

Holy Trinity Bible Study - Isaiah Lesson #2

Primary Sources

Webb - The Message of Isaiah, Barry G. Webb

Motyer – The Prophecy of ISAIAH, J. Alec Motyer

Outline Isaiah 1:21-33

- The collapse of the faithful city (21a)
 - Past and present contrasted: justice replaced by murder (21b)
 - Metaphor: values turned to dross (22)
 - The corrupt rulers (23)
 - The divine Sovereign (24)
 - Metaphor: dross purged (25)
 - Past and future identified: justice restored in true judges (26a)
- The restoration of the faithful city (26b)
- A1Judgment threatened (24–25a)
 - Restoration: the restored city (25b–26)
 - Restoration: the redeemed Zion (27)
 - Redemption consonant with (divine) justice
 - Repentance consonant with (divine) righteousness
- Judgment threatened (28–31) (
 - Its moral ground in rebellion and sin (28a)
 - Its relational ground in abandonment of the Lord (28b)
 - Its religious ground (29–31)
 - The personal harvest reaped from false religion (29)
 - The self-destructiveness of false religion (30–31)

Outline Isaiah 1:21-33

- Fact: Zion the center of world-wide attraction (2)
 - The undated future (2a)
 - Supreme exaltation (2bc)
 - Universal inflow (2d) B
- Recognition: Zion the center of world-wide revelation (3)
 - Nationalism set aside and recognition of the God of Jacob (3a)
 - Pre-commitment to learn from the Lord and to walk in his ways (3b)
 - The reality of revelation in Zion (3c) C
- Blessing: Zion the center of world-wide peace

- Divine authority imposed (4a)
- International response: the transformation of weapons (4b)
- The end of war whether in act or intent (4c)

Motyer, J. Alec. The Prophecy of Isaiah: An Introduction & Commentary (p. 45). InterVarsity Press. Kindle Edition.