

DIVINE WORSHIP

8:30 A.M. AND 11:15 A.M.

*For you will not abandon my soul to Sheol,
or let your holy one see corruption.*

(Psalm 16:10, ESV)

VOLUNTARY: *Prelude on LEONI*

Richard Proulx

WELCOME AND ANNOUNCEMENTS

CHORAL INTROIT: *Come unto Me, Ye Weary*

LLANGLOFFAN

“Come unto me, ye weary, and I will give you rest.”
O blessed voice of Jesus which comes to hearts oppressed!
It tells of benediction, of pardon, grace, and peace,
Of joy that hath no ending, of love which cannot cease.

“And whosoever cometh I will not cast him out.”
O patient love of Jesus which drives away our doubt;
Which calls us, very sinners, unworthy though we be
Of love so free and boundless, to come, dear Lord, to thee!

The Chancel Choir

CALL TO WORSHIP

Mr. Lauten

+ **HYMN 34:** *The God of Abraham Praise*
Trinity Hymnal

LEONI

+ INVOCATION AND LORD’S PRAYER

Our Father, which art in heaven;
Hallowed be Thy name.
Thy kingdom come.

Thy will be done on earth, as it is in heaven.
Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the kingdom, and the power, and the glory, forever. Amen.

+ THE APOSTLES’ CREED

I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost; born of the Virgin Mary;
suffered under Pontius Pilate; was crucified, dead, and buried;

He descended into hell.

The third day He rose again from the dead;
He ascended into heaven;

and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

+ GLORIA PATRI

Henry Greatorex

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY: *Bread of Heaven*

David Ashley White

Bread of heaven, on thee we feed,
For thou art our food indeed:
Ever may our souls be fed
With this true and living bread;
Day by day with strength supplied
Through the life of him who died.

Vine of heav’n, thy blood supplies
This blest cup of sacrifice;
Lord, thy wounds our healing give,
To thy cross we look and live:
Jesus, may we ever be
Grafted, rooted, built in thee.

Josiah Conder

+ DOXOLOGY

Trinity Hymnal, no. 731

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

(During the 11:15 a.m. service, K4 and K5 children may leave for Children’s Church.
Parents should come for them in the Thornwell Education Building, Room 107.)

PRAYER FOR ILLUMINATION

SCRIPTURE LESSON

John 2:12-25
(Pew Bible page 887)

SERMON: *That You May Believe*

“Cleanliness Next to Godliness”

Dr. Derek W.H. Thomas

PRAYER OF INTERCESSION

INVITATION TO THE LORD’S SUPPER

+ **HYMN 512:** *I Lay My Sins on Jesus*

COMMEMORATION

Trinity Hymnal

THE READING OF THE LAW:

Mr. Bult ^(8:30) Dr. Fluhrer ^(11:15)

Minister: God spoke all these words saying, I am the Lord thy God,
which have brought thee out of the land of Egypt, out of the
house of bondage.

- All:**
- I. Thou shalt have no other gods before me.
 - II. Thou shalt not make unto thee any graven image.
 - III. Thou shalt not take the Name of the Lord thy God in vain.
 - IV. Remember the sabbath day, to keep it holy.
 - V. Honour thy father and thy mother.
 - VI. Thou shalt not kill.
 - VII. Thou shalt not commit adultery.
 - VIII. Thou shalt not steal.
 - IX. Thou shalt not bear false witness.
 - X. Thou shalt not covet.

(Exodus 20:1-17, KJV)

Jesus said unto him, Thou shalt love the Lord thy God with all
thy heart, and with all thy soul, and with all thy mind. This is
the first and great commandment. And the second is like unto
it, Thou shalt love thy neighbour as thyself. On these two
commandments hang all the law and the prophets.

(Matthew 22:37-40, KJV)

SCRIPTURAL WORDS OF ASSURANCE

PRAYER OF CONSECRATION

Minister:

Let us lift our spirits and hearts on high where Jesus Christ is in the glory of
His Father, from where we expect Him at our redemption. Let us not be
fascinated by these earthly and corruptible elements which we see with our
eyes and touch with our hands, seeking Him there as though He were enclosed
in the bread or wine. Only when our souls are lifted up above all earthly things,
even into heaven, and enter (by faith) the kingdom of God where Christ
dwells, shall we be nourished and edified by His substance. Therefore let us
be content to have the truth spiritually where the Word of God promises that
we shall find it.

