



Henry McMaster  
Governor

SOUTH CAROLINA  
DEPARTMENT OF COMMERCE

Harry M. Lightsey III  
Secretary

**AGENDA**

**SOUTH CAROLINA COORDINATING COUNCIL  
FOR ECONOMIC DEVELOPMENT**

**FULL COUNCIL MEETING**

*Thursday, September 2, 2021  
10:00 a.m.*

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.

**I. CALL TO ORDER AND WELCOME** Harry M. Lightsey III

**II. FINANCIAL & PROGRAM REPORTS**

- Enterprise Program ..... Tab A
- Set-Aside Program..... Tab B
- Rural Infrastructure Fund Program..... Tab C
- Tourism Infrastructure Fund Program ..... Tab D
- Closing Fund Program..... Tab E

**III. APPROVAL OF PREVIOUS MINUTES**

June 3, 2021 ..... **TAB 1**

**IV. EXECUTIVE SESSION**

*Discussion of negotiations incident to proposed contractual arrangements, discussion of proposed business expansion or location, discussion of taxpayer confidential information, and receipt of legal advice*

- **ECONOMIC DEVELOPMENT PROJECT APPLICATIONS FOR APPROVAL ..... TAB 2**
- C-20-3316 - Berkeley County ..... Tab A
- C-20-3359 - Cherokee County ..... Tab B
- C-20-3383 – Williamsburg County ..... Tab C
- C-20-3397 - Berkeley County ..... Tab D
- C-19-3235 - Charleston County ..... Tab E
- C-21-3456 - Anderson County ..... Tab F
- C-20-3374 - Spartanburg County ..... Tab G
- C-20-3294 - Newberry County..... Tab H
- C-20-3355 - Lexington County ..... Tab I
- C-21-3461 - Aiken County ..... Tab J
- C-21-3462 - Aiken County ..... Tab K
- C-20-3290 - Jasper County..... Tab L
- C-20-3407 - Union County..... Tab M
- C-20-3366 - Spartanburg County ..... Tab N
- C-20-3421 - Jasper County ..... Tab O
- C-20-3446 - Greenwood County ..... Tab P
- C-21-3457 - Oconee County ..... Tab Q
- C-20-3420 - Aiken County ..... Tab R

- **COVID-19 UPDATE** ..... **TAB 3**  
 COVID Report ..... Tab S

**V. ACTION ITEMS**

- **CONFIDENTIAL ECONOMIC DEVELOPMENT PROJECT APPLICATIONS & ISSUES**
- **NON-CONFIDENTIAL ECONOMIC DEVELOPMENT PROJECT APPLICATIONS**..... **TAB 4**  
 C-20-3395 - Century Aluminum of South Carolina, Inc. - Berkeley County ..... Tab T  
 C-20-3411 - QVC, Inc. - Florence County ..... Tab U  
 C-20-3410 - SAIMA of North America, Inc. (Accudraft) - Aiken County ..... Tab V  
 C-20-3439 - Shenandoah Growers, Inc. - Anderson County ..... Tab W  
 C-20-3369 - SouthWood Corporation - York County ..... Tab X  
 C-20-3416 – Masonite International (Lifetime Doors) – York County ..... Tab Y
- **NON-CONFIDENTIAL ISSUES**  
 C-17-2782 – EOC Naturals LLC ..... Tab Z  
 C-19-3242 – Nova Molecular Technologies ..... Tab AA  
 C-19-3033 – MacLean Power ..... Tab BB
- **OTHER BUSINESS** ..... **TAB 5**  
**JEDA Resolution** ..... Tab CC

**VI. NEXT COUNCIL MEETING**  
 December 2, 2021