



The Harvest is plentiful, but the laborers are few. Therefore pray to the Lord of the harvest to send out laborers into His harvest" Luke 10:2

Sunday, July 1, 2018

# Welcome!

For God's glory and by His grace, Harvest Fellowship exists to make disciples of Jesus Christ who are progressively growing in their love of God, their love of people, and their commitment to help others grow as disciples.

If you are visiting with us today, we would love to have a record of your attendance. Please fill in the 'Welcome' card and place it in the offering plate."

*"Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." John 8:12*

## Prayer of Invocation

## Call to Worship

### **Sing To The King**

Words and music by Billy Foote

Sing to the King Who is coming to reign  
Glory to Jesus, the Lamb that was slain  
Life and salvation His empire shall bring  
And joy to the nations when Jesus is King

**Come, let us sing a song**

**A song declaring that we belong to Jesus**

**He is all we need**

**Lift up a heart of praise**

**Sing now with voices raised to Jesus**

**Sing to the King**

For His returning we watch and we pray  
We will be ready the dawn of that day  
We'll join in singing with all the redeemed  
'Cause Satan is vanquished and Jesus is King

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### **You're Beautiful**

Words and music by Phil Wickham

I see Your face in every sunrise  
The colors of the morning are inside Your eyes  
The world awakens in the light of the day  
I look up to the sky and say  
You're beautiful

I see Your power in the moonlit night  
Where planets are in motion and galaxies are bright  
We are amazed in the light of the stars  
It's all proclaiming who You are  
You're beautiful, You're beautiful

I see You there hanging on a tree  
You bled and then You died and then You rose again for me  
Now You are sitting on Your heavenly throne  
Soon we will be coming home  
You're beautiful, You're beautiful

When we arrive at eternity's shore  
Where death is just a memory and tears are no more  
We'll enter in as the wedding bells ring  
Your bride will come together and we'll sing  
You're beautiful

©2007 Phil Wickham Music, Seems Like Music, Sing My Songs.

### ***Jesus! What A Friend For Sinners!***

J. Wilbur Chapman, 1910; Rowland Hugh Pritchard, 1855

Jesus! What a Friend for sinners!  
Jesus! Lover of my soul;  
Friends may fail me, foes assail me,  
He, my Savior, makes me whole.

**Hallelujah! What a Savior!**  
**Hallelujah, what a Friend!**  
**Saving, helping, keeping, loving,**  
**He is with me to the end.**

Jesus! What a strength in weakness!  
Let me hide myself in him;  
Tempted, tried, and sometimes failing,  
He, my strength, my vict'ry wins.

Jesus! What a help in sorrow!  
While the billows o'er me roll,  
Even when my heart is breaking,  
He, my comfort, helps my soul.

Jesus! What a guide and keeper!  
While the tempest still is high,  
Storms about me, night o'ertakes me,  
He, my pilot, hears my cry.

Jesus! I do now receive Him,  
More than all in Him I find,  
He hath granted me forgiveness,  
I am His, and He is mine.

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## Pastoral Prayer

## Reading of God's Word

### John 9:1-41

## Preaching of the Word

*Children aged 4 yrs – 3<sup>d</sup> grade may now be dismissed for 'My Father's House'*

### "The Reaction"

Pastor Rich Good

## Apostles' Creed

**Leader:** Christian, what do you believe?

**All:** I believe in God the Father Almighty, Maker of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.  
The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(\*The word 'catholic' means *universal*.)

## The Lord's Supper

*Harvest Fellowship welcomes all baptized Christians who are willing to for- sake their sin and trust in Jesus Christ for salvation to partake in the Lord's Supper with us. Please note that we serve both wine and grape juice during Communion—the cups in the outer ring of the trays contain grape juice.*

## Collection of Tithes & Offerings

*"On the first day of every week, each of you is to put something aside, as he may prosper." 1 Corinthians 16:2*

*"I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me." Mathew 25:40*

## **All I Have Is Christ**

Music and words by Jordan Kauflin

I once was lost in darkest night  
Yet thought I knew the way  
The sin that promised joy and life  
Had led me to the grave  
I had no hope that You would own  
A rebel to Your will  
And if You had not loved me first  
I would refuse You still

But as I ran my hell-bound race  
Indifferent to the cost  
You looked upon my helpless state  
And led me to the cross  
And I beheld God's love displayed  
You suffered in my place  
You bore the wrath reserved for me  
Now all I know is grace

**Hallelujah! All I have is Christ**  
**Hallelujah! Jesus is my life**

Now, Lord, I would be Yours alone  
And live so all might see  
The strength to follow Your commands  
Could never come from me  
O Father, use my ransomed life  
In any way You choose  
And let my song forever be  
My only boast is You

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## Benediction

## Commissioning of Cherokee Missions Team

## Sermon Texts

### John 9:1-41 (ESV)

As he passed by, he saw a man blind from birth. <sup>2</sup> And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world." <sup>6</sup> Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud <sup>7</sup> and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

<sup>8</sup> The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" <sup>9</sup> Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." <sup>10</sup> So they said to him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. <sup>17</sup> So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind. <sup>21</sup> But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." <sup>25</sup> He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see."

<sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> And they reviled him, saying, "You are his disciple, but we are disciples of Moses." <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes." <sup>31</sup> We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a man born blind." <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

<sup>35</sup> Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir, that I may believe in him?" <sup>37</sup> Jesus said to him, "You have seen him, and it is he who is speaking to you." <sup>38</sup> He said, "Lord, I believe," and he worshiped him. <sup>39</sup> Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." <sup>40</sup> Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" <sup>41</sup> Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

## Sermon Notes

