

The Day of Pentecost

May 19 & 20, 2018

5:00 p.m. & 8:30 a.m.

AS WE GATHER

God unleashes the Holy Spirit to define, confirm, and perpetuate the confession of Jesus Christ as Lord and Savior. Through God's very Word the Spirit has free course to penetrate and increase the faith life of all Christians, keeping them firmly grounded in Word and Sacrament. This Pentecost Day reveals that the Spirit, even in the midst of death and difficult circumstances breathes life, life that is only found in Jesus.

PRELUDE

5:00 "Come, Holy Ghost"

setting by Charles W. Ore

8:30 "Jubilant Celebration"

arr. for handbells by Joel Raney

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

✠ PREPARATION ✠

Please stand

ENTRANCE HYMN

497 Come, Holy Ghost, God and Lord

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: Since we have such a great high priest who has passed through the heavens, Jesus Christ our Lord, let us with confidence draw near to God, that we may receive mercy and find grace in time of need.

People: **Have mercy on us, O God, according to Your lovingkindness. In Your great mercy, wash away our iniquity and cleanse us from our sin. Create in us clean hearts, O God, and renew a right spirit within us. Do not remove us from Your presence; do not take Your Spirit away. Restore to us the joy of Your salvation, and sustain us with Your Spirit. Amen.**

Pastor: God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

HYMN OF PRAISE

805 Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation for the hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The third staff contains the melody for the third line, ending with a double bar line. The lyrics are printed below each staff, aligned with the notes.

Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Public domain

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

People: **O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

EXCHANGE OF PEACE

WELCOME

✠ WORD ✠

OLD TESTAMENT READING

Ezekiel 37:1–14

(The Valley of Dry Bones)

¹ The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, "Son of man, can these bones live?"

I said, "O Sovereign LORD, you alone know."

⁴ Then he said to me, "Prophesy to these bones and say to them, 'Dry bones, hear the word of the LORD!' ⁵ This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.'"

(continued on next page)

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to it, 'This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live.'" ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet--a vast army.

¹¹ Then he said to me: "Son of man, these bones are the whole house of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' ¹² Therefore prophesy and say to them: 'This is what the Sovereign LORD says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. ¹⁴ I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.' "

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

SECOND READING

Acts 2:1–21

(The coming of the Holy Spirit)

¹ When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³ They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶ When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. ⁷ Utterly amazed, they asked: "Are not all these men who are speaking Galileans?" ⁸ Then how is it that each of us hears them in his own native language? ⁹ Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹ (both Jews and converts to Judaism); Cretans and Arabs--we hear them declaring the wonders of God in our own tongues!" ¹² Amazed and perplexed, they asked one another, "What does this mean?"

¹³ Some, however, made fun of them and said, "They have had too much wine."

¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵ These men are not drunk, as you suppose. It's only nine in the morning! ¹⁶ No, this is what was spoken by the prophet Joel: ¹⁷ " 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. ¹⁸ Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. ¹⁹ I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. ²⁰ The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. ²¹ And everyone who calls on the name of the Lord will be saved.'

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM

8:30 "O Holy Spirit, Praise to You"

Howard Helvey

Please stand

Pastor: The Holy Gospel according to St. John, the fifteenth and sixteenth chapters.

People: **Glory to You, O Lord.**

HOLY GOSPEL

John 15:26–27; 16:4b–15

(The work of the Holy Spirit)

²⁶ "When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me. ²⁷ And you also must testify, for you have been with me from the beginning. I did not tell you this at first because I was with you.

⁵ "Now I am going to him who sent me, yet none of you asks me, 'Where are you going?' ⁶ Because I have said these things, you are filled with grief. ⁷ But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you. ⁸ When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: ⁹ in regard to sin, because men do not believe in me; ¹⁰ in regard to righteousness, because I am going to the Father, where you can see me no longer; ¹¹ and in regard to judgment, because the prince of this world now stands condemned.

