

Breakthrough to Transformation ~ A 40 Day Journey

Section #2// TRANSFORMATION

Week Four: A New Day

Introduction:

Today, we enter week four—midpoint in our six week journey. For the past three weeks we have focused on *breakthrough*,

- ✓ Week One: Break the Chains
- ✓ Week Two: Escape From Prison
- ✓ Week Three: Be Established

And now we're going to focus on *TRANSFORMATION!*

According to Strong's Concordance transformation means 'change the form'. The Greek word *meta* means 'change after being *with*', and *morphoo*, 'changing *form* in keeping with inner reality' which then literally translates 'transformed *after* being *with*'.

As we move from our past into our future, and as we put aside the old to embrace the new works of God in and through our lives, may we be continuously changed into Christ's image; 'transformed *after* being *with*' Jesus!

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June 11, 2014

Day Twenty-Two: A New Time

Isaiah 43:18-19; 21 HCSB, *“Do not remember the past events, pay no attention to things of old. Look, I am about to do something new; even now it is coming. Do you not see it? Indeed, I will make a way in the wilderness, rivers in the desert...The people I formed for Myself will declare My praise.”*

In the Isaiah 43 passage God encourages his people to put behind them their understanding of how he brought them out of captivity in Egypt, and to know that despite them being in captivity once again in Babylon, he was going to do a whole new thing to bring them out. So he says, *“Do not remember the past events, pay no attention to things of old”* (Is.43:18). An event speaks of something that occurs in a certain place during a **particular interval of time** (dictionary.reference.com), so God’s saying, *“What took place during the time I brought you out of Egypt is not what is going to take place this time. The miracles and ways that I am going to lead you are going to be different. So don’t contemplate the former or past events, pay no attention to them.”*

If one delves deeper into this scripture they will notice that God is referring to Israel’s understanding of ‘deliverance’. At the *time* that He brought his children out of Egypt he ‘delivered’ them one way, he was going to deliver them differently from Babylon, and then he also refers to a **time** in which God would bring an ultimate deliverance through His Son Jesus.

*The **time** is coming,” declares the LORD, “when I’ll raise up a righteous branch for David. He will be a king who rules wisely, and he will administer justice and righteousness in the land. In his time Judah will be delivered and Israel will dwell in safety. This is the name by which he will be known: ‘The LORD Our Righteousness.’ “Therefore, the **time** is coming,” declares the LORD, “when people will no longer say, ‘As surely as the LORD lives who brought up the Israelis from the land of Egypt,’ but they’ll say, ‘As surely as the LORD lives who brought the descendants of the Israelis from the land of the north and from all the lands where I had driven them and brought them into the land.’ Then they’ll live in their own land (Jer. 23:5-9).*

Let’s skip to the New Testament,

*So also we, while we were children, were held in bondage under the elemental things of the world. But when the fullness of the **time** came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons. Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!” Therefore you are no longer a slave, but a son; and if a son, then an heir through God (Gal. 4:3-7, NASB).*

God had an amazing plan of deliverance worked out for Israel and the world, through which His Son would set aside the Old Covenant which established Israel as his chosen people, so that He could *establish* the **New** Covenant and bring all of us into adoption which would give us a far greater inheritance than a ‘physical promised land’. It was to be an eternal inheritance through Jesus Christ and our adoption as children of God.

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What new day and new time is God declaring to you today? Is He speaking of new things he's going to do in your life, new things he's going to form, and new ways in which he's going to do it? At this **time**, look for God's ultimate deliverance through new and different ways.

Prayer Focus: Romans 5:6 ESV, *"For while we were still weak, at the right time Christ died for the ungodly."*

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June 12, 2014

Day Twenty-Three: A New Thing

Isaiah 43:18-19; 21 HCSB, “Do not remember the past events, pay no attention to things of old. *Look, I am about to do something new; even now it is coming. Do you not see it?* Indeed, I will make a way in the wilderness, rivers in the desert...The people I formed for Myself will declare My praise.”

It’s a new day, and a new time for God to do a new *THING!* Luke 5:1-11 describes a story, while Jesus was on the shores of the Lake of Gennesaret, where the crowds were pressing in on him to hear the word of God, and Jesus had to get into Simon Peter’s boat and put out a little ways from shore to teach. After teaching, Jesus instructed Peter to put out a little more from shore and to cast his fishing nets again—as the fishermen had not caught anything the night before.

