

I am Weary, but God is not  
Psalm 6

- I. Prayers of a Distressed Man 1-7
  - A. His greatest Dreadô God's Wrath
  
  
  
  
  
  
  
  
  
  
  - B. His greatest Desiresô Pity, Pardon, Power, and Peace

- II. Peace for a Praying Man 8-10
  - A. The Saint who Prays

- B. The God who Hears

## Welcome To Fifth Street Presbyterian Church

*Our purpose for meeting together today is to meet with our Lord as a body of believers. We meet that we might hear Him speak in the reading and preaching of His Word. And, we meet to respond to His voice in our songs, prayers, and affirmations. In the ordinary worship of God we find extraordinary grace, encouragement and reason to hope. This corporate worship of God is the most important thing that happens upon the earth and we are delighted to have you with us as we approach the Father in Christ's name by the power of the Holy Spirit.*

### **This week at a glance:**

|           |            |                 |
|-----------|------------|-----------------|
| Today     | 9:30 A.M.  | Sunday School   |
|           | 10:40 A.M. | Prayer          |
|           | 11:00 A.M. | Morning Worship |
|           | 6:00 P.M.  | Evening Service |
| Wednesday | 6:30 P.M.  | Choir Practice  |

***Visitors:** We would appreciate a record of your visit, which you can provide by filling out one of the visitor's cards that you will find in the pew. Please place the card in the offering plate. Thank you!*

# ANNOUNCEMENTS

The Evening Service will meet this evening in the fellowship hall at 6 p.m. We sing, pray, hear God's Word, and enjoy fellowship together. Tonight the meal theme is chili dogs and whatever food you decide to bring. We hope you can join us as look to God to use His means of grace to grow our love for Him and each other.

## Ladies! Ladies! Ladies!

WHAT? Women's Ministry Bible Study  
The Psalms: Finding the Way to Prayer and Praise  
By: Kathleen Nielson

WHERE? Home of: Nancy Moore

WHEN? Each Tuesday for six weeks  
Beginning: October 14, 10:30 am until 12:00 noon

WHO? Led by: Nancy Moore

*Please let us know you are coming by signing up at the table across from the kitchen. If you have questions please speak with Caitlin Covey.*

**A congregational meeting** will be held next Sunday following the morning service for the purpose of electing church officers. Matt LaRoy and Daniel Martin for the office of Deacon. Joe Kanewske, Matt Marshall, Fred McDowell, and Chris Wiesinger\* for the office of Ruling Elder. (\*Chris' status is pending a brief meeting with the Session to affirm his willingness to serve). Also included in this meeting will be the election of Trustees.

**Help is needed in the Nursery:** Please speak with Rosie Abernathy if you are willing to help with the nursery.

**An opportunity to pray:** There is a room set aside in the educational wing for those who wish to pray before the worship service from 10:40-10:55. We will have someone there to begin and end the prayer time and a list of requests will be provided.

**As You Pray,** would you also pray for:

FSPC Women's Ministry  
Nathanial Adawonu & New Harvest Missions in Togo  
Officer Election next Sunday  
Glenn & Jamie Milham and Ben & Hope Ferrell  
Caitlin Covey and the child on the way  
Prison Bible Study Monday Pastor Simmons will be teaching  
Redeemer PCA, Temple, TX

**As you prepare for coming to the Lord's Table next week.**

*Thoughts on True Communion with Christ in the Lord's Supper* By J. Ligon Duncan

Reformed confessional teaching on the nature of the sacraments may be epitomized as follows: God's sacraments or covenant signs/seals are visible words (Augustine). In them we see with our eyes the promise of God. Indeed, in the sacraments we see, smell, touch, and taste the word. In the public reading and preaching of Scripture, God addresses our mind and conscience through the hearing. In the sacraments, He uniquely addresses our mind and conscience through the other senses. In, through, and to the senses, God's promise is made tangible. A sacrament is a covenant sign and seal, which means it reminds us and assures us of a promise. That is, it points to and confirms a gracious promise of God to His people. Another way of saying it is that a sacrament is an action designed by God to sign (symbolize) and seal (ratify) a covenantal reality, accomplished by the power and grace of God, the significance of which has been communicated by the word of God, and the reality of which is received or entered into only by faith. Hence, the weakness, the frailty of human faith welcomes this gracious act of reassurance. The sacraments are by nature supplemental to and confirmatory of the promises held out in the word, and the grace conveyed by them is the same grace held out via the means of preaching. The sacraments are efficacious for the elect and the elect only, since their benefits are sanctificational and received by faith.

The consensus of Reformed teaching on the way in which Christ is present in the Lord's Supper may be summarized as follows: there is absolutely no corporeal presence of Christ whatsoever in the Lord's Supper. The believer does indeed receive Christ in the Supper, but not by the mouth, rather by faith. Nor does Christ's humanity come down to the believer, but by the Spirit the believer is raised in heart to receive Christ in His ascended glory.