



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

September 5, 2024 9:00 a.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES
August 8, 2024

Hartley Powell

Tab 2 APPROVAL OF JEDA PROJECT

Chris Huffman

- A. Greenville Renewable Energy Education Charter School & GREEN Charter School Taylors - Greenville & Spartanburg Counties
- B. Prisma Health – Greenville, Oconee & Richland Counties
- C. Rolling Green Village – Greenville County

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATIONS

Chris Huffman

- D. EZ2414 3687 Clarendon County
- E. EZ2442 3699 Spartanburg County
- F. EZ2405 3690 Bamberg County
- G. EZ2446 3698 York County
- H. EZ2433 3692 Marion County
- I. EZ2442 3697 Spartanburg County

Tab 4 PROPOSED AMENDMENTS TO REVITALIZATION AGREEMENTS

Chris Huffman

- J. EZ2314 3619 Clarendon County

Tab 5 PORT CREDIT APPLICATIONS

Chris Huffman

Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):

- K. DHI Corp
- L. Nexans High Voltage USA, Inc.

III. APPROVAL OF CONFIDENTIAL APPLICATIONS AND AMENDMENTS

Hartley Powell

IV. OTHER BUSINESS

Tab 6 COVID-19 REPORT

Chris Huffman

- M. COVID-19 Report

V. ADJOURN

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.