

The Holy Spirit – Week 10

1. The Spiritual gifts are described in the Bible as:
 - (1) dona – free gift (Ephesians 4:8)
 - (2) charismata – gracious (1 Corinthians 1:7)
 - (3) pneumatica – spiritual (1 Corinthians 12:1)
 - (4) distributions (1 Corinthians 12:4)
2. Gifts and graces are both a work of the Spirit. But saving grace makes believers living stones. Spiritual gifts make a temple.
3. Miraculous gifts for the apostles were necessary:
 - (A) To awaken the world from spiritual slumber
 - (B) To weaken prejudice against the gospel
 - (C) To remove the scandal of the cross
4. The “ordinary” gifts are called that:
 - (1) not because they are common to everyone
 - (2) because they enable us to discharge our duties
5. The two main ends of “ordinary” gifts are:
 - (1) positive – the good of the Church (Eph. 4:12)
 - (2) negative – to prohibit evil (Eph. 4:14)
6. The main Biblical passages to reference for the Spiritual gifts are:
 - (1) Matthew 25:14-30
 - (2) Romans 12:3-8
 - (3) 1 Peter 4:10-11
 - (4) 1 Cor. 12:1-10

That profession which renders a church *visible* according to the mind of Christ, is the *orderly exercise of the spiritual gifts* bestowed on it, in a conversation evidencing the *invisible principle* of saving grace. (Owen, IV.428)