

Membership Application



Name:		Date:	
Name of Spouse:	Marital Status:		
Address:	City:	State:	Zip:
Telephone #:	Cell Phone #:		
E-Mail:			
Children's Names & Ages:			

In an effort to give you time to commit yourself to the family of believers here at Harvest, a minimum of three months of regular attendance is required to be considered for membership.

Membership Says...

I belong here. God says that believers belong together (Hebrews 10:23-25). I sense that God wants me here with the people of Harvest Bible Chapel Winter Garden at this time in my walk with Christ, and I want to make a public declaration that I am committed to God's work through this church.

I affirm, believe and support the teaching of this church. God says that believers have all things in common including devotion to the Apostles' teaching (Acts 2:42-47). I desire to associate with people of like mind and conviction and embrace the authority of God's Word in my life and the life of the church.

I share the same ministry goals as Harvest. God says that believers are to be committed to one another for the sake of spiritual impact (Ephesians 4:16). I believe that Jesus has a work to do in the Winter Garden area and around the world, and I am willing to join with others who have the same vision to see that it gets done.

I accept the responsibility for a group of fellow believers in the family of God. That is God's plan as well (Galatians 6:1-2, 10). I want to be part of a caring network of people, sharing one another's joys and sorrows, and helping one another grow through worship, Bible study, and fellowship.

I am accountable to mature brothers and sisters in Christ, for my walk with God. God warns against spiritual autonomy (Hebrews 13:17; Matthew 18:15-20). I welcome guidance, equipping, and assistance necessary to remain on target in my walk with Jesus Christ.

I accept responsibility for how things are done here. God says that is how it should be (1 Corinthians 12:20- 27). Elders, deacons, and other church leaders are called from within and serve the congregation. I believe every member needs to contribute their unique gifting and passion to contribute to a healthy body.

Member Covenant

Introduction

“Present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.” Romans 12:1-2

As Christians, we are members of God’s household (Ephesians 2:19) called to function, participate, and minister in a particular place within the body of Christ. A healthy body requires that each member do their part well. A healthy church requires the same: members who are sacrificially committed and well-equipped to do the works of service that God has prepared in advance for us to do (Ephesians 2:10; 4:12). Harvest Bible Chapel Winter Garden holds its members in high regard; we expect them to lead as missionaries of the gospel to the culture. God, in His sovereignty, placed us in this community, among these people, in this century, for a reason (Acts 17:26-27).

“For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them...” Romans 12:3-6

Being a member of Harvest Bible Chapel Winter Garden is really about being part of a family. All members are disciples of Jesus, unified by their identity in Christ. This unity is expressed in the way they collaborate in loving God, loving fellow Christians, and loving non-Christians. Members who enter into a covenant with their local church are called to a higher degree of responsibility and service. At the same time, the elders and deacons are covenanted to assist members first and foremost, to love and lead, provide counsel and aid, and pray for, teach, and guide them.

“Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it to serve one another, as good stewards of God’s varied grace...” 1 Peter 4:8-10

What is a Covenant?

A covenant is a promise by which we obligate ourselves to one another in such a way that the obligation of one party is not dependent on the faithfulness of the other (Ezekiel 36:22; Psalms 76:11; Hosea 2:19-20, 3:1; 2 Timothy 2:13). The Harvest Bible Chapel Winter Garden Covenant includes a statement of biblical doctrine, the obligations of Harvest Bible Chapel Winter Garden to its members, and the obligations of its members to Harvest Bible Chapel Winter Garden. Though the covenant does define the relationship between members and the church, it is first and foremost a promise made to God as a commitment to His glory and His bride, the church (Ephesians 5:25).

Obligation of Harvest Bible Chapel Winter Garden to its Members

- We covenant that your elders and deacons will meet the criteria assigned to them in the Scriptures (1 Tim. 3:1-13; 5:17-22; Titus 1:5-9; 1 Peter 5:1-4).
- We covenant to seek God's will for our church community to the best of our ability as we study the Scriptures and follow the Spirit (Acts 20:28; 1 Peter 5:1-5).
- We covenant to care for you and seek your growth as a disciple of Christ, in part by equipping you for service (Eph. 4:11-13) and praying for you regularly, particularly when you are sick (James 5:14).
- We covenant to provide teaching and counsel from the whole of Scripture (Acts 20:27-28; Gal. 6:6; 1 Tim. 5:17-18).
- We covenant to be good financial stewards of the funds given to this ministry and we will give regular accounts and reports so that our financial dealings are transparent (1 Peter 5:1-4).
- We covenant to be on guard against false teachers (Acts 20:28-31).
- We covenant to exercise church discipline when necessary (Matt. 18:15-20; 1 Cor. 5; Gal. 6:1).
- We covenant to set an example and join you in fulfilling the duties of church members (1 Cor. 11:1; Phil. 3:17; 1 Tim. 4:12).

