CATCH UP | PART 5

Come Holy Spirit

Greg Haswell

Sunday October 20th, 2024

RELIGION AND REVIVAL

34 When they had crossed over, they landed at Gennesaret. 35 And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him 36 and begged him to let the sick just touch the edge of his cloak, and all who touched it were healed.

Matthew 14:34-36

1 Then some Pharisees and teachers of the law came to Jesus from Jerusalem
and asked, 2 “Why do your disciples break the tradition of the elders? They don’t
wash their hands before they eat!”3 Jesus replied, “And why do you break the
command of God for the sake of your tradition?

Matthew 15:1-3

1 When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan. 2 Large crowds followed him, and he healed them there. 3 Some Pharisees came to him to test him. They asked, “Is it lawful for a man to divorce his wife for any and every reason?”

Matthew 19:1-3

30 And you say, ‘If we had lived in the days of our ancestors, we would not have
taken part with them in shedding the blood of the prophets.’ 31 So you testify
against yourselves that you are the descendants of those who murdered the
prophets. 32 Go ahead, then, and complete what your ancestors started!

Matthew 23:30-32

“If you believe what you like of the gospel, and reject what you do not like, it is not the Gospel you believe, but yourself.”

AUGUSTINE OF HIPPO

36 Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.

Acts 2:36 NKJV

17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is
freedom. 18 And we all, who with unveiled faces contemplate the Lord's
glory, are being transformed into his image with ever-increasing glory, which
comes from the Lord, who is the Spirit.

2 Corinthians 3:17-18

CESSATIONISM - A WORKING THEORY

CESSATIONISM

– spiritual gifts such as speaking in tongues, prophecy,
and healing ceased with the apostolic age.

The doctrine was developed in the Reformation
and is particularly associated with the Calvinists.

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Augustine of Hippo

Bishop of Hippo Regius

354 - 430 AD

Rejected tongues as an ongoing gift of the Spirit but relates "certain wonders" and "gifts of healings" like 1 For 12:9 happening in his church as people prayed for the sick

