

# 23RD ANNUAL CHICAGO RIVER STUDENT CONGRESS

## *Taking Charge on Climate Change*



### Registration Form

**Registration Forms must be returned before Wednesday, February 19, 2020.**  
**Late submissions will be considered, but may not be accepted!**

#### Contact Info (Please print):

Name \_\_\_\_\_ School/Organization \_\_\_\_\_

I am a ☐ Teacher ☐ College Presenter ☐ Environmental Professional

Mobile Phone \_\_\_\_\_ Email \_\_\_\_\_

For day-of communications

You will receive a registration confirmation e-mail

#### Just Attending, Not Presenting:

I would like to register \_\_\_\_\_ teachers / adults and \_\_\_\_\_ students.  
(Include both presenters and non-presenters)

#### Workshops & Displays (Please copy this page to submit more than two workshops or more than one display):

**Workshop #1 - Title:** \_\_\_\_\_

Workshop description: \_\_\_\_\_

Name(s) of presenter(s): \_\_\_\_\_

Equipment needed? (If presenters can supply their own, please do so. Don't forget to bring extension cords).

☐ Smartboard ☐ Internet ☐ LCD PowerPoint projector ☐ Access to an electrical outlet ☐ Other (please describe)

**Workshop #2 - Title:** \_\_\_\_\_

Workshop description: \_\_\_\_\_

Name(s) of presenter(s): \_\_\_\_\_

Equipment needed? (If presenters can supply their own, please do so. Don't forget to bring extension cords).

☐ Smartboard ☐ Internet ☐ LCD PowerPoint projector ☐ Access to an electrical outlet ☐ Other (please describe)

**Display - Title:** \_\_\_\_\_

Display description: \_\_\_\_\_

Name(s) of presenter(s): \_\_\_\_\_

We would like \_\_\_\_\_ 8' table(s) ☐ Access to an electrical outlet (Try to bring your own extension cords labeled with your name.)

**PLEASE RETURN BEFORE February 19, 2020, to:**

Mark Hauser, Ecology Outreach Manager, Friends of the Chicago River  
411 S. Wells St., Suite 800, Chicago, IL 60607 Fax: (312) 939-0931

**Friends of the Chicago River**

[www.chicagoriver.org/education/student-congress](http://www.chicagoriver.org/education/student-congress)

