



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

March 6, 2025 - 9:00 a.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES
February 6, 2025

Hartley Powell

Tab 2 APPROVAL OF JEDA PROJECTS

Chris Huffman

- A. Bon Secour Mercy Health, Inc. - Berkeley, Charleston & Greenville Counties
- B. Foothills Area YMCA – Oconee County
- C. Fox Creek School, Inc. – Edgefield County
- D. Liberty STEAM Charter School – Sumter County
- E. Marshview Collegiate Academy – Jasper County
- F. Upstate Senior Living dba The Woodlands at Furman – Greenville County
- G. Wesley Commons – Greenville County

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATION
H. EZ2446 3731

York County

Chris Huffman

Tab 4 PROPOSED AMENDMENT TO REVITALIZATION AGREEMENT
I. EZ1832 3258

Lexington County

Chris Huffman

Tab 5 PORT CREDIT APPLICATIONS

Chris Huffman

Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):

- J. Atlantic Corporation of Wilmington, Inc.
- K. Quantix SCS, LLC

III. APPROVAL OF CONFIDENTIAL APPLICATION AND AMENDMENT

Hartley Powell

IV. ADJOURN

Next Committee Meeting – April 3, 2025 – 2:00 p.m.

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.