



“Let him who is without sin cast the First Stone”

And Jesus also said, “Go and sin no more.” John 8

Discovering My True Identity

by Jim Farrington



"I wish I could tell you" was the thought that came to me about the horror I was experiencing at the hands of the last man to molest me. I looked at my dad as he slept in his recliner, oblivious to the secret double life I lived right under my parent's noses. My story begins somewhere around the age of 4, having been introduced (by whom I do not remember) into a world of sexual play and masturbation. Over the years I would come in contact again and again with boys and girls who experimented sexually. As I got older, it became babysitters, mostly male. I experimented with every one of them except one girl who was smart enough to figure out that my boasting at 9 years old was not the product of a vivid imagination. When I was eight, my father took me to work with him, and to keep me occupied, gave me a pornographic comic book that fueled an abnormal curiosity and sex drive that was only intensified by his secret stash of pornography that I had found. This porn was the impetus for me to approach one female babysitter and ask her to do what I saw in the magazines. Unfortunately, she was willing to fulfill my requests. It was of this relationship with my sitter that I boasted to the newest babysitter who caught on that something was wrong and reported it to my parents. My parents sat me down and assured me that I wasn't in trouble; they were not mad at me; I would not get punished. They just wanted me to tell them the truth, so, I did... and I got punished. That betrayal led to a deep mistrust of them and six more years which brought the worst experiences of molestation and sexual abuse from many pedophiles.

If there was a pedophile within 20 miles of Oklahoma City, I found them. I never had to go looking because they were everywhere—in bookstores, in parked cars, in bathrooms, at the public pool. I was largely unsupervised by my parents, which enabled me to be in the places where I knew an encounter would inevitably take place. By the time I was 13 or 14, I was so well trained by many men twice and three times my age. I had no identity except the one given me by my abusers. I was the perfect victim—young, pretty, and receptive.

Growing up, I had no real relationship with my Father outside that of continually offending him because I never could do anything right in his opinion. I was sensitive, artistic, musically gifted and creative. My Dad was a “good ol’ boy”—a self-taught man who had himself been abused at the hands of his stepfather. My mother was a woman who never knew her real father in any capacity, having been separated from him in infancy. She was molested by her stepfather and felt insignificant in her own family.

Our family life was disjointed and disconnected. Like a play with no plot, we had our roles to

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Check out our website; It's loaded with goodies!



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THIS PUBLICATION

This publication is produced by First Stone Ministries (FSM). Since its founding in 1976, FSM has been an independent nondenominational, Christ-centered, para-church organization. We are a full-time ministry with ordained ministers and discipleship staff and are governed by a Board of Directors to ensure financial and ethical accountability.

We are a Restored Hope Network member ministry.



Our primary purpose is to lead the sexually and relationally broken into a liberating relationship with Jesus Christ as Savior and Lord. Discipleship and restoration in every area of one's life is stressed; however, there is detailed emphasis on overcoming all forms of sexual brokenness including homosexuality, sexual abuse and addiction to pornography.

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Scandalous Good News

A Forward by Stephen Black

I am always on the hunt to find messages that will really prophetically rivet my soul to its core. I have recently been touched by two messages that seem to be bookends to what is relevant in our day. I am always looking for messages that will speak in context to the ministry we provide

at First Stone Ministries; as we want to be a source of life-giving ministry and hope to the relationally and sexually wounded. Last year, in 2015, Christopher West's offering at the National Restored Hope Network (RHN) conference in Lancaster, Pennsylvania was profoundly prophetic. He gave a message called, "Theology of the Body, Sexual Redemption and the New Evangelization." As West was delivering this message to several hundred people at the RHN conference, another delivery took place in our nation. The Supreme court ruled that homosexual marriage should be made legal in our country. Truly the extremes of life and death, light and darkness were revealed to the discerning.

This year, at the 2016 National RHN Conference outside of Chicago, Andrew Comiskey gave a very timely message that serves as a prophetic warning to the Church. I believe this warning is especially needed for evangelicals that are more susceptible to the growing



deception toward embracing "gay Christianity." Evangelicals are more likely than ever before to embrace the mixture of the cheap-grace messaging, adding the validation of same-sex sexual orientation and then pouring in a once prayed, always saved message. The outcome of this mixture has caused many to embrace "gay Christianity." Andrew Comiskey gives a warning as he shares his own story of how this "gay Christian" messaging infiltrated his own home through the "Spiritual Friendship" movement with the so-called celibate gays, who are calling for the Church to embrace "gay Christianity" as a dangerously deceptive and corrupting option. Below is the video and the text to Andrew's address at the Restored Hope Network Conference in June of 2016 outside of Chicago.

