



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

November 12, 2024 - 2:00 p.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES

October 3, 2024

Hartley Powell

Tab 2 APPROVAL OF JEDA PROJECTS

A. YMCA of Greenville – Greenville County

Chris Huffman

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATIONS

Chris Huffman

- B. EZ2438 3715 Orangeburg County
- C. EZ2437 3720 Oconee County
- D. EZ2423 3711A-C Greenville County

Tab 4 PROPOSED AMENDMENT TO REVITALIZATION AGREEMENT

Chris Huffman

- E. EZ1346 2840 York County

III. APPROVAL OF CONFIDENTIAL APPLICATIONS AND AMENDMENT

Hartley Powell

IV. ADJOURN

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.