John Calvin's *The Form of Church Prayers* (1542, 1545)

DISTRIBUTION OF THE ELEMENTS

THE LORD’S SUPPER

Our custom is to eat the bread and drink the wine as each of us receives it.

PRAYER OF THANKSGIVING

+ **HYMN 283:** *Alleluia! Alleluia!*
Trinity Hymnal

EBENEZER

+ BENEDICTION

+ CONGREGATIONAL RESPONSE

Benediction

WYCLIFF

May the grace of Christ our Savior and the Father’s boundless love,
With the Holy Spirit’s favor, rest upon us from above.

VOLUNTARY: *Postlude on TRURO*

Michael Bedford

+ Congregation Standing

An Invitation: We observe the sacrament of the Lord’s Supper during the worship
service this morning. The table around which we gather is the Lord’s. All those
worshipping with us who have made a public profession of faith, are communicant
members of other Christian churches, and affirm the doctrines of the Apostles’
Creed are cordially invited to join us at the Lord’s table.

Note: Gluten-free bread for communion will be available in the Narthex prior
to the service. Also, white envelopes for the Deacons’ Fund – taken in
association with communion – are available in the pews.

Congregational Dinner and Meeting: The annual dinner and congregational
meeting for the adoption of the 2019 budget, the election of the Nominating
Committee, the election of the church treasurer, and any other matters will be held
on Wednesday, January 30, in the Family Life Center. There is no charge for the
dinner, which will begin at 5:30 p.m. The serving line will open at 5:15 p.m., and
the congregational meeting will begin immediately following dinner. The
Corporation of The First Presbyterian Church will meet immediately following the
congregational meeting to elect officers and act on any other business that may
come before the congregation. Nurseries for infants through three years old will
be available beginning at 6:00 p.m. Children’s activities for K4-5th grade will be
offered beginning at 6:15 p.m. Parents, please feed your children prior to the
nursery and/or children’s program.

SERMON NOTES

“Cleanliness Next to Godliness”
John 2:12-25 | Dr. Derek W.H. Thomas

WELCOME

We extend our cordial greetings to all who are visiting us today and hope that you will join us again for worship. We ask our guests to sign the Friendship Register along with members of the congregation and to give us an address so that we can send you information about the First Presbyterian Church.

THE FIRST PRESBYTERIAN CHURCH

COLUMBIA, SOUTH CAROLINA
EST. 1795

WORSHIP AT FIRST

Things to consider

- ☞ **Thank you for turning off cell phones during the worship service.**
- ☞ **Please leave any food or drink outside of the Sanctuary.**
- ☞ Those who have been detained are asked to take their places either during the first hymn or during the organ interlude following the singing of the “Gloria Patri.”
- ☞ The 8:30 a.m. worship service is broadcast on WISW 1320 AM and www.wisradio.com at 11:00 a.m. Sundays. All services are available on live streaming audio at www.firstprescolumbia.org.
- ☞ The Audio Ministry provides CDs of today’s 8:30 a.m. service in the Narthex after the 11:15 a.m. service. All sermons preached by our ministers are available from the church website at www.firstprescolumbia.org.
- ☞ If able, please make room in your pews for others. This helps the ushers as they seat people.
- ☞ **The Sanctuary is equipped with a hearing assistance system. Please ask deacons for a receiver.**
- ☞ First Presbyterian Church uses two hymnbooks. *Trinity Hymnal* is the blue hymnbook, and *The Hymnbook* is the red hymnbook.
- ☞ Nurseries for children to the age of four are provided in the Thornwell Education Building.
- ☞ A quiet room with a live video feed of the service is available in Thornwell, Room 113. There, mothers may attend to the needs of their children.

