal breath, Je-sus com-



fierc-est drought and storm. What heights of love, what depths of
ones He came to save Till on that cross as Je-sus
grave He rose a-gain! And as He stands in vic-to-
mands my des-ti-ny. No pow'r of hell, no scheme of



peace, when fears are stilled, when striv-ings cease. My Com-fort-
died, the wrath of God was sat-is-fied. For ev-'ry
ry, sin's curse has lost its grip on me; For I am
man, can ev-er pluck me from His hand; Till He re-



er, my all in All, here in the love of Christ I stand.
sin on Him was laid; Here in the death of Christ I live.
His and He is mine, bought with the pre-cious blood of Christ.
turns or calls me home, here in the pow'r of Christ I'll stand!

CONFESSIOIN & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b; [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P In our sin, we have rejected our God and Father, chasing the desires of our heart.

C **We have forsaken our Father. We have wandered from our home.**

P We have traded our inheritance for the vain treasures of the world.

C **We have forsaken our Father. We have wandered from our home.**

P We have chosen pride and self-reliance over the love of God.

C **We have forsaken our Father. We have wandered from our home.**

P But He still remains loving and kind. Let us then confess our sins, because our God of grace longs to welcome His children home.

C **Father of mercy, we are lost in sin. Like sheep, we have wandered astray. We have rejected Your love and chosen the idols of this world. We have relied on ourselves rather than trusting in Your mercy. We are no longer worthy to be called Your children. But You have sent Your Son Jesus to rescue us. For His sake, have mercy on us, forgive us, and bring us home.**

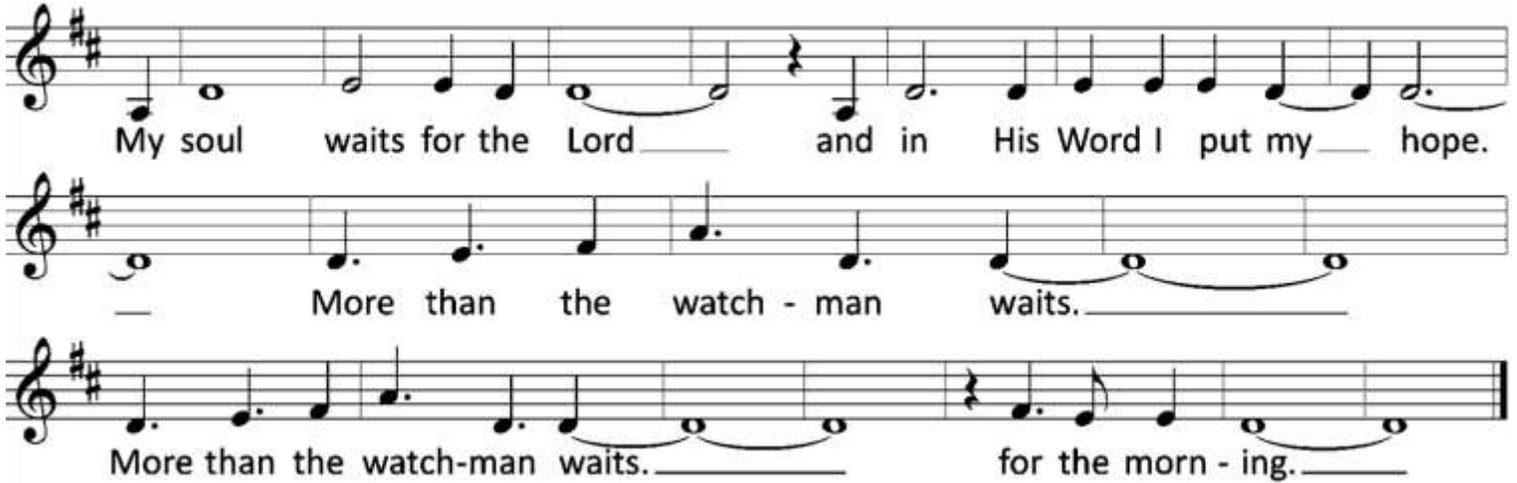
Silence for reflection on God's Word and for self-examination.

P Our Father does not simply wait for His children to come home; he sends His Son to come find us. On the cross, Jesus has waded into the far country, into hell itself, to reclaim what was lost. What was unworthy, he has made worthy. As a called and ordained servant of Christ and by His authority, I therefore forgive you of all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen. Our Father is faithful! He has welcomed us home!**

SERVICE OF THE WORD

PSALM 130



My soul waits for the Lord and in His Word I put my hope.
More than the watch - man waits.
More than the watch-man waits for the morn - ing.

Cantor: Out of the depths I cry O Lord, hear my voice.
Let your ears be attentive To my cry for mercy.

If you, O Lord, kept a record Of our sins, O Lord, who could stand?
But with you there is forgiveness Therefore you are feared.

