

# The Dover Dove



*November 2015 Newsletter of Dover Baptist Church Phone (804) 784-5681  
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Dr. Todd Kube, Pastor*

## **“An Economic Lesson in the American Thanksgiving Story”**

Hello Church. Grace and Peace to you! The following is an interpretation of the Thanksgiving story based upon economics. I'll let you ponder about who wrote it. If you would like to know, please ask me and I will reveal the author's identity. Thanks, Pastor Kube.

"The story of the Pilgrims begins in the early part of the Seventeenth Century ... The Church of England under King James I was persecuting anyone and everyone who did not recognize its absolute civil and spiritual authority. Those who challenged ecclesiastical authority and those who believed strongly in freedom of worship were hunted down, imprisoned, and sometimes executed for their beliefs. A group of separatists first fled to Holland and established a community.

"After eleven years, about forty of them agreed to make a perilous journey to the New World, where they would certainly face hardships, but could live and worship God according to the dictates of their own consciences. On August 1, 1620, the Mayflower set sail. It carried a total of 102 passengers including the forty Pilgrims led by William Bradford. On the journey, Bradford set up an agreement, a contract that established just and equal laws for all members of the new community, irrespective of their religious beliefs. Where did the revolutionary ideas expressed in the Mayflower Compact come from? From the Bible. The Pilgrims were a people completely steeped in the lessons of the Old and New Testaments. They looked to the ancient Israelites for their example.

"And, because of the biblical precedents set forth in Scripture, they never doubted that their experiment would work. But this [voyage on the Mayflower] was no pleasure cruise. The journey to the New World was a long and arduous one. And when the Pilgrims landed in New England in November, they found, according to Bradford's detailed journal, a cold, barren, desolate wilderness. There were no friends to greet them, he wrote. There were no houses to shelter them. There were no inns where they could refresh themselves. And the sacrifice they had made for freedom was just beginning. They stayed and lived on the Mayflower, some of them, for quite a while. During the first winter, half the Pilgrims -- including Bradford's own wife -- died of either starvation, sickness or exposure. When spring finally came, Indians taught the settlers how to plant corn, fish for cod and skin beavers for coats.

"Life improved for the Pilgrims, but they did not yet prosper! Thanksgiving is explained in some textbooks as a holiday for which the Pilgrims gave thanks to the Indians for saving their lives, rather than as a devout expression of gratitude grounded in the tradition of both the Old and New Testaments, the Bible.

"Here is the part that has been omitted: The original contract the Pilgrims had entered into with their merchant-sponsors in London called for everything they produced to go into a common store, and each member of the community. Every pilgrim was entitled to one common share. All of the land they cleared and the houses they built belonged to the community as well. They were going to distribute everything they owned and everything they built equally. All of the land they cleared and the houses they built belonged to the community as well.

"William Bradford, who had become the new governor of the colony, recognized that this form of collectivism was as costly and destructive to the Pilgrims as that first harsh winter, which had taken so many lives. He decided to take bold action. Bradford assigned a plot of land to each family to work and manage, and it was theirs. He assigned it, but they owned it, thus turning loose the power of the marketplace. That's right. Long before Karl Marx was even born, the Pilgrims had discovered and experimented with what could only be described as socialism. And what happened? It didn't work! They nearly starved!

"It never has worked! Do you know why it didn't work? What Bradford and his community found was that the most creative and industrious people had no incentive to work any harder than anyone else, because everybody had an equal share, unless they could utilize the power of personal motivation! They were not going to be able to change anything. But while most of the rest of the world has been experimenting with socialism for well over a hundred years -- trying to refine it, perfect it, and re-invent it, spend more money on it, the Pilgrims decided early on to scrap it permanently.

"What Bradford wrote about this social experiment should be in every schoolchild's history lesson. If it were, we might prevent much needless suffering in the future, such as that we're enduring now, trying the same thing over and over. This is Bradford. "The experience that we had in this common course and condition. The experience that we had in this common course and condition tried sundry years...that by taking away property, and bringing community into a common wealth, would make them happy and flourishing -- as if they were wiser than God," Bradford wrote.