MINISTRY STAFF

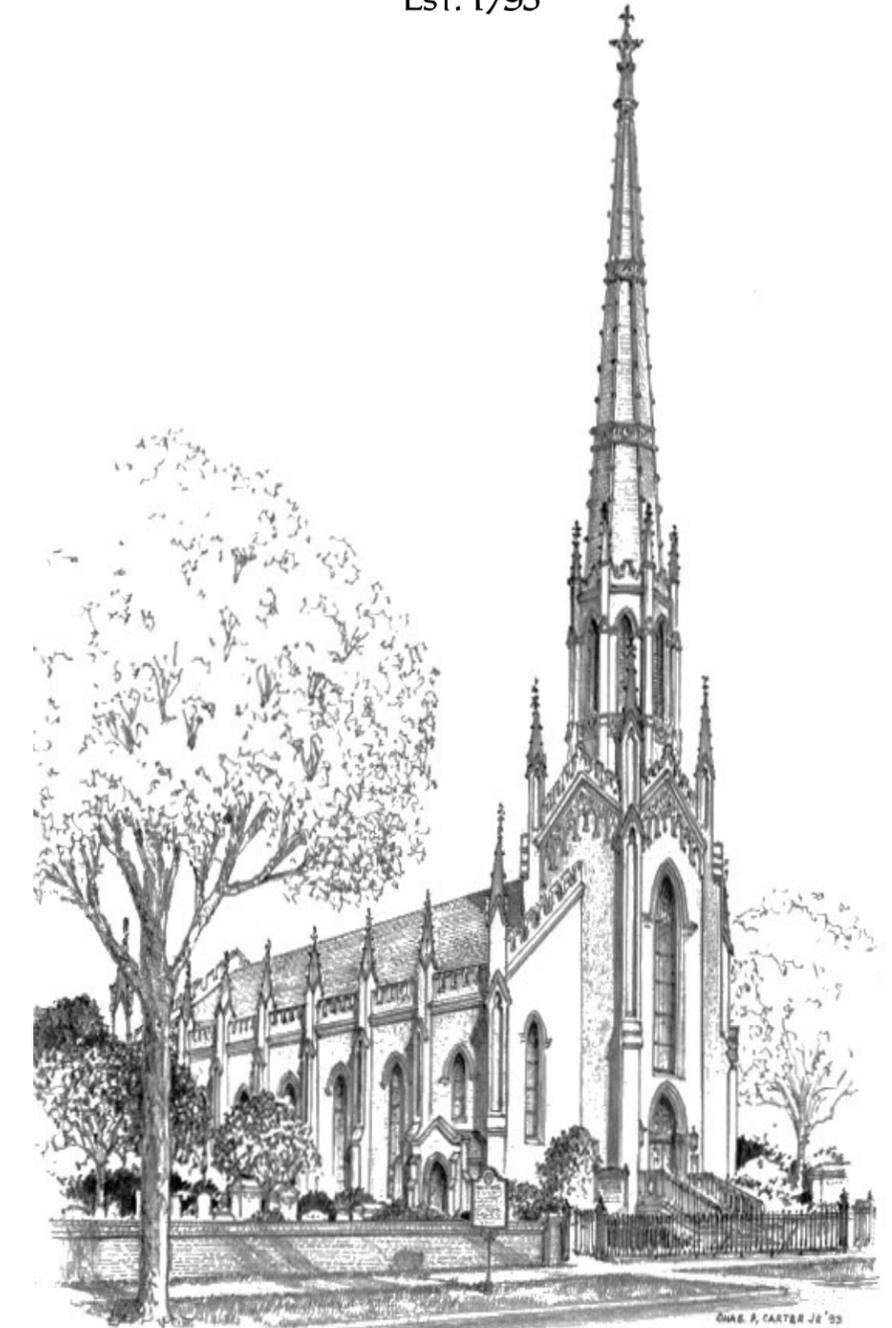
DR. DEREK W.H. THOMAS, SENIOR MINISTER

Dr. Brad A. Anderson, Director of Youth Ministry	Rev. David H. Lauten, Minister of Congregational Care
Chad Barrett, Finance and Operations	Joshua Madsen, Assistant Director of Youth Ministry
Rev. Bryan F. Bult, Minister to the Elderly	Rev. Neal R. Mathias, World Missions Director
Nate Cesky, Assistant Director of College Ministry	Thomas Russell, Assistant Director of Music Ministry
Dr. Daniel B. Cole, Director of Music Ministry	Rev. Josh A. Squires, Minister of Counseling
Barbara Diller, Congregational Nurse	Hannah Stevenson, Assistant Director College Ministry
Dr. Gabriel N.E. Fluhrer, Minister of Discipleship	Patricia Stoker, Assistant Director of Youth Ministry
David Henderson, Director Young Adult and College Ministry	Richard Wolford, Executive Chef
Beth Ann Hurst, Assistant Director of Youth Ministry	Emily Woodard, Director of Women’s Ministry
Hannah Lampman, Director of Children’s Ministry	

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LORD’S DAY, JANUARY 13, 2019

8:30 A.M. AND 11:15 A.M.