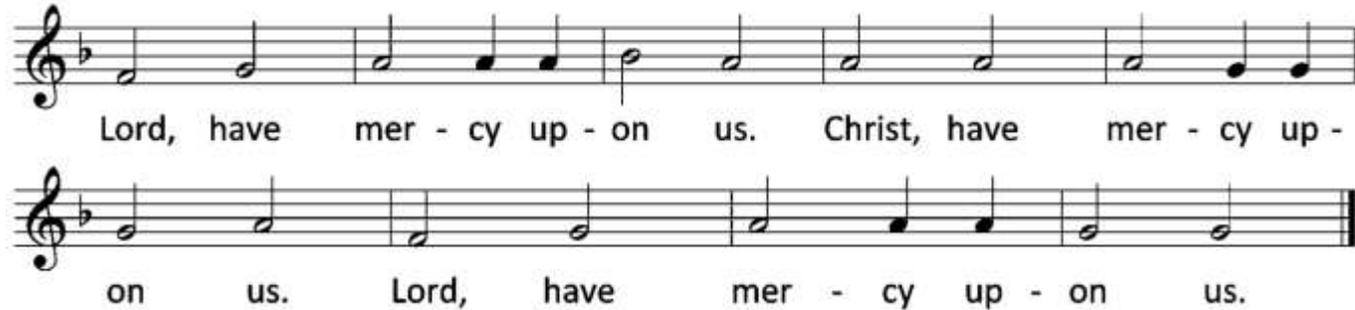
All: Refrain

Cantor: Israel put your hope in God For with Him is unfailing love.
And with him is full redemption He will save us from our sin.

All: Refrain

LORD HAVE MERCY - *Kyrie*

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORY IN THE HIGHEST - *Gloria In Excelsis*

Luke 2:14; John 1:29

Glory be to God on high: and on earth peace, good-will toward men.

We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God,

heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,

Son of the Father, that takest away the sin of the world,

have mercy up-on us. Thou that takest away the sin of the

world, re-ceive our prayer. Thou that sittest at the right hand of

God the Father, have mercy up-on us. For Thou only art

holy; Thou on-ly art the Lord. Thou only, O Christ, with the

Ho-ly Ghost, art most high in the glory of God the Father. A-men.

OLD TESTAMENT READING *Zechariah 10:6-12*

6“I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back because I have compassion on them, and they shall be as though I had not rejected them,

for I am the LORD their God and I will answer them.

⁷Then Ephraim shall become like a mighty warrior,
and their hearts shall be glad as with wine.

Their children shall see it and be glad; their hearts shall rejoice in the LORD.

⁸“I will whistle for them and gather them in, for I have redeemed them,
and they shall be as many as they were before.

⁹Though I scattered them among the nations,
yet in far countries they shall remember me,
and with their children they shall live and return.

¹⁰I will bring them home from the land of Egypt, and gather them from Assyria,
and I will bring them to the land of Gilead and to Lebanon,
till there is no room for them.

¹¹He shall pass through the sea of troubles and strike down the waves of the sea,
and all the depths of the Nile shall be dried up.

The pride of Assyria shall be laid low, and the scepter of Egypt shall depart.

¹²I will make them strong in the LORD, and they shall walk in his name,” declares the LORD.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE *Ephesians 2:11-22*

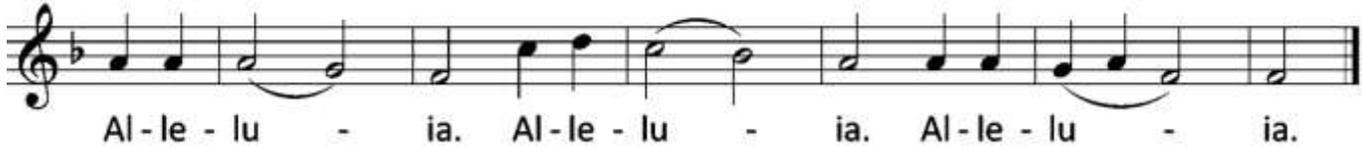
¹¹ Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—

¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA



HOLY GOSPEL *Luke 15:1-3, 8-10*

P The Holy Gospel according to St. Luke



¹Now the tax collectors and sinners were all drawing near to hear [Jesus].

²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable:

⁸“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN

Chief of Sinners Though I Be

LSB 611

- 1 Chief of sinners though I be, Jesus shed His blood for me,
Died that I might live on high, Lives that I might never die.
As the branch is to the vine, I am His, and He is mine.
- 2 Oh, the height of Jesus' love, Higher than the heav'ns above,
Deeper than the depths of sea, Lasting as eternity!
Love that found me—wondrous thought! Found me when I sought Him not.
- 3 Only Jesus can impart Balm to heal the wounded heart,
Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n,
Faith and hope to walk with God In the way that Enoch trod.
- 4 Chief of sinners though I be, Christ is all in all to me;
All my wants to Him are known, All my sorrows are His own.
He sustains the hidden life Safe with Him from earthly strife.
- 5 O my Savior, help afford By Your Spirit and Your Word!
When my wayward heart would stray, Keep me in the narrow way;
Grace in time of need supply While I live and when I die.

