
prelude

PAT DOLAN

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

Let Not Your Heart Be Troubled (John 14:1-3) – Gordon Young

Let not your heart be troubled; you believe in God, believe also in me.
In my Father's house are many mansions; if it were not so, I would have told you.
I go to prepare a place for you. And if I go and prepare a place for you
I will come again and receive you to myself; that where I am, there you may be also.

Sheep May Safely Graze – J.S. Bach/Egon Petri

preparing our hearts

Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

– Romans 5:2_{ESV}

**** call to worship**

Leader: The LORD is righteous in all his ways and kind in all his works.

All: **The LORD is near to all who call on him, to all who call on him in truth.**

Leader: He fulfills the desire of those who fear him and hears their cry and saves them.

All: **The LORD preserves all who love him, but all the wicked he will destroy.**

Leader: Our mouths will speak the praise of the LORD,

All: **Let us bless his holy name forever and ever.**

– Psalm 145:17-21_{ESV}

** Please stand if you are able

CROWN HIM WITH MANY CROWNS

Crown him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King throughout eternity.

Crown him the Lord of love; behold his hands and side,
Rich wounds yet visible above in beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.

Crown him the Lord of life, who triumphed o'er the grave
And rose victorious to the strife for those he came to save;
His glories now we sing, who died and rose on high;
Who died eternal life to bring and lives that death may die.

Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For thou hast died for me;
Thy praise shall never, never fail throughout eternity!

Words: Matthew Bridges and Godfrey Thring (v3); Music: George Elvey. Public Domain.

Leader: O Lord, my Lord, give us in rich abundance the blessings the Lord's Day was designed to impart. May our hearts be fast bound against worldly thoughts or cares; Flood our minds with peace beyond understanding. May our meditations be sweet, our acts of worship be to us life, liberty, joy; our drink the streams that flow from thy throne, our food the precious Word, our defense the shield of faith, and may our heart be more knit to Jesus, through his most precious name and in the power of the Holy Spirit, Amen.

– Adapted from *The Valley of Vision*, “The Lord's Day”

HEIDELBERG CATECHISM Q&A 21

Leader: What is true faith?

All: **True faith is a sure knowledge**
whereby I accept as true
all that God has revealed to us in his Word.
At the same time it is a firm confidence
that not only to others, but also to me,
God has granted forgiveness of sins,
everlasting righteousness, and salvation,
out of mere grace,
only for the sake of Christ's merits.
This faith the Holy Spirit works in my heart
by the gospel.

COME YE SINNERS

Come, ye sinners, poor and wretched, weak and wounded, sick and sore;
Jesus, ready, stands to save you, full of pity, joined with power.
He is able, he is able; he is willing; doubt no more.

Come ye needy, come, and welcome, God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.
Without money, without money, come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall;
If you tarry 'til you're better, you will never come at all.
Not the righteous, not the righteous; sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness he requires is to feel your need of him.
This he gives you, this he gives you, 'tis the Spirit's rising beam.

Lo! The Incarnate God, ascended; pleads the merit of his blood.
Venture on him; venture wholly, let no other trust intrude.
None but Jesus, none but Jesus, can do helpless sinners good.

"Come Ye Sinners," Words: Joseph Hart, Public Domain. Music: Matthew Smith.
© detuned radio music. CCLI #3022711, Song #3373262.

CORPORATE CONFESSION OF SIN

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

– I John 1:8-9_{ESV}

Let us confess our sins to the Lord.

All: **God in heaven, holy and righteous;**
Forgive my ungodliness and unrighteousness before you;
For suppressing the truth, exchanging it for a lie;
For worshipping and serving created things rather than the Creator;
For knowing you, yet failing to honor you or thank you;
For my futile thinking and my darkened, foolish heart;
For lust, impurity, inventing evil, covetousness, malice, and unbelief.
Hold me up against your righteous standard that I might be humble.
Hold me close despite my unrighteousness, that I might repent.
Hold me in Christ, that I may always hide myself in his righteousness.
In Jesus' name,
Amen.

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: From his fullness we have all received grace upon grace.

– John 1:16_{ESV}

All: **Thanks be to God!**

REFORMATION SONG

Your Word alone is solid ground, the mighty rock on which we build;
In every line the truth is found and every page with glory filled.

Through faith alone we come to you; we have no merit we can claim.
Sure that your promises are true, we place our hope in Jesus' name. *

* *Chorus:*

Gloria, gloria, glory to God alone; gloria, gloria, glory to God alone.