My Obligation to Harvest Bible Chapel Winter Garden as a Member

- I have read and understood the Harvest Bible Chapel Winter Garden doctrinal statement (attached) and will not be divisive to its teaching. I also understand the importance of submission to church leadership and will be diligent to preserve unity and peace (Eph. 4:1-3; Heb. 13:7, 17). _____ *(Please Initial)*
- I covenant to submit to the authority of Scripture as the final arbiter on all issues (Ps. 119; 2 Tim. 3:16-17).
- I will maintain a close relationship with the Lord Jesus through regular Bible reading, prayer, fellowship, and practice of spiritual disciplines. My relationship will be evident through my participation in weekly worship services, communion, service, and a life that glorifies Jesus (Ps. 105:1-2; Ps. 119:97; Acts 2:42-47; Heb. 10:23-25; 2 Peter 1:3).
- I will steward the resources God has given me, including my time, talents, and treasure (Prov. 3:9-10; Rom. 12:1-2; Gal. 5:22-26; Eph. 4:1-16; 5:15-18). This includes regular financial giving, service, and participation in community that is sacrificial, cheerful, and voluntary (Rom. 12:1-8; 2 Cor. 8-9; 12:7-31; 1 Peter 4:10-11).
- I will not function in leadership or as a member in another church family (Heb. 13:17).
- I covenant to submit to discipline by God through his Holy Spirit, to follow biblical procedures for church discipline in my relationships with brothers and sisters in Christ, to submit to righteous discipline when approached biblically by brothers and sisters in Christ, and to submit to discipline by church leadership if the need should ever arise (Ps. 141:5; Matt. 18:15-17; 1 Cor. 5:1-5; 2 Cor. 2:5-8; Gal. 6:1-5; 1 Tim. 5:20; 2 Tim. 2:25; Titus 1:9; 3:10-11; Heb. 12:5-11; Rev. 2:5-7, 14-25).
- I agree, by God's grace, to walk in holiness as an act of worship to Jesus Christ, who has saved me from my sin that I could live a new life (2 Cor. 5:17); I will practice complete chastity before marriage and complete fidelity in heterosexual marriage by abstaining from practices such as cohabitation, pornography, and fornication (Job 31:1; Prov. 5; Rom. 13:12-14; 1 Cor. 6:9-7:16; Heb. 13:4); I will refrain from illegal drug use, drunkenness, and other sinful behavior as the Bible and my conscience dictate (1 Cor. 8:7; Gal. 5:19-21). Should I sin in such a manner, I agree to confess my sins to Christian brothers or sisters and seek help to put my sin to death (Rom. 8:13; Col. 3:5; 1 John 1:6-10).

My Testimony of Personal Faith In Jesus Christ

Before I Trusted in Christ my life was...

This is how and when I trusted in Jesus Christ as my Savior...

Here are one or two ways Christ has changed my life...

My Commitment to the Mission of Harvest Bible Chapel Winter Garden

The mission of Harvest Bible Chapel Winter Garden is making disciples and planting churches. I commit to participate in this mission as a diligent, faithful disciple of Jesus, that my identity would be in Him, my worship would be for Him, my fellowship would be through Him, and my interaction with the culture would be for His glory.

I understand that this covenant obligates me to the members of Harvest Bible Chapel Winter Garden and is an acknowledgment of my submission to the elders of the church. I accept the responsibility to notify Harvest Bible Chapel Winter Garden leadership if at any time I can no longer commit to this covenant, or if I have any questions, comments, or concerns regarding Harvest Bible Chapel Winter Garden.

Print Name

Signature

Date

Harvest Bible Chapel Winter Garden Doctrinal Statement

STATEMENT OF FAITH AND BELIEFS

What We Believe.

PILLARS: At the outset of the Church, four pillars were established as the biblical priorities for this ministry.

Proclaiming the authority of God's Word without apology (2 Timothy 4:2).

Lifting high the name of Jesus through worship (John 4:24).

Believing firmly in the power of prayer (Ephesians 6:18).

Sharing the good news of Jesus with boldness (Ephesians 6:19-20).

DOCTRINAL STATEMENT

THE SCRIPTURES

We believe the sixty-six books of the Old and New Testaments to be the full record of God's self-disclosure to mankind. Different men, while writing according to their own styles and personalities, were supernaturally moved along by the Holy Spirit to record God's very words, inerrant in the original writings. Therefore, those applying themselves to study its literal, historical-grammatical context can accurately understand God's Word. Scripture is fully trustworthy as our final and sufficient authority for all of life (2 Timothy 3:16-17; 2 Peter 1:20-21).