**“An Economic Lesson in the American Thanksgiving Story”**  
**-Cont’d-**

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"'For this community [so far as it was] was found to breed much confusion and discontent, and retard much employment that would have been to their benefit and comfort,' meaning, nobody worked any harder than they had to because they didn't get to keep anything that they made. It all went into a common store. There was a bunch of laziness that set in, and some people didn't do anything. They got an equal share of everything anyway, so why work? It's human nature.

"Bradford wrote, 'For young men that were most able and fit for labor and service did repine that they should spend their time and strength to work for other men's wives and children,' without being paid for it, meaning they finally figured out: Why are we doing this? The ones who were working, the ones who were creative and industrious, while others were sitting around doing, asked: Why should we do this? It was "'thought injustice.' Why should you work for other people when you can't work for yourself? That's what he was saying. The Pilgrims found that people could not be expected to do their best work without incentive. So what did Bradford's community try next? They unharnessed the power of good old free enterprise by invoking the undergirding capitalistic principle of private property.

"Bradford again. 'Every family was assigned its own plot of land to work and permitted to market its own crops and products. And what was the result? 'This had very good success,' wrote Bradford, 'for it made all hands industrious, so as much more corn was planted than otherwise would have been.' So they set up trading posts and exchanged goods with the Indians. The Indians had saved their lives earlier, but now they had all of this bounty that their foray into capitalism had produced. The profits allowed them to pay off their debts to the merchants in London.

"And the success and prosperity of the Plymouth settlement attracted more Europeans and began what came to be known as the 'Great Puritan Migration.' The word of prosperity spread back across the Atlantic Ocean. That's how big it was. But this story stops when the Indians taught the newly arrived suffering-in-socialism Pilgrims how to plant corn and fish for cod. That's where the original Thanksgiving story stops, and the story basically doesn't even begin there.

"The real story of Thanksgiving is William Bradford giving thanks to God for the guidance and the inspiration to set up a thriving colony. The bounty was shared with the Indians. There was a thanks to the Indians. They had so much, they had the Indians over. They did sit down, and they did have free-range turkey and organic vegetables. But it was not the Indians that save the Pilgrims, and it was not the Indians who saved the day. It was capitalism and Scripture which saved the day, as acknowledged by George Washington in his first Thanksgiving Proclamation in 1789. It is thanks to God for the Constitution, for the inspiration for the Constitution. Thanks to God for the inspiration for the founding of the country. It's why so many of us are so devoted to preserving this country as founded and not allowing it to become what the Pilgrims nearly died first establishing.

Blessings,

Pastor Kube

## Nursing Home Worship and Bible Study Ministry

Over the past several years and specifically the past several months we have been witnessing the way God works through His obedient servants. You have heard me tell of how I was not particularly interested in serving in a long term care facility until God used another one of his servants to confirm that it was, in fact, God who was calling me to serve at Lexington. As a result I stepped out and began something that I really didn't want to do in the first place. We have now been ministering at Lexington Health & Rehabilitation for almost five years. It all started with a once a month worship service on the third Sunday of each month. Jackie, Bobby, Robyn and I have been faithful in serving on most of these Sundays. There are, of course, others who have stepped in to serve when needed.

Two years ago some of the residents asked for a time of Bible study. God has provided that Bible study on the second and forth Friday mornings. It has been amazing to see that Bible study grow. There are sometimes more than twenty five in attendance. These Friday meetings have fueled the growth of the Sunday worship service. Attendance is now more than thirty on Sundays.

God didn't stop there. A new "**Open Door**" has appeared before us. I have been asking Him and my brothers and sisters in Yeshuah to provide faithful servants to visit those residents in "**The room at the end of the hall**". These are the residents we never see in the community areas. They are for the most part confined to their rooms or beds. Some can get out, but rarely do. Some have been rejected by family, forgotten by their churches and the result is they become angry at God. Some have lived a life time in the church and served as teachers, ministers, choir members and are experiencing the great loss of not being able to do those things any more. There is a great need that can be filled in a number of ways. Without a commitment to a hard schedule one could just go from time to time for a visit to an individual and simply be a friend and an encourager. That could be anything from sharing stories about yourself, the bible or current events, to playing simple games.