JUSTIFICATION FOR CESSATIONISM



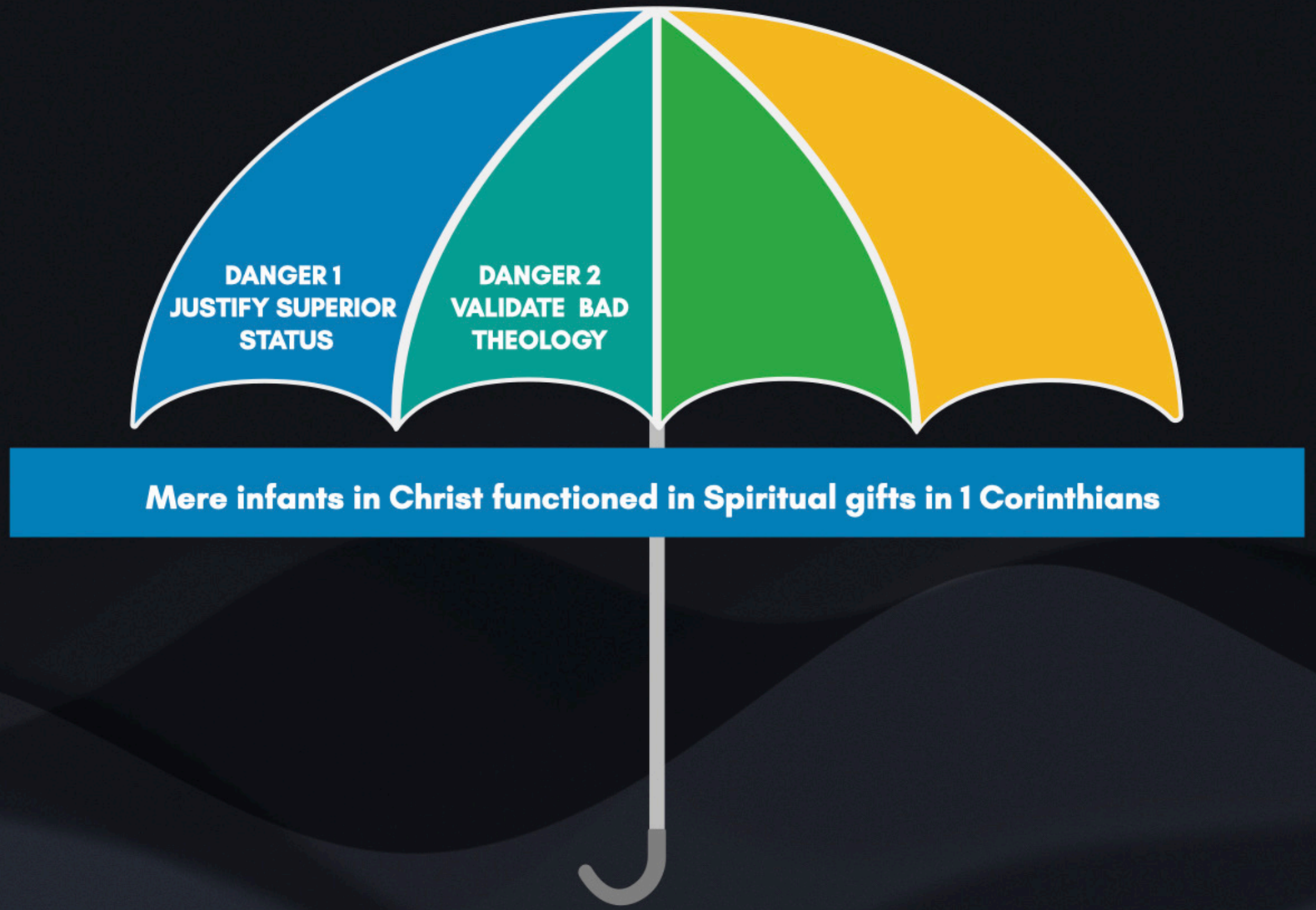
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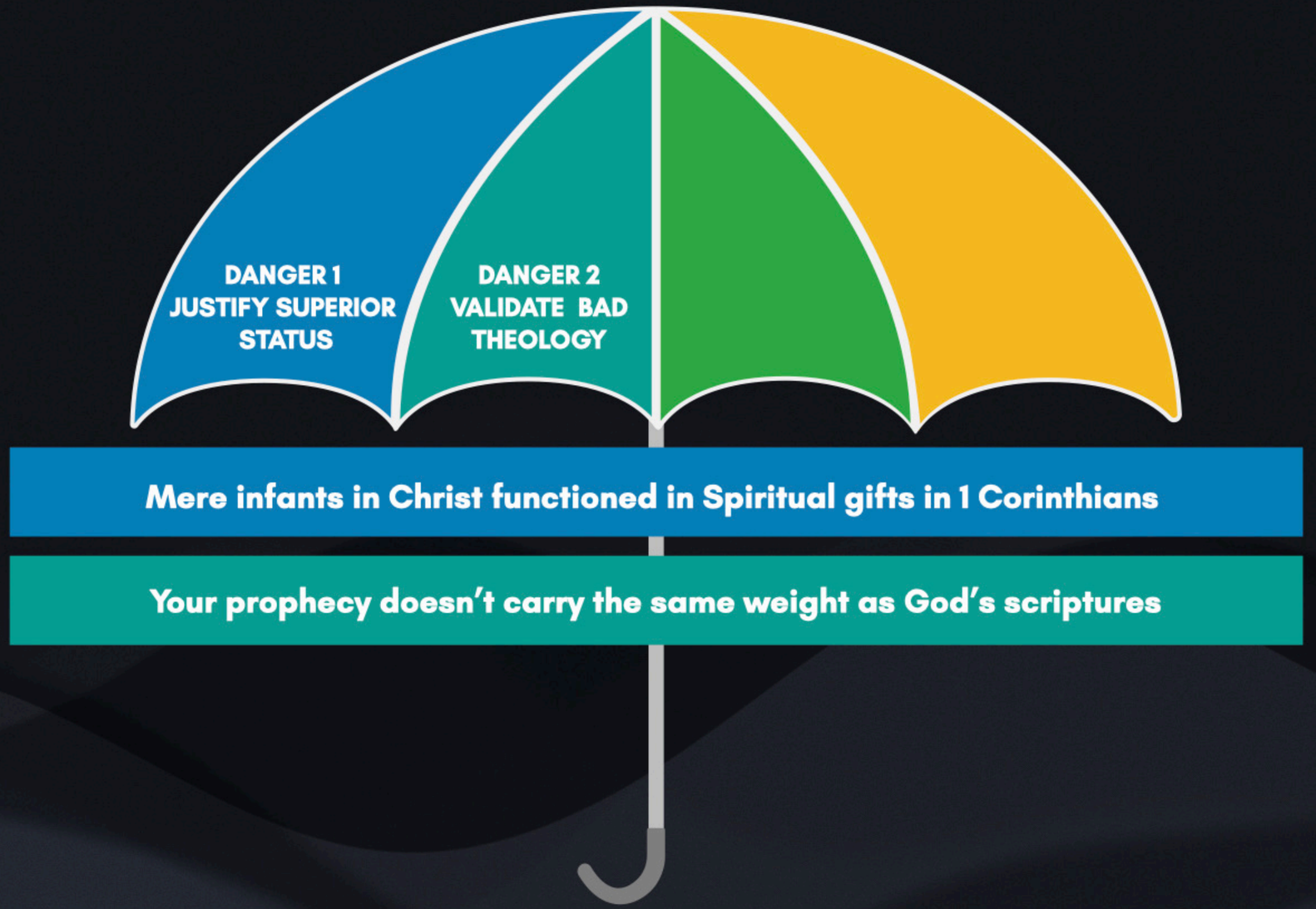