Please read, listen and/or watch this message today!

<http://www.firststone.org/articles/post/scandalous-good-news>



CORPORATE PRAYER
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play: my father was the breadwinner; my mother was the fantasy fueled by pornography; and, I was the other person that lived in the same house.

Around 12 years old, I concluded that I must be gay, since all these things kept happening to me. I had my first boyfriend at age 13 which lasted long enough for me to be exposed to the gay nightclub scene. There was a club called The Warehouse, that didn't serve alcohol, so minors were eagerly welcomed. I encountered many men twice and three times my age who were all too eager to involve me in pornography and sex. When my parents divorced, I was 15 and a mess. Their divorce allowed me the freedom to cut loose, to the chagrin and horror of my mother. For 2 more years, I made her life miserable to the point that she felt numb.

When I was 17, my mom met a man whom she agreed to marry, and she planned to move to Nebraska with him. I was in a good school, and I was doing well, so I found a way that allowed me to stay and finish my last year of school. It was during this time, that the lady who took legal guardianship of me got saved. Linda was the mother of a gay friend of mine. I plotted with him for us to live together with his mom. I was employed at a local TG&Y (kind of like Walmart.) One night, while working in automotive, I helped a lady look for an air filter and felt compelled to boast to her about my homosexuality. She responded with kindness, gentleness, sincerity, and boldly told me about the word of God. I had never heard the word of God before on this subject and, when I went home, I rubbed my chest at the center of my being because I felt a sensation there from our conversation. I knew something had happened when she shared with me what God's word said.

Shortly after that, I came in contact with Stephen Black. His parents were friends with my parents, and he happened to live just down the street from where I worked. Again and again I would encounter this man, at times wondering if he was following me because I would seem to run into him frequently and at the oddest times and places.

One Saturday, after having recently watched *The Exorcist* while drinking and smoking pot, I had dreams that I was begging demons to come into me. At work the next day, I was depressed and ready to die. I didn't want to live. The friend I had watched the movie with stopped by. I had a break coming, and I desperately wanted to get out and get some air. We had a plethora of choices for the small break time I had, and yet we drove down the road to a Taco Bell. As I came in the door, I saw Stephen Black! Instantly I heard a huge *Yes* inside me and I rushed over to him, pestering him with question after question, knowing he was put there for me. Later, Stephen recalled that he had been mowing the yard and kept hearing a voice saying, "Go to Taco Bell." What an amazing God! That night I asked Jesus to come into my life at Stephen's home.

I got married, had two children, yet I was unhappy. I wasn't in love with the woman I married, and I had an emptiness I couldn't explain. I went into the military shortly after we married, and I never had trouble finding other men with same sex attractions. My marriage fell apart, and eventually we separated. My wife found a same-sex partner, and I was in and out of both church

and a gay life. Again, I found my life a complete mess. In pursuit of ultimate fulfillment, I re-embraced homosexuality, and spent everything I had to find fulfillment in homosexuality, losing my children and my dignity. I never had money because it was all spent at the bars looking for love and fulfillment. I rarely had the same partner twice. I tried "monogamous" relationships, but failed. I was never a faithful partner, and I *always* knew that what I was doing was sin. I found that the more desperate I was to be free, the more bound I seemed to become. I was constantly overcome with loneliness and depression. I would make feeble attempts at walking away, but failed each time. But, something began to happen. I would come in contact with people who loved God and would show me love and compassion while standing firm on truth. Never once did they bless my sin, but loved me in spite of it. There were moments I heard the soft whisper of praise music, like a lullaby beckoning me to come back.

Eventually, I was at the end of my rope, exhausted and disillusioned. I cried out to God for help, and this time, I didn't care what it cost me. I had to have Him! Nothing changed, but everything changed! I became hungry for truth, devouring books by Finney, Spurgeon, Tozer, Chambers and, of course, the Bible! For the first time in my life, I said "no" to homosexuality. Following that life-changing decision, I moved several times in my quest to obtain as much healing as I could and eventually moved back to Oklahoma City to go through the Living Waters program in 2003. It challenged me in ways I never thought possible and dug up old, buried pain from the abuse. During this time, I was still struggling with pornography and wouldn't tell anyone what I was actually doing but only alluded to it. This is where I discovered the power of unconfessed and unrepentant sin. Either you expose it, or it WILL expose you. Through a series of circumstances and abnormal reunions with my past life, I found myself again in a gay bar. However, it lasted for about two seconds when I realized that there wasn't anything about the past life that held any value for me. It was just as awful an environment and seemed worse than it ever had before. I quickly repented of my sin and learned a valuable lesson on keeping a secret with Satan. He will use it to kill you.