The "**New Open Door**" I just mentioned came about when one of the residents (Mary) had a burden for other residents of Lexington. She told me of others who just wanted a visitor, someone to pray with them or just assure them that someone cared. Knowing their individual needs she asked me if I would go with her to visit these neighbors. As of September 24th, we have selected times available to both of us during the day to walk down the hallways and simply share the message with others in Jesus' name. We have made three of those visits and watched God work. As a result God has increased His Church by three born again souls. Mary had been inquiring about what she could do to serve the Lord while being confined to Lexington. I assured her that God wanted her to "bloom where she was planted." We prayed together and what I just told you was the answer to that prayer.

God hasn't stopped there either. Another resident was in the Bible Study meeting when this question came up and has since decided to step up and actively serve the Lord at Lexington. She will need help and encouragement as well as disciplining. Another door has opened. Who from our church is willing to enter?

There are so many ways to serve in this ministry. If you are a youth, young adult, married adult with children, older adult or retired adult, there is a place to serve. Actually children can serve too. Please pray for God to reveal to you how you can fit into God's ministry at Lexington Court. Come to one of the Sunday worship services, Friday Bible Studies, or even walk with me to one of the "**rooms at the end of the hall**" and see firsthand what God is doing at Lexington and where you may be able to serve.

Remember, many of those residents are at the twilight of their lives and need to be loved, respected, encouraged and befriended. They need you to bring them the story of the unending Love of Jesus. Our Love, His Love, is never seen if we fail to display it.

Jesus explained the Greatest commandments when he said; "*YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.*"<sup>38</sup> *This is the great and foremost commandment.* <sup>39</sup>*The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'* <sup>40</sup>*On these two commandments depend the whole Law and the Prophets.*" (Matthew 22:37 – 40).

He also said; "*You are the light of the world. A city set on a hill cannot be hidden; nor does anyone light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.*" (Matthew 5:14 – 16).

May we all let the "lamp of our love, the love of Jesus, shine before our neighbor and light the way to eternity with our precious Lord, Savior and King.

### Our November Schedule is:

#### Sunday Worship and Praise Service

November 15 at 2:30pm.

#### Friday Bible Study

November 13 & 27 at 10:30am.

#### Visit The Rooms At The End Of The Hall

**Spontaneous visits on an as needed or as requested basis.**

Anyone moved to participate in any part of this ministry please see Bob or contact the church office. There is lots of room in this boat and the fishing is good.

*'You shall rise up before the grayheaded and honor the aged, and you shall revere your God; I am the LORD.'* (Leviticus 19:32)

In His Name,  
Bob Gearheart

## **THE GOSPEL THROUGH MUSIC**

**“Make a joyful noise unto the Lord all ye lands. Serve the Lord with gladness, come before His presence with singing.” Psalm 100:1-2**

**Let’s remember who God is, and let’s thank Him for all His blessings.**

**Let’s not only thank Him for our personal blessings of life but we must never cease to thank Him for the gift of His Son, our Lord and Savior. “For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life.” John 3:16**

**This love is also shown in 1 John 4:10, “Herein is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.”**

**Thank you , Lord, for saving my soul, thank you, Lord for making me whole; thank you, Lord, for giving to me Thy great salvation so rich and free. Let’s also remember that band of pilgrims who knelt on a rock and gave fervent thanks to God for their newfound home. They had come across wild and stormy seas to find safety and shelter in a peaceful haven. On these shores our forefathers established this great America. Where we as Christians should do all in our power to preserve liberty, we must never forget to thank God for this precious gift.**

**Let’s remember Paul’s words “I exhort, therefore, that first of all supplication, prayers, intercessions, and giving of thanks be made for all men; for kings and for all that are in authority, that we may lead a quiet and peaceable life in all godliness and holiness.” 1 Timothy 2:1-2**

