

ANNOUNCEMENTS

The Evening Service will meet in the fellowship hall at 6 p.m. We sing, pray, hear God's Word, and enjoy fellowship together. Light refreshments will be provided following the service. We hope you can join us as we gather around the wonderful gifts of God's ordinary means of grace.

Ladies, you are warmly invited to participate in what promises to be an interesting and spiritually encouraging Bible Study beginning Oct. 14, 10:30 a.m. -12:00 p.m. at the home of Nancy Moore, 1106 S. College. Study guides are available on the table across from the kitchen and you are encouraged to read lesson 1 and answer the questions in preparation for the Oct. 14 study.

Help is needed in the Nursery: Please speak with Rosie Abernathy if you are willing to help with the nursery.

An opportunity to pray: There is a room set aside in the educational wing for those who wish to pray before the worship service from 10:40-10:55. We will have someone there to begin and end the prayer time and a list of requests will be provided.

Our Joint Service with Tyler OPC is scheduled for October 26 at 6:00 P.M. We will be hosting the service and providing refreshments and Pastor Johnson will be preaching.

Elizabeth Bethö Gehman went home to be with our Lord on September 10, 2014 at the age of 92. Elizabeth was the wife of one of our former pastors, Wayne Gehman, who served our church from 1967 until 1970. Her obituary is posted on the bulletin board beside the choir room.

A congregational meeting will be held following the morning service. The meeting is called for the election of church officers and trustees and will be very brief.

As You Pray, would you also pray for:

FSPC Women's Ministry & Bible study beginning this month
Glenn & Jamie Milham and Ben & Hope Ferrell
Caitlin Covey and the child on the way
Pastor John Butler, teaching in Malaysia for 3 weeks
Prison Bible Study Monday Pastor John Johnson
Living Alternatives of Tyler
Rick Box MTW, Columbia S.A., church planter
King's Parish A.R.P., and Pastor David Winburne

A little help from the Heidelberg Catechism:

How is it signified and sealed to you in the Holy Supper that you partake of the one sacrifice of Christ on the cross and all His benefits? (Q. 75)

Thus: that Christ has commanded me and all believers to eat of this broken bread and to drink of this cup in remembrance of Him, and has joined therewith these promises: first, that His body was offered and broken on the cross for me and His blood shed for me, as certainly as I see with my eyes the bread of the Lord broken for me and the cup communicated to me; and further, that with His crucified body and shed blood He Himself feeds and nourishes my soul to everlasting life, as certainly as I receive from the hand of the minister and taste with my mouth the bread and cup of the Lord, which are given me as certain tokens of the body and blood of Christ.

What does it mean to eat the crucified body and drink the shed blood of Christ? (Q. 76)

It means not only to embrace with a believing heart all the sufferings and death of Christ, and thereby to obtain the forgiveness of sins and life eternal; but moreover, also, to be so united more and more to His sacred body by the Holy Spirit, who dwells both in Christ and in us, that, although He is in heaven and we on earth, we are nevertheless flesh of His flesh and bone of His bone, and live and are governed forever by one Spirit, as members of the same body are governed by one soul.