To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—

All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.
Looking Ahead

**Today—October 27**
- 9AM at Lipscomb
- Sunday School
- 10AM at Lipscomb
- Corporate Worship

**October 30**
- 10AM at the Bradleys’ home
- Ladies’ Morning In
- 7PM at the Broads’ home
- Men’s Bible Study

**November 2**
- 8:30AM at Covenant Pres.
- Seminary on Saturday

**November 3**
- Daylight Saving Time ends
- 9AM at Lipscomb
- Sunday School
- 10AM at Lipscomb
- Corporate Worship

**November 6**
- 7PM at the Broads’ home
- Women’s Bible Study

**November 8**
- 6:00PM at the Bradleys’ home
- Exploring All Saints

**November 9**
- 8:00AM at the Bradleys’ home
- Exploring All Saints

**November 24**
- 6:30PM at Covenant Pres.
- Exploring All Saints

Announcements

**October Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

**Members of the Week:** Bryant & Angel White; Cyprian

**Officer Nominations:** We are accepting nominations for the offices of elder and deacon today through Sunday, November 24. If you are a communing member and would like to nominate someone, the nomination forms can be found on the table next to the Orders of Worship.

**Ladies’ Morning In:** Our next Ladies’ Morning In will be at the home of Matt and Leslie Bradley (221 Heathstone Circle, Franklin) this Wednesday, October 30, at 10AM. More details can be found on the events page of our website.

**Hebrews Study:** Our Men’s Bible Study will meet at 7PM this Wednesday, October 30, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by taking a closer look at the temple and the sacrificial system.

**Seminary on Saturday:** Make plans to attend Seminary this Saturday on November 2, 8:30AM, at Covenant Presbyterian Church in Nashville. More details and a link to purchase tickets can be found on the events page of our website.

**Exploring All Saints:** Our next Exploring All Saints weekend will be November 8–9 at the home of Matt and Leslie Bradley. More details can be found on the events page of our website. Please let Pastor Matt know if you’re planning to attend.

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.
Welcome and Announcements (Please silence all mobile devices.)

Preparation for Worship

Prelude

**GOD CALLS HIS PEOPLE TO WORSHIP**

*Call to Worship.......................................................... adapted from Psalm 9

I will give thanks to the LORD with my whole heart;
I will recount all of your wonderful deeds.
I will be glad and exult in you;
I will sing praise to your name, O Most High.
Sing praises to the LORD, who sits enthroned in Zion!
Tell among the peoples his deeds!

The Psalm.......................................................... Psalm 145

Minster:  Salvation belongs to the LORD;
People:  Your blessing be on your people!

*Hymn of Praise.......................................................... Trinity Hymnal, 4

All Praise to God, Who Reigns Above

*Please stand during these portions of the service.
1. All praise to God, who reigns above, the God of all creation,
   A - tion, the God of wonders, pow'r, and love, the God of our salvation;
   Va - tion! With healing balm my soul he fills, the God who sleepeth;
   Ev - ery sorrow stills. To God all praise and glory!

2. What God's al - might - y pow'r hath made his gracious mercy
   Keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er call - ing! For death he gave me life in - deed and kept my feet from a - tion; he is their ref - uge and their rock, their peace and their sal-
   Just and all is right. To God all praise and glory!

3. I cried to him in time of need: Lord God, O hear my prayer!
   Call - ing! For death he gave me life in - deed and kept my feet from a - tion; he is their ref - uge and their rock, their peace and their sal-
   Thank our God with me. To God all praise and glory!

4. The Lord for - sak - eth not his flock, his chosen gen - er-
   Va - tion! With healing balm my soul he fills, the God who sleepeth;
   Va - tion. As with a moth - er's ten - der hand he leads his own, his chosen band. To God all praise and glory!
5. Ye who confess Christ’s holy name, to God give praise and glory!
Ye who the Father’s pow’r proclaim, to God give praise and glory!
All idols underfoot be trod, the Lord is God! The Lord is God!
To God all praise and glory!

6. Then come before his presence now and banish fear and sadness;
to your Redeemer pay your vow and sing with joy and gladness:
Though great distress my soul befell, the Lord, my God, did all things well.
To God all praise and glory!

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*Prayer of Invocation

**GOD CALLS HIS PEOPLE TO CONFESS**

First Scripture Lesson: \(\text{Ezekiel 40:1–23}\)

Minster: This is the Word of the **LORD**
People: Thanks be to **God**!

Confession of Sin: \(\text{adapted from Daniel 9}\)

O **Lord**, the great and awesome **God**, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules.

To you, **O Lord**, belongs righteousness, but to us open shame because we have sinned against you. To the **Lord** our **God** belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the **LORD** our **God** by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, **O our God**, listen to the prayer of your servants and to our pleas for mercy. **O our God**, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. **O Lord**, hear; **O Lord**, forgive. **O Lord**, pay attention and act. Delay not, for your own sake, **O our God**, because your city and your people are called by your name. **Amen**.