He said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered and said, “Master, we worked hard all night and caught nothing, but I will do as You say and let down the nets.” When they had done this, they enclosed a great quantity of fish, and their nets began to break; so they signaled to their partners in the other boat for them to come and help them. And they came and filled both of the boats, so that they began to sink (Luke 5:4-7, NASB).

Although Simon (Peter) had already met Jesus this was the first time he was about to call Simon and others to be his disciples. I can imagine Jesus thinking, “I need Simon to know that it’s a new day, a new time, and that I am going to do a *NEW THING* in and through him. I need to encourage him to not remember past events; the past time of not catching any fish, and to look and see that something new and miraculous is on the horizon...I’m going to show him a *NEW THING*. *“He said to Simon, ‘Put out into the deep water and let down your nets for a catch’... When they had done this, they enclosed a great quantity of fish, and their nets began to break... And Jesus said to Simon, ‘Do not fear, from now on you will be catching men’”* (Luke 5:5-6; 11 NASB).

In the natural we might look at that story and think the new thing was the miraculous catch of fish. God had supplied in a new way and abundantly, but may I suggest something different? I would like to suggest that it was the fact that *GOD* showed up on the scene. The night before, Simon Peter and his fishing buddies were trying to catch fish by themselves, by their own means, with the only knowledge they had about fishing—and as professional fishermen—it was extensive. *“Master, we worked hard all night and caught nothing, but I will do as You say and let down the nets”* (5:5) Suddenly, with God on the scene, and through obeying His directive—Simon Peter catches masses amount of fish!

Secondly, not only did God show up on the scene but he showed up in a *tangible* form. This was new to Israel, the chosen people of God. Here was God, tangibly revealing Himself to them. Look at Simon’s response to the miraculous catch of fish in verse 7-8, *“And they came and filled both of the boats, so that they began to sink. But when Simon Peter saw **that**, he fell down at Jesus’ feet, saying, ‘Go away from me Lord, for I am a sinful man!’”* Peter had a revelation of Jesus, the Messiah. He recognized him for who he truly was and he suddenly recognized his sinful state in the presence of Almighty God. God was *tangibly* present in front of Peter. The God of the universe and of all creation manifested himself on earth; he broke through and brought the unseen into the realm of the seen.

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The third new thing was that Jesus involved himself in Simon Peter's life. He climbed into the boat with Simon, and then gave him direction for his life. As Simon Peter allowed Jesus in his boat and listened and obeyed his directive, then he saw fruit come from his life—it was then the miraculous took place!

"Look, I am about to do something new; even now it is coming. Do you not see it?" Simon Peter had his perspective shifted to a new day, a new time, and began to experience a new thing—God on the scene, in tangible form, involved in his life.

Have you allowed God to arrive on the scene of your life through salvation, and allowed him to inhabit your life? If you've already received salvation have you allowed him to reveal himself to you in a tangible way? Are you allowing Jesus to be involved in your life through spending time with him, praying, reading the Word and then obeying his directives?

Let's ask God for a *new day* of moving from the old into the new; a *new time* of deliverance and a *new thing*—God's tangible presence involved in our lives—the miraculous awaits.

Prayer Focus: Luke 1:78 GWT, *"A new day will dawn on us from above because our God is loving and merciful."*

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Day Twenty-Four: A New Way

Isaiah 43:18-19; 21 HCSB, "Do not remember the past events, pay no attention to things of old. Look, I am about to do something new; even now it is coming. Do you not see it? *Indeed, I will make a way* in the wilderness, rivers in the desert...The people I formed for Myself will declare My praise."

Who knows that you can't go two ways at the same time? We can't travel on two different roads at the same time. We can't drive two cars at the same time. We can't be in two places at the same time, etc. It's also true that we can't think two different ways at the same time. If we have two differing opinions within our own minds we often feel conflicted until we settle on which thought path to take. A cute example expressed by someone I spoke with recently expresses this idea clearly, "Don't worry **and** pray. Choose one."