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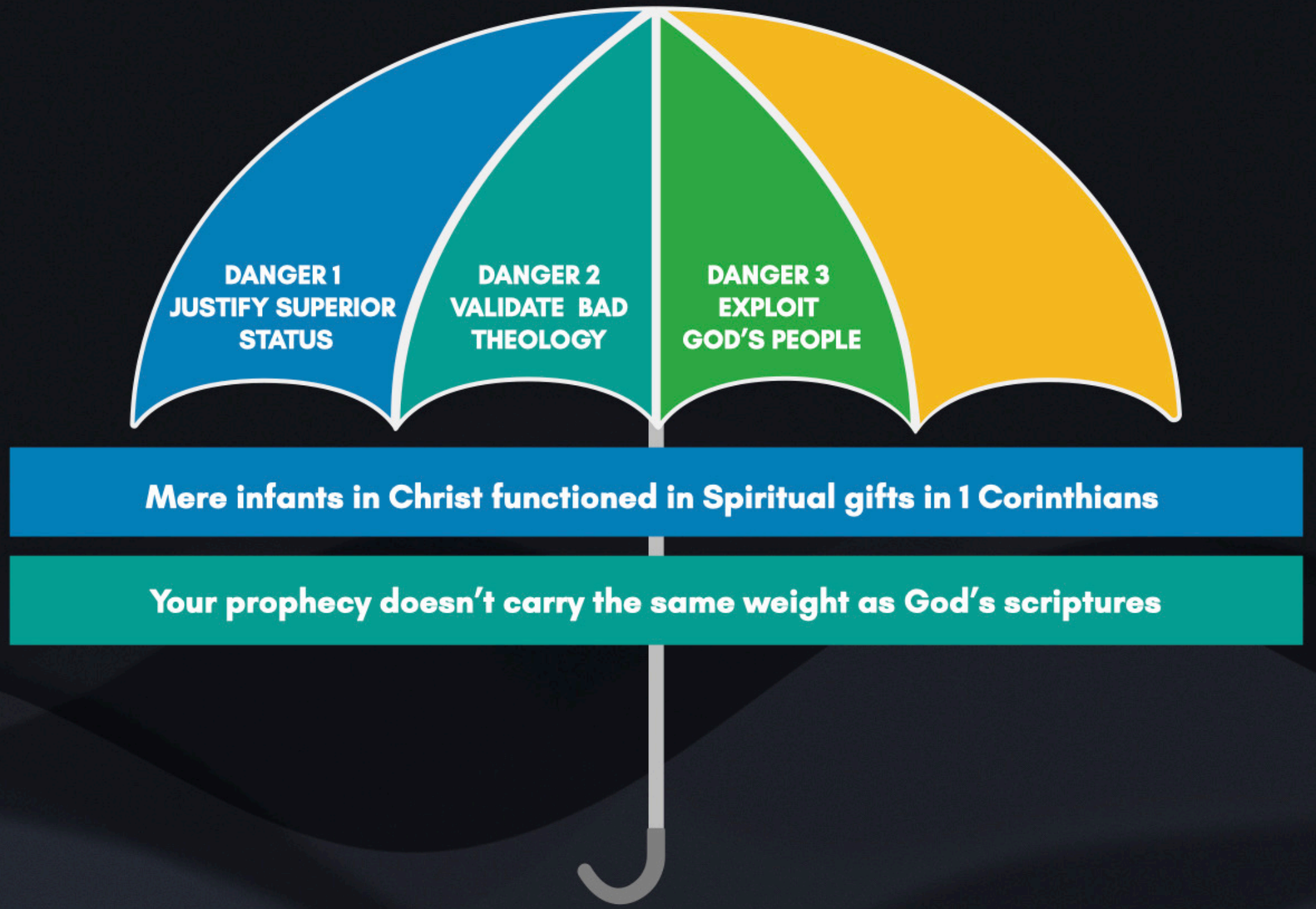
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