

Welcome To Fifth Street Presbyterian Church

We gather today to hear God speak in the reading and preaching of His Word. And, we gather to respond to His voice in our songs, prayers, and affirmations. In this ordinary worship of God we find extraordinary grace, encouragement and reason to hope. This corporate worship of God is the most important thing that happens upon the earth and we are delighted to have you with us as we approach the Father in Christ's name by the power of the Holy Spirit.

This week at a glance:

Sunday	9:30 a.m. 11:00 a.m. 12:15 p.m.	Sunday School Worship Service Choir Practice
Tuesday	6:00 p.m.	Session
Wednesday	7:00 a.m. 10:30 a.m.	Reading Calvin Dust to Glory

If you are visiting today, we would appreciate a record of your visit, which you can provide by filling out one of the visitor's cards that you will find in the pew. Please place the card in the offering plate. Thank you!

ANNOUNCEMENTS

February 19, 2017

A new Bible study for ladies has begun. The class will meet each Wednesday through April 26 at 10:30 a.m. in the Fellowship Hall. This semester we have started the study "Dust to Glory" (an overview of the Bible with R.C. Sproul). If you would like to participate in the class, please visit the registration table in the hallway near the Fellowship Hall. There is no cost associated with the class and childcare will be available. If you have any questions, please see Kim Covington.

As you pray please remember:

- Joe and Beverly Kanewske
- Sonya Joyce
- Ian Jones--MTW
- Gideons International
- Christ the King Presbyterian of Longview (OPC)

If you wish to look into the trichotomy/dichotomy discussion a bit more here are two links:

<https://heidelblog.net/2014/03/reformed-basics-on-dichotomy-and-trichotomy/>
http://thirdmill.org/articles/kim_riddlebarger/kim_riddlebarger.Trichotomy.html

The Faith That Justifies Also Sanctifies. St. John also constantly introduces the thought that faith must be true and not false. For there are many who do confess these two points that Christ is true God and Savior; but their confession remains mere froth on the tongue. There is no sincerity in their heart, no truth, but merely a fleeting fancy. For this reason St. John insists that faith be genuine and active in good works and that it be seen through works. For although faith is enough for salvation and I obtain the kingdom of heaven through faith, good works must nonetheless follow, or my faith is not genuine. For faith is so serious a matter that it does not remain without good works. --Martin Luther