

# DAIRY INNOVATORS (DI) GRANT PROGRAM



For Office Use Only	
Grant Amount	\$ _____
First Half	_____
Second Half	_____
Progress Report Received	_____
Completion Report Received	_____

The Central Plains Dairy Foundation has grant funding available through the Dairy Innovators (DI) grant program.

**Applications must be received or postmarked no later than January 31, 2021.**

All sections of application must be completed.

**NOTE:** The last two pages, the Progress Report and the Completion Report, should be retained by the applicant to be completed and mailed to the Central Plains Dairy Foundation (CPDF) by the dates indicated on the respective forms. Please include “before,” “during,” and “after” pictures of your project in the Completion Report. Please post progress pictures on social media and tag the CPDF (@cpdairyfoundation).

**APPLICANT INFORMATION (Please type or print):**

Organization Name: \_\_\_\_\_ Organization Type: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title \_\_\_\_\_

Address: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Office Address:

Mail grant payment to (name/address must coincide with the name/address on the W9 form & person signing agreement):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Were you awarded a Dairy Innovators Grant from the Central Plains Dairy Foundation last year? \_\_\_\_\_

**Project Information:**

I. **PROJECT DESCRIPTION/LOCATION:** Describe how the project offers agriculture-related innovation and/or leadership programs to aid challenges facing the dairy industry. Include the location(s) of the project. (Attach additional information if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**II. PROJECT DETAILS AND PROCEDURES:** Discuss the innovative procedures/methods this project will implement in the area of dairy, technology, and leadership.

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**III. COMMUNITY NEED FOR THE PROJECT:** Please include a brief description of the determined need for this project. Include any work already completed or in-progress. (Attach additional information if necessary.)

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**IV. INVOLVEMENT AND SERVICE:**

A. Number of organization members involved in this project: \_\_\_\_\_

B. Number of people to be served: \_\_\_\_\_

C. Rural area served: \_\_\_\_\_

D. Number of rural families indirectly affected by the project: \_\_\_\_\_

E. Others involved in the project (List other organizations, groups, agencies, businesses, etc. that are contributing to or assisting with the project.):

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**V. OBJECTIVES:**

A. Project Objective(s)

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**Financial Proposal:**

Amount Requested: \_\_\_\_\_

I. **TIMETABLE/COSTS:** Describe the activities to be carried out to achieve objectives and to complete the project (a breakdown of costs is required).

Activity	Approximate Completion Date	Describe use of Funds	Estimated cost of Activity	Amount of funds to be used DI Grant *	Amount of funds to be used Organization
*DI column may not total over the grant amount requested.			<b>TOTALS</b>		

By our signatures we acknowledge that funds received under the Dairy Innovators Grant Program will be used for the purpose described herein; and that changes in the project will be submitted to the Central Plains Dairy Foundation for approval.

\_\_\_\_\_  
Organization Lead – Print Name and Title

\_\_\_\_\_  
Board/Council President/Chair (if applicable) - Print

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Sponsored by:  
**Central Plains Dairy Foundation**

**APPLICATION DUE BY JANUARY 31, 2021 - PLEASE RETURN TO:**  
**Central Plains Dairy Foundation**  
**Grants Program**  
**PO Box 1197**  
**Fort Pierre, SD 57532**  
**Or email application to: [foundation@centralplainsdairyexpo.com](mailto:foundation@centralplainsdairyexpo.com)**



## Dairy Innovators Grant

### Progress Report

Due approximately halfway through the project

Organization: \_\_\_\_\_

Date of Report: \_\_\_\_\_ Work Completed: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_

Name of Person Submitting Report: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Social Media handle (i.e. @cpdairyfoundation) where progress is posted, tagging the Central Plains Dairy Foundation. Please include posting date(s):

\_\_\_\_\_

Project Description: \_\_\_\_\_

Accounting of Funds to Date:

Community Involvement:

Comments:

PLEASE RETURN TO:

Central Plains Dairy Foundation

Grants Program

PO Box 1197

Fort Pierre, SD 57532

Or email application to: foundation@centralplainsdairyexpo.com



### Dairy Innovators Grant

#### PROJECT COMPLETION REPORT

**Due within 30 days of finishing project.**

*Failure to submit Completion Report will result in disqualification of the subsequent Dairy Innovators Grant application.*

**Organization:** \_\_\_\_\_

**Date of Report:** \_\_\_\_\_ **Project Completion Date:** \_\_\_\_\_

**Name of Person Submitting Report:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**FOR THE FOLLOWING ITEMS, IF YOU NEED MORE ROOM, USE AN EXTRA SHEET TO COMPLETE THE REPORT.**

**FUNDS EXPENDED:**

Total Funds Expended: \$ \_\_\_\_\_

Description of purchases: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Did you accomplish the objective? \_\_\_\_\_

Describe how: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOTES: Please include pictures of your project--before, during, and after completion. Please title each picture and identify person(s) shown. Please also post pictures of your project on social media and tag the Central Plains Dairy Foundation (@cpdairyfoundation). We welcome suggestions for improvement of the Dairy Innovators Grant program.

**PLEASE RETURN TO:**  
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Grants Program  
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Fort Pierre, SD 57532  
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