I think it is a similar statement that God expresses to the Israelites in Isaiah 43, "Don't remember past events, pay no attention to the old because now I'm doing a new thing—don't try to look to the past and yet face your future; choose one" (paraphrase mine). See, God's not stupid—he knows we can't step into our future dragging our past behind us. If we are going to be established in a new thing, whatever that might be, the past has to go!

I'm not referring to the good parts of your past that have and will continue to sustain you as you move forward, but I'm speaking of those past events that keep trying to rear their ugly heads and bite you when you least expect it. It's those things that the enemy has used as arsenal to keep you feeling weak, vulnerable, feeling like a failure, feeling like you never measure up, and feeling like there is no hope for a different future.

For some of you, your past events are like a scorpion that hides in a hole or under a rock most of the day but when the surroundings and environment is conducive to it coming out in the open—it comes out and stings you, and then recedes again. This has been occurring for years, and you've constantly struggled to overcome it not knowing that it can be overcome by making a choice. A choice to let your past go or someone else's past that hurt you. You need to forgive and release either yourself or someone else.

Continuing on from yesterday's devotional story, let's catch up with Simon Peter further along in his journey with Jesus in John 21:1-19. As a backdrop, Peter has previously denied knowing Jesus during the lead up to his crucifixion. We now encounter a crucial moment in Peter's life, where he can choose to either let go of past events and continue to follow Jesus into his future or hold on to the old and never enter the new. This juncture takes place after Christ's resurrection and before his ascension back to heaven. The disciples are finishing a night of unsuccessful fishing, and Jesus appears on the shore and aids them in catching another miraculous catch of fish, after which they all have breakfast on the shore.

After breakfast, Jesus pulls Peter aside and questions Peter's love for him three times—after each time declaring to him to feed and take care of his lambs and sheep. During the third time, the scripture says that Peter was hurt by the question and his response was, "*Lord, you know all things, you know that I love you*" (V.17b). Jesus then shares with Peter that he would eventually die by crucifixion for the sake

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of the gospel. Jesus was saying to Peter, “Indeed, I will make **a way** for you Peter.” You may not think that you can ever fulfil my will for you now because of your past failure, but Peter “*I will make **a way***” (Is.43:19). Through forgiveness Peter, from me and from yourself—I will make a way for your future.

As mentioned before, God isn’t stupid—he knows we can’t step into our future dragging our past behind us. In order for God to establish a new thing, the old has to go. He also knows that we have to admit our weak and vulnerable areas, so he can build us back up with his vision of who we are and not our own. Our own vision for our lives is far less than who we are really meant to be.

If you recall from a previous devotional, the term event *speaks of something that occurs in a certain place during a particular interval of time* (dictionary.reference.com). We must establish in our hearts and minds a vision that all the past events that we deem failures, mistakes, sins, etc. are only *particular intervals of time* and they do not define who we are or our character. “Mistakes do not make people failures; failure is an event, not a character trait” (Henry & Richard Blackaby). If we’ve been forgiven, as Peter had, then we too can accept Christ’s vision for our lives. We will then find that we are moving not only past our past, but overcoming it with God’s vision, purpose and plan of who we are and what he has ordained for our future. “*Indeed, I will make **a way***” for you (Is.43:19 HCSB).

Prayer Focus: Jeremiah 29:11 CEB, “*I know the plans I have in mind for you, declares the LORD; they are plans for peace, not disaster, to give you a future filled with hope.*”

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Day Twenty-Five: A New Way Cont'd

Isaiah 43:18-19; 21 HCSB, "Do not remember the past events, pay no attention to things of old. Look, I am about to do something new; even now it is coming. Do you not see it? Indeed, I will make a *way in the wilderness, rivers in the desert*...The people I formed for Myself will declare My praise."

We're going to take a moment to go back a few chapters in Isaiah to 40:3-5 (CEB). It says,

A voice is crying out: "Clear the Lord's way in the desert! Make a level highway in the wilderness for our God! Every valley will be raised up, and every mountain and hill will be flattened. Uneven ground will become level, and rough terrain a valley plain. The Lord's glory will appear, and all humanity will see it together; the Lord's mouth has commanded it."

This passage is a word given to God's people to bring them comfort and hope while captive in Babylon. God asked his prophet Isaiah to share a vision of his people after King Cyrus released them and allowed them to return home. God knew that their return home would take them through the desert—a pathless, barren, lonely place. So He, through his prophet, gave them a word picture to hold on to while they waited for their ultimate deliverance.