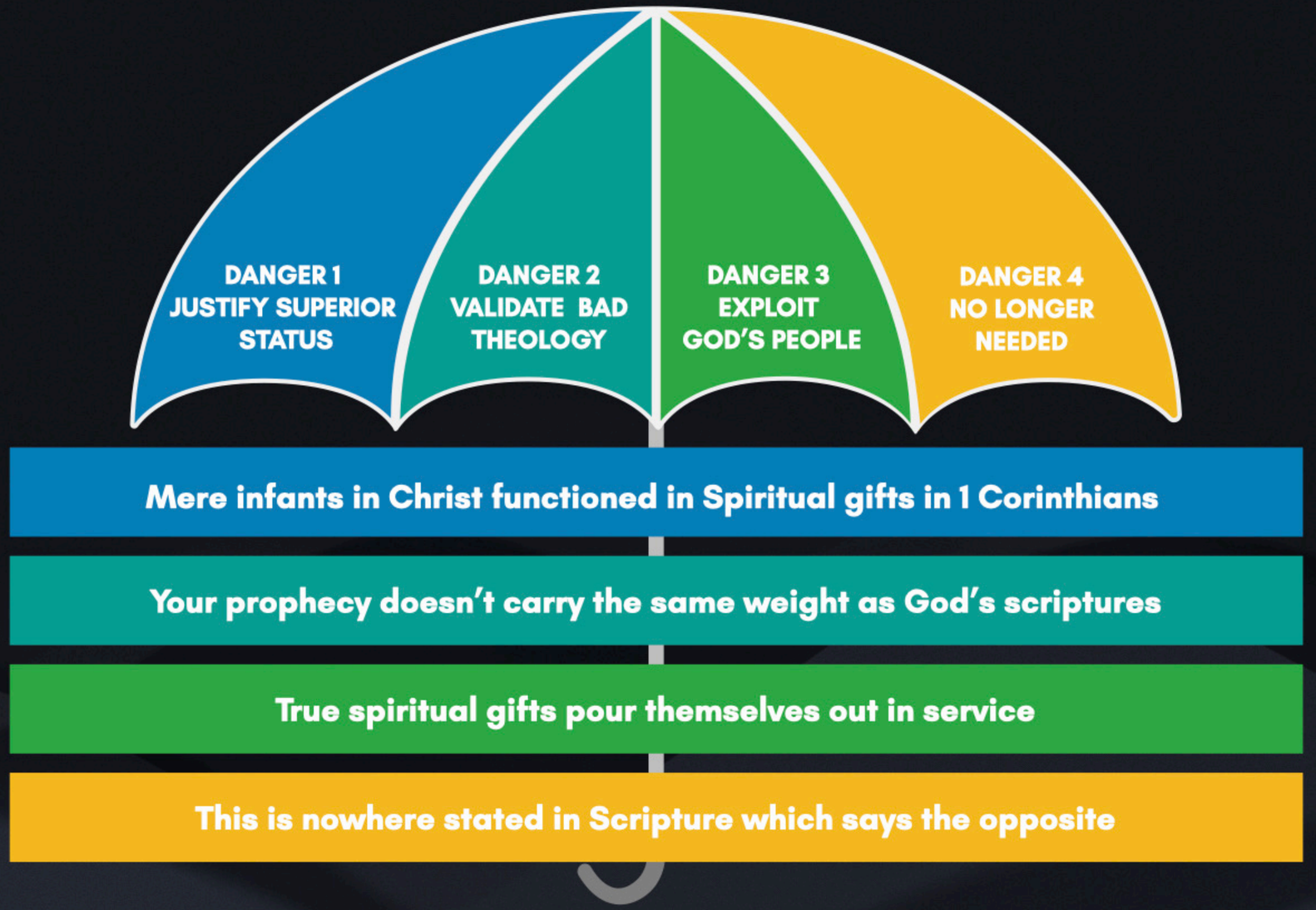
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A RECENT HISTORY OF HOLY SPIRIT OPENNESS

