Welcome to Chapel of the Cross - Lutheran!

To Our Visitors
We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. Please take home one of our Welcome Brochures which are located in the pews and on the podium in the Commons Area. May God bless your week!

Nursery
If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. During the Sunday 9:45 a.m. Discipleship Hour, the nursery is staffed for children ages 0-2. An usher or greeter will be happy to show you where it is located.

Sunday School and Bible Study
We have an exciting Sunday School program called Kingdom Quest for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout and hallway posters for Bible study locations. An usher or greeter will be happy to take you to the appropriate place.

Holy Communion
Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come to the Communion rail with their parents for a blessing.

Sound Enhancement Devices
If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

Refreshments
Please join us before and after the Discipleship Hour for coffee and donuts in the Lower Level Commons.

The Mission of Chapel of the Cross
Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.
Fifth Sunday of Easter
May 18 & 19, 2019
5:00 p.m. & 8:30 a.m.

PRELUDE
“He’s Risen, He’s Risen”                Jeffrey Blersch

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

✿ PREPARATION ✿

Please stand
ENTRANCE HYMN
480    He’s Risen, He’s Risen

INVOCATION
Pastor:    In the name of the Father and of the ✝ Son and of the Holy Spirit.
People:    Amen.

CONFESSION AND ABSOLUTION

Pastor:    If we say we have no sin, we deceive ourselves, and the truth is not in us.
People:    But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
Pastor: Let us then confess our sins to God our Father.
People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a (called and ordained) servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
People: Amen.

HYMN OF PRAISE

818 In Thee Is Gladness

PRAYER OF THE DAY

Pastor: The Lord be with you.
People: And also with you.

Pastor: Let us pray.
People: O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

EXCHANGE OF PEACE
The apostles and the brothers throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him and said, "You went into the house of uncircumcised men and ate with them."

 Peter began and explained everything to them precisely as it had happened: "I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. I looked into it and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air. Then I heard a voice telling me, 'Get up, Peter. Kill and eat.'

 "I replied, 'Surely not, Lord! Nothing impure or unclean has ever entered my mouth.'

 "The voice spoke from heaven a second time, 'Do not call anything impure that God has made clean.' This happened three times, and then it was all pulled up to heaven again.

 "Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man's house. He told us how he had seen an angel appear in his house and say, 'Send to Joppa for Simon who is called Peter. He will bring you a message through which you and all your household will be saved.'

 (Continued on next page.)
"As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.' So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?"

When they heard this, they had no further objections and praised God, saying, "So then, God has granted even the Gentiles repentance unto life."

Lector: This is the Word of the Lord.
People: Thanks be to God.

SECOND READING

Revelation 21:1–7
(The vision of the Holy City, the new Jerusalem.)

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."

He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life. He who overcomes will inherit all this, and I will be his God and he will be my son.

Lector: This is the Word of the Lord.
People: Thanks be to God.
ANTHEM

The Holy City

Last night I lay a sleeping, there came a dream so fair,
I stood in old Jerusalem, beside the temple there.
I heard the children singing, and ever as they sang,
Me-thought the voice of angels from heav’n in answer rang.

Jerusalem, Jerusalem, Lift up your gates and sing
Hosanna in the highest, Hosanna to your King!

And then me-thought my dream was chang’d, the streets no longer rang,
Hushed were the glad hosannas the little children sang.
The sun grew dark with mystery, The morn was cold and chill.
As the shadow of a cross arose upon a lonely hill.

Jerusalem, Jerusalem, Hark! how the angels sing
Hosanna in the highest, Hosanna to your King!

And once again the scene was changed, new earth there seemed to be
I saw the Holy City beside the tide-less sea;
The light of God was on its streets, the gates were open wide,
And all who would might enter, and no one was denied.

No need of moon or starts by night, or sun to shine by day,
It was the new Jerusalem that would not pass away.

Jerusalem, Jerusalem, Sing for the night is o’er,
Hosanna in the highest, Hosanna forevermore!

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12 "I have much more to say to you, more than you can now bear. 13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. 14 He will bring glory to me by taking from what is mine and making it known to you. 15 All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

16 "In a little while you will see me no more, and then after a little while you will see me."

17 Some of his disciples said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and 'Because I am going to the Father'?' 18 They kept asking, "What does he mean by 'a little while'? We don't understand what he is saying."

19 Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'? 20 I tell you the truth, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy. 21 A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world. 22 So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy.

Pastor: This is the Gospel of the Lord.
People: Praise to You, O Christ.
HYMN OF THE WORD

756  Why Should Cross and Trial Grieve Me

PROCLAMATION OF THE WORD

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

"Why Should Cross and Trial Grieve Me"  Kevin Hildebrand
Please stand

PRAYER OF THE CHURCH
Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+++ Special Intercessions +++
Each concluding: Leader: Lord, in Your mercy, People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
People: Amen.