The above passage speaks of an Eastern practice of monarchs who—desiring to take a journey—would send a team of heralds to go ahead of them and prepare the way. They would make sure there would be supplies along the way, build any necessary bridges, level any hilly areas, and in other areas fill in valleys. They would also have to remove any obstacles, such as boulders, stones, and overgrown brambles. This would make the pathway for the monarch smooth, straight and level allowing for large groups to travel through where there would normally be no passing. Many were known to go to great expense to make the way passable.

Many of you might notice that Isaiah 40:3 is quoted in the New Testament by John the Baptist as he speaks of himself as being the herald in the desert calling for the way of the Lord to be cleared through repentance. This would clear the way for the Kingdom of God to come to earth through the Messiah (Matt.3:3).

One of the commentaries states this about the Isaiah 40 passage,

The prophet, therefore, represents himself as hearing the voice of a herald, or a forerunner in the pathless waste, giving direction that a way should be made for the return of the people. The whole scene is represented as a march, or return of Yahweh at the head of his people to the land of Judea.

This signalled to the people in captivity that not only were they coming out of captivity but that God would be going before them clearing the pathway in the wilderness, and creating a way for them to pass through where there would normally be no way.

In our new day, Jesus, the King of kings is going before us preparing a way in the wilderness and in the desert providing streams, pathways and highways that we might find a way where we never could

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before. Jesus has gone to great expense to prepare the way for us to come out of captivity into freedom. He paid the price of our salvation, carrying all our burdens, hurts, wounds, and sin that there might be a way to pass from death to life, from slavery/captivity to freedom, from lost to found, from being alone to being in a family, from being orphaned to being adopted.

In this new day, God is doing a new thing, in a new way and preparing a way for his people to receive their breakthrough in the midst of wilderness times. *“I will make a way in the wilderness, rivers in the desert”* (Is.43:19). As the God of the breakthrough returns as head of the church and the head of our lives He will go before us, preparing the way.

Prayer Focus: Malachi 3:1 HCSB, *“See, I am going to send My messenger, and he will clear the way before Me. Then the Lord you seek will suddenly come to His temple, the Messenger of the covenant you desire—see, He is coming,” says the LORD of Hosts.*”

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June 15, 2014

Day Twenty-Six: A New Form

Isaiah 43:19- 20; 21 HCSB, “Do not remember the past events, pay no attention to things of old. Look, I am about to do something new; even now it is coming. Do you see it? Indeed, I will make a way in the wilderness, rivers in the desert...to give drink to my people my chosen, *the people I formed for Myself* will declare My praise.”

In my opinion, the most amazing new form experience within our world is the transformation process of a caterpillar changing into a butterfly. Allow me to utilize a quote from my book in regard to this change of form. Biologist Dr. Lincoln Bower highlights the process this way:

Little groups of cells (imaginal disks—groups of embryonic cells) start developing very early in the caterpillar’s life but then they stall, and so they’re just in there waiting, and they don’t start growing until the very end of the 5th instar (the last caterpillar stage). Then they start growing really rapidly and differentiating into the different tissues, so that literally the entire internal contents of the caterpillar—the muscles, the entire digestive system, even the heart, even the nervous system—is totally rebuilt. It’s like you took your car, a Ford, into the shop and left it there for a week and it came out as a Cadillac. (Quirt, *A Call To Repentance* p. 50).

During the cocoon stage, there is a complete cellular change where the dormant cells begin to emerge and grow rapidly, changing into a whole *new form*!

Let’s again take a look at a portion of what transformation means in the Bible. “According to Strong’s Concordance transformation means ‘*change the form*’. The Greek word *morphoo* translates as, ‘changing *form* in keeping with inner reality’.”

When we receive salvation, suddenly the inner reality of our new birth in the spirit begins to change us and transform us into a whole new creature! “*This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!* (2 Cor. 5:17, NLT).

I would like to encourage some of you at this stage, that if you are actively seeking and obeying God and asking him to change you, that you don’t need to worry that you’re not where you thought you should be by now or that you’re not yet what you want to be. Be encouraged that God, by his Spirit, is “actively” changing and transforming you to meet up with the inner reality of your salvation.