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The Century of the Holy Spirit: 100 Years of Pentecostal and Charismatic Renewal, 1901-2001 by Vinson Synan

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KESWICK HIGHER LIFE MOVEMENT





Hannah Whitehall-Smith,

7 Feb 1872 - 1 May 1911

11 Oct 1810 - 4 Feb 1886

Also known as deeper Christian life believed God gave salvation and a second experience of “spiritual power for service" rather than "inner cleansing"

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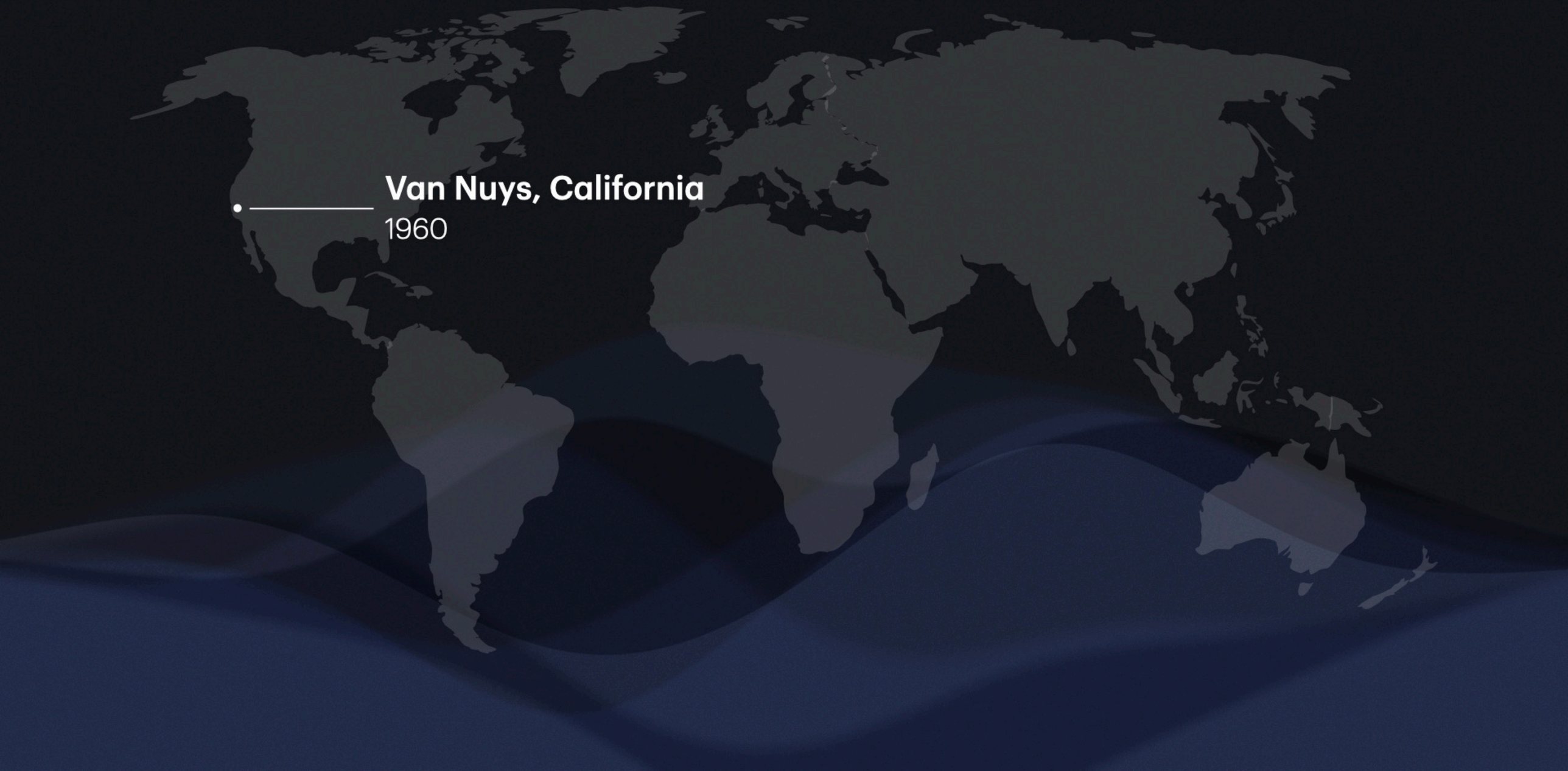
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WHAT ARE THE SIGNS OF THE HOLY SPIRIT'S LORDSHIP