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.
Assurance of Pardon

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Hymn of Christ’s Return

Rejoice, All Ye Believers

1. Rejoice, all ye believers, and let your lights appear;
2. See that your lamps are burning; replenish them with oil;
3. Ye saints, who here in patience your cross and sufferings bore,
4. Our hope and expectation, O Jesus, now appear;

The evening is advancing, and darker night is near:
and wait for your salvation, the end of earthly toil.
shall live and reign forever, when sorrow is no more:
arise, thou sun so longed for, o’er this lighted sphere.

the Bridegroom is arising, and soon he draweth nigh;
The watchers on the mountain proclaim the Bridegroom near;
around the throne of glory the Lamb ye shall behold,
With hearts and hands uplifted, we plead, O Lord, to see
GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson .................................................. Ruth 1:6–22
(see page 11)

Preaching of the Word ...................................................... Rev. Nathan McCall

Prodigal Daughters

Prayer of Intercession

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith ...................................................... The Apostles’ Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
The Lord’s Supper

We use wine in the observance of the Lord’s Supper as well as gluten-free unleavened bread.

*Doxology ................................................................. Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Savior’s Love ........................................ Trinity Hymnal, 508

Jesus, Lover of My Soul

1. Jesus, lover of my soul, let me to thy bosom fly,
2. Other refuge have I none, hangs my helpless soul on thee;
3. Thou, O Christ, art all I want; more than all in thee I find:
4. Plenteous grace with thee is found, grace to cover all my sin;

while the nearer waters roll, while the tempest still is high:
leave, ah! leave me not alone, still support and comfort me!
raise the fallen, cheer the faint, heal the sick, and lead the blind.
let the healing streams abound; make and keep me pure within:
Benediction . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2 Thessalonians 2:16–17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. Amen.

Postlude
First Scripture Lesson

In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that very day, the hand of the Lord was upon me, and he brought me to the city. In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south. When he brought me there, behold, there was a man whose appearance was like bronze, with a linen cord and a measuring reed in his hand. And he was standing in the gateway. And the man said to me, “Son of man, look with your eyes, and hear with your ears, and set your heart upon all that I shall show you, for you were brought here in order that I might show it to you. Declare all that you see to the house of Israel.”

And behold, there was a wall all around the outside of the temple area, and the length of the measuring reed in the man’s hand was six long cubits, each being a cubit and a hand-breadth in length. So he measured the thickness of the wall, one reed; and the height, one reed. Then he went into the gateway facing east, going up its steps, and measured the threshold of the gate, one reed deep. And the side rooms, one reed long and one reed broad; and the space between the side rooms, five cubits; and the threshold of the gate by the vestibule of the gate at the inner end, one reed. Then he measured the vestibule of the gateway, on the inside, one reed. Then he measured the vestibule of the gateway, eight cubits; and its jambs, two cubits; and the vestibule of the gate was at the inner end. And there were three side rooms on either side of the east gate. The three were of the same size, and the jambs on either side were of the same size. Then he measured the width of the opening of the gateway, ten cubits; and the length of the gateway, thirteen cubits. There was a barrier before the side rooms, one cubit on either side. And the side rooms were six cubits on either side. Then he measured the gate from the ceiling of the one side room to the ceiling of the other, a breadth of twenty-five cubits; the openings faced each other. He measured also the vestibule, sixty cubits. And around the vestibule of the gateway was the court. From the front of the gate at the entrance to the front of the inner vestibule of the gate was fifty cubits. And the gateway had windows all around, narrowing inwards toward the side rooms and toward their jambs, and likewise the vestibule had windows all around inside, and on the jambs were palm trees.

Then he brought me into the outer court. And behold, there were chambers and a pavement, all around the court. Thirty chambers faced the pavement. And the pavement ran along the side of the gates, corresponding to the length of the gates. This was the lower pavement. Then he measured the distance from the inner front of the lower gate to the outer front of the inner court, a hundred cubits on the east side and on the north side.

As for the gate that faced toward the north, belonging to the outer court, he measured its length and its breadth. Its side rooms, three on either side, and its jambs and its vestibule were of the same size as those of the first gate. Its length was fifty cubits, and its breadth twenty-five cubits.

Continued on next page
Second Scripture Lesson

6 Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. 7 So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. 8 But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. 9 The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. 10 And they said to her, “No, we will go with you to your people.” 11 But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? 12 Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, 13 would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” 14 Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. 15 And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” 16 But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. 17 Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” 18 And when Naomi saw that she was determined to go with her, she said no more. 19 So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?” 20 She said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. 21 I went away full, and the LORD has brought me back empty. Why call me Naomi, when the LORD has testified against me and the Almighty has brought calamity upon me?” 22 So Naomi returned, and Ruth the Moabite her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.
Welcome to All Saints Presbyterian Church!
The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ’s return.

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