THE TRIUNE GOD

We believe in the one living and true God, eternally (John 17:3) existing in perfect unity as three equally and fully divine Persons: the Father, the Son, and the Holy Spirit (Matthew 28:19-20). Each member of the Godhead, while executing distinct but complementary roles in redemptive history, has precisely the same nature, attributes, and being, and is equally worthy of the same glory and honor and obedience (John 1:1-4; Acts 5:3-4).

GOD THE FATHER

We believe God the Father created all things in six literal days for His glory according to His own will (Revelation 4:11), through His Son, Jesus Christ. He upholds all things by the Word of His power and grace, exercising sovereign headship over all creation, providence, and redemption (Colossians 1:17; Hebrews 1:3).

GOD THE SON

We believe that Jesus Christ, the eternal Son, moved by love in accordance with the will of the Father, took on human flesh (John 1:1, 14, 18). Conceived through the miraculous work of the Holy Spirit, He was born of the virgin Mary. He, being fully God and fully man (John 14:8-9), lived a sinless life and sacrificially shed His blood and died on the cross in our place accomplishing redemption for all who place their faith in Him. He arose visibly and bodily from the dead three days later and ascended into heaven, where, at the Father's right hand, He is now Head of His Body the Church, the only Savior and Mediator between God and man, and will return to earth in power and glory to consummate His redemptive mission (1 Timothy 3:16).

Harvest Bible Chapel Winter Garden Doctrinal Statement, cont.

GOD THE SPIRIT

We believe that the Holy Spirit, in all that He does, glorifies the Lord Jesus Christ during this age. He convicts the world of sin, righteousness, and judgment. He draws the unredeemed to repentance and faith, and at salvation imparts new spiritual life to the believer, bringing that person into union with Christ and the Body of Christ. The Holy Spirit sanctifies, seals, fills, guides, instructs, comforts, equips, empowers, permanently indwells at salvation, and bestows spiritual gifts to the believer for Christ-like living and service (John 16:8; 13:15; Titus 3:5; Ephesians 1:22; 4:11-12; Romans 8:9-17; 12:4-8; 1 Corinthians 3:16; 12:4-5, 11-13, 19; Galatians 5:25; Hebrews 2:1-4; 2 Corinthians 12:12).

MANKIND

We believe that God created mankind – male and female – in His own image and likeness, free of sin, to glorify Himself and enjoy His fellowship. Tempted by Satan, but in the sovereign plan of God, man freely chose to disobey God, bringing sin, death and condemnation to all mankind. All human beings, therefore, are totally depraved by nature and by choice. Alienated from God without defense or excuse, and subject to God's righteous wrath, all of mankind is in desperate need of the Savior (Genesis 3:1-6; Romans 3:10-19; Romans 1:18, 32).

SALVATION

We believe that the Lord Jesus Christ died for our sins according to the Scriptures, as the substitutionary atonement in our place, and that salvation is found in none other than Jesus Christ. Before creation, God chose those who would be saved and granted this unearned grace solely based on His sovereign good pleasure. Jesus Christ's death on the cross was the sole and complete payment for sins, fully satisfying God's righteous wrath, for each person that turns from sin in repentance and places their faith in Christ alone by grace alone. At salvation each person is made a new creation by the Holy Spirit, declared righteous before God, and secured as an adopted child of God forever. Genuine faith continues in obedience and love for Jesus Christ with a life eager to glorify God and persevere to the end (Romans 8:37-39; 2 Corinthians 5:21; 1 Corinthians 12:13).

THE CHURCH

We believe that upon placing one's faith in the Lord Jesus Christ as Savior, the believer is made part of the Body of Christ, the one universal Church, of which Jesus Christ is the Head. The Scriptures command believers to gather locally in order to devote themselves to worship, prayer, teaching of the Word, fellowship, the ordinances of baptism and communion, service to the local body through the development and use of talents and spiritual gifts, and outreach to the world to make disciples (Ephesians 1:22-23; Acts 2:42-46; 1 Corinthians 14:26; Matthew 28:18-20). Wherever God's people meet regularly in obedience to this command, there is the local expression of the Church under the watchful care of a plurality of elders. A church's members are to work together in love and unity, intent on the ultimate purpose of glorifying Christ (Ephesians 4:16).

BAPTISM AND COMMUNION

We believe that Christian baptism is a public declaration of the believer's salvation in Christ, identifying with Christ in

Harvest Bible Chapel Winter Garden Doctrinal Statement, cont.

His death, burial, and resurrection symbolized by immersion in water. The Lord's Supper is the united commemoration by believers of Christ's death until He comes and should be preceded by a careful self-examination (Acts 2:41; Romans 6:3-6; 1 Corinthians 11:20-29).

MISSIONS

We believe it is the aim, duty, and privilege of every believer and local church fellowship to glorify God by responding as active participants in the Great Commission call of Jesus Christ to go and make disciples of all nations. We believe the primary focus and priority of this call is centered on efforts that establish, strengthen, and reproduce biblically-based churches, which will then plant churches that plant churches for future generations and God's glory.