★ SACRAMENT ★

In the Lord’s Supper we receive Christ’s body and blood in and with the bread and wine. The two great blessings of the Lord’s Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord’s command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God’s help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE
Pastor: The Lord be with you.
People: And also with you.

Pastor: Lift up your hearts.
People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.
Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

“Holy, Holy, Holy Lord; Alleluia”  (tune: Jesus Christ is Risen Today)

Holy, holy, holy Lord; Alleluia
God of Sabaoth adored; Alleluia
Heav’n and earth with full acclaim; Alleluia
Shout the glory of Your name; Alleluia.

Sing hosanna in the heights; Alleluia
Sing hosanna to the Lord; Alleluia
Truly blest is He who comes; Alleluia
In the name of Christ, the Lord; Alleluia

LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.
WORDS OF INSTITUTION
Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD
Pastor: The peace of the Lord be with you always.
People: And also with you.

AGNUS DEI (tune: At the Lamb’s High Feast)

Christ, the Lamb, You take away our sin;
Grant us mercy, peace within.
Christ, our shepherd, guide our ways;
Grant us life and endless praise.
Alleluia

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.
Because He Lives

God sent His Son they called Him Jesus; He came to love, heal, and forgive.
He bled and died to buy my pardon; An empty grave is there to prove
My Savior lives.

Chorus:
Because He lives I can face tomorrow; Because He lives all fear is gone.
Because I know He holds the future, And life is worth the living
Just because He lives!

How sweet to hold a newborn baby, And feel the pride and joy he gives;
But greater still the calm assurance: This child can face uncertain days
Because Christ lives. (Chorus)

And then one day I’ll cross that river; I’ll fight life’s final war with pain.
And then as death gives way to vict’ry, I’ll see the lights of glory
And I’ll know He reigns. (Chorus)

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673 Jerusalem, My Happy Home
631 Here, O My Lord, I See Thee Face to Face
PRAYER OF THANKSGIVING

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
       The Lord make His face shine on you and be gracious to you.
       The Lord look upon you with favor and give you peace.

People: Amen.

ANNOUNCEMENTS

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

644 The Church’s One Foundation

POSTLUDE

"Come, You Faithful, Raise the Strain" James Biery
Prepare for next weekend’s worship by reading:

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<tr>
<th>Role</th>
<th>Time</th>
<th>Name</th>
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<tbody>
<tr>
<td>Preacher:</td>
<td>Saturday</td>
<td>Ellory Glenn</td>
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<tr>
<td></td>
<td>Sunday</td>
<td>Orval Mueller</td>
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<td>Liturgists:</td>
<td>5:00 p.m.</td>
<td>Theodore Laesch</td>
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<td></td>
<td>8:30 a.m.</td>
<td>Theodore Laesch</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Alex Goodwin</td>
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<td>Lectors:</td>
<td>8:30 a.m.</td>
<td>Carla Rainey</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Alex Goodwin</td>
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<td>Acolytes:</td>
<td>8:30 a.m.</td>
<td>Jared Cleveland</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Darius Johnson</td>
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<td>Soloists:</td>
<td>5:00 p.m.</td>
<td>Rachel Alcozer</td>
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<td></td>
<td>8:30 a.m.</td>
<td>Denise Koch</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Matt McEuen</td>
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<tr>
<td>Organist:</td>
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<td>Carolyn Rusnak</td>
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<td>Accompanist:</td>
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<td>Carolyn Rusnak</td>
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<td>Radio Announcer:</td>
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<td>Steve Brutlag</td>
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<tr>
<td>Elder of the Week:</td>
<td></td>
<td>Johnnie Spears</td>
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Chapel of the Cross - Lutheran
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Worship and Christian Education
Saturday - 5:00 p.m.
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUO 850 AM Sundays at 6:00 p.m.
Live internet streaming at www.chapelofthecross.org Sundays at 8:30 a.m.

Holy Communion is celebrated the 1st and 3rd and 5th Sundays of the month at 8:30 a.m.,
the 2nd and 4th and 5th Sundays of the month at 11:00 a.m.,
and the 1st and 3rd and 5th Saturdays of the month at 5:00 p.m.

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

<table>
<thead>
<tr>
<th>Name</th>
<th>Home Phone</th>
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<tbody>
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Missions
Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

- Lutherans for Life*
- Hope Center of Ferguson
- Sidewalk Sunday School
- Chapel Summer Camp
- Helping Hands Food Pantry*
- Concordia Seminary
- Eric & Linda Funke in Tanzania
- KFUO Radio
- Hope Seeds*
- Apple of His Eye
- Friend of Moms

* indicates special emphasis in 2019