**I praised God for the beauty of His creation this morning in the rain. The beauty of His trees, the colors only God can paint. In these many years, His wonders still astound me. “Sing to the Lord of harvest, sing songs of love and praise; by Him the rolling seasons.”**

**Thanksgiving set apart and observed the last Thursday of November as a day of Thanksgiving and praise to our beneficent Father who dwelleth in the heavens.**

**And from there, we roll right into Advent: Longing for the Light! “For they who wait shall renew their strength. They shall mount up with wings like eagles. They shall run and not be weary. They shall walk and not faint.” Isaiah 40:31**

**Hoping...waiting...preparing...longing. We remember as children the anticipation of wonder and longing in our hearts for Christmas. Our surrounding world has already jumped into this Holy season earlier and earlier every year with images and sounds too bold and loud for the Infant in Bethlehem. May our Advent season to worship truly begin with that childlike wonder we remember from long ago.**

**We light a candle in the darkness, O Lord, but our hearts long for you. Just as the people before Christ longed for His birth, we long for His second coming.**

**Love, Prayers and Blessings to you all,  
Marsha Ann Worsham**

**Happy Thanksgiving!**

**KID'S STUFF**  
**By Donna Martin**  
**Youth & Children's Director**

Our outing last month was a great success. The Youth and I went to see the movie "Woodlawn." I would recommend it to anyone. Due to the fall festival, Thanksgiving holiday and getting ready for our Christmas skit, we will not have a November outing. We will practice the skit during children church and team kids. I hope you can join us.

God bless,  
Donna

**WMU**

The **WMU** will have their next meeting on November 10th at 11:00 am in the church Library. All are welcome to attend. Just come for an inspiring missions message, and bring a favorite covered dish to share for lunch.

The "**OPERATION CHRISTMAS CHILD, SAMARITAN'S PURSE**" is the November project. Shoeboxes and packing information brochures are located in the Prayer Parlor. All shoeboxes will be collected for distribution by November 15. Millions of shoeboxes will be delivered around the world to boys and girls introducing them to the gospel of Jesus Christ through this Billy Graham ministry. Every shoebox is an opportunity to reach one more child for Christ. In testimony, one (now grown) recipient told his audience that as a small child, receiving the small box was equal to Americans receiving a brand new car for free! He is now a minister his homeland.

As an ongoing project, the **WMU** is accepting note pads, cards and stamps to be given to inmates at the Goochland Women's Prison.

**DEACONS' MEETING**

The Deacons will meet on Monday, November 9th at 7:00 pm in the church Library.

**DEACON OF THE MONTH**

**JENNIFER NAPIER**

**COMMUNION SERVERS**

Margaret Hill      Chad Hammack  
Jennifer Napier      Rob Martin  
\*Juanita Deck

**BELL RINGERS**

November 01      Dakota Higgs  
November 08      Lindsay Roberts  
November 15      Genna Hammack  
November 22      Elijah Higgs  
November 29      Katie Roberts

**NURSERY WORKERS**

November 01      Joanie Collins  
                         Sara Rowe  
November 08      Jean Eyrolles  
                         Maye Higgs  
November 15      Virginia Parrish  
                         Amanda Team  
November 22      Pat Heffinger  
                         Tom Heffinger  
November 29      Gail Cochran  
                         Mishelle Lawler