¹² "I have much more to say to you, more than you can now bear. ¹³ But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. ¹⁴ He will bring glory to me by taking from what is mine and making it known to you. ¹⁵ All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

HYMN OF THE WORD

500 Creator Spirit, by Whose Aid

PROCLAMATION OF THE WORD

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

“I’m Goin’ -a Sing When the Spirit Says Sing”

arr. by Chuck Marohnic

Please stand

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+ + + Special Intercessions + + +

Each concluding: **Pastor:** Lord, in Your mercy, **People:** hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

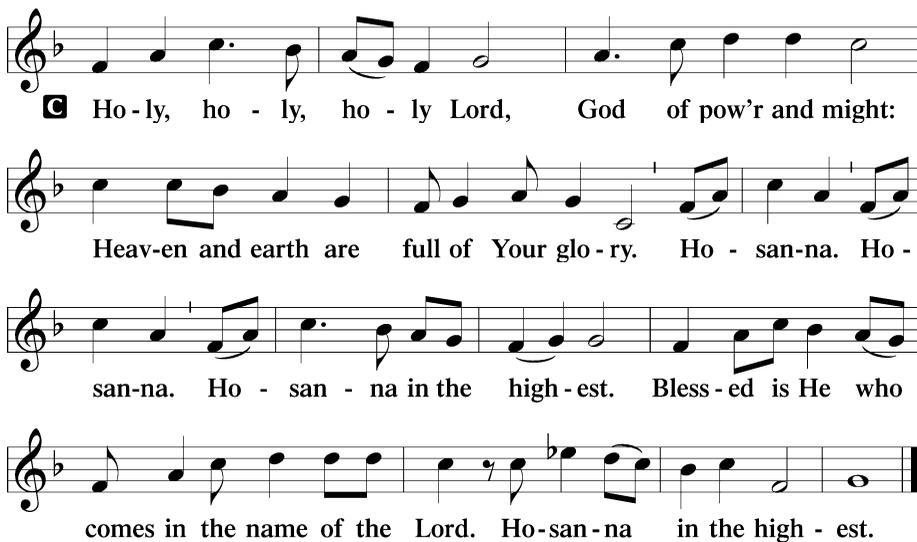
People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

DISTRIBUTION HYMNS

- 502** Holy Spirit, the Dove Sent from Heaven
768 To God the Holy Spirit Let Us Pray
504 Father Most Holy

Please stand

PRAYER OF THANKSGIVING

Pastor: Thanks be to You, Father, Son, and Holy Spirit, for Your light, Your truth, Your grace, and the forgiveness of our sins. In Your light, we see light. Help us to share that light of Your salvation in our families and to all through Your Holy Church throughout the world; for You live and reign, one God, now and forever.

People: **Amen.**

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

People: **Amen.**

ANNOUNCEMENTS

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

503 O Day Full of Grace

POSTLUDE

“Come, Holy Ghost”

setting by Jeffrey Blersch

Prepare for next weekend’s worship by reading:

Isaiah 6:1-8; Acts 2:14a, 22-36; John 3:1-17

*Scriptures taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. www.zondervan.com
Hymns used by permission. OneLicense.net #A-725523 LSB Hymn License.net, Lutheran Service Builder.*

Creative Worship for the Lutheran Parish, Series B, Quarter 1. Copyright © 2017 Concordia Publishing House. All rights reserved. Used by permission.

Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Norman Meyer
	8:30 a.m.	Clifford Bischoff
	11:00 a.m.	Theodore Laesch
Lectors:	8:30 a.m.	Evan Wallace
	11:00 a.m.	Kristine Geisz
Acolytes:	5:00 p.m.	Courtnee Martin
	8:30 a.m.	Alex Moore
	11:00 a.m.	Darius Johnson
Soloist:	11:00 a.m.	Ellory Glenn
Choirs:	Choral Singers	
	Chapel Handbells	
Directors:	Jen Schmidt	
	Ryan Meyer	
Organist:	Ryan Meyer	
Accompanist:	Carolyn Rusnak	
Instrumentalist:	Marie Brown, violin	
Radio Announcer:	Mike Powell	
Elder of the Week:	Denis Kloppenburg	