

# Second Sunday after the Epiphany

January 19 & 20, 2019

5:00 p.m. & 8:30 a.m.

## AS WE GATHER

We all have many cares and worries in life. Chances are you arrived to worship this morning carrying some of those concerns upon your heart and mind. If that's true, know that today's service is designed for you! As we witness Jesus' first miracle at the Cana wedding feast, we also learn from the experience of His mother, Mary. Mary was worried about the host family—they ran out of wine! She wanted to help, but she knew only one thing to do. She committed the situation to Jesus, knowing He would take care of it. And that He did! Much more than helping provide refreshment for wedding guests, Jesus revealed His power and glory. "And His disciples believed in Him" (John 2:11). Today, may you do the same. Commit your concerns to the One who gave Himself for you and invites you to believe in Him.

## PRELUDE

"We Shall Overcome"

arr. by Chuck Marohnic

*The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.*

## ✠ PREPARATION ✠

*Please stand*

## ENTRANCE HYMN

398 Hail to the Lord's Anointed

## INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

## CONFESSION AND ABSOLUTION

Leader: Beloved in the Lord: let us draw near with a true heart, and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

People: **who made heaven and earth.**

Leader: I said, I will confess my transgressions to the Lord.

People: **And you forgave the iniquity of my sin.**

Leader: Almighty God, merciful Father:

People: **I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have offended You and for which I justly deserve Your punishment. But I am sorry for them, and repent of them, and pray for Your boundless mercy. For the sake of Your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me Your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.**

Leader: In the mercy of almighty God, Jesus Christ was given to die for you, and for His sake God forgives you all your sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit.

People: **Amen.**

## HYMN OF PRAISE

808 O Sing to the Lord

1 O sing to the Lord, O sing God a new song.  
O sing to the Lord, O sing God a new song.  
O sing to the Lord, O sing God a new song.  
O sing to our God, O sing to our God.

2 For God is the Lord! And God has done wonders.  
For God is the Lord! And God has done wonders.  
For God is the Lord! And God has done wonders.  
O sing to our God, O sing to our God.

4 O shout to our God, Who gave us the Spirit.  
O shout to our God, Who gave us the Spirit.  
O shout to our God, Who gave us the Spirit.  
O sing to our God, O sing to our God.

5 For Jesus is Lord! Amen! Alleluia!  
For Jesus is Lord! Amen! Alleluia!  
For Jesus is Lord! Amen! Alleluia!  
O sing to our God, O sing to our God.

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## PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray.

People: Almighty and eternal God, at the wedding of Cana in Galilee Your Son, Jesus Christ, showed His divine power in a miraculous sign. Grant us faith always to see the glory of Jesus hidden in the means of Your grace, the Gospel and the Sacraments; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## EXCHANGE OF PEACE

*During this cold and flu season, it is important to recognize that some people are especially susceptible to the viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some people may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.*

## WELCOME

### ✠ WORD ✠

## OLD TESTAMENT READING

Isaiah 62:1–5

*(God is the Bridegroom to His people.)*

<sup>1</sup> For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch. <sup>2</sup> The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow. <sup>3</sup> You will be a crown of splendor in the LORD's hand, a royal diadem in the hand of your God. <sup>4</sup> No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married. <sup>5</sup> As a young man marries a maiden, so will your sons marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

## EPISTLE

1 Corinthians 12:1–11

*(God gives the gifts of His Spirit for the common good.)*

<sup>1</sup> Now about spiritual gifts, brothers, I do not want you to be ignorant. <sup>2</sup> You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup> Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

<sup>4</sup> There are different kinds of gifts, but the same Spirit. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but the same God works all of them in all men.

<sup>7</sup> Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup> To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup> to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup> All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

## ANTHEM

5:00 "Precious Lord, Take My Hand"

1 *Precious Lord, take my hand, Lead me on, let me stand;  
I am tired, I am weak, I am worn. Through the storm, through the night,  
Lead me on to the light. Take my hand, precious Lord; lead me home.*

2 *When my way grows drear, Precious Lord, linger near,  
When my life is almost gone, Hear my cry, hear my call;  
Hold my hand lest I fall. Take my hand, precious Lord; lead me home.*

3 *When the darkness appears And the night draws near  
And the day is almost gone, At the river I stand;  
Guide my feet, hold my hand, Take my hand, precious Lord; lead me home.*

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*Please stand*

**Leader:** The Holy Gospel according to St. John, the second chapter.

**People:** **Glory to You, O Lord.**

## **HOLY GOSPEL**

John 2:1–11

*(Jesus works His first sign at the Cana wedding feast.)*

<sup>1</sup> On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Dear woman, why do you involve me?" Jesus replied. "My time has not yet come."

<sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup> This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.

**Leader:** This is the Gospel of the Lord.

**People:** **Praise to You, O Christ.**

## **HYMN OF THE WORD**

**408** Come, Join in Cana's Feast

## PROCLAMATION OF THE WORD

*Please stand*

### NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### OFFERING

5:00 "There Is a Balm in Gilead"

setting by Johannes M. Michel

8:30 "Precious Lord, Take My Hand"

*Please stand*

## **PRAYER OF THE CHURCH**

**Leader:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+ + + Special Intercessions + + +**

**Each concluding:** **Leader:** Lord, in Your mercy, **People:** hear our prayer.

**Leader:** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People:** **Amen.**

## **✠ SACRAMENT ✠**

*In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.*

## **PREFACE**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

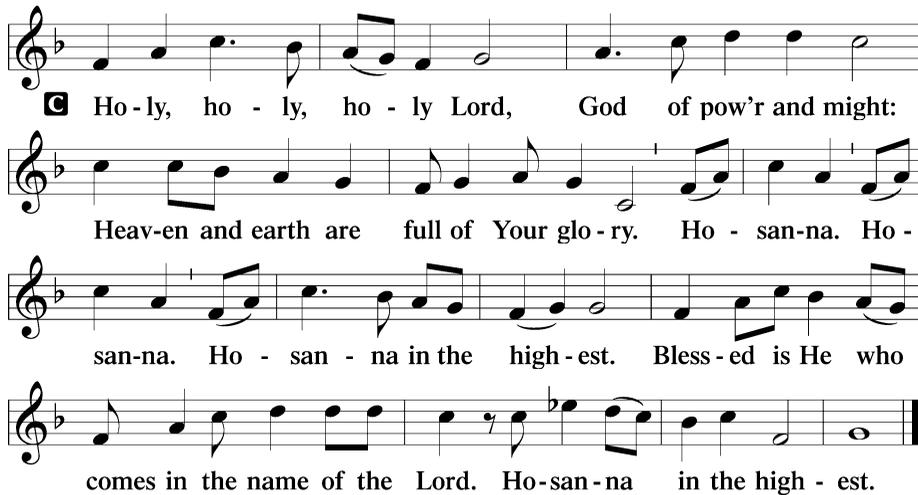
**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, Through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

## PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

## AGNUS DEI

☐ Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.*

*When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.*



## **BENEDICTION**

Pastor:           The Lord bless you and keep you.  
                  The Lord make His face shine on you and be gracious to you.  
                  The Lord look upon you with favor and + give you peace.

People:          **Amen.**

## **ANNOUNCEMENTS**

*Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.*

## **RECESSIONAL HYMN**

**825**   Rise, Shine, You People

## **POSTLUDE**

Toccata on "Great Day"

setting by Adolphus Hailstork

## **Life Thought from Lutherans For Life**

Life issues such as infertility, surprise pregnancy, or terminal diagnosis can loom like six stone jars (*John 2:6*). They remind us of our imperfections and our need for cleansing. As at Cana, Jesus still compassionately intervenes. He makes life issues speak instead the sweetness of His miraculous but mysterious salvation from the shadows of death. Let us delight to proclaim it lest the stones shame us by their crying out.

*The month of January is when we focus on and celebrate the sanctity of human life.*

# Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Alex Goodwin
	8:30 a.m.	Orval Mueller
	11:00 a.m.	James Marriott
Lectors:	8:30 a.m.	Carolyn Brutlag
	11:00 a.m.	Ernest & Sandra Roberts
Acolytes:	5:00 p.m.	Jacob Laesch
	8:30 a.m.	Caitlin Manno
	11:00 a.m.	Zachary Oliver
Soloist:	5:00 p.m.	Mark Petersen
Choirs:	8:30 a.m.	Choral Singers
	11:00 a.m.	Children's Choir
Directors:	Ryan Meyer & Jen Schmidt	
Organist:	Ryan Meyer	
Accompanists:	Carolyn Rusnak & Ryan Meyer	
Radio Announcer:	Mike Powell	
Elder of the Week:	Craig Schlichtmann	

Prepare for next weekend's worship by reading:  
Nehemiah 8:1-3, 5-6, 8-10; 1 Corinthians 12:12-31a; Luke 4:16-30

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