

# Second Sunday after Pentecost

June 2 & 3, 2018

5:00 p.m. & 8:30 a.m.

## AS WE GATHER

God created the Sabbath to be a time of rest and reflection for His people. Both genuine rest and thoughtful reflection are often in short supply in our fast-paced world. Again, we hear the call of Jesus: “Come to Me, all who labor and are heavy laden, and I will give You rest” (Matthew 11:28). As we experience the Sabbath in the way God intended, we find refreshment for our souls as He has promised. In our worship, we remember the gracious acts of God and respond to them with grateful hearts.

## PRELUDE

“Blessed Jesus, at Your Word”  
(with “Trumpet Tune” by Henry Purcell)

arr. by Ryan Meyer

*The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.*

## ✘ PREPARATION ✘

*Please stand*

## ENTRANCE HYMN

**904** Blessed Jesus, at Your Word

## INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

## CONFESSION AND ABSOLUTION

Leader: God of all mercy and consolation, come to the aid of Your people, turning us from our sin to live for You alone. Give us the power of Your Holy Spirit that, attentive to Your word, we may confess our sins, receive Your forgiveness, and grow into the fullness of Your Son, Jesus Christ our Lord.

People: **Amen.**

Leader: Let us confess our sin in the presence of God and of one another.  
Gracious God,

People: **have mercy on us. In Your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by Your Spirit so that we may live and serve You in newness of life, to the honor and glory of Your holy name; through Jesus Christ our Lord. Amen.**

Leader: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

## HYMN OF PRAISE

### 950 Splendor and Honor



1 Splen - dor and hon - or, maj - es - ty and pow - er  
2 Praised be the true Lamb, slain for our re - demp - tion,  
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
By whose self - of - f'ring we are made God's peo - ple:  
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -  
A priest - ly king - dom, from all tongues and  
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.  
na - tions, Called to God's ser - vice.  
giv - en, Now and for - ev - er.

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## PRAYER OF THE DAY

Leader: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

People: **Eternal God, Your Son, Jesus Christ, is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort, that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## EXCHANGE OF PEACE

# WELCOME

## ✠ WORD ✠

### OLD TESTAMENT READING

Deuteronomy 5:12–15

*(The Sabbath Day observance)*

<sup>12</sup> "Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you. <sup>13</sup> Six days you shall labor and do all your work, <sup>14</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox, your donkey or any of your animals, nor the alien within your gates, so that your manservant and maidservant may rest, as you do. <sup>15</sup> Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

### EPISTLE

2 Corinthians 4:5–12

*(Treasure in jars of clay)*

<sup>5</sup> For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ.

<sup>7</sup> But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. <sup>8</sup> We are hard pressed on every side, but not crushed; perplexed, but not in despair; <sup>9</sup> persecuted, but not abandoned; struck down, but not destroyed.

<sup>10</sup> We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. <sup>11</sup> For we who are alive are always being given over to death for Jesus' sake, so that his life may be revealed in our mortal body. <sup>12</sup> So then, death is at work in us, but life is at work in you.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**Pastor:** The Holy Gospel according to St. Mark, the second and third chapters.

**People:** **Glory to You, O Lord.**

## **HOLY GOSPEL**

Mark 2:23–28

*(Jesus is Lord of the Sabbath.)*

<sup>23</sup> One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. <sup>24</sup> The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?"

<sup>25</sup> He answered, "Have you never read what David did when he and his companions were hungry and in need? <sup>26</sup> In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions."

<sup>27</sup> Then he said to them, "The Sabbath was made for man, not man for the Sabbath. <sup>28</sup> So the Son of Man is Lord even of the Sabbath."

**Pastor:** This is the Gospel of the Lord.

**People:** **Praise to You, O Christ.**

## **HYMN OF THE WORD**

**732** All Depends on Our Possessing  
*(stanza 5 – organ alone)*

## **PROCLAMATION OF THE WORD**

*Please stand*

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## **OFFERING**

*"When Peace Like a River"*

setting by Wayne Oquin

*Please stand*

## **PRAYER OF THE CHURCH**

**Leader:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+++ Special Intercessions +++**

**Each concluding:** **Leader:** Lord, in Your mercy, **People:** hear our prayer.

**Leader:** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People:** Amen.

## ✠ SACRAMENT ✠

*In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.*

### **PREFACE**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

## PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

## AGNUS DEI



□ Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.*

*When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.*

*Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.*

## DISTRIBUTION HYMNS

- 621** Let All Mortal Flesh Keep Silence  
**763** When Peace Like a River  
**906** O Day of Rest and Gladness

*Please stand*

## PRAYER OF THANKSGIVING

**Pastor:** Almighty God, our heavenly Father, You have given us a foretaste of the feast to come at Your gracious Table. Strengthen us through the blessed gift we have received and grant that we gladly hear the Word of our Savior Jesus Christ and do it. Keep us steadfast throughout our pilgrimage on earth and bring us at last to that heavenly banquet in Your kingdom, where joy knows no ending. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

## BENEDICTION

**Pastor:** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**People:** **Amen.**

## ANNOUNCEMENTS

*Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.*

## RECESSIONAL HYMN

### 835 On Galilee's High Mountain



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand  
2 The Lord who, born of Mar - y, Came down as man and died,  
3 His strength with - in my weak-ness Will make me bold to say  
4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der-stand:  
Who preached to all who lis-tened, For us was cru - ci - fied—  
How His re - deem - ing pow - er Trans-forms my stub-born clay;  
But ev - 'ry-where I broad-cast His love through crowd-ed streets:



“All pow'r to Me is giv - en To do what I shall choose;  
This Lord, our liv - ing broth - er, In pow'r at God's right hand,  
His touch of fire ig - nites me, With cour-age I am sent,  
The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use.”  
Has cho - sen us to car - ry His truth to ev - 'ry land.  
My tongue - tied si - lence bro - ken, With grace made el - o - quent.  
Let them through me see Je - sus, Who served and saved us all.

- 5 That ev'ryone He chooses, For reasons of His own,  
Will find in Christ his calling To live His love alone.  
His presence always leads us Till time no more shall be;  
Christ's strength, His love, His comfort Give us His victory.**

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## POSTLUDE

“Fanfare and Postlude”

Janet Correll

Prepare for next weekend's worship by reading:  
Genesis 3:8-15; 2 Corinthians 4:5-12; Mark 3:20-35

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# Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Theodore Laesch
	8:30 a.m.	Orval Mueller
	11:00 a.m.	David Shudy
Lectors:	8:30 a.m.	Karen Funke
	11:00 a.m.	Ellory Glenn
Acolytes:	5:00 p.m.	Courtnee Martin
	8:30 a.m.	Jacob Laesch
	11:00 a.m.	Caitlin Manno
Choir:	11:00 a.m.	Joyful Noise
Instrumentalists:	Meagan Schmidt, violin Matt McEuen & Ellory Glenn, guitars Glenn Lackey, percussion	
Director:	Carolyn Rusnak	
Organist & Accompanist:	Ryan Meyer	
Radio Announcer:	Mike Powell	
Elder of the Week:	Glenn Lackey	