Finally, being honest about my sin changed my life in ways I had not thought possible. As I fully submitted my heart to the Lord, and brought everything I dealt with into the light, remarkable things began to happen. I became stronger, overcoming some of the worst battles of my life, and stepping into the true identity that God had for me since before I was born.

In 2009, I agreed to commit to First Stone ministries as a servant leader, and now - 6 years later, I am leading the Parents Group at First Stone, leading a small group in Living Waters, and officially came on staff this year. God has been amazing to me, and I am continuing to experience healing in my identity as a man and as a son. More importantly, I say with confidence, I was created for heterosexuality. I identify as a heterosexual man. I believe that Jesus didn't walk on water to show us how to walk on water, but rather to show us that what is impossible with man, is possible with Jesus.





Red Flags to Alert You to Perverse-Grace Teachings

You might be under a perverse-hyper-grace teacher if you hear these things being taught in your church or

community. This is very important as it is a segue to the promotion of “gay Christianity.”

I write today with the deepest of sorrow and concern for what I’ve seen taking place in the Church concerning the embracing of “gay Christianity.” I have taken some inventory of the causes, and made a list of cautions below. The main cause is poor theology and unbiblical teaching of grace. The simple list I compiled is for your use to ask yourself if you are being influenced by a perverse-hyper-grace teaching.

This teaching of hyper-grace or perverse-grace isn’t new, yet many report a new revelation. It is merely the old demonic antinomianistic teaching from the 1500’s now resurrected by several modern day “grace” teachers. It is heretical and full of pride when some of these teachers communicate they have received a new divine revelation from God on grace. They communicate that this revelation is even greater than all the reformers of the Church. Yet it isn’t new at all. It is antinomianism repackaged. Antinomianism simply means you don’t have to obey any laws of God, because you are under grace. What is very alarming to us at First Stone is that this perverse-grace teaching is permeating the Church at large by giving a segue to “gay Christianity.” My grief in this teaching is that many are embracing “gay Christianity” as a new revelation of grace and have gone back to damnable sinful behavior leading to destruction ⁽¹⁾. What a tragedy!

This teaching is truly a subtle demonic plan to lead the Church to apostasy. I have seen the increase of this heretical teaching since 2012 with the Exodus International debacle where the board of Exodus empowered Alan Chambers in his own “gay Christian” thinking. This caused Exodus to implode under the reign of Clark Whitten, Chairman of Exodus and Alan Chambers, President. Under their leadership, many returned to homosexuality, the fruit of this heretical teaching. I write this today as we continue to see terrible results with souls and families devastated. Here are two simple checklists of **red flags** and warnings about this perverse-hyper-grace teaching leading souls astray.

You ARE under a perverse-hyper-grace teaching if the teacher is saying any of the following FALSE statements:

- ✚ You do not need to confess your sins any longer to God because 1 John 1:9 is not written to Christians.
- ✚ Jesus Christ or the Holy Spirit does not come to convict you of sin.

- ✚ The idea that the Holy Spirit comes to convict you of sin is a grotesque misrepresentation of repentance and that it was heathenish.
- ✚ Jesus Christ or the Holy Spirit will not make you feel guilt, shame nor rebuke you about your sin.
- ✚ You do not or cannot grieve the Holy Spirit when you sin.
- ✚ Jesus Christ plus nothing equals everything, as you do not need to do anything to please God.
- ✚ You do not need to fear God, as God is completely pleased with you because of what Jesus did on the cross.
- ✚ God is not moved by anything you do, good or bad.
- ✚ Jesus did not die to mortify your behavior, so don’t be too conscientious about sin.
- ✚ Prayers for forgiveness and praying for the salvation of loved ones are a waste of time because God has already saved the world. Forgiveness is not something God does; it’s something He’s already done.
- ✚ A repentant life is not really necessary because you were forgiven when you believed in Christ.
- ✚ You cannot make God mad; He is never displeased with you no matter what you do.
- ✚ You will not receive any extra blessings by being obedient to God.
- ✚ Sinning is merely a violation of friendship—relationship—not a violation of the law of God.
- ✚ Under this new divine revelation of grace, you are free to sin because you are a saint.
- ✚ When the Church tells you to die daily, it is legalism.
- ✚ You are completely sanctified today; you do not and cannot become more sanctified or holy as you are today.
- ✚ The teachings of Jesus Christ or His words in the Gospels do not apply to us today as they did to the New Testament believers.
- ✚ Humility is considered debasement and a teaching of weakness.
- ✚ Being broken over sin or weeping over sin is considered abuse of people in the church.
- ✚ Giving assurance to unrepentant sinners that they are eternally secure.