“But you ask: `How shall I know that the Holy Spirit is come upon me?' I cannot tell how you will know, but you will know. No description has been given us of the personal sensations and emotions of the disciples at Pentecost. We do not know exactly how they felt, but we do know that their feelings and behaviour were somewhat abnormal, because people seeing them said they were intoxicated. When the Holy Spirit falls upon God's people there will be some things which the world cannot account for. There will be supernatural accompaniments of some kind, though it be no more than an overwhelming sense of the Divine Presence. We cannot and we must not stipulate what particular form such outward expressions will take in any given case, but one thing is sure, that each one upon whom the Spirit of God falls will know it.”

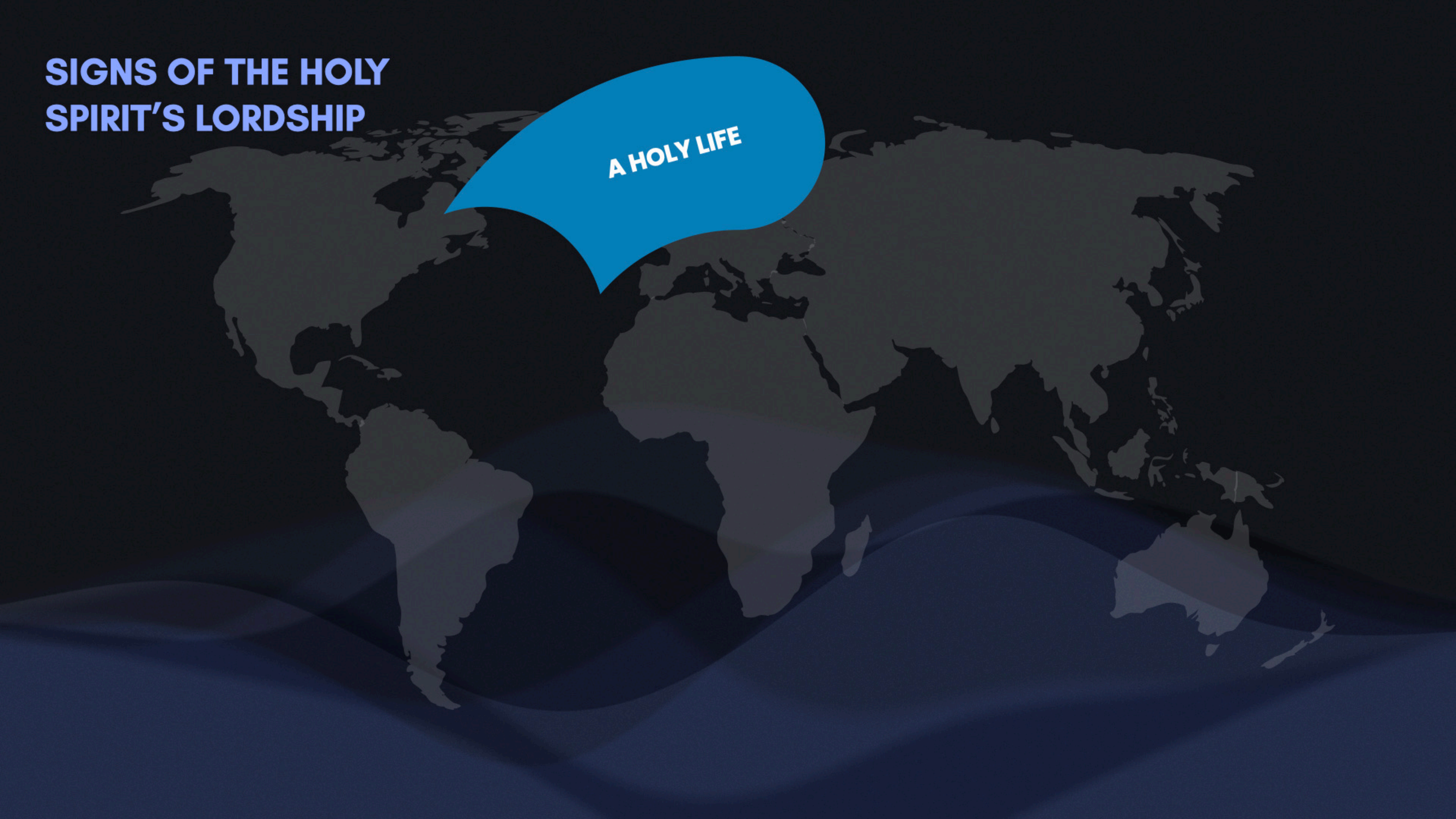
WATCHMAN NEE

The Normal Christian Life

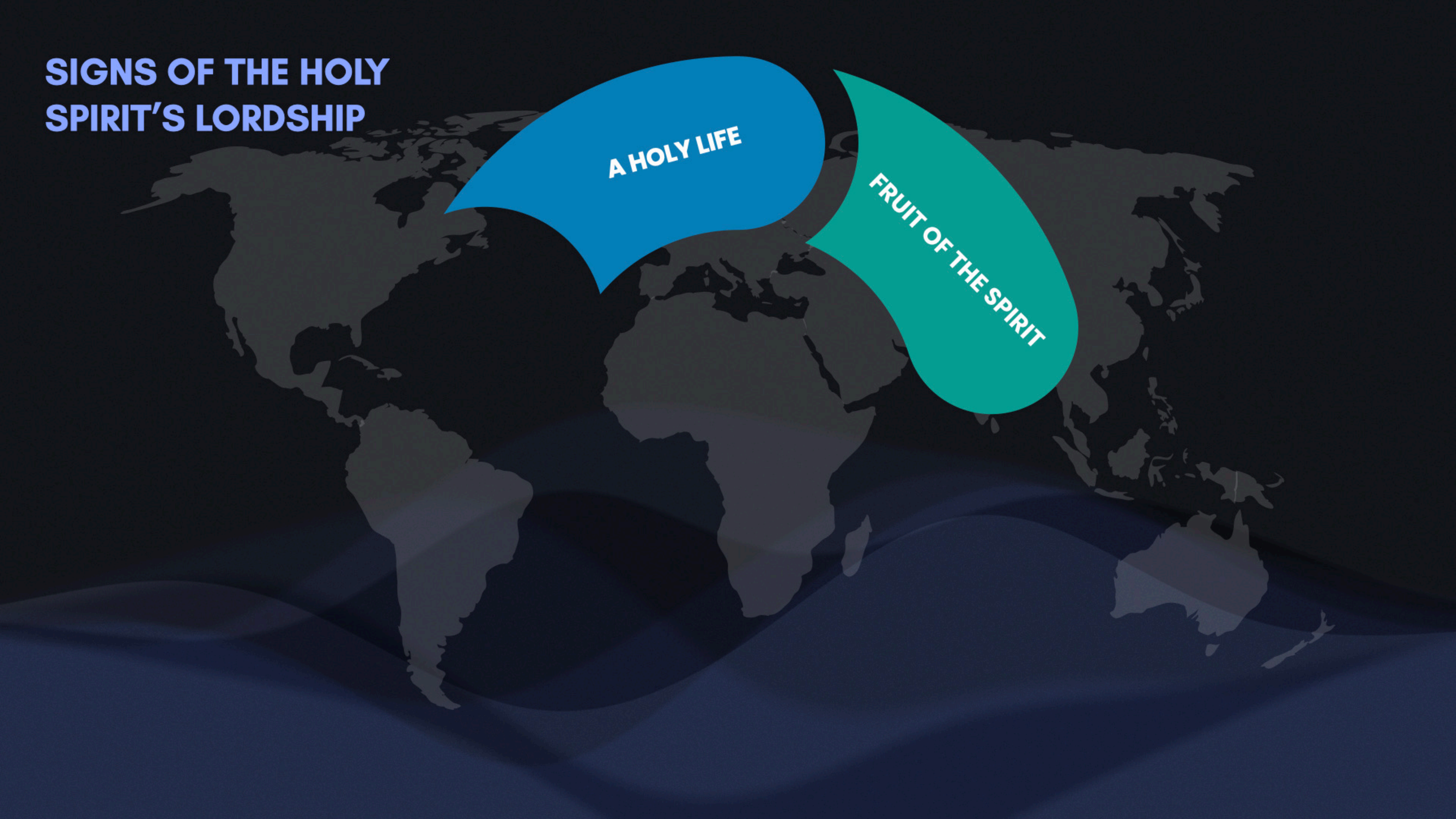
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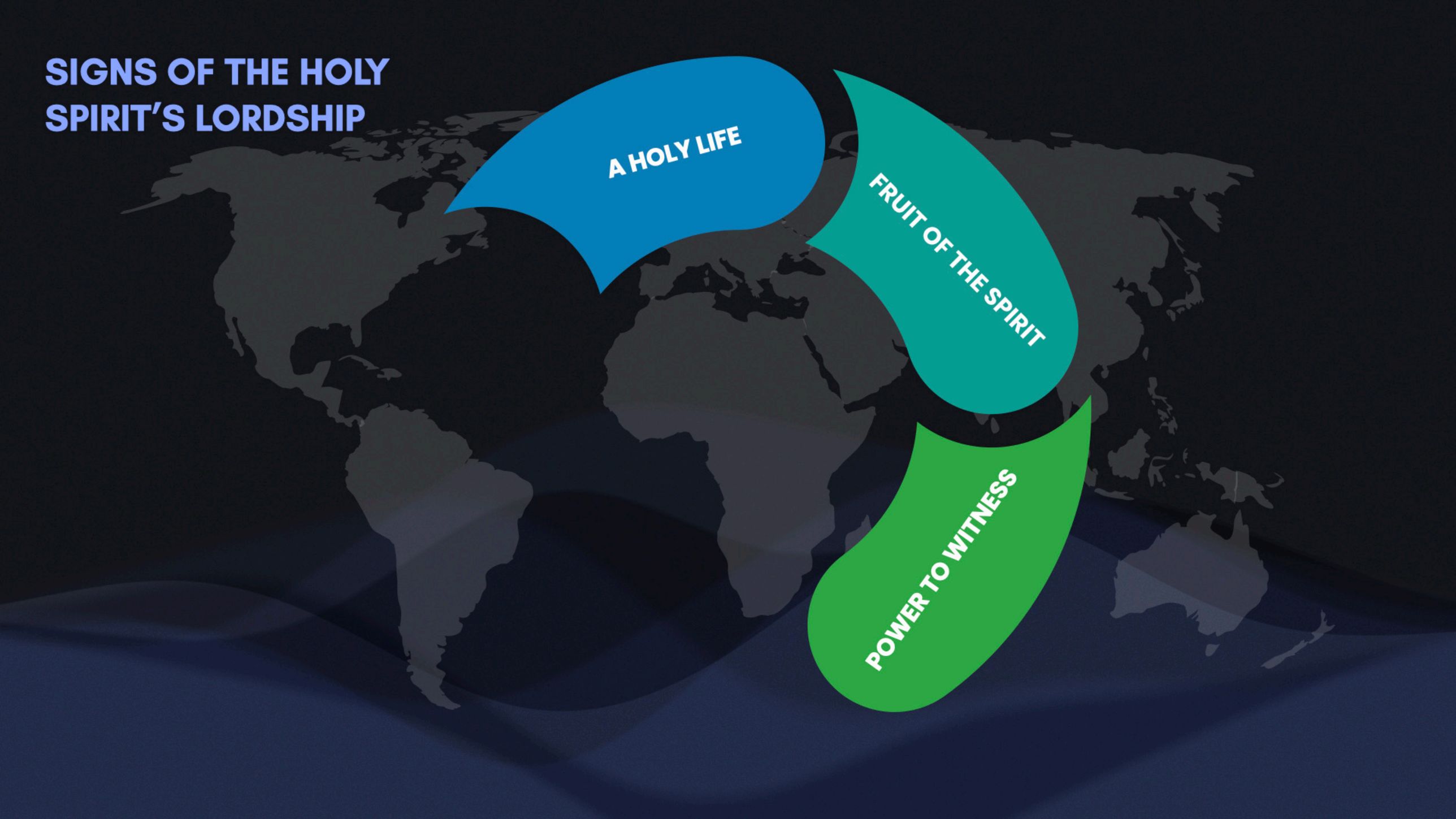
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