THINGS TO COME

We believe in and expectantly await the glorious, visible, personal, premillennial return of the Lord Jesus Christ. The blessed hope of His return has vital bearing on the personal life, service, and mission of the believer (1 Thessalonians 4:13-18). We believe in the bodily resurrection of both the saved and the lost. The lost will be raised to judgment and experience eternal wrath in hell. The saved will be raised to eternal joy in the new heaven and new earth in the manifested presence of God (Acts 1:3, 9; Hebrews 7:25-26).

CHRISTIAN LIVING

CONCERNING CONDUCT

The Bible teaches that all believers are saints, set apart unto God and are thus responsible to live in such a manner as not to bring reproach upon the Savior and Lord (Romans 2:1-2; 1 Peter 1:14-19; 2 Timothy 2:19; Titus 2) lest the Word of God be blasphemed (1 Timothy 6:1; Titus 2:5). As Christians we should obey the Word of our Lord, seek the things which are above, walk as He walked, and accept as our responsibility the duty and privilege of bearing the gospel to a lost world (1 John 2:3; Colossians 3: 1; Matthew 28:19-20). A victorious and fruitful Christian life is possible only for those who have presented themselves wholly to Christ and walk by the power of the Holy Spirit. The Spirit-filled life is the normal Christian life to be expected of all believers. (Romans 12:1,2; Galatians 5:16; Ephesians 5:18; Romans 6, 7).

CONCERNING SEPARATION

Because of God's holy nature and a believer's high calling, Scripture teaches and commands personal and ecclesiastical separation from religious apostasy (2 John 7-11; Romans 16:17; Titus 3:10) from all sinful actions that reflect willful or continued disobedience to the Word of God (2 Thessalonians 2:15; 3:6,14-15; 1 Corinthians 5). This does not include separation from unbelievers who need the Gospel of Jesus Christ, nor does it include separation from brothers and sisters in Christ who are walking in doctrinal or behavioral error but not under church discipline.

CONCERNING MARRIAGE AND SEXUALITY

Scripture clearly teaches that God is the sole authority in matters of marriage and sexuality for all people, and that marriage involves the sacred joining together of one biological man and one biological woman in faithful, permanent

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union (Genesis 2:18-24; Matthew 19:1-9; Mark 10:1-10; 1 Corinthians 6:9-20; Hebrews 13:4). God states in the Bible that He hates divorce (Malachi 2:16) and Scripture states that He intends the marriage union to last until one of the spouses dies (Genesis 2:24; 1 Corinthians 7:10-13). Sex is a gift from God to be enjoyed solely within this God-ordained marriage relationship, and God has clearly and expressly commanded abstinence from any form of sexual or intimate activity outside of this context, prohibiting as “sexual immorality” activities related to, for example: lustful thought, adultery, fornication, pornography, homosexuality, bisexuality, bestiality, pedophilia, or polygamy (Leviticus 18; Matthew 5:27; Matthew 15:9; Romans 1:18-32; Romans 13:13; 1 Corinthians 5; 1 Corinthians 6:9-20; Galatians 5; Colossians 3:5; 1 Thessalonians 4:3-7; Hebrews 13:4; Jude 1:7).

Disobedience in these matters is sin (Romans 6:23a; 1 Corinthians 6:9-10; Galatians 5:19-21; Ephesians 5:3-5; Colossians 3:5-19), and Scripture is clear that God provides redemption, healing, freedom from the power of sin, and restoration to all who would turn from sin and embrace Jesus Christ by faith (Acts 16:31; Romans 1:16; Romans 6:23b; 1 Corinthians 6:11, Ephesians 2:1-10, Titus 3:3-7). The Church will love, disciple, exhort and patiently assist men and women repenting of sin and fighting sexual temptations of all kinds (1 Corinthians 10:13, Hebrews 2:17-18; Hebrews 4:14-16), and its firm conviction on Scripture’s clear teaching on marriage and sexuality will not serve as grounds for bigotry, harassment, or fearful or hateful speech or action, which are forbidden by God and ineffective at producing change (Leviticus 19:17-18; 1 Corinthians 1:18-31; 1 Corinthians 2:1-5; Galatians 3:1-3; Ephesians 4:31-32; Colossians 4:5-6; 2 Timothy 2:24-26; James 1:19-21, 26; 1 Peter 2:1).

FINAL AUTHORITY

This Doctrinal Statement does not present the extent of our beliefs exhaustively. The Bible itself, as the Church’s final and sufficient authority for all of life, is the sole and final source of all that the Church believes, and will be interpreted and applied to matters not expressly covered herein by the Church’s Elder Board as provided in Section 7.01(a).