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I sincerely hope that, if you have heard these statements as a teaching, you have rejected them. These statements are not the truth. These statements are heretical teaching and lead many astray and deny the Lordship of Christ.⁽²⁾ It is necessary to study the Scripture to overcome these false statements.

Warning Signs

You **MIGHT** be under a perverse-hyper-grace teaching or leanings towards hyper-grace if the teacher is saying any of the following ambiguous statements or is taking any of the following positions in the local church:

- ☞ The teacher never speaks of sin.
- ☞ No preaching on hell, or hell is rarely talked about. Everyone goes to heaven.
- ☞ A belief that hell is not forever, or much different from orthodox teaching on hell.
- ☞ The teacher or the church believes that the fear of God is not needed or that the fear of God means merely respect for God.
- ☞ The Old Testament is ignored or considered irrelevant for our day.
- ☞ Leaders in various positions under the staff in the church are living immorally, and it goes unnoticed or is not confronted.
- ☞ Sin is not confronted in the membership.
- ☞ Underestimating the power of sin, and ignoring those who call attention to sin and suggest that we must wrestle with our sin.
- ☞ The Word of God is not used as the primary source of teaching.
- ☞ There is an over emphasis on being positive and happy, rather than confronting sin in the Church and being conformed into the image of Jesus.
- ☞ Prophets or the prophetic voice is not highly respected in the church.
- ☞ An over-emphasis on eternal security without emphasizing a lifestyle of repentance. Teaching that a simple prayer will obtain eternal security rather than a surrendered life to Jesus Christ as Lord.
- ☞ When believers stress obedience to Christ, they are deemed legalistic or derogatorily called Pharisees.
- ☞ The teacher has a mocking or sarcastic presentation about those who confront their teaching on grace.

In closing here are a couple of quotes from Dr. Michael L. Brown's book, "Hyper-Grace: Exposing the Dangers of the Modern Grace Message" which is an excellent resource on this subject. I highly recommend reading this book for further understanding, as he addresses almost all the points above.

"Simply stated, there is not a single verse anywhere in the Bible that pronounces us already forgiven for our future sins (meaning, sins we have not yet committed). Not one verse. Nowhere. Not even a hint of such a concept." - Dr. Michael L. Brown

"Again; thousands are deceived into supposing that they have "accepted Christ" as their "personal Savior," who have not first received Him as their LORD. The Son of God did not come here to save His people in their sin (to continue in sin), but "from their sins" (Matthew 1:21). To be saved from sins, is to be saved from ignoring and despising the authority of God, it is to abandon the course of self-will and self-pleasing, it is to "forsake our way" (Isa. 55:7). It is to surrender to God's authority, to yield to His



dominion, to give ourselves over to be ruled by Him. The one who has never taken Christ's "yoke" upon him, who is not truly and diligently seeking to please Him in all the details of life, and yet supposes that he is "resting on the Finished Work of Christ" is deluded by the Devil!" - Dr. Michael L. Brown

Please take the following Scriptures to heart, although many "grace" teachers would tell you that 1 John was not written to Christians. As you read, you can see plainly, it is written to Christians.

"And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make

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Him a liar, and His word is not in us. My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. Now by this we know that we know Him, if we keep His commandments. He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. He who says he abides in Him ought himself also to walk just as He walked. 1 John 1:5-10, 1 John 2:1-6

"Beloved, if our heart does not condemn us, we have confidence before God; and whatever we ask we receive from him, because we keep his commandments and do what pleases him. And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us." 1 John 3:21

Grace is truly extravagant. Grace truly reveals components of mercy and love. Grace clearly shows what God did for us in sending His own Son to die on the cross in our place. This extravagant and amazing grace revealed at the cross is an

amazing gift to those who truly believe. We can have forgiveness of all sin and complete atonement, as though we had never sinned. Grace saves and not works. No man can boast except in the blood of Jesus Christ. He is extravagant in His sacrifice and love for us. The Holy Spirit of Grace actually comes to live inside the true believer in Jesus Christ. This grace, the very presence of Jesus, brings salvation and teaches us to deny ungodliness and worldly lust in this life, and that we can be overcomers living sober and godly lives now. This amazing extravagant grace does not leave true believers in a lifestyle of sin; it changes their minds, their thinking, their desires. Grace also puts a longing in the hearts of true believers to look forward to His coming. ⁽³⁾

If you need further help to understand this wonderful concept of grace and how it is applied in our lives, please read Dr. Michael Brown's book, and you can certainly feel free to contact me at stephen@firststone.org