November 2015

*Dower Baptist Church*



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>1</p> <p>9:00 AM Prayer Service 9:45 AM Sunday School 11:00 AM Worship Service &amp; Communion Service</p>	<p>2</p> <p>World Day of Prayer</p>	<p>3</p> <p>Baptist Womens' Day of Prayer Election Day (HH will be occupied)</p>	<p>4</p> <p>5:30 PM Fellowship Meal 6:00 PM Bible Study &amp; Prayer Meeting 6:30 M Youth &amp; Children's Choir 7:00 PM Adult Choir &amp; Team Kids</p>	<p>5</p>	<p>6</p>	<p>7</p> <p>10:00 AM - 2:00 PM Fall Festival</p>
<p>8</p> <p>9:00 AM Prayer Service 9:45 AM Sunday School 11:00 AM Worship Service</p>	<p>9</p> <p>7:00 PM Deacons' Meeting</p>	<p>10</p> <p>11:00 AM WMU Meeting</p>	<p>11</p> <p>6:00 PM Bible Study &amp; Prayer Meeting 6:30 PM Youth &amp; Children's Choir 7:00 PM Adult Choir &amp; Team Kids</p>	<p>12</p>	<p>13</p> <p>10:30 AM Lexington Ct. Bible Study</p>	<p>14</p> <p>5:00 - 8:00 PM Fish Fry</p>
<p>15</p> <p>9:00 AM Prayer Service 9:45 AM Sunday School 11:00 AM Worship Service</p> <p>2:30 PM Nursing Home</p>	<p>16</p> <p>7:00 PM Unified Budget Meeting with Steve Allisbrook</p>	<p>17</p>	<p>18</p> <p>6:00 PM Bible Study &amp; Prayer Meeting 6:30 PM Youth &amp; Children's Choir 7:00 PM Adult Choir &amp; Team Kids</p>	<p>19</p>	<p>20</p>	<p>21</p>
<p>22</p> <p>9:00 AM Prayer Service 9:45 AM Sunday School 11:00 AM Worship Service</p>	<p>23</p>	<p>24</p>	<p>25</p> <p>7:30 PM Community Thanksgiving Service at Gum Spring United Methodist Church</p>	<p>26</p> <p>Thanksgiving Day</p>	<p>27</p> <p>10:30 AM Lexington Ct. Bible Study</p>	<p>28</p> <p>Afternoon - Decorate church for Christmas</p>
<p>29</p> <p>9:00 AM Adult SS Breakfast &amp; Program 9:45 AM Sunday School 11:00 AM Advent Worship Service</p>	<p>30</p> <p>Lottie Moon Week of Prayer 11 - 29 til 12 - 05 - 2015</p>					



