



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

AGENDA

SOUTH CAROLINA COORDINATING COUNCIL FOR ECONOMIC DEVELOPMENT

FULL COUNCIL MEETING

*Thursday, March 6, 2025
10:00 a.m.*

The South Carolina Coordinating Council for Economic Development (the "Council") has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda. The Council meets quarterly to consider proposed discretionary economic development and tax incentives, including grant awards and amendments to existing grant award agreements related to economic development projects; certain tax credits related to increased business activity; and ratification of certain actions taken by the Enterprise Zone Committee of the Council. All matters discussed in Executive Session are confidential but are identified in the published agenda with details sufficient for public notice.

I. CALL TO ORDER AND WELCOME

Harry M. Lightsey, III

II. FINANCIAL & PROGRAM REPORTS

Tab A Enterprise Program
Tab B Set-Aside Program
Tab C Rural Infrastructure Fund Program
Tab D Closing Fund Program
Tab E COVID-19 Report
Tab F 2024 Grant Annual Report of Fund Activity

III. APPROVAL OF PREVIOUS MINUTES

Tab 1 December 5, 2024

IV. EXECUTIVE SESSION

Discussion of contractual terms related to the grants listed under Tab 2 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

• TAB 2 ECONOMIC DEVELOPMENT PROJECT APPLICATIONS FOR APPROVAL

[Tab A C-24-3962 Lexington County](#)
[Tab B C-24-3982 Bamberg County](#)
[Tab C C-23-3864 Anderson County](#)
[Tab D C-24-4010 Sumter County](#)
[Tab E C-24-3984 Oconee County](#)
[Tab F C-24-4020 York County](#)
[Tab G C-23-3919 Charleston County](#)
[Tab H C-24-3980 Jasper County](#)
[Tab I C-24-4001 York County](#)
[Tab J C-24-3960 York County](#)
[Tab K C-24-4007 Greenville County](#)
[Tab L C-24-3991 Lee County](#)
[Tab M C-24-3974 Allendale County](#)

V. ACTION ITEMS

- **CONFIDENTIAL ECONOMIC DEVELOPMENT PROJECT APPLICATIONS**

- **TAB 3 NON-CONFIDENTIAL ECONOMIC DEVELOPMENT PROJECT APPLICATIONS**

<u>Tab N</u>	<u>C-24-3970</u>	<u>Nupi Americas, Inc.</u>	<u>Hampton County</u>
<u>Tab O</u>	<u>C-24-3993</u>	<u>Cardiff Products USA LLC</u>	<u>Lexington County</u>
<u>Tab P</u>	<u>C-24-4009</u>	<u>GE Gas Turbine Greenville, LLC</u>	<u>Greenville County</u>

- **TAB 4 NON-CONFIDENTIAL ECONOMIC DEVELOPMENT ISSUES FOR APPROVAL**

<u>Tab Q</u>	<u>C-19-3224</u>	<u>Materials Research Group, LLC</u>	<u>Beaufort County</u>
<u>Tab R</u>	<u>C-18-2930</u>	<u>PMW Aero, LLC</u>	<u>Pickens County</u>
<u>Tab S</u>	<u>C-18-2899</u>	<u>Sundaram Clayton USA, LLC</u>	<u>Dorchester County</u>
<u>Tab T</u>	<u>C-24-3966</u>	<u>TS Conductor</u>	<u>Jasper County</u>
<u>Tab U</u>	<u>C-21-3592</u>	<u>Nordson Corporation</u>	<u>Laurens County</u>

- **TAB 5 OTHER BUSINESS**

<u>Tab V</u>	<u>Growing Rural Communities - Rural Development & Strategic Planning Initiative</u>
<u>Tab W</u>	<u>JEDA Resolution</u>

VI. NEXT COUNCIL MEETING

June 5, 2025