- (1) Eph. 5:5-8, 1 Cor. 6:9-11, Rev. 21:8 & 22:14-15
- (2) Jude 1:4
- (3) Titus 2:11-14



40 YEARS! UPDATE #FSM40YRS

First Stone Ministries is celebrating 40 Years of ministry! We had a wonderful fundraiser banquet with a delicious catered dinner that all enjoyed. We were really blessed by our amazing speakers Janet Mefferd, Christian Radio Talk Host from the Bott Radio Network and Andrew Comiskey, Founder, Executive Director of Desert Stream Ministries, Stephen Black, First Stone Ministries' Executive Director. Janet gave a message of hope in exposing the battle for the culture. Stephen shared about the ministry measures and a report from the Freedom Realized project and Andrew closed our evening with a powerful encouragement to stay the course of embracing Biblical truth of the divine intent of God for our human sexuality. We also had four terrific testimonies: Aaron Girod, Kerri Young, James Farrington, and Laura Leigh Stanlake. Diedrick Miller was our fantastic master of ceremonies and shared his own testimony with a beautiful song of worship. We started our **silent auction and we continue to offer it online through November 30th**. We were only able to raise half of the finances we need, so please consider giving today.



Quotes to Live By...

"You should never believe you will mature in Christ, becoming like Christ, until your life is marked by serving others." "In the absence of serving others, how can anyone lay claim that they love God?"

Dr. Sam Storms

Two Loves Audio

Audio recordings are now available from the Two Loves conference at which Stephen recently spoke. Look for the link on our website midway down in the Featured section.





“How can the church be a safer place for those struggling with same sex attraction to go?”

For the last several decades, the Church, which holds to biblical orthodoxy and seeing the scriptures as infallible, has persisted in some awkward handling in communicating a biblical sexual ethic. So often we in the Church have used a few “slam” verses as our explanation of why sexual sinners are in danger of hell. Although the teaching of hell is necessary and rarely taught today, it is not particularly helpful to the sexual sinner, especially the homosexual who is buried in shame. The modern culture sees the Church’s views as rigid or out of touch with their so-called enlightened and progressive ways. In some ways, the modern culture is right. We have been hateful or afraid to deal with sexual sinners. The following are some ideas on how the Church might be a safer place for all sexual sinners as we prepare our own environment and seek to save souls.

- Proclaim great hope in our all-sufficient God. It is His character and His ways that we preach and teach and not our preference and our ways. This matters because God is not like us, and He dares to call us to be like Him. (Tit. 2:11-15; 1 Pet. 1:14-19; Rom. 12:1-2)
- We give an answer for the hope that is within us when we share our own stories and are completely transparent with our own struggles. (Phil. 1:27-30; 1 Pet. 3:15; Mark 5:19, 2 Cor. 12:7-10, Rev. 12:11) If God is at work in you, your hope in God makes the Church much safer.
- We must teach a sincere faith in God. This requires some maturity in our faith beyond our first moments of believing. This changes our perspective overall. (Rom. 1:5, 16:26, Hebrews 11:1, 11:6; 1 John 5:4-5)
- Repentance and change is a normal part of the lives of *all* true believers. This is a process for all maturing believers and is not unreasonable or too difficult. Repentance is the first message of the gospel. The Greek words behind our translation “repent” is *metanoeo*. It means to change the mind and its thoughts and perceptions and dispositions and purposes. It is always assumed that believing is changing towards a life submitted to God in obedience. (Matt. 4:17, 1 Cor. 15:34; 1 Cor. 6:9-11; Eph. 4:17-24) We must be an example of this lifestyle to be a safe place for sexual sinners to find relief and hope.
- “Love covers” is a better position than “love affirms.” (1 Pet. 4:8) Jesus equates obedience to His commands with proof of our love. (John 14: 23-24; 15:8-11) Let’s be faithful to disciple the whole person and not just their sexuality. Let’s also be faithful to treat their struggle against sin as carefully as we would our own. Let’s forsake gossip (Pro. 11:13) and all things contrary to biblical love (1 Cor. 13:1-8a; Gal. 5:22-25). Let’s be strong encouragers, so that none of us are disqualified by weariness and unbelief (Heb. 3:12-13).



Support Groups

Our **Parents, Family & Friends** group meets each month on the 1st and 3rd Friday from 7-9:30pm, except for holidays and any conflicting FSM events. If you have someone in your family or friendship circle and need support from other biblically-grounded people, we encourage you to apply for admission to this group.

For information and application on any of our groups, please visit <http://www.firststone.org/support-groups>

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L-R: Stephen Black, Laura Leigh Stanlake, Joseph Thiessen, Verla-Marie Hull and Jim Farrington.



40 YEARS!
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