CM2 - Thumbprint Ministries -MINOR RELEASE FORM (0-17 years) Participant:

Please complete ALL information requested, give completed form to your team leader.

Team Leader: Please <u>have your team fill out and</u>; send <u>copy</u> to Thumbprint Ministries PO BOX 22428 Knoxville, TN 37933 and take the original to the project.

Participant's name: Project location: CM2 Haywood County, NC

Date of birth (*mm/dd/yyyy*): Project dates: Gender (male/female): Church name:

Address: Church city/state: City, state, zip: Team leader:

Emergency contact name and phone (must not be a trip participant):

PROJECT INSURANCE COVERAGE AND REQUIREMENTS

1. What we provide:

CM2 short-term provides \$75,000 travel medical coverage for each participant. This includes emergency evacuation expenses when necessitated by circumstances occurring more than 50 miles from home.

This coverage is provided for all participants in the short-term program and is included in the project cost.

2. What we require:

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CM2's project insurance acts as a <u>secondary</u> coverage. **Each participant is required to have his/her own primary emergency** medical coverage. Any participant, who does not have a primary medical insurance policy, must apply for supplementary coverage. Recommendations have been provided to your team leader.

- 3. Please indicate the status of your primary medical insurance:
 - O I do have a primary medical insurance policy. **Insurance Company:**
 - O I do not have a primary medical insurance. I am applying for supplementary coverage for my child.

PARENTAL PERMISSION TO TRAVEL AND RELEASE OF LIABILITY

Both parents must sign this section. If a parent is deceased or divorced, please indicate so in writing.

As a parent or guardian, I give my permission for my child (name) to travel to (location) to participate in CM2's Short-Term Program on the following dates: I am aware of the inherent risks and dangers to my child in traveling to and visiting other countries and the potential risks to my child and his/her property as a result of participation in the CM2 project (including but not limited to illness, injury, acts of terrorism, death, robbery, kidnapping, or other loss or destruction of life or property). I fully assume these risks, understanding that CM2, MNA, Thumbprint Ministries, and the Town of Canton cannot be responsible for any personal loss or disaster that my child may experience in connection with his/her volunteer ministry service to CM2. I hereby agree to waive and release any and all claims and causes of action for damages or other relief that I may have against CM2, MNA, Thumbprint Ministries, Town of Canton, my sending organization, any of their affiliated or member entities, and their respective officers, directors, employees, agents, attorneys, or representatives, based on my child's volunteer services for CM2. I acknowledge personal responsibility for my child's actions outside the direction of ministry personnel, or the scope of this ministry project or program. I understand that this release of liability is effective only as it applies to, and as interpreted by the laws of the countries involved.

| Signature of Fathers | Date: | | |
|----------------------|--------------|---------------|--------------------|
| Print name: Email: | Phone: | | |
| Signature of Mother | :: Date: | | |
| Print name: Email: | Phone: | | |
| Other legal guardia | n: Relations | ship: Date: _ | |
| Print name: Email: | Phone: | | |
| Notary Signature | | | Commission Expires |
| County, | State | Date | Seal |

CM2- Thumbprint Ministries - MINOR RELEASE FORM

| MEDICAL HISTORY | | |
|---|---|---|
| | h you have been treated or seen a physic | |
| Heart Trouble | Kidney Stone or Infection | Digestive / Intestinal Disorder |
| Heart Murmur | Bladder Stone or Infection | Colitis |
| Abnormal Pulse Rheumatic Fever | Gall Bladder Disease | Ulcer Gout |
| | Internal Bleeding | |
| Chest Pain Stroke | Prostate Trouble | Deformity / Amputation Skin Disorder |
| SHOKE | Sugar, Albumin, Blood or Pus in Urine | Skill Disorder |
| High Blood Pressure | Psychiatric Problem | Hernia |
| Hardening of the Arteries | Emotional/Nervous Problem | Disease of Eyes |
| Diabetes | Epilepsy / Convulsion | Disease of Ears |
| Circulatory Disorder | Other Nervous System Disorder | Disease of the Nose / Throat |
| Blood Disorder/Disease | Cancer / Tumor | Bronchitis |
| Hepatitis | Dizziness / Loss of | Tuberculosis |
| F | Consciousness | |
| Anemia | Frequent Headaches | Other Lung Disorder |
| Thyroid/other Gland Problem | Arthritis | Asthma* |
| Cirrhosis / Liver Trouble | Sciatica | Allergy** |
| Pregnant (currently): Pregnant women a | re not permitted to participate on projects | rated as Intermediate, substantial or |
| high risk. Check with your Project Admir | histrator if you are not sure of your project haltitude. Check with your project admini. | rating. |
| project altitude. | | |
| | any of the above conditions? O Yes O | No |
| | e date of most recent treatment/doctor's visi | |
| 3. Are you currently taking any prescr | | |
| g , r | | |
| If yes, please list the names of the med 4. Please list all allergies, including food | | |
| Note: If you have an allergy that require you. IMMUNIZATIONS | es an EpiPen or other treatment, please bri | ng the appropriate medication with |
| 1. My child has had all routine immuniza | tions (dT-diphtheria, tetanus, MMR-measle | es, mumps, rubella, and polio). |
| 0 W 0 N | | |
| O Yes O No 2. My child has had a tetanus booster wit beginning of the project. | hin the past 10 years. O Yes O No, but | he/she will have by the |
| 3. I have checked with my doctor, the CD | OC, or the health department and am aware | of the immunizations |
| recommended and required for the area to | which my child will be traveling. O Ye | s O No |
| MEDICAL CONSENT | | |
| | rent is deceased or divorced, please indic hereby consent to the necessary and proper th care professional for my child (name). | |
| • • • | • | |
| Signature of Father: Date: | | |
| Signature of Mother: Date: | | |
| Other legal guardian: Relationship: Da | nte: | |
| Signature of team leader: Date: | | |