Dover Baptist Church

2015 Daily Bible Reading Plan



[ ] November 1	[ ] November 6	[ ] November 11	[ ] November 16	[ ] November 21	[ ] November 26	[ ] November 31
<ul style="list-style-type: none"> <li>• 2 Kings 14</li> <li>• 2 Timothy 4</li> <li>• Hosea 7</li> <li>• Psalms 120-122</li> </ul>	<ul style="list-style-type: none"> <li>• 2 Kings 19</li> <li>• Hebrews 1</li> <li>• Hosea 12</li> <li>• Psalms 135-136</li> </ul>	<ul style="list-style-type: none"> <li>• 2 Kings 24</li> <li>• Hebrews 6</li> <li>• Joel 3</li> <li>• Psalms 143</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 7-8</li> <li>• Hebrews 11</li> <li>• Amos 5</li> <li>• Luke 1:1-38</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 17</li> <li>• 1 Chronicles 9-10</li> <li>• Hebrews 12</li> <li>• Amos 6</li> <li>• Luke 1:39-80</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 18</li> <li>• 1 Chronicles 11-12</li> <li>• Hebrews 13</li> <li>• Amos 7</li> <li>• Luke 2</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 28</li> <li>• 1 Chronicles 19-20</li> <li>• 1 Peter 1</li> <li>• Jonah 3</li> <li>• Luke 8</li> </ul>
[ ] November 2	[ ] November 7	[ ] November 12	[ ] November 17	[ ] November 22	[ ] November 27	[ ] November 32
<ul style="list-style-type: none"> <li>• 2 Kings 15</li> <li>• Titus 1</li> <li>• Hosea 8</li> <li>• Psalms 123-125</li> </ul>	<ul style="list-style-type: none"> <li>• 2 Kings 20</li> <li>• Hebrews 2</li> <li>• Hosea 13</li> <li>• Psalms 137-138</li> </ul>	<ul style="list-style-type: none"> <li>• 2 Kings 25</li> <li>• Hebrews 7</li> <li>• Amos 1</li> <li>• Psalms 144</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 13-14</li> <li>• James 1</li> <li>• Amos 8</li> <li>• Luke 3</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 17</li> <li>• James 4</li> <li>• Jonah 1</li> <li>• Luke 6</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 18</li> <li>• James 5</li> <li>• Jonah 2</li> <li>• Luke 7</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 28</li> <li>• 2 Peter 1</li> <li>• Micah 4</li> <li>• Luke 13</li> </ul>
[ ] November 3	[ ] November 8	[ ] November 13	[ ] November 18	[ ] November 23	[ ] November 28	[ ] November 33
<ul style="list-style-type: none"> <li>• 2 Kings 16</li> <li>• Titus 2</li> <li>• Hosea 9</li> <li>• Psalms 126-128</li> </ul>	<ul style="list-style-type: none"> <li>• 2 Kings 21</li> <li>• Hebrews 3</li> <li>• Hosea 14</li> <li>• Psalms 139</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 1-2</li> <li>• Hebrews 8</li> <li>• Amos 2</li> <li>• Psalms 145</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 15</li> <li>• James 2</li> <li>• Amos 9</li> <li>• Luke 4</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 22</li> <li>• 1 Peter 3</li> <li>• Micah 1</li> <li>• Luke 10</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 22</li> <li>• 1 Peter 2</li> <li>• Jonah 4</li> <li>• Luke 9</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 28</li> <li>• 2 Peter 2</li> <li>• Micah 5</li> <li>• Luke 14</li> </ul>
[ ] November 4	[ ] November 9	[ ] November 14	[ ] November 19	[ ] November 24	[ ] November 29	[ ] November 34
<ul style="list-style-type: none"> <li>• 2 Kings 17</li> <li>• Titus 3</li> <li>• Hosea 10</li> <li>• Psalms 129-131</li> </ul>	<ul style="list-style-type: none"> <li>• 2 Kings 22</li> <li>• Hebrews 4</li> <li>• Joel 1</li> <li>• Psalms 140-141</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 3-4</li> <li>• Hebrews 9</li> <li>• Amos 3</li> <li>• Psalms 146-147</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 20</li> <li>• 1 Chronicles 15</li> <li>• James 2</li> <li>• Amos 9</li> <li>• Luke 4</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 23</li> <li>• 1 Peter 4</li> <li>• Micah 2</li> <li>• Luke 11</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 23</li> <li>• 1 Peter 3</li> <li>• Micah 1</li> <li>• Luke 10</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 28</li> <li>• 2 Peter 2</li> <li>• Micah 5</li> <li>• Luke 14</li> </ul>
[ ] November 5	[ ] November 10	[ ] November 15	[ ] November 20	[ ] November 25	[ ] November 30	[ ] November 35
<ul style="list-style-type: none"> <li>• 2 Kings 18</li> <li>• Philemon</li> <li>• Hosea 11</li> <li>• Psalms 132-134</li> </ul>	<ul style="list-style-type: none"> <li>• 2 Kings 23</li> <li>• Hebrews 5</li> <li>• Joel 2</li> <li>• Psalms 142</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 5-6</li> <li>• Hebrews 10</li> <li>• Amos 4</li> <li>• Psalms 148-150</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 16</li> <li>• James 3</li> <li>• Obadiah</li> <li>• Luke 5</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 18</li> <li>• James 5</li> <li>• Jonah 2</li> <li>• Luke 7</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 26-27</li> <li>• 2 Peter 1</li> <li>• Micah 4</li> <li>• Luke 13</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Chronicles 28</li> <li>• 2 Peter 1</li> <li>• Micah 4</li> <li>• Luke 13</li> </ul>

Suggested daily prayer from 2 Timothy 3:16-17 and Hebrews 4:12 ... Dear LORD, Help us to understand. Help us to understand that all Scripture is "GOD-breathed" and profitable for teaching, for reproof, for correction, and for training in righteousness, that YOUR people may be complete, equipped for every good work. For YOUR word is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. LORD, help us to understand.