In Christ alone we're justified; his righteousness is all our plea;
Your law's demands are satisfied; his perfect work has set us free. *

By grace alone we have been saved; all that we are has come from you.
Hearts that were once by sin enslaved now by your pow'r have been made new. *

"Reformation Song," Music and Words by Tim Chester and Bob Kauflin.
© 2017 Sovereign Grace. CCLI #3022711, Song #7088632.

scripture reading

Leader: Psalm 22:19-31
This is the Word of the Lord.

All: Thanks be to God!

prayer

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

**** passing the peace**

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: **And also with you.**

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3–K.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

When instructed, greet those around you, saying, “The peace of Christ be with you.” When the music begins, please be seated and prepare yourself for the hearing of God’s Word.

Series | “Romans, Part Four: Why We Serve”

Sermon | “An Obligation to Others”

November 11, 2018

Romans 15:1-13 ^{ESV} | 1 We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. 2 Let each of us please his neighbor for his good, to build him up. 3 For Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.” 4 For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. 5 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, 6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ. 7 Therefore welcome one another as Christ has welcomed you, for the glory of God.

8 For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs, 9 and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles, and sing to your name.”

10 And again it is said, “Rejoice, O Gentiles, with his people.”

11 And again, “Praise the Lord, all you Gentiles, and let all the peoples extol him.”

12 And again Isaiah says,

“The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.”

13 May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Leader: This is the Word of the Lord.

All: **Thanks be to God!**

1. The target of our obligation
2. The expression of our obligation
3. The source of our obligation

**** the gospel charge**

Leader: In light of the Word we have heard, how ought we live?

All: We love because he first loved us. If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

– 1 John 4:19–21_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians – a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays. During the celebration of communion, we will sing the printed hymns.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.”

– Mark 14:22-24^{ESV}

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God.

All: It is right to give him thanks and praise.

Minister: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God, Creator of heaven and earth.

Hear us then, as we pray.

All: Father, we give you thanks for your Son, Jesus Christ, for his willing obedience and suffering during his life on earth, and for his sacrifice of his body and blood on the cross. As we partake of these, your gifts of the bread and the cup, give us assurance that we are made whole by his body and our sins are pardoned through his blood. Fill our minds with your peace and turn our eyes to heaven, where Christ is at your right hand interceding for us. Enable us to offer up ourselves in service to Christ and unite us with each other through your Spirit so that we may continue in the living hope of our Savior’s coming in glory. Hear us now through our Lord Jesus Christ. Amen.

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ABIDE WITH ME

Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head in early youth didst smile;
And, though rebellious, and perverse meanwhile,
Thou hast not left me, though I oft left thee;
On to the close, Lord, abide with me.

I need thy presence, every passing hour.
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with thee at hand to bless;
Ills have no weight; tears lose their bitterness.
Where is thy sting, Death? Where, Grave, thy victory?
I triumph still, abide with me.

Hold thou thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

“Abide with Me,” Words: Henry Lyte; Music: Justin Smith. © Justin Smith Music.
CCLI #3022711, Song #6175058.

HALLELUJAH! WHAT A SAVIOR

“Man of Sorrows” – what a name for the Son of God, who came
Ruined sinners to reclaim, Hallelujah! What a Savior!

Bearing shame and scoffing rude, in my place condemned he stood;
Sealed my pardon with his blood. Hallelujah! What a Savior!

Guilty, vile, and helpless we; spotless Lamb of God was he.
Full atonement! Can it be? Hallelujah! What a Savior!

Lifted up was he to die; “It is finished!” was his cry;
Now in heaven, exalted high. Hallelujah! What a Savior!

When he comes, our glorious King, all his ransomed home to bring,
Then anew this song we’ll sing – Hallelujah! What a Savior!

Words & Music: Philip P. Bliss. Public Domain.

ALL I HAVE IS CHRIST

I once was lost in darkest night, yet thought I knew the way
The sin that promised joy and life had led me to the grave
I had no hope that you would own a rebel to your will
And if you had not loved me first, I would refuse you still

But as I ran my hell-bound race, indifferent to the cost
You looked upon my helpless state and led me to the cross
And I beheld God's love displayed; you suffered in my place
You bore the wrath reserved for me; now all I know is grace *

** Chorus:*

Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

Now, Lord, I would be yours alone and live so all might see
The strength to follow your commands could never come from me
O Father, use my ransomed life in any way you choose
And let my song forever be, "My only boast is you" *

"All I Have Is Christ," Words and Music: Jordan Kauflin, © Sovereign Grace Praise. Song #5174122.

announcements

Please note the announcements found on Pages 17-20 of your bulletin.

**** benediction**