To others, I would encourage you to contemplate these thoughts: If you have not received salvation yet through Jesus Christ, through whom we receive the Spirit of God who brings the rebirth of our spirit—then *whose* inner reality are you being transformed into? Is it your own inner reality? Is it the enemy’s? If so, how can an inner reality of death transform from death to life; there needs to be a rebirth of the spirit? “*That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. “Do not be amazed that I said to you, ‘You must be born again!’”* (John 3:6-7, NIV). Death brings death—life brings forth life. However, God has done the impossible and sent His Son, Jesus Christ, on earth to die for our sinful, death state—that we might have life and have it abundantly! It is only through repentance—choosing to change from going in one direction to turn and go another—and salvation that we have our

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deadened spirits brought to life! From that moment on, God begins to transform us into new creations, *in keeping with our inner reality*, as we co-operate with His Spirit.

In the Old Testament, many of the stories of Israel being in captivity represented a death like state of sin, a state that couldn't change without the help of one outside the captivity. God was Israel's maker and deliverer, and today, Jesus Christ is our maker and our deliverer from our sinful, captive state.

God says, "Do not remember the past events, pay no attention to things of old. Look, I am about to do something new; even now it is coming. Do you see it? Indeed, I will make a way in the wilderness, rivers in the desert...to give drink to my people my chosen, *the people I formed for Myself* will declare My praise" (Is. 43:18-19; 21).

He has made a way for each one of us to put the past behind us that we might look to the future and see a new day; a new time; and a new thing arriving in a new way, bringing a new form—a transformed and changed life—our salvation!

Again, I quote from my book:

The old form, the old move of God (caterpillar) has to die so that the new form, the new move of God (butterfly) can come alive! Complete cellular change! Don't be afraid of the old thing dying but rejoice that the new is coming alive! (Quirt, A Call to Repentance p.51)

One more glance at the rest of what transformation means. The Greek word *meta* means 'change after being *with*', and *morphoo*, 'changing *form* in keeping with inner reality' which then literally means 'transformed *after* being *with*'.

As we move from our past into our future, and as we put aside the old to embrace the new works of God in and through our lives, may we be continuously changed into Christ's image; 'transformed *after* being *with*' Jesus!

Prayer Focus: Deuteronomy 30:19-20, NLT: "*Today I have given you the choice between life and death, between blessings and curses. Now I call on heaven and earth to witness the choice you make. Oh, that you would choose life, so that you and your descendants might live! You can make this choice by loving the Lord your God, obeying him, and committing yourself firmly to him. This is the key to your life (breakthrough). And if you love and obey the Lord, you will live long in the land the Lord swore to give your ancestors Abraham, Isaac, and Jacob*" (parenthesis, mine).

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June 16, 2014

Day Twenty-Seven: New Person

2 Corinthians 5:17 NLT, *“This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!”*

God is a breakthrough God! He is a God that brings that which is from the unseen into the seen; he brings the realm of the impossible under his authority of the possible, Matthew 19:26 - *But Jesus beheld [them], and said unto them, “With men this is impossible; but with God all things are possible.”*

Since creation, God has been forming, forging, fashioning and fitting a people to carry and manifest (bring from the realm of the unseen into the realm of the seen) his presence in the world that we might bring reconciliation to a lost and dying world; a world that is in captivity and doesn't know it.

Ultimately, God's plan has always been to capture the hearts of people that we might have our innermost being changed from within (unseen) and allow it to be brought forth into the realm of the seen (our daily lives). He has always been and will forever be—after our hearts! The Kingdom of God is birthed and manifested through the transformed lives of Christians. *“You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts”* (2 Cor. 3:3).

Our question of course is how does God do that? In the book of Ezekiel 36:26, God prophesies to his people Israel—*“I'm going to give you a new heart, and I'm going to give you a new spirit within all of your deepest parts. I'll remove that rock-hard heart of yours and replace it with one that's sensitive to me.”*

An amazing example of a changed, transformed heart by the Spirit of God is that of Saul/Paul in the New Testament. We first meet Saul, a Pharisee of all Pharisees in Israel as he stood approving the killing of a Christian by the name of Stephen after he finished addressing the Sanhedrin, and accused them of killing Jesus. Acts 8:1 states, *“And Saul approved of their killing him.”*

After Stephen's death, Saul went on a rampage of killing and persecuting Christians until the day God encountered him and knocked him off his horse. God revealed himself to Saul as the long awaited Messiah, and issued a call for Saul to become Paul an apostle and proclaim the name of Jesus among the Jews, and the Gentiles. The apostle Paul went on to write two-thirds of the New Testament and most of our theology and doctrine is based upon his writings of the gospel of Jesus Christ.