SERMON

OFFERTORY

Psalm 51:10–12



Cre-ate in me a clean heart, O God, and re-new a right spir-it with-
in me. Cast me not a - way from Thy pres-ence, and take not Thy
Ho - ly Spir - it from me. Re - store un-to me the joy of Thy sal-
va - tion, and up-hold me with Thy free spir-it. A - men.

OFFERING

Please fill out the attendance sheet located in the pew during offering; they will be collected at the end of the service. Thank you.

PRAYER OF THE CHURCH

- For the sick, hospitalized, homebound, injured, and dying.
- For those who mourn.
- For those who need food, clothes, shelter, employment.
- For genuine love for neighbor.
- For those we know who have yet to be baptized.
- For our church.

LORD'S PRAYER

Matthew 6:9–13

**☪ Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

SERVICE OF THE SACRAMENT

HOLY COMMUNION

Jesus teaches that Holy Communion is a sacred meal of his own body and blood, given with the bread and wine for the forgiveness of our sins and the strengthening of our faith.

Faith, not human reason, accepts this mystery.

Participation in Holy Communion is available to all who

- have been baptized with water in the name of the Triune God *and*
- believe in the *physical* presence of Christ's body and blood in the bread and wine.

"For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in him." John 6:55-56 (NIV)

Children are welcome to come to the rail during communion to receive a blessing from the pastor.

Communion instruction is available through the church office (206.363.0110).

PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary... evermore praising You and saying:

HOLY, HOLY, HOLY - *Sanctus*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heavn' and earth are full of Thy glo - ry. Ho - san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is He, bless - ed is He, bless - ed is He that com - eth in the
name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

THE PEACE OF THE LORD - *Pax Domini*

John 20:19

P The peace of the Lord be with you always.



LAMB OF GOD - *Agnus Dei*

John 1:29

O__ Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
have mer - cy up - on us. O__ Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O__ Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
grant us Thy peace. A - - - - men.

Five staves of music in G major (one flat) and 4/4 time. The lyrics are written below the staves. The melody is a simple, hymn-like tune. A slur covers the notes for 'grant us Thy peace.' and another slur covers the final notes 'A - - - - men.'.

DISTRIBUTION

Communicants proceed forward at the direction of the usher. Wine will be served from both individual cups and the chalice. Please choose your preference by holding out your hand. White grape juice is available for those with dietary needs.

Our families with children going to Sunday School are welcome to come forward to take communion first.

COMMUNION HYMNS

We Are One in Christ

Refrain



As the bread of life is bro - ken, the cup of love out - poured,



We are one in Christ, our Sav - ior, and sent to serve the Lord.

Verses



1. We, the man - y who are gath - ered, are u - nit - ed here as
2. In the word of God pro - claimed here, the good news of truth is
3. In the bread of life here giv - en, we be - come what we re -
4. Sent as bless - ing for God's peo - ple, to go forth in love and



(to refrain)

one. In this joy - ful cel - e - bra - tion, re - call what God has done.
heard. In the tell - ing of the sto - ries, we learn God's ho - ly Word.
ceive. In the cup of love here of - fered, af - firm what we be - lieve.
peace, In our wit - ness to God's king - dom, may char - i - ty in - crease.

Amazing Grace

LSB 744

- 1 Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!
- 2 The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.
- 3 Through many dangers, toils, and snares
I have already come;
His grace has brought me safe thus far,
His grace will lead me home.

4 Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven's joy and peace.

5 When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Praise the One Who Breaks the Darkness

LSB 849

1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

SONG OF SIMEON - *Nunc Dimittis*

Luke 2:29-32



Lord, now lettest Thou thy servant de - part in_ peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light_ to light-en the Gen-tiles and the glo - ry of Thy peo-ple Is - ra-el. Glo - ry_ be to the Father and to_ the Son and to the Ho-ly Ghost; as it_ was in the begining, is now, and ev-er shall be, world with-out end. A-men.

THANKSGIVING

Psalm 107:1

P O give thanks unto the Lord, for He is good,



and His mercy endureth for ev - er

P Let us pray... now and forever.



A - men.

SALUTATION & BENEDICAMUS

2 Timothy 4:22

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord

Psalm 103:1

C Thanks be to God.

BENEDICTION

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C

A - men, a - men, a - men.

CLOSING HYMN

On What Has Now Been Sown

LSB 921

- 1 On what has now been sown
Thy blessing, Lord, bestow;
The pow'r is Thine alone
To make it sprout and grow.
Do Thou in grace the harvest raise,
And Thou alone shalt have the praise!
- 2 To Thee our wants are known,
From Thee are all our pow'rs;
Accept what is Thine own
And pardon what is ours.
Our praises, Lord, and prayers receive,
And to Thy Word a blessing give.
- 3 O grant that each of us,
Now met before Thee here,
May meet together thus
When Thou and Thine appear
And follow Thee to heav'n, our home.
E'en so, amen, Lord Jesus, come!

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