“IT IS GOOD TO GIVE THANKS TO THE LORD, TO SING PRAISES TO YOUR NAME, O MOST HIGH; TO DECLARE YOUR STEADFAST LOVE IN THE MORNING, AND YOUR FAITHFULNESS BY NIGHT.” (PSALM 92:1,2)

1324 MARION STREET, 29201

EVENING WORSHIP
6:00 P.M.

UNCHANGING GRACE FOR UNCERTAIN TIMES

COUNTERCULTURAL HUSBANDS

1 Peter 3:7 | Dr. Gabriel N.E. Fluhrer

The God of Abraham Praise

The God of Abraham praise, who reigns enthroned above,
Ancient of everlasting days and God of love.

Jehovah! Great I AM! By earth and heav'n confessed;
I bow and bless the sacred name, forever blest.

The God of Abraham praise, at whose supreme command
From earth I rise, and seek the joys at his right hand.
I all on earth forsake, its wisdom, fame, and pow'r,
And him my only portion make, my shield and tow'r.

He by himself hath sworn, I on his oath depend;
I shall, on eagles' wings upborne, to heav'n ascend.
I shall behold his face, I shall his pow'r adore,
And sing the wonders of his grace forevermore.

The goodly land I see, with peace and plenty blest,
A land of sacred liberty and endless rest.

There milk and honey flow, and oil and wine abound,
And trees of life forever grow, with mercy crowned.

There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height his kingdom maintains,
And glorious with his saints in light forever reign.

The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry.
Hail, Abraham's God and mine! I join the heav'nly lays;
All might and majesty are thine, and endless praise.

John 2:12-25

After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. 16 And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." 17 His disciples remembered that it was written, "Zeal for your house will consume me."

18 So the Jews said to him, "What sign do you show us for doing these things?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "It has taken forty-six years to build this temple,[b] and will you raise it up in three days?" 21 But he was speaking about the temple of his body. 22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

23 Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. 24 But Jesus on his part did not entrust himself to them, because he knew all people²⁵ and needed no one to bear witness about man, for he himself knew what was in man.

I Lay My Sins on Jesus

**I lay my sins on Jesus, the spotless Lamb of God;
He bears them all, and frees us from the accursed load:
I bring my guilt to Jesus, to wash my crimson stains
White in his blood most precious, till not a spot remains.**

**I lay my wants on Jesus; all fulness dwells in him;
He heals all my diseases, he doth my soul redeem:
I lay my griefs on Jesus, my burdens and my cares;
He from them all releases, he all my sorrows shares.**

**I rest my soul on Jesus, this weary soul of mine;
His right hand me embraces, I on his breast recline.
I love the name of Jesus, Immanuel, Christ, the Lord;
Like fragrance on the breezes his name abroad is poured.**

**I long to be like Jesus, meek, loving, lowly, mild;
I long to be like Jesus, the Father's holy child:
I long to be with Jesus amid the heav'nly throng,
To sing with saints his praises, to learn the angels' song.**

THE READING OF THE LAW

Minister: God spoke all these words saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Congregation: Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image. Thou shalt not take the Name of the Lord thy God in vain. Remember the Sabbath and keep it holy. Honor thy father and thy mother. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness. Thou shalt not covet. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Alleluia! Alleluia!

**Alleluia! Alleluia! Hearts to heav'n and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise:
He who on the cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.**

**Christ is risen, Christ the first fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield:
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.**

**Alleluia! Alleluia! Glory be to God on high;
Alleluia to the Savior, who has won the victory;
Alleluia to the Spirit, fount of love and sanctity.
Alleluia! Alleluia! To the Triune Majesty.**

Benediction

**May the grace of Christ our Savior
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.**