Talk about a changed, transformed heart and person. God began calling him Paul which means *‘small, humble or least’*. God changed Paul's heart from being *‘rock-hard’* or stony to one that was sensitive and humble before God. Now belonging to Jesus, Paul became a whole new person!

How did this happen? The apostle's name was first Saul which means *‘asked for or prayed for’*. May I suggest that there were those around Saul who prayed for his deliverance and salvation that he might no longer remain under captivity and bondage to religious tradition, rules and regulations? If you were a persecuted Christian and knew you might die because of Saul, I'm sure you would have been praying for God to **CHANGE HIS HEART!**

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Then God revealed himself to Saul through which he embraced Jesus Christ as his Lord and Saviour and therefore received a new heart of humility, which began to be worked out in his life. The heart of Jesus is one of humility and when He takes up residence in a person's life as the Lord of their life, he begins to work the inner reality of his heart through their life as they co-operate with His Spirit.

As we learned earlier about the Eastern monarchies sending heralds to make a way in the wilderness, the Holy Spirit comes and begins to remove all stones, boulders, obstacles, and debris in our hearts—often symbolizing lies or wrong perspectives—and makes a clear, smooth path for Jesus to change our hearts to be like his.

This is how Jesus changed the apostle Paul's heart from a stony, rock hard one to one that was sensitive to God and others—seeing not only transformation in Paul's life but in the lives of millions! What once seemed impossible became possible with God. It is the same for us. If you want to change your person, your inner reality, ask God to begin to remove anything in your heart that would be a hindrance or obstacle to your transformation. Let him make you into a new person.

Prayer Focus: Colossians 3:10 NLT, *“Put on your new nature, and be renewed as you learn to know your Creator and become like him.”*

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Day Twenty-Eight: New Life!

2 Corinthians 5:17 NLT, “This means that anyone who belongs to Christ has become a new person. *The old life is gone; a new life has begun!*”

As we mentioned in earlier devotionals this past week, in order for God to establish the new he has to get rid of the old; in order to face our future we must leave behind our past. If a new life is to begin, we must get rid of the old life. “*The old life is gone; a new life has begun!*”

To be ‘gone’ means to have disappeared, been consumed, to have died; other terms are absent, spent or dead. May I suggest that your old life or your old way of living has seen its day, not unlike a piece of clothing from another era has ‘seen its day’ and needs to be thrown away or discarded (cast off, rejected)?

Many husbands will relate to this story. After my husband and I got married—and we started our new life together—there were some things in his closet that were beyond old, and needed to be discarded. They had seen their day. One piece in particular was his ski suit from the seventies! We were married in 1996! To this day, he continues to mourn that ski suit that found its way into the garbage one day while he was at work. There have been a few other things since... (I promise though, it wasn’t his “*G’day Ace*” picture that hung in our bathroom for many years).

What were some of your old ways of life—slavery, captivity, sin, failures, mistakes, judgements, unforgiveness, hurt, anger, bitterness—not anymore! Your new life is one of adoption, freedom, righteousness, forgiveness, mercy, grace, love, kindness, peace, rest, safety, provision, protection...should I go on?

Your old life is gone, you’ve made a choice and you’ve put it behind you; it’s time to move into your future—it’s time for *NEW LIFE* to begin! It’s time to allow God to establish something new. Instead of looking behind to find your future, begin to perceive and see what God has mapped out for you; open up your ears to listen for God’s direction or the next step; open up your heart to new areas of loving God and others; open up your mind to receive new perspectives for your life. Turn your back to the past, and face your future.

This is a new day, a new time, and a new way, creating a new form for a new person, and a new life.

Prayer Focus: Proverbs 3:5-6 NIV, “*Trust in the LORD with all your heart and lean not on your own understanding; in all your ways acknowledge him